

AMENDED PLAT OF IRON CREEK ESTATES LINCOLN COUNTY, MONTANA

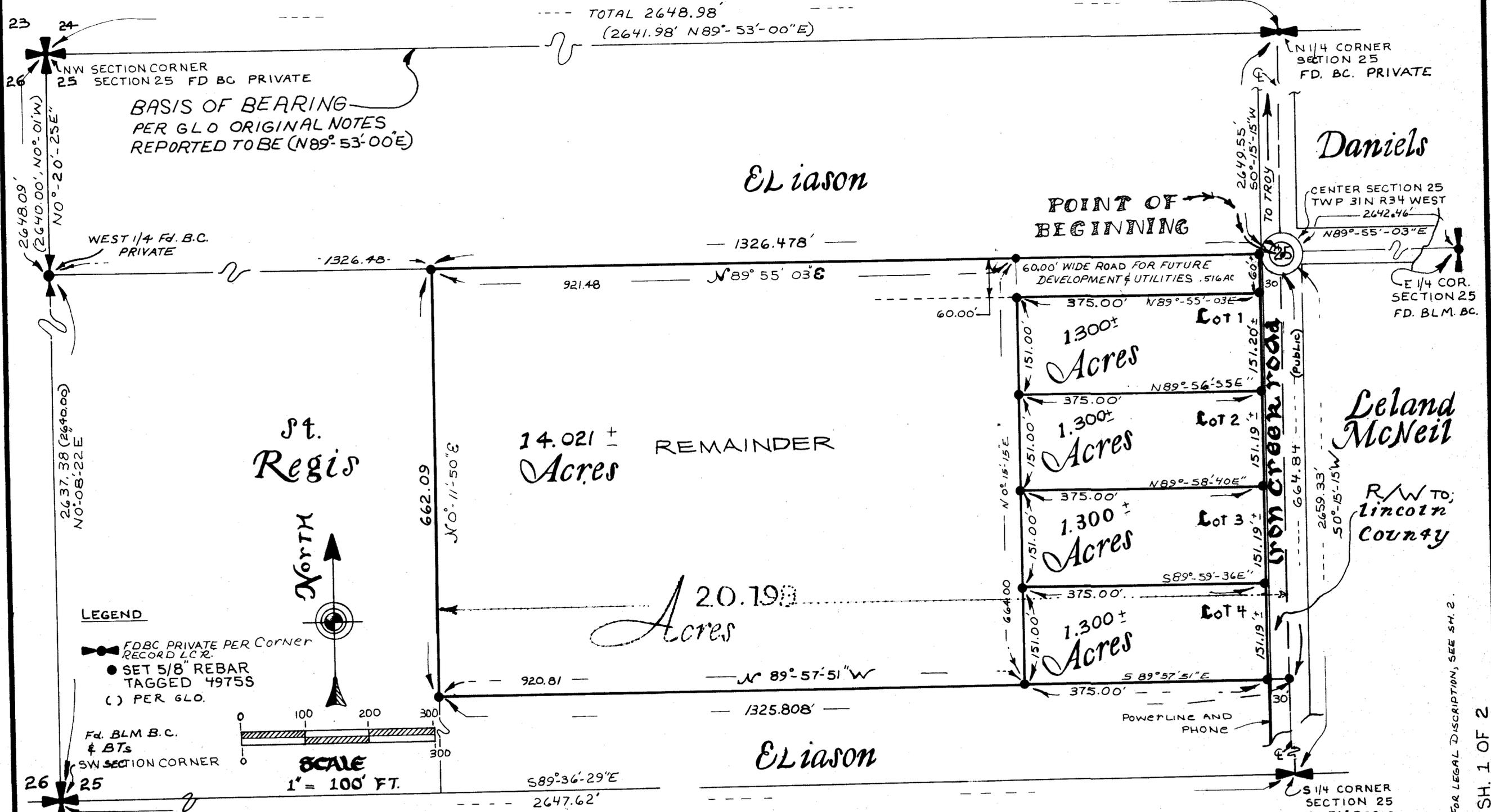
IN N 1/2 NE 1/4 SW 1/4 SECTION 25, T31N, R34 WEST. P.M.M.

For: Sam Dasios - July 1979
minor-subdivision



PURPOSE OF AMENDED PLAT

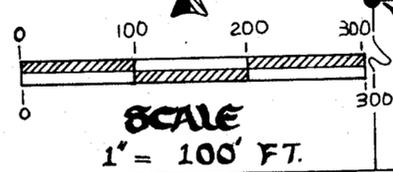
The purpose of amending this plat is to change "Lot 5" of Iron Creek Estates to "Remainder" of Iron Creek Estates.



LEGEND

- FDBC PRIVATE PER Corner RECORD L.C.R.
- SET 5/8" REBAR TAGGED 4975S
- () PER G.L.O.

Fd. BLM B.C. & BTs



Ken Davis; Surveyor
Phone 295-4650 - Troy, Montana
DRAWN BY: TISH BURRIS

PLAT NO. 3888

FOR LEGAL DESCRIPTION, SEE SH. 2

SH. 1 OF 2

AMENDED **PLAT OF IRON CREEK ESTATES** LINCOLN COUNTY, MONTANA

CERTIFICATE OF CLERK

State of Montana, County of Lincoln. Filed this 23rd day of December, 1981. at 1:35 o'clock P.M.

Eleanor S. Vaughn by Michelle Aroom
County Clerk Recorder Deputy

CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Kenneth E. Davis, Troy, Montana, do hereby certify that a survey and plat of a minor subdivision, under my supervision, using the plat of IRON CREEK ESTATES, July, 1979, in accordance with the provisions of Section 11-309, and 11-310 of the Revised Codes of Montana, 1973; that the amount of land surveyed with such survey that the dimensions of the lots and blocks are as therein described; and that the said platted area was laid out on the ground according to law.

Dated this 27 day of July, 1979.

K. E. Davis 49755-
Signature of Surveyor - R. No. 49755 - Troy, Montana

State of Montana
County of Lincoln

On this 27 day of July, 1979 A.D. before me a Notary Public in and for the State of Montana personally appeared Kenneth E. Davis known to me to be the person whose name subscribed to the within instrument and acknowledged to me that he executed the same.

Charles M. [Signature] Feb. 11, 1979
Notary Public My Commission Expires

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, GERALD E. PETERSON, acting as an examining land surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of Iron Creek Estates (a minor subdivision) and find that the survey data shown thereon meets the conditions set forth by or pursuant to Section 11-309 of the Revised Codes of Montana, 1973.

Dated this 14th day of AUGUST, 1979.

Gerald E. Peterson 4974-S
Examining Land Surveyor R. No.

CERTIFICATE OF FINAL FILE APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, as shown in, and hereby grants the dedication to public use of any and all lands shown on this plat as being to be used for public use, this 23rd day of December, 1981.

Bill Gould John L. May R. W. Lindsey
Commissioner Commissioner Commissioner

ATTEST: Eleanor S. Vaughn by Michelle Aroom
Clerk Recorder Deputy

CERTIFICATE OF BENEFICIARIES

I, Ken Davis, the undersigned property owners do hereby certify that I/we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereto annexed the following described land in Iron Creek Valley near Troy in Lincoln County, Montana, to wit:

DESCRIPTION OF IRON CREEK ESTATES

A parcel of land in the N 1/2 NE 1/4 SW 1/4 of section 25, T31N, R34W, M.P.M. containing 20.138 acres more or less.

beginning at a 5/8 inch rebar tagged 49755 being the center 1/4 of section 25, T31N, R34W, M.P.M.; thence, S 0°15'15" W 664.94 feet along the north-south centerline of said section 25 to a 5/8 inch rebar tagged 49755; thence, leaving said centerline S 89°55'15" W 1325.888 feet along the south line of the N 1/2 NE 1/4 SW 1/4 of said section 25 to a 5/8 inch rebar tagged 49755; thence, leaving said south line S 11°10" W 662.09 feet to a 5/8 inch rebar located on the east-west centerline of said section 25; thence, along said east-west centerline S 89°55'05" W 1326.478 feet to the point of beginning.

DESCRIPTION OF REMAINDER

A parcel of land in the N 1/2 NE 1/4 SW 1/4 of section 25, T31N, R34W, M.P.M.

A strip of land 30 feet wide lying 30 feet east of the following described line being the north-south centerline of section 25, T31N, R34W, M.P.M.: beginning at the center 1/4 of section 25, T31N, R34W, M.P.M.; thence, S 0°15'15" W 664.94 feet along the north-south centerline of said section 25, the westerly line being shortened or lengthened to terminate at the southerly and northerly bearings of the N 1/2 NE 1/4 SW 1/4 of said section 25. This parcel contains .456 acres more or less.

PURPOSE OF AMENDED PLAT

The purpose of amending this plat is to change "Lot 5" of Iron Creek Estates to "Remainder" of Iron Creek Estates.

IN N 1/2 NE 1/4 SW 1/4 SECTION 25, T31N, R34 WEST P. M. M.

For: Sam Dasios July 1979
minor-subdivision

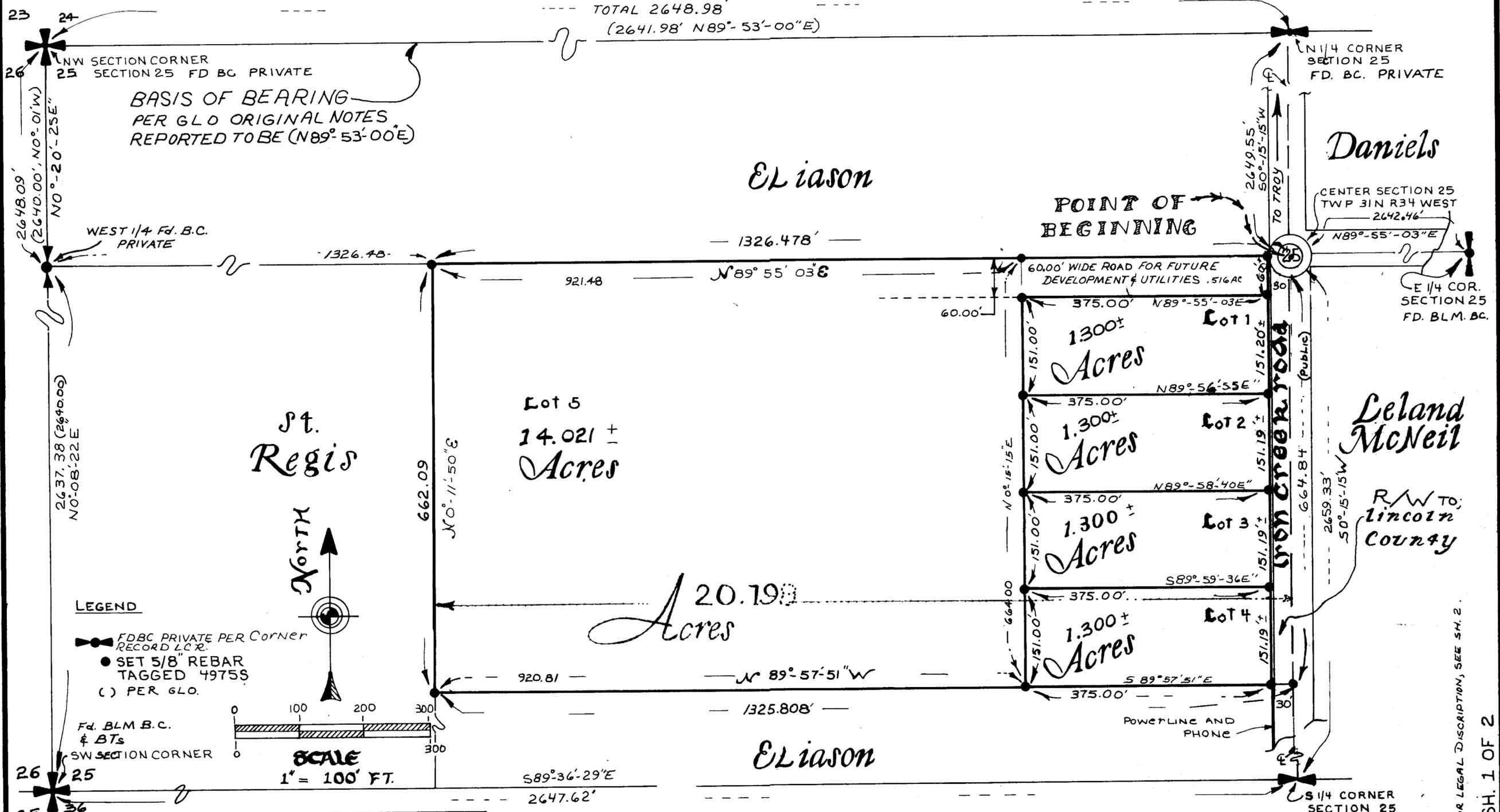
Ken Davis Surveyor
PHONE 295-4650 Troy, Montana
DRAWN BY: TISH BURRIS

PLAT NO. 3888

PLAT OF IRON CREEK ESTATES LINCOLN COUNTY, MONTANA

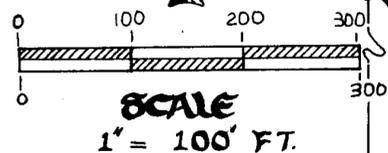
IN N 1/2 NE 1/4 SW 1/4 SECTION 25, T31N, R34 WEST. P.M.M.

For: Sam Dasios - July 1979
minor-subdivision



LEGEND

- FDBC PRIVATE PER CORNER RECORD L.C.R.
- SET 5/8" REBAR TAGGED 49755
- () PER G.L.O.



Fd. BLM B.C. & BTs

SW SECTION CORNER

Ken Davis; Surveyor
Phone 295-4650 - Troy, Montana
DRAWN BY: TISH BURRIS

PLAT NO. 3444

FOR LEGAL DISCUSSION, SEE SH. 2
SH. 1 OF 2

PLAT OF IRON CREEK ESTATES LINCOLN COUNTY, MONTANA

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln. Filed this 10th day of October, 1979 A.D. at 11:25 o'clock A.M.

Eleanor L. Vaughn by Betty Burr
County Clerk Recorder Deputy

CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Kenneth E. Davis, Troy, Montana, do hereby certify that a survey was made of IRON CREEK ESTATES, a minor subdivision, under my supervision, during the month of July, 1979, in accordance with the provisions of Section 11-365 through 11-367 of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey that the dimensions of the lots and blocks are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 31 day of July, 1979

Kenneth E. Davis 4975-S
Signature of Surveyor-Reg. No. 4975-S-Troy, Montana



State of Montana
County of Lincoln

On this 31 day of July, 1979 A.D. before me a Notary Public in and for the State of Montana personally appeared Sam Dasios known to me to be the person whose name subscribed to the within instrument and acknowledged to me that he executed the same.

Clara M. [Signature] July 11 1979
Notary Public My commission expires.

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, GERALD E. SMITH, acting as an examining land surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of Iron Creek Estates (a minor subdivision) and find that the survey data shown thereon meets the conditions set forth by or pursuant to Section 11-366 of the Revised Codes of Montana, 1947.

Dated this 14th day of AUGUST, 1979.

Gerald E. Smith 497K-S
Examining Land Surveyor Reg. No.

CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approving it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this day of , 1979.

Bill [Signature] Bill [Signature] Jim R. [Signature]
Commissioner Commissioner Commissioner

ATTEST: Eleanor L. Vaughn
Clerk Recorder

CERTIFICATE OF DEDICATION

I, Sam Dasios, the undersigned property owners do hereby certify that I/we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereto annexed the following described land in Iron Creek Valley near Troy in Lincoln County, Montana, to wit:

DESCRIPTION OF LOTS & BLOCKS

A parcel of land in the N 1/2 NE 1/4 SW 1/4 of Section 25, T31N, R34W, M.P.M. containing 20.198 acres more or less. Beginning at a 5/8 inch rebar tagged 4975S being the center 1/4 of Section 25, T31N, R34W, M.P.M.; thence, S 0°15'15" W 664.84 feet along the north-south centerline of said Section 25 to a 5/8 inch rebar tagged 4975S; thence, leaving said centerline N 89°57'51" W 1325.808 feet along the south line of the N 1/2 NE 1/4 SW 1/4 of said Section 25 to a 5/8 inch rebar tagged 4975S; thence, leaving said south line N 0°11'50" E 662.09 feet to a 5/8 inch rebar located on the east-west centerline of said Section 25; thence, along said east-west centerline N 89°55'03" E 1326.478 feet to the point of beginning.

RIGHT-OF-WAY TO LINCOLN COUNTY

A parcel of land in the N 1/2 NE 1/4 SW 1/4 of Section 25, T31N, R34W, M.P.M. A strip of land 30 feet wide lying 30 feet west of the following described line being the north-south centerline of Section 25, T31N, R34W, M.P.M.: Beginning at the center 1/4 of Section 25, T31N, R34W, M.P.M.; thence, S 0°15'15" W 664.84 feet along the north-south centerline of said Section 25, the westerly line being shortened or lengthened to terminate at the southerly and northerly boundaries of the N 1/2 NE 1/4 SW 1/4 of said Section 25. This parcel contains .458 acres more or less.

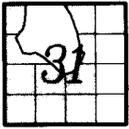
IN N 1/2 NE 1/4 SW 1/4 SECTION 25, T31N, R34 WEST P.M.M.

For; Sam Dasios July 1979
minor-subdivision

Ken Davis Surveyor
PHONE 295-4650 Troy, Montana
DRAWN BY: TISH BURRIS

PLAT NO. 344H

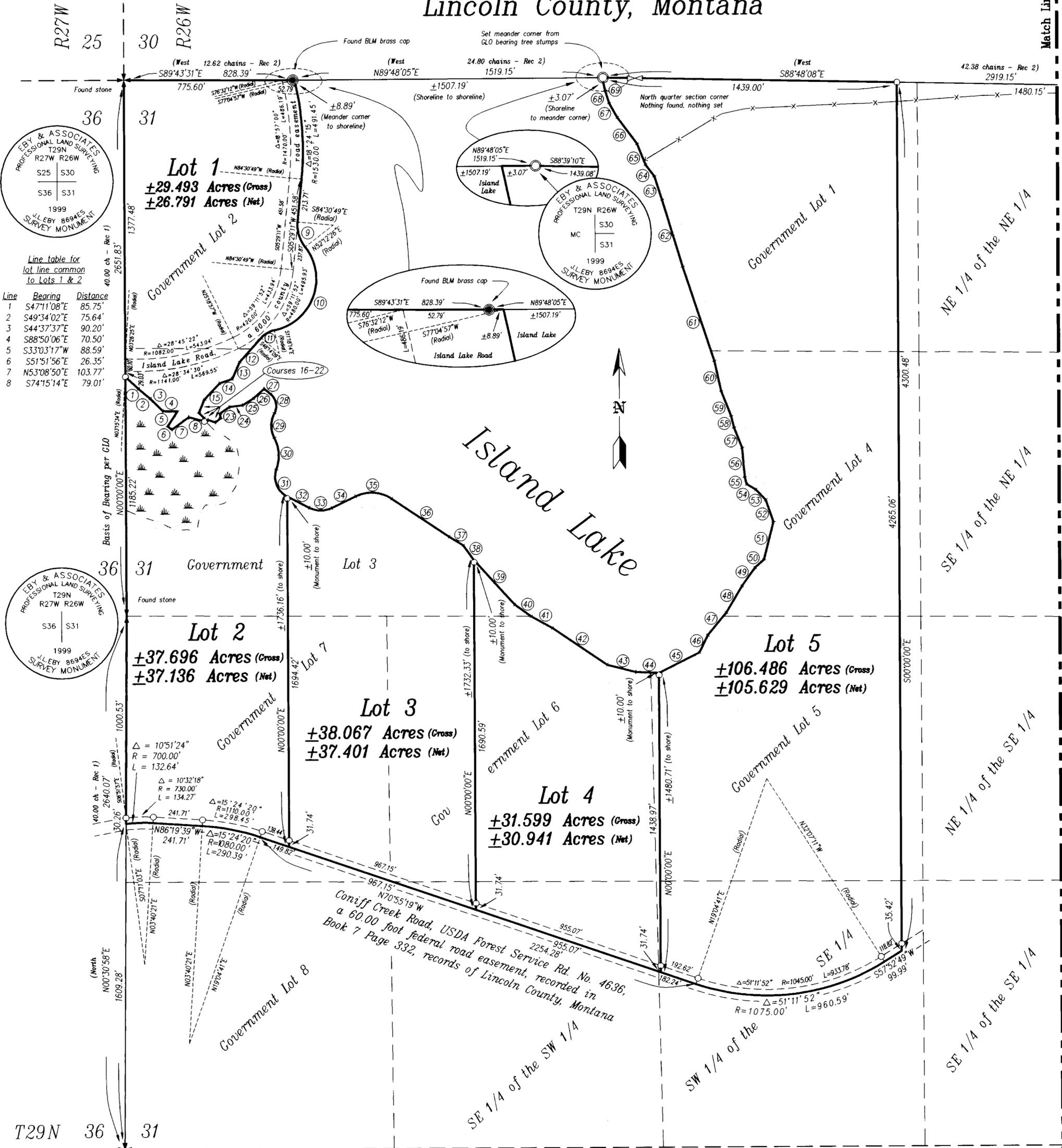
Sanitary Restrictions Removed 10/1/79. money in lieu of parkland. \$77.78 - 1/4 of area @ 1000 per acre



Plat of Island Lake Subdivision

Section 31, Township 29 North, Range 26 West, P.M., MT
Lincoln County, Montana

Match Line, see Page 2 of 2



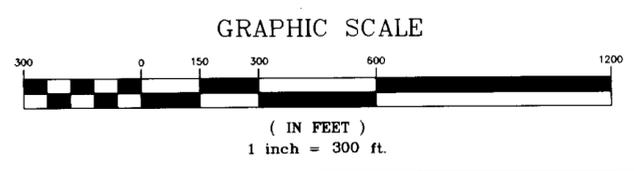
EBY & ASSOCIATES
PROFESSIONAL LAND SURVEYING
T29N R27W R26W
S25 S30
S36 S31
1999
J. LEBY 8694ES
SURVEY MONUMENT

Line table for lot line common to Lots 1 & 2

Line	Bearing	Distance
1	S47°11'08"E	85.75'
2	S49°34'02"E	75.64'
3	S44°37'37"E	90.20'
4	S88°50'06"E	70.50'
5	S33°03'17"W	88.59'
6	S51°51'56"E	26.35'
7	N53°08'50"E	103.77'
8	S74°15'14"E	79.01'

EBY & ASSOCIATES
PROFESSIONAL LAND SURVEYING
T29N R27W R26W
S36 S31
1999
J. LEBY 8694ES
SURVEY MONUMENT

T29N 36 31
T28N Found aluminum cap 2 1



EBY & ASSOCIATES
PROFESSIONAL LAND SURVEYING

POST OFFICE BOX 7144
KALISPELL, MT 59904
PHONE 406-755-5329

Platting Certificate P.F.# 6572

CERTIFICATE OF DEDICATION

We, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land situated in Lincoln County, Montana to-wit:

That portion of Government Lot 1, Government Lot 2, Government Lot 3, Government Lot 4, Government Lot 5, Government Lot 6, Government Lot 7, Government Lot 8, the Southeast 1/4 of the Southwest 1/4 and the Southwest 1/4 of the Southeast 1/4, Section 31, Township 29 North, Range 26 West, Principal Meridian, Lincoln County, Montana, described as follows:

BEGINNING at the northwest corner of Government Lot 2, Section 31, Township 29 North, Range 26 West; thence along the north line of said government lot the following two courses: South 89°43'31" East 828.39 feet and North 89°48'05" East 8.89 feet, more or less, to the beginning of a 1530.00 foot radius curve concave westerly having a radial bearing of South 77°04'57" West and to the westerly shore of Island Lake; thence along said westerly shore, the southerly shore and the easterly shore of said Island Lake the following sixty-two courses: along said curve through a central angle of 18°24'15" an arc length of 491.45 feet, South 05°29'11" West 213.71 feet to the beginning of a 175.00 foot radius curve to the left concave northeasterly, along said curve through a central angle of 43°16'16" an arc length of 132.19 feet to the beginning of a 258.00 foot radius reverse curve concave northwesterly, along said curve through a central angle of 116°29'20" an arc length of 524.54 feet to the beginning of a 117.00 foot radius reverse curve concave southeasterly, along said curve through a central angle of 36°55'54" an arc length of 75.42 feet, South 41°45'51" West 159.53 feet, South 23°56'10" West 90.71 feet, South 70°59'21" West 65.01 feet, South 42°50'13" West 109.93 feet, South 23°14'00" West 72.97 feet, South 46°31'09" East 36.77 feet, South 01°17'58" East 16.41 feet, North 69°29'54" East 20.11 feet, South 70°28'13" East 38.07 feet, North 50°33'16" East 32.96 feet, North 08°54'54" West 23.33 feet, North 54°59'01" East 56.90 feet, North 82°43'42" East 65.92 feet, North 57°08'29" East 63.12 feet, North 47°30'37" East 71.29 feet, South 49°14'03" East 42.02 feet to the beginning of a 78.00 foot radius curve to the right concave westerly, along said curve through a central angle of 76°52'52" an arc length of 104.66 feet to the beginning of a 135.00 foot radius reverse curve concave easterly, along said curve through a central angle of 53°57'12" an arc length of 127.12 feet to the beginning of a 202.00 foot radius reverse curve concave westerly, along said curve through a central angle of 46°01'59" an arc length of 162.29 feet to the beginning of a 109.00 foot radius reverse curve concave northeasterly, along said curve through a central angle of 82°09'01" an arc length of 156.28 feet, South 62°25'25" East 121.59 feet to the beginning of a 123.00 foot radius curve to the left concave northerly, along said curve through a central angle of 53°25'45" an arc length of 114.70 feet, North 64°08'50" East 130.56 feet to the beginning of a 177.00 foot radius curve to the right concave southerly, along said curve through a central angle of 60°02'30" an arc length of 185.48 feet, South 55°48'40" East 337.95 feet, South 58°37'25" East 81.55 feet, South 35°23'34" East 90.41 feet, South 41°53'50" East 296.57 feet, South 53°48'41" East 99.95 feet, South 60°28'52" East 118.82 feet, South 55°32'35" East 324.37 feet, South 75°24'54" East 114.06 feet, South 87°08'28" East 113.76 feet, North 63°21'21" East 222.95 feet, North 25°02'38" East 94.86 feet, North 39°11'48" East 145.94 feet, North 30°21'32" East 153.68 feet, North 35°28'11" East 109.92 feet, North 46°45'09" East 59.54 feet, North 14°30'05" East 190.25 feet, North 18°45'31" West 115.09 feet, North 43°18'52" West 70.76 feet, North 59°01'17" West 51.67 feet, North 15°22'24" West 36.20 feet, North 04°34'35" West 145.36 feet, North 20°59'22" West 109.06 feet, North 13°43'55" West 58.74 feet, North 21°14'50" West 134.16 feet, North 12°06'26" West 153.27 feet, North 18°10'22" West 489.24 feet, North 16°30'24" West 346.58 feet, North 17°55'58" West 122.22 feet, North 36°50'28" West 71.73 feet, North 21°19'38" West 110.97 feet, North 36°15'08" West 162.30 feet, North 29°24'20" West 81.65 feet, North 17°00'22" West 64.72 feet and North 12°27'30" West 65.60 feet to the north line of Government Lot 1, said Section 31; thence along said north line of said government lot the following two courses: North 89°48'05" East 3.07 feet, more or less, and South 88°48'08" East 1439.00 feet; thence South 00°00'00" East 4300.48 feet to the centerline of USDA Forest Service Road No. 4636, a 60.00 foot federal road easement recorded in Book 7 Page 332, records of Lincoln County, Montana; thence along said centerline of said USDA Forest Service Road No. 4636 the following six courses: South 57°52'49" West 99.99 feet to the beginning of a 1075.00 foot radius curve to the right concave northerly, along said curve through a central angle of 51°11'52" an arc length of 960.59 feet, North 70°55'19" West 2254.28 feet to the beginning of a 1080.00 foot radius curve to the left concave southerly, along said curve through a central angle of 15°24'20" an arc length of 290.39 feet, North 86°19'39" West 241.71 feet to the beginning of a 700.00 foot radius curve to the left concave southerly, and along said curve through a central angle of 10°51'24" an arc length of 132.64 feet to the west line of Government Lot 7, said Section 31; thence along said west line of said government lot, North 00°30'58" East 1030.79 feet to the southwest corner of Government Lot 3, said Section 31; thence along said west line of said government lot and the west line of Government Lot 2, said Section 31, North 00°00'00" East 2651.83 feet to the Point of Beginning containing 243.341 Acres of Land, more or less, as shown on this subdivision plat which is herewith incorporated in and made a part of this legal description.

SUBJECT TO Coniff Creek Road, USDA Forest Service Road No. 4636, a 60.00 foot federal road easement recorded in Book 7 Page 332, records of Lincoln County, Montana.

SUBJECT TO county road No. 543, a 60.00 foot county road easement, described in Book 1 Page 189 of the Commissioner's Proceedings, records of Lincoln County, Montana.

The before-described tract of land is to be known and designated as Island Lake Subdivision.

PARKLAND EXEMPTION

Park land dedication is waived pursuant to 76-3-621 (3)(a) M.C.A.

SUBDIVISION COVENANTS

- 1. Lot owners will maintain a 60 feet separation between residential structures, including mobile homes, if possible.
2. Roofs of structures will be constructed of, or made to be, a fire resistant material (Fire Rating Class "A" or "B") and kept free of debris such as pine needles, leaves, moss, etc.
3. A thirty (30) foot perimeter will be kept around structures in which weeds, brush, and other debris capable of rapidly transmitting fire are removed.
4. No portion of a tree or any other vegetation will extend to within 25 feet of the outlet of a stovepipe or chimney.
5. A minimum setback distance for any development shall be maintained to a distance of at least thirty (30) feet from any property line.
6. A minimum setback distance for any development shall be maintained to a distance of at least fifty (50) feet from Island Lake and Island Creek.
7. Residential structures will have displayed, a number indicating its address or location, that can be read by emergency vehicles from at least 100 feet. (Numbers at least 4 inches high and 1/2 inch wide)
8. Noxious weeds and seeds are a public nuisance under Montana law and it is unlawful to permit noxious weeds to propagate within the subdivision. If noxious weeds are identified on this property, it is the responsibility of the property owner to contact the Lincoln County Noxious Weed District, 418 Mineral Ave., Libby, MT 59923, (406)293-7781 ext. 260), to eliminate the problem or if necessary enter into a noxious weed management agreement with the Lincoln County Noxious Weed Board as soon as noxious weeds are detected.
9. Existing topsoil will be stripped and stockpiled wherever soil is to be disturbed for roads, excavations, grading, etc.
10. Topsoil will be replaced on all disturbed areas. Upon completion of the grading, it will be fertilized and seeded with native or commercial grass.

Attest: Sheri L. Ward, Assistant Secretary

PLUM CREEK LAND COMPANY, a Delaware Corporation

By: William F. Brown, Executive Vice President

ACKNOWLEDGMENT

STATE OF MONTANA)
COUNTY OF LINCOLN) SS

On this 26th day of August, 1999, before me personally appeared Sheri L. Ward, to me known to be the Assistant Secretary, and the Assistant Secretary, respectively, of Plum Creek Land Company, the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument on behalf of the corporation and that the seal of said corporation.



I, Anna L. Oswald, Notary Public for the State of Washington, Residing at 1421 E. ... My commission expires 9/29/02

Legend

- Controlling section corner found as noted. Set 2 1/2" diameter aluminum pipe with 3/4" diameter aluminum cap marked as shown.
Controlling section corner found as noted.
Meander corner found as noted.
Meander corner found as noted. Set 2 1/2" diameter aluminum pipe with 3/4" diameter aluminum cap marked as shown.
Set 1/2" diameter x 24" long rebar with 2" diameter aluminum cap marked, "EBY & ASSOCIATES" and "J.L.EBY 8694ES"
100 year floodplain designation per Flood Insurance Rate Map for Lincoln County, Montana, Community Panel Number 300157 0950B. No detailed study by Federal Emergency Management Agency (FEMA). The floodplain information shown on this plat is not surveyed and is strictly derived from the above-referenced Community Panel.
Barbed wire fence
Swamp land
Rec 1 Record measurement per General Land Office Field Notes 2778, Contract No. 288 dated March 6, 1893.
Rec 2 Record measurement per General Land Office Field Notes 2779, Contract No. 288 dated March 6, 1893.

SUBDIVISION NOTES

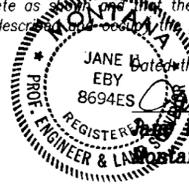
Electricity is not available to the lots. The nearest electrical service is located in Section 11, Township 28 North, Range 27 West, Principal Meridian, Lincoln County, Montana.

Lot 1 is accessed by Island Lake Road, a county road. This road is not maintained in the winter months from its intersection with Coniff Creek Road (USDA Forest Service Road No. 4636) to the north.

Lot owners of this subdivision should be aware that Lincoln County Subdivisions are inherently isolated from immediate community services. This distance and adverse weather conditions can manifest itself in significant and varied response times for the delivery of emergency services, including but not limited to Fire Protection, Law Enforcement, and mobile Emergency Medical Units.

CERTIFICATE OF PROFESSIONAL LAND SURVEYOR

I, Jane L. Eby, a registered Land Surveyor do hereby certify that I have performed the survey shown on the attached Plat of Island Lake Subdivision; that such survey was made in May, 1999; that said survey is true and complete as shown on the plat and that the monuments found and set are of the character described on the plat and in the positions shown thereon.



JANE L. EBY, 9th day of August, 1999. Registered Professional Engineer & Land Surveyor, Montana Registration No. 8694ES

CERTIFICATE OF COUNTY COMMISSIONERS

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it and accepts its dedication. Park land dedication is waived as per Section 76-3-621(3)(a), M.C.A.

Dated this 26th day of August, 1999. Mariamne Roose, Chairman, MARIAMNE ROOSE; John Kony, JOHN KONZEL; Rita Windom, RITA WINDOM

ATTEST: Coral M. Cummings, Lincoln County Clerk and Recorder

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, Bill J. Bishoff, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of Island Lake Subdivision and find that the survey data shown thereon meet the conditions set forth by or pursuant to Title 76, Chapter 3, Part 4, M.C.A.

Dated this 26th day of August, 1999. Bill J. Bishoff

CERTIFICATE OF COUNTY TREASURER

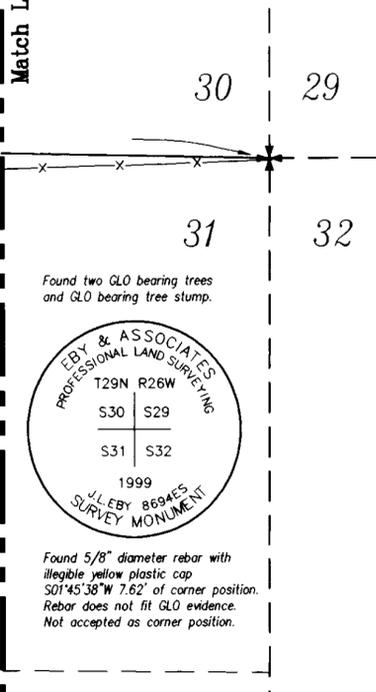
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described above and encompassed by the proposed plat of Island Lake Subdivision have been paid.

Gerf A. Miller, Treasurer, Lincoln County, Montana

CERTIFICATE OF CLERK AND RECORDER

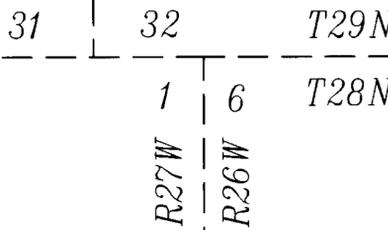
Filed on the 26th day of August, 1999 A.D. at 2:05 clock P.M. Coral M. Cummings, County Clerk and Recorder; Jacquie Blumie, Deputy

Instrument Rec. No. 142165



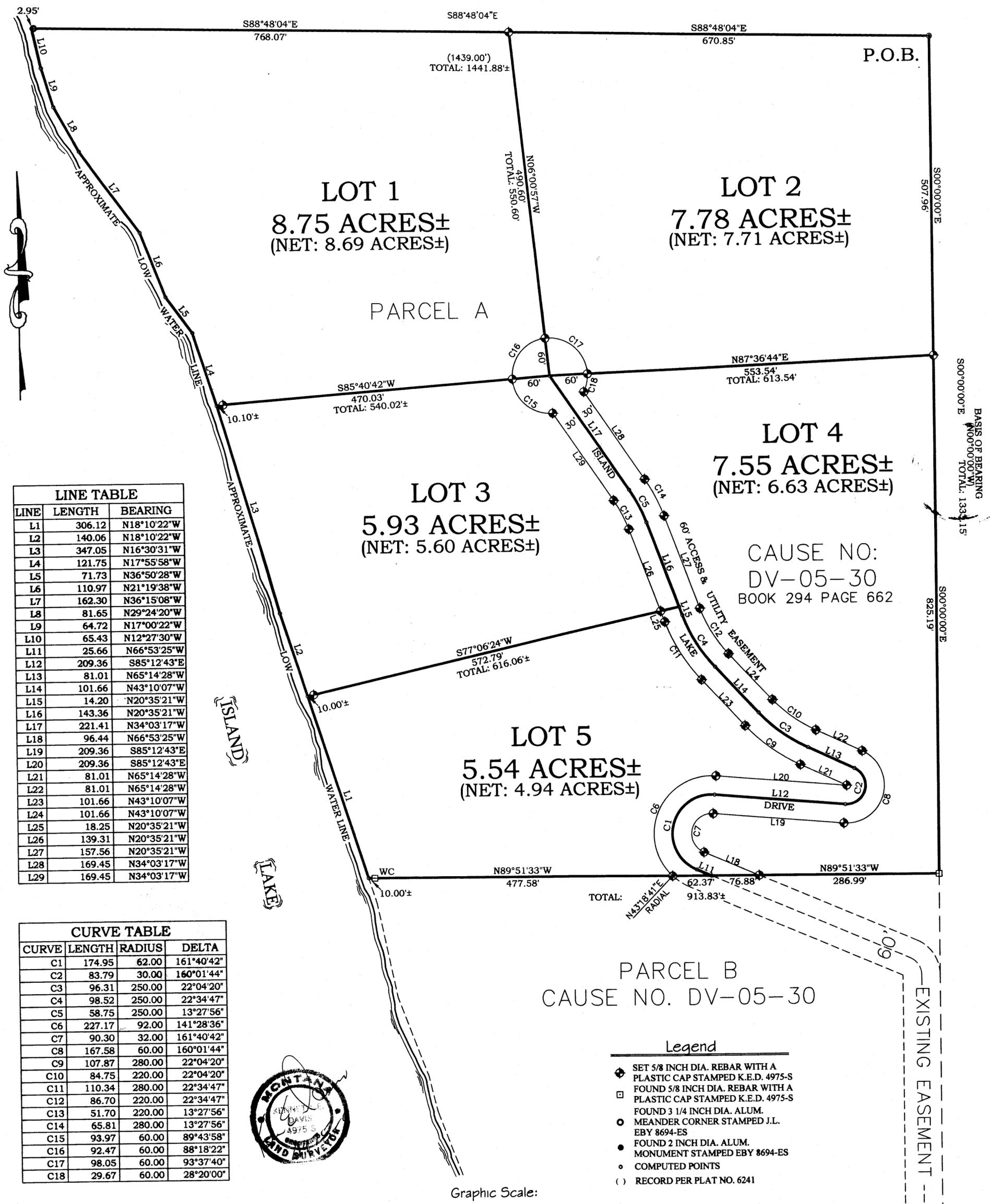
ISLAND LAKE MEANDERS

Table with columns: Course, Bearing/Radius, Length, Delta. Lists 62 meander courses with their respective bearings, radii, lengths, and delta values.



LINCOLN COUNTY MONTANA
**A PLAT OF:
 ISLAND VIEW SUBDIVISION**

Section 31 Twp. 29 N., R. 26 W., P.M.M.
 For: Wayne A. Yarger Date: May 2006
 TOTAL: 35.55 ACRES±

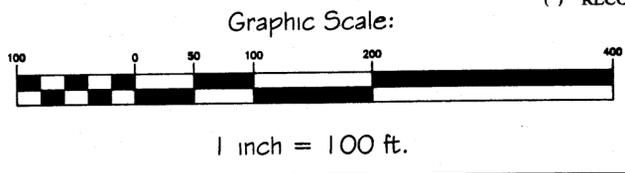


LINE TABLE		
LINE	LENGTH	BEARING
L1	306.12	N18°10'22"W
L2	140.06	N18°10'22"W
L3	347.05	N16°30'31"W
L4	121.75	N17°55'58"W
L5	71.73	N36°50'28"W
L6	110.97	N21°19'38"W
L7	162.30	N36°15'08"W
L8	81.65	N29°24'20"W
L9	64.72	N17°00'22"W
L10	65.43	N12°27'30"W
L11	25.66	N66°53'25"W
L12	209.36	S85°12'43"E
L13	81.01	N65°14'28"W
L14	101.66	N43°10'07"W
L15	14.20	N20°35'21"W
L16	143.36	N20°35'21"W
L17	221.41	N34°03'17"W
L18	96.44	N66°53'25"W
L19	209.36	S85°12'43"E
L20	209.36	S85°12'43"E
L21	81.01	N65°14'28"W
L22	81.01	N65°14'28"W
L23	101.66	N43°10'07"W
L24	101.66	N43°10'07"W
L25	18.25	N20°35'21"W
L26	139.31	N20°35'21"W
L27	157.56	N20°35'21"W
L28	169.45	N34°03'17"W
L29	169.45	N34°03'17"W

CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	174.95	62.00	161°40'42"
C2	83.79	30.00	160°01'44"
C3	96.31	250.00	22°04'20"
C4	98.52	250.00	22°34'47"
C5	58.75	250.00	13°27'56"
C6	227.17	92.00	141°28'36"
C7	90.30	32.00	161°40'42"
C8	167.58	60.00	160°01'44"
C9	107.87	280.00	22°04'20"
C10	84.75	220.00	22°04'20"
C11	110.34	280.00	22°34'47"
C12	86.70	220.00	22°34'47"
C13	51.70	220.00	13°27'56"
C14	65.81	280.00	13°27'56"
C15	93.97	60.00	89°43'58"
C16	92.47	60.00	88°18'22"
C17	98.05	60.00	93°37'40"
C18	29.67	60.00	28°20'00"



Davis Surveying Inc.
 TROY MONTANA, (406)295-5441
 DATE: 05/11/06
 DRAWN BY: CJR FILE: T2926S31.DWG



- Legend**
- ⊕ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
 - ⊠ FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
 - FOUND 3 1/4 INCH DIA. ALUM.
 - MEANDER CORNER STAMPED J.L. EBY 8694-ES
 - FOUND 2 INCH DIA. ALUM. MONUMENT STAMPED EBY 8694-ES
 - COMPUTED POINTS
 - () RECORD PER PLAT NO. 6241

LINCOLN COUNTY MONTANA
**A PLAT OF:
 ISLAND VIEW SUBDIVISION**

Section 31 Twp. 29 N., R. 26 W., P.M.M.
 For: Wayne A. Yarger Date: May 2006
 TOTAL: 35.55 ACRES±

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
 County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of Island View Subdivision, a minor subdivision, during the month of May 2006, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 22 day of October 2007 A.D.

 Kenneth E. Davis
 Registered Land Surveyor No. 4975-S

CERTIFICATE OF DEDICATION

I the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Libby in Lincoln County, Montana to wit:

DESCRIPTION OF ISLAND VIEW SUBDIVISION

A tract of land located in Lincoln County, Montana, being Parcel A per Cause No. DV-05-30 Lincoln County Records, lying within Section 31, Twp. 29 N., R. 26 W., P.M.M., containing Lots 1 through 5 for a total acreage of 35.55 acres more or less and being more particularly described as follows:

Beginning at a 2 inch dia. alum. monument stamped J.L. Eby 8694-ES which marks the northeast corner of Parcel A per Cause No. DV-05-30 Lincoln County Records, also being the Lot 5 of the Island Lake Subdivision Plat No. 6241; thence, S00°00'00"E 1333.15 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°51'33"W 913.83± feet to a computed point located on the approximate low water line of Island Lake; thence along said approximate low water line, the following nine (9) courses: N18°10'22"W 306.12 feet to a computed point; thence, N18°10'22"W 140.06 feet to a computed point; thence, N16°30'31"W 347.05 feet to a computed point; thence, N17°55'58"W 121.75 feet to a computed point; thence, N36°50'28"W 71.73 feet to a computed point; thence, N21°19'38"W 110.97 feet to a computed point; thence, N36°15'08"W 162.30 feet to a computed point; thence, N29°24'20"W 81.65 feet to a computed point; thence, N17°00'22"W 64.72 feet to a computed point; thence, N12°27'30"W 65.43 feet to a computed point; thence leaving said east shoreline, S88°48'04"E 1441.88 feet to the point of beginning.

The aforescribed Island View Subdivision contains Lots 1 through 5 for a total acreage of 35.55 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Island View Subdivision, Lincoln County, Montana.

Dated this 22nd day of Oct 2007 A.D.

Wayne A. Yarger
 Wayne A. Yarger

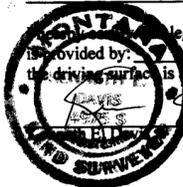
STATE OF MONTANA
 County of Lincoln

On this 22nd day of Oct, 2007 A.D. before me, a Notary Public in and for the State of Montana, Wayne A. Yarger personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

James L. Smith 7/12/11
 Notary Public My Commission Expires

LEGAL AND PHYSICAL ACCESS

Legal and physical access to all lots within this subdivision is provided by ISLAND VIEW DRIVE the driving surface is approximately 20 feet wide.


 Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed on the land to be divided have been paid. Dated this 22 day of October 2007 A.D.

Nancy J. Trotter
 Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 24 day of Oct 2007, A.D.

(Signatures of Commissioner) ATTEST:
Rita Menden (Signature of Clerk and Recorder)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 3 day of Oct 2007 A.D.

[Signature]
 County Examiner Registered Land Surveyor No. 14731 PLS

STATE OF MONTANA
 COUNTY OF LINCOLN

Filed on this 25 day of October 2007 A.D. at 10:18 O'clock a.m.

Tammy D. Kauer by Rita Menden
 County Clerk and Recorder Deputy

Davis Surveying Inc.	
TROY MONTANA, (406)295-5441	
DATE: 05/11/06	
DRAWN BY: CJR	FILE: T2926S31.DWG

"ITSAVIEW" 2 SUBDIVISION

AMENDED LOT'S 1 and 4 PLAT NO. 6774

NW1/4, SECTION 21, T.31N., R.33W., P.M., MT.

LINCOLN COUNTY, MONTANA

FOR: TONY W. & CINDY L. JOHNSON

DATE: JULY 2012

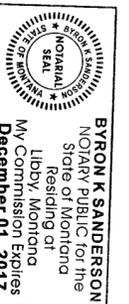
PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Tony W. and Cindy L. Johnson, record owners, hereby certify that the purpose of this survey and division of land is to create a 4 lot subdivision, to be known as "Amended Lot's 1 and 4 'ITSAVIEW' 2 Subdivision; Lot 1A being 5.00 acres, Lot 1B being 5.08 acres, Lot 4A being 5.36 acres and Lot 4B being 3.34 acres pursuant to 76-4-103, M.C.A., furthermore, Lots 1B and 4A are exempt from review by the Montana Department of Environmental Quality by A.R.M 17.36.605 (2)(b)(i)(ii) as a parcel or lot that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel or lot and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause facilities to violate any condition of exemption.

Tony W. Johnson 6/24/15 Date
Cindy L. Johnson 6/24/15 Date

ACKNOWLEDGMENT

The foregoing Certification was subscribed and acknowledged before me, a Notary Public for the State of MONTANA, County of LINCOLN, by the above named person(s), on this 24 day of JUNE 2015 In witness whereof, I have hereunto set my hand and affixed my notarial seal. Byron Sanderson
 Notary Public for the State of MONTANA, residing in: LIBBY, MT.
 My Commission expires: 12-1-17



BASIS OF BEARING

The basis of bearing for this survey is N89°59'58"E, as shown on Plat No. 6641, between two found 5/8 inch diameter rebar's capped KED 4975S.

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments by Kelly Rooney, July 2011.

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lots 1A and 1B, as shown hereon, is provided by a 24 foot wide private road with 60 foot right-of-way known as "Overview Drive". Physical and legal access to Lots 4A and 4B, as shown hereon, is provided by a 20 foot wide private driveway with a 40 foot wide right-of-way known as "It'saview Lane".

Alvah F. Hughes, 7322LS 06-08-15 Date
 Alvah F. Hughes, Montana Reg. No. 7322LS

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS 06-08-15 Date
 Alvah F. Hughes, Montana Reg. No. 7322LS

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 8th day of June 2015
Ronald A. Pearson
 Ronald A. Pearson, PLS, 9008LS Lincoln County Examining Land Surveyor

LINCOLN COUNTY COMMISSIONER'S CERTIFICATION OF FINAL PLAT APPROVAL

The County Commissioners of Lincoln County, Montana does hereby certify that they have examined this 4 lot Plat of Amended Lot's 1 and 4 "ITSAVIEW" 2, finding that it does meet the requirements of the subdivision laws and regulations of the State of Montana and Lincoln County and therefore grants approval this 8th day of July, 2015.

Mike Cole
 Chairperson, Lincoln County Commissioners

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid, pursuant to Section 76-3-611(1)(b), M.C.A.

Nancy Trotter Higgins by Cathy Ascheta, Clerk 12/30/15 Date
 Lincoln County Treasurer

PLAT NO. 7168 Doc # 258045
 SHEET 1 OF 2



LINE TABLE

CURVE	LENGTH	RADIUS	DELTA
TOTAL	104.34	75.00	79°42'49"
C1	97.17	75.00	74°13'48"
C2	7.17	75.00	5°29'01"

LINE	LENGTH	BEARING
L1	55.49	N26°31'26"E
L2	188.11	N23°07'45"E
L3	134.33	N17°52'19"E

LEGEND

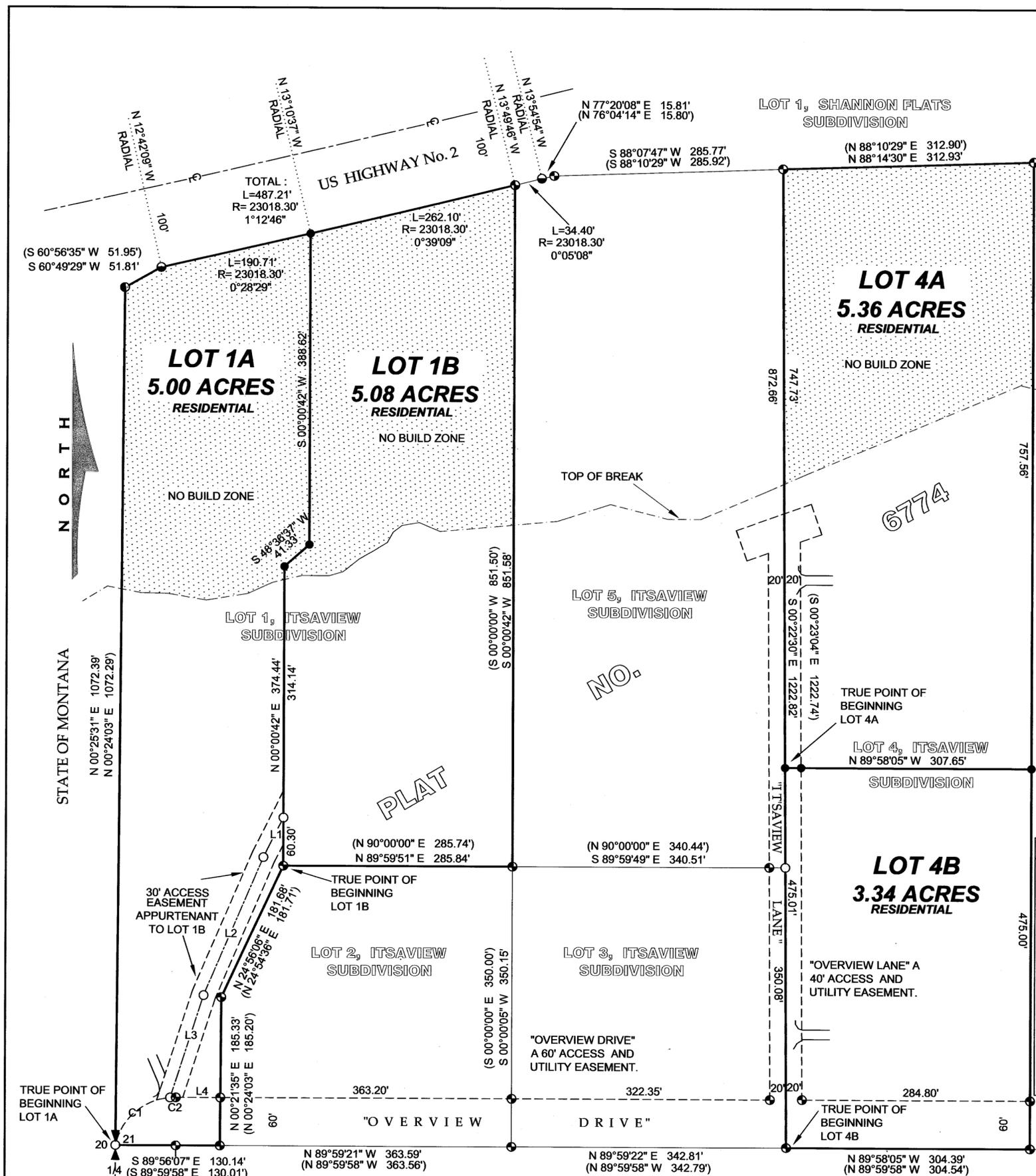
- WEST 1/4 CORNER, 3/4 INCH DIAMETER MDOT ALUMINUM CAPPED MONUMENT PER PLAT NO. 6641
- SET A 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED, 4975S
- FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED SMITH, 4740S
- FOUND 5/8 INCH DIAMETER REBAR WITH ALUMINUM CAP MARKED MDOT R/W
- UNMARKED COMPUTED POINT
- () RECORD PER PLAT No. 6774
- PROPERTY BOUNDARY
- - - EASEMENT LIMITS
- TOP OF BREAK
- PROPOSED APPROACH
- NO BUILD AREA

BASIS OF BEARING

N 89°59'58" W 700.61'
 (N 89°59'58" W 700.59')

LINCOLN COUNTY CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 7th day of July 2015 at 2:40 o'clock A.M.
Robin A. Benson Jeanne Benson
 Lincoln County Clerk & Recorder Deputy



STIMSON LUMBER CO. **GRAPHIC SCALE**

(IN FEET)
 1 inch = 100 ft.

KOOTENAI SURVEYORS, INC.
 314 CALIFORNIA AVE. LIBBY, MONTANA (406)293-4354

Title Ins. Doc# 258041 P.F. 12879
DEG Doc# 258042 P.F. 12880
Noxious Weed Plan Doc# 258042 P.F. 12881
Variance Cond Doc# 258044 P.F. 12882

"IT'SAVIEW" 2 SUBDIVISION
AMENDED LOT'S 1 and 4 PLAT NO. 6774

NW1/4, SECTION 21, T.31N., R.33W., P.M., MT.
 LINCOLN COUNTY, MONTANA
 FOR: TONY W. & CINDY L. JOHNSON
 DATE: JULY 2012

Description: LOT 1A

An irregular tract of land, lying southeasterly from Troy, Montana, Lincoln County, and in the NW1/4 Section 21, T.31N., R.33W., P.M., MT., and more particularly described as:
 Commencing at the west quarter corner (W 1/4), Section 21, said Township and Range, being a 31/4 inch diameter aluminum cap marked MDOT and The True Point of Beginning; Thence along the west line of NW1/4 said Section 21, N00°24'03"E, 1072.29 feet to a 5/8 inch diameter rebar with cap marked SMITH, 4740S located on the southerly Right-of-Way limits of U.S. Highway No. 2; Thence along said southerly limits N60°49'29"E, 51.81 feet to a 5/8 inch diameter rebar with cap marked MDOT; Thence on a curve to the left, having a delta angle of 0°28'29", a radius of 23018.30 feet, an arc length of 190.71 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS; Thence leaving said southerly limits S00°00'42"W, 388.62 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS; Thence S48°36'37"W, 41.33 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS; Thence S00°00'42"W, 374.44 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S; Thence S24°56'06"E, 181.68 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S; Thence S00°21'35"W, 185.33 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S lying on the south line of said NW1/4 section 21; Thence along said south line N89°56'07"W, 130.14 feet to the W1/4 said section 21 and The True Point of Beginning. Containing 5.00 acres more or less and subject to a 30.00 and a 60.00 foot access easements and together with all appurtenant easements of record.

Description: LOT 1B

An irregular tract of land, lying southeasterly from Troy, Montana, Lincoln County, and in the NW1/4 Section 21, T.31N., R.33W., P.M., MT., and more particularly described as:
 Commencing at the west quarter corner (W 1/4), Section 21, said Township and Range, being a 31/4 inch diameter aluminum cap marked MDOT; Thence along the south line of said NW1/4 Section 21, S89°56'07"E, 130.14 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S; Thence leaving said south line N00°21'35"E, 185.33 to a 5/8 inch diameter rebar with cap marked KED, 4975S; Thence N24°56'06"E, 181.68 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S and The True Point of Beginning; Thence N00°00'42"E, 374.44 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS; Thence N48°36'37"E, 41.33 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS; Thence N00°00'42"E, 388.62 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS located on the southerly Right-of-Way limits of U.S. Highway No. 2; Thence along said southerly limits on a curve to the left, having a delta angle of 0°39'09", a radius of 23018.30 feet, an arc length of 262.10 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S; Thence leaving said southerly limits S00°00'42"W, 851.58 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S; Thence S89°59'51"W, 285.84 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S and The True Point of Beginning. Containing 5.08 acres more or less and subject to and together with all appurtenant easements of record.

HISTORY OF SURVEY

1894 - GLO original township and subdivision surveys by D. Mumbroe
 2005 - Shannon Flats Subdivision, Plat No. 6641 by K.E. Davis, 4975S
 2007 - "IT'SAVIEW" Subdivision, Plat No. 6774 By K.E. Davis, 4975S



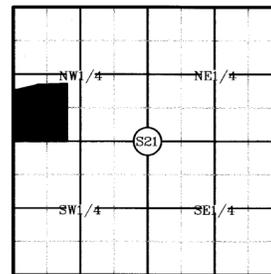
Description: LOT 4A

An rectangular tract of land, lying southeasterly from Troy, Montana, Lincoln County, and in the NW1/4 Section 21, T.31N., R.33W., P.M., MT., and more particularly described as:
 Commencing at the west quarter corner (W 1/4), Section 21, said Township and Range, being a 31/4 inch diameter aluminum cap marked MDOT; Thence along the south line of said NW1/4 Section 21, S89°56'07"E, 130.14 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S; Thence S89°59'21"E, 363.59 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S; Thence N89°59'22"E, 342.81 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S; Thence N00°22'30"W, 475.01 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS and The True Point of Beginning; Thence N00°22'30"W, 747.73 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S; Thence N88°14'30"E, 312.93 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S; Thence S00°01'06"W, 757.56 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS; Thence N89°58'05"W, 287.65 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS marking the easterly limits of a 40.00 wide access and utilities easement; Thence N89°58'05"W, 20.00 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS and The True Point of Beginning. Containing 5.36 acres more or less and subject to a 40.00 foot access and utilities easement and together with all appurtenant easements of record.

Description: LOT 4B

An rectangular tract of land, lying southeasterly from Troy, Montana, Lincoln County, and in the NW1/4 Section 21, T.31N., R.33W., P.M., MT., and more particularly described as:
 Commencing at the west quarter corner (W 1/4), Section 21, said Township and Range, being a 31/4 inch diameter aluminum cap marked MDOT; Thence along the south line of said NW1/4 Section 21, S89°56'07"E, 130.14 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S; Thence S89°59'21"E, 363.59 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S; Thence N89°59'22"E, 342.81 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S and The True Point of Beginning; Thence N00°22'30"W, 475.01 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS; Thence S89°58'05"E, 20.00 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS marking the easterly limits of a 40.00 wide access and utilities easement; Thence S89°58'05"E, 287.65 feet to a set 5/8 inch diameter rebar with cap marked HUGHES, 7322LS; Thence S00°01'06"W, 475.00 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S located on the said south line of the NW1/4 section 21; Thence along said south line N89°58'05"W, 304.39 feet to a 5/8 inch diameter rebar with cap marked KED, 4975S and The True Point of Beginning. Containing 3.34 acres more or less and subject to a 60.00 foot and 40.00 foot access and utilities easements and together with all appurtenant easements of record.

VICINITY MAP



SECTION 21

LINCOLN COUNTY MONTANA
**A PLAT OF:
 ITSAVIEW SUBDIVISION**
 (An Amended Plat of Lot 2 of Shannon Flats per Plat No. 6641)
 In NW 1/4 of Section 21, Twp. 31 N., R. 33 W., P.M.M.
 For: Tony W. Johnson & Cindy L. Johnson
 Date: March 2006

TOTAL: 31.00 ACRES±

- Legend**
- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
 - FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
 - FOUND 5/8 INCH DIA. REBAR CAPPED SMITH 4740-S
 - FOUND MONTANA STATE R/W MONUMENT
 - COMPUTED POINTS
 - ◆ FOUND 3/4 INCH DIA. ALUM. MDOH MONUMENT
 - () RECORD PER PLAT NO. 6641

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
 County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of Itsaview Subdivision, a major subdivision, during the month of March 2006, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A.; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the same are shown hereon; and that the said platted area was laid out on the ground according to law.

Witness my hand and seal of office this April 7 day of April, 2006 A.D.
 Kenneth E. Davis
 Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that legal and physical access to all lots within this subdivision is provided by Shannon Flats Road on the existing surface approximately 7.2 feet wide.

Witness my hand and seal of office this April 7 day of April, 2006 A.D.
 Kenneth E. Davis
 Registered Land Surveyor No. 4975-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments on the land to be divided have been paid. Dated this 17 day of April, 2006 A.D.
 Nancy Hatter Sutton
 Treasurer Lincoln County Montana

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 16 day of April, 2006 A.D.

(Signature of Commissioner) John Ronger ATTEST: Wendy Salvo
 (Signature of Clerk and Recorder)

CERTIFICATION OF EXAMINING LAND SURVEYOR:

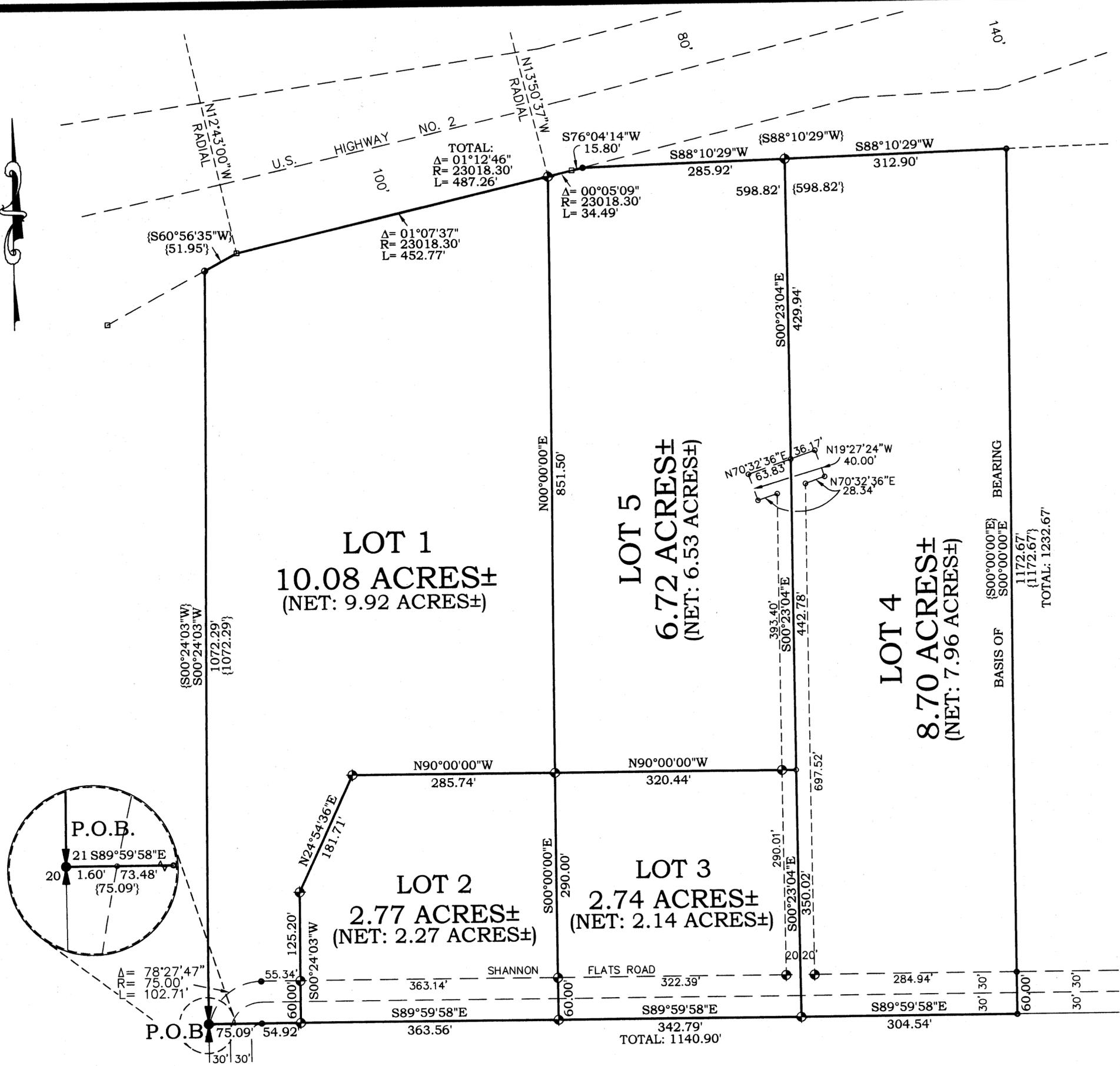
Approved this 16 day of April, 2006 A.D.
 County Examiner Wendy Salvo Registered Land Surveyor No. 14731PLS

STATE OF MONTANA
 COUNTY OF LINCOLN

Filed on this 14 day of April, 2006 A.D. at 10:20 O'clock A.M.

Tammy D. Bauer by Wendy Salvo
 County Clerk and Recorder Deputy

SHEET 1 OF 2 PLAT NO. PM 6774



Davis Surveying Inc.
 TROY MONTANA, (406)295-5441
 DATE: 06/9/05 Project: Land Projects 2005
 DRAWN BY: CJR FILE: T313327P.dwg

Final Plat Approval Doc 202330 PF. 8951
 Sanitary Restrictions Removed Doc 202331 PF. 8952
 Plotting Certificate Doc 202332 P.F. 8953

Noxious Weed Plan Doc 202333 PF. 8954
 Covenants Doc. 202336 311/303
 DOC#. 202334

A PLAT OF: ITSAVIEW SUBDIVISION

(Lot 2 of Shannon Flats per Plat No. 6641)

In NW 1/4 of Section 21, Twp. 31 N., R. 33 W., P.M.M.

For: Tony W. Johnson &
Cindy L. Johnson

Date: March 2006

TOTAL: 31.00 ACRES±

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF ITSAVIEW SUBDIVISION

A tract of land near Troy in Lincoln County Montana, lying in the N 1/2 Section 21 of Twp. 31 N., R. 33 W., P.M.M., containing Lots 1 through 5, with their respective acreage's for a total acreage of 31.00 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. MDOH monument which marks the W 1/4 corner of Section 21, Twp. 31 N., R. 33 W., P.M.M.; thence, S89°59'58"E 1140.90 feet along the west-east centerline of said Section 21, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°00'00"W 1172.67 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°10'29"W 598.82 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south right of way line of U.S. Highway No. 2; thence along said right of way, S76°04'14"W 15.80 feet to a MDOH monument; thence, on the arc of a curve to the right, a total distance of 487.26 feet, turning through a delta angle of 01°12'46", and having a radius of 23018.30 feet, to a MDOH right of way monument; thence, S60°56'35"W 51.95 feet to a 5/8 inch dia. rebar capped Smith 4740-S; thence leaving said south right of way line, S00°24'03"W 1072.29 feet to the point of beginning.

The aforescribed Itsaview Subdivision contains Lots 1 through 5, for a total acreage of 31.00 acres more or less and is subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as, Itsaview Subdivision, Lincoln County, Montana.

Dated this 17th day of April, 2006 A.D.

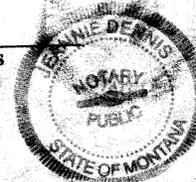
Tony W. Johnson and Cindy L. Johnson
Tony W. Johnson Cindy L. Johnson

STATE OF MONTANA
County of Lincoln

On this 17th day of April, 2006 A.D. before me, a Notary Public in and for the State of Montana, Tony W. & Cindy L. Johnson personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jeanne Harris
Notary Public

6-08-2008
My Commission Expires



Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 06/9/05

Project: Land Projects 2005

DRAWN BY: CJR

FILE: T313327P.dwg

SHEET 2 OF 2

PLAT NO. 6774

DOC # 202334

LINCOLN COUNTY, MONTANA
**A PLAT OF:
 IVAR SUBDIVISION**

IN THE NE 1/4 OF THE NE 1/4 OF SECTION 8
 TWP 31N., R 31W., P.M.M.
 FOR: M. EKSTROM DATE: JUNE 1997

CERTIFICATE OF DEDICATION

I/we, _____
 the undersigned property owner(s), do hereby certify that I/we
 have caused to be surveyed, subdivided and platted into lots and
 streets, as shown by the Plat hereto annexed, the following
 described land near _____ in Lincoln
 County, Montana to wit:

LEGEND

- ⊕ SET 5/8 INCH DIAMETER REBAR
 WITH A 1 1/4 INCH DIAMETER
 PLASTIC CAP STAMPED KED 4975-S
- ⊙ FOUND 5/8 INCH DIAMETER REBAR
 STAMPED 4661-S
- △ FOUND 2 1/4 INCH DIAMETER GALVANIZED
 CAP STAMPED JHN JHN 4661-S AS NOTED
- () RECORD PER COS NO.

DESCRIPTION OF IVAR SUBDIVISION LOT 1

A tract of land near Libby, in Lincoln County, Montana, in the
 NE 1/4, NE 1/4 of Section 8, Twp. 31 N., R. 31 W., P.M.M., containing
 14.296 acres, more or less, and more particularly described as
 follows:
 Beginning at the Northwest Corner of Section 8, Twp. 31 N., R.
 31 W., P.M.M.; thence, along the east boundary of said Section 8,
 S 00°33'36" W 60.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S
 marking a point at the intersection of said east boundary of Section 8
 and the south Right-of-Way line of a 60.00 foot wide public road per
 Book 90 Page 360 Lincoln County Records; thence, along said south
 Right-of-Way line N 89°43'58" W 556.21 feet to a 5/8 inch dia. rebar
 capped: KED 4975-S marking a point on said south Right-of-Way line and
 being the true point of beginning; thence, along said south
 Right-of-Way line N 89°43'58" W 768.91 feet to a point on said south
 Right-of-Way boundary; thence, along the north-south centerline of the
 NE 1/4 of said Section 8 and being the east boundary of Verna
 Meadows per C. of S. No. 575 Lincoln County Records, S 00°33'07" W
 599.29 feet to a 5/8 inch dia. rebar capped: 4661-S; thence,
 continuing along said north-south centerline S 00°33'30" W 614.52
 feet to a 5/8 inch dia. rebar capped: 4661-S for a total distance of
 1213.81 feet; thence, along the north boundary of Verna Meadows 1st
 Addition per P.F. Plat No. 3390 Lincoln County Records, N 81°05'23"
 E 380.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence,
 leaving said north boundary of Verna Meadows 1st Addition,
 N 09°47'07" E 727.06 feet to a 5/8 inch dia. rebar capped: KED
 4975-S marking an angle point; thence, N 48°25'38" E 375.77 feet to
 a 5/8 inch dia. rebar capped: KED 4975-S marking an angle point;
 thence, N 00°16'02" E 185.49 feet to the true point of beginning.
 The aforescribed tract of land is to be known as Lot 1 of Ivar
 Subdivision, containing 14.296 acres, more or less, and together with
 all appurtenant easements of record.

DESCRIPTION OF IVAR SUBDIVISION LOT 2

A tract of land near Libby, in Lincoln County, Montana, in the
 NE 1/4, NE 1/4 of Section 8, Twp. 31 N., R. 31 W., P.M.M., containing
 19.330 acres, more or less, and more particularly described as
 follows:
 Beginning at the Northwest Corner of Section 8, Twp. 31 N., R.
 31 W., P.M.M.; thence, along the east boundary of said Section 8,
 S 00°33'36" W 60.00 feet to a 5/8 inch dia. rebar capped: KED 4975-S
 marking a point at the intersection of said east boundary of Section 8
 and the south Right-of-Way line of a 60.00 foot wide public road known
 as Bobtail Lane per Book 90 Page 360 Lincoln County Records; thence,
 along said south Right-of-Way line N 89°43'58" W 556.21 feet to a
 5/8 inch dia. rebar capped: KED 4975-S marking a point on said south
 Right-of-Way line and being the true point of beginning; thence,
 S 00°16'02" W 185.49 feet to a 5/8 inch dia. rebar capped: KED
 4975-S marking an angle point; thence, S 48°25'38" W 375.77 feet to
 a 5/8 inch dia. rebar capped: KED 4975-S marking an angle point;
 thence, S 09°47'07" W 727.06 feet to a 5/8 inch dia. rebar capped:
 KED 4975-S marking a point on the north boundary of Verna Meadows 1st
 Addition per P.F. Plat No. 3390 Lincoln County Records; thence,
 along said north boundary N 81°05'23" E 936.61 feet to a 5/8 inch
 dia. rebar capped: 4661-S marking a point on the west Right-of-Way
 line of Bobtail Creek Road, a 60.00 foot wide public road; thence,
 on the arc of a curve to the right 115.50 feet, turning through a delta
 angle of 12°29'11", having a radius of 530.00 feet to a 5/8 inch
 dia. rebar capped: 4661-S marking a point on said Bobtail Road and
 said east boundary line of Section 8; thence, along said east boundary
 line N 00°33'36" E 291.40 feet to a 5/8 inch dia. rebar capped:
 4661-S; thence, continuing along said east boundary line
 N 00°33'36" E 600.33 feet to a 5/8 inch dia. rebar capped: KED
 4975-S marking said intersection of the east boundary with said south
 Right-of-Way boundary of Bobtail Lane; thence, along said south
 Right-of-Way boundary N 89°43'58" E 556.21 feet to the true point of
 beginning.
 The aforescribed tract of land is to be known as Lot 2 of Ivar
 Subdivision, containing 19.330 acres, more or less, and together with
 all appurtenant easements of record.

The above described tract of land is to be known and
 designated as IVAR SUBDIVISION
 Lincoln County, Montana.

Dated this 11 day of SEPT, 1997 A.D.

Michael Ekstrom and _____

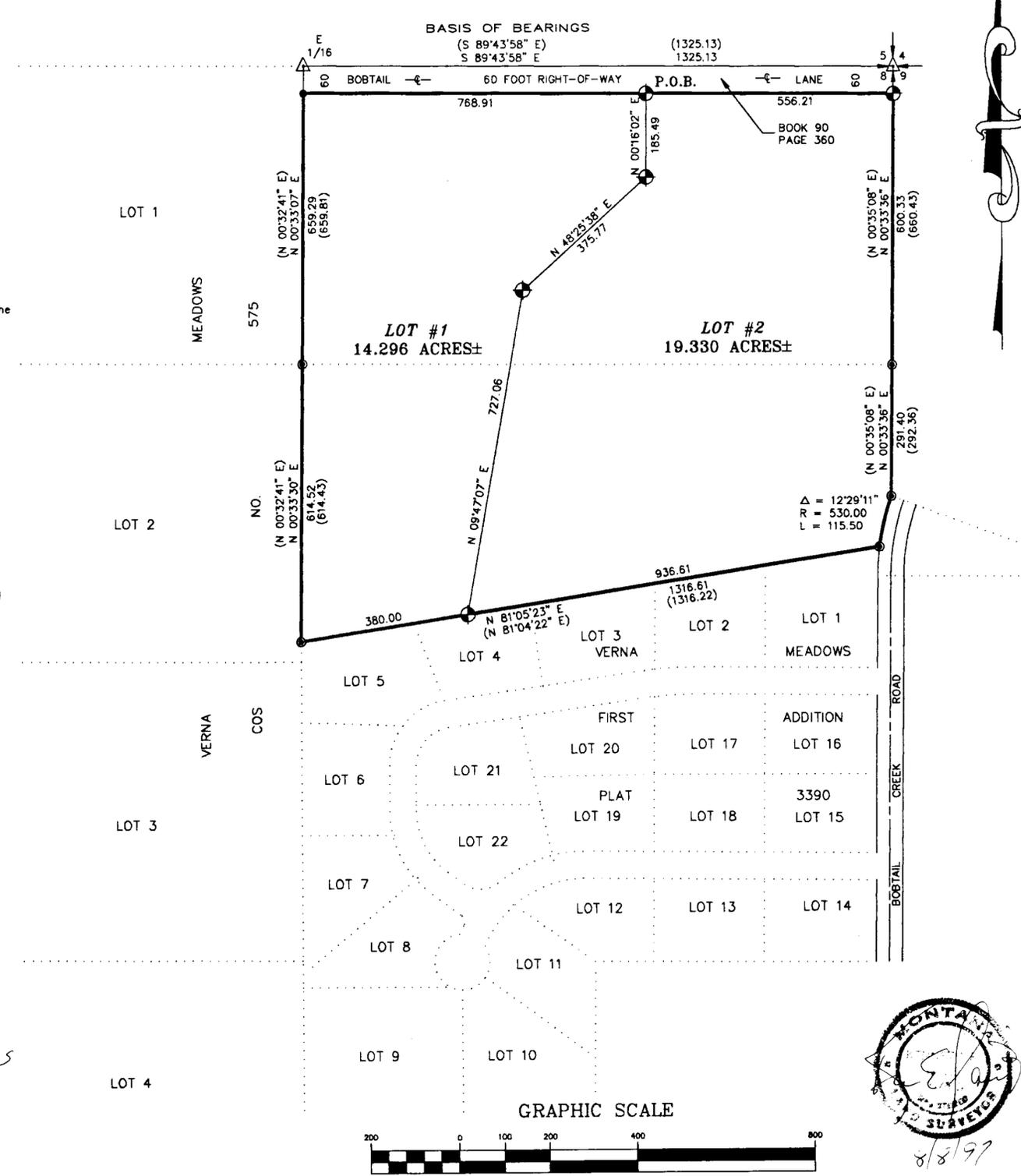
EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

[Signature] DATE: 9-11-97

APPROVED: [Signature] 09/11/97
 Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
 COUNTY OF LINCOLN
 Filed on this 11th day of Sept, 1997 A.D. at 3:05
 O'clock P.m.
[Signature] by [Signature]
 County Clerk and Recorder Deputy

P.F. PLAT NO. 5971



STATE OF MONTANA
 County of Lincoln
 On this 11 day of September, 1997
 A.D., before me, a Notary Public in and for the State of Montana,
 personally appeared Michael Ekstrom
 known to me to be the persons whose names are subscribed to the
 within instrument and acknowledged to me that they executed the
 same.
[Signature] Notary Public My Commission Expires 9-17-99

CERTIFICATE OF SURVEYOR
 STATE OF MONTANA
 County of Lincoln
 I, Kenneth E. Davis, do hereby certify that a survey was
 made of IVAR SUBDIVISION, a minor subdivision,
 under my supervision, during the month of AUGUST,
 1997, in accordance with the provisions of Sections 76.3, 201
 through 76.3, 403 Montana Codes Annotated, 1978; that the annexed
 plat is in accordance with such survey, that the streets and
 dimensions of the lots are as shown hereon; and that the said
 platted area was laid out on the ground according to law.
 Dated this 11th day of Aug, 1997 A.D.
[Signature] Registration No. 49755
 Kenneth E. Davis, Land Surveyor

TAX CERTIFICATION
 I hereby certify that all real property taxes and special
 assessments assessed and levied on the land to be divided have
 been paid. Dated this 11 day of September 1997.
[Signature] Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS
 I hereby certify that physical access to all lots within
 this subdivision is provided by Bobtail Lane.
 The driving surface is approximately 25 feet wide.
[Signature] 49755
 Kenneth E. Davis, RLS Registration No. 49755



Sanitary Restrictions Removed P.F. # 5970

A PLAT OF AMENDED LOT 2, IVAR SUBDIVISION

AMENDING LOT 2, IVAR SUBDIVISION, PLAT No. 5971
 NE1/4 NE1/4, SECTION 8, T.31N., R.31W., P.M.MT., LINCOLN COUNTY, MONTANA
 FOR: ROBERTS DATE: JULY, 2025



PURPOSE OF SURVEY AND CERTIFICATION
 Jon H. Roberts and Sherri K. Roberts, record owners, hereby certify that the purpose of this survey and division of land is to create a 4 Lot Minor Subdivision, to be known as "Amended Lot 2, Ivar Subdivision", pursuant to M.C.A. 76-4-103.

Jon H. Roberts *[Signature]* Date 11-24-25
 Sherri K. Roberts *[Signature]* Date 11-24-25

ACKNOWLEDGMENT
 The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State

of Montana County of Lincoln by
Jon H. Roberts and Sherri K. Roberts
 on this 14 day of November 2025. In witness whereof, I have hereunto
 set my hand and affixed my notarial seal.
Libby Montana My Commission expires: 8-20-26

LAND SURVEYOR'S CERTIFICATION
 I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Byron Sanderson Date 7-14-25
 Byron Sanderson, PLS 70400LS

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this day 25 of November 2025, A.D.
Steven A. Boyer PLS 9750LS, Lincoln County Examining Land Surveyor

ACCESS CERTIFICATION
 I hereby certify that physical and legal access to Lots 2A and 2B is provided by an existing 60' wide county road known as "Bobtail Lane". I further certify that legal and physical access to Lots 2C and 2D is by an existing 40' wide private road known as "Liberty Lane".

Byron Sanderson Date 7-14-25
 Byron Sanderson, PLS, 70400LS

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned, Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Amended Lot 2, Ivar Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting

on the 14 day of Jan, 2026 at 3 o'clock.
 Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.

[Signature] Date
 Chairperson, Board of Lincoln County Commissioners

METHOD OF SURVEY
 A Trimble R10 Model 2 GNSS System was used to tie previously set controlling corners by Calen Williamson September, 2024.

BASIS OF BEARING AND VARIATION
 The basis of bearing for this survey is true north based on a static GNSS system observation. Angular variation between this survey and Plat No. 5971 is 0°27'27" along the north line of Section 8, T.31N., R.31W., P.M.MT., Lincoln County, Montana.

REFERENCED SURVEYS
 1979 - Plat No. 3390, Verna Meadows First Addition, Jack H. Ninnemen, 4661S
 1997 - Plat No. 5971, Ivar Subdivision, Kenneth E. Davis, 4975S

LEGAL DESCRIPTION: AMENDED LOT 2, IVAR SUBDIVISION
 An irregular tract of land in Lincoln County, Montana, lying northerly from the Libby, Montana, in the NE1/4 NE1/4, Section 8, T.31N., R.31W., P.M.MT., and more particularly described as:
 Lot 2, Plat No. 5971, containing 19.33 acres. Subject to and together with all appurtenant easements and encumbrances of record.

COUNTY TREASURER'S CERTIFICATION
 I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Sedans Carlsberg by K. Randall Date 11-24-25
 Lincoln County Treasurer

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 21 day of January
 2026, A.D. at 12:28 o'clock

Carrie Dean by Selesha Stockson
 Lincoln County Clerk and Recorder Deputy

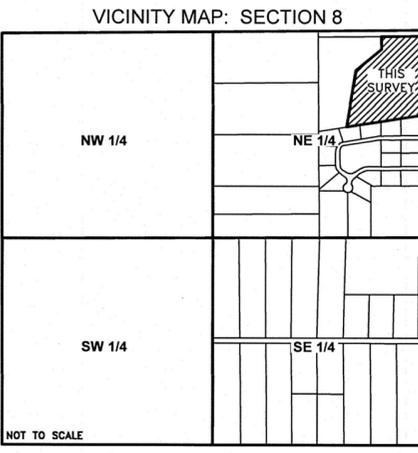
DOCUMENT No. 319315
 PLAT No. 7292

2.25 INCH
 DIAMETER
 BRASS CAP
 JHN, 4661S

BASIS OF BEARING
 (S89°43'58"E 1325.13')
 (N89°48'35"E 1325.01')

2.25 INCH
 DIAMETER
 BRASS CAP
 JHN, 4661S

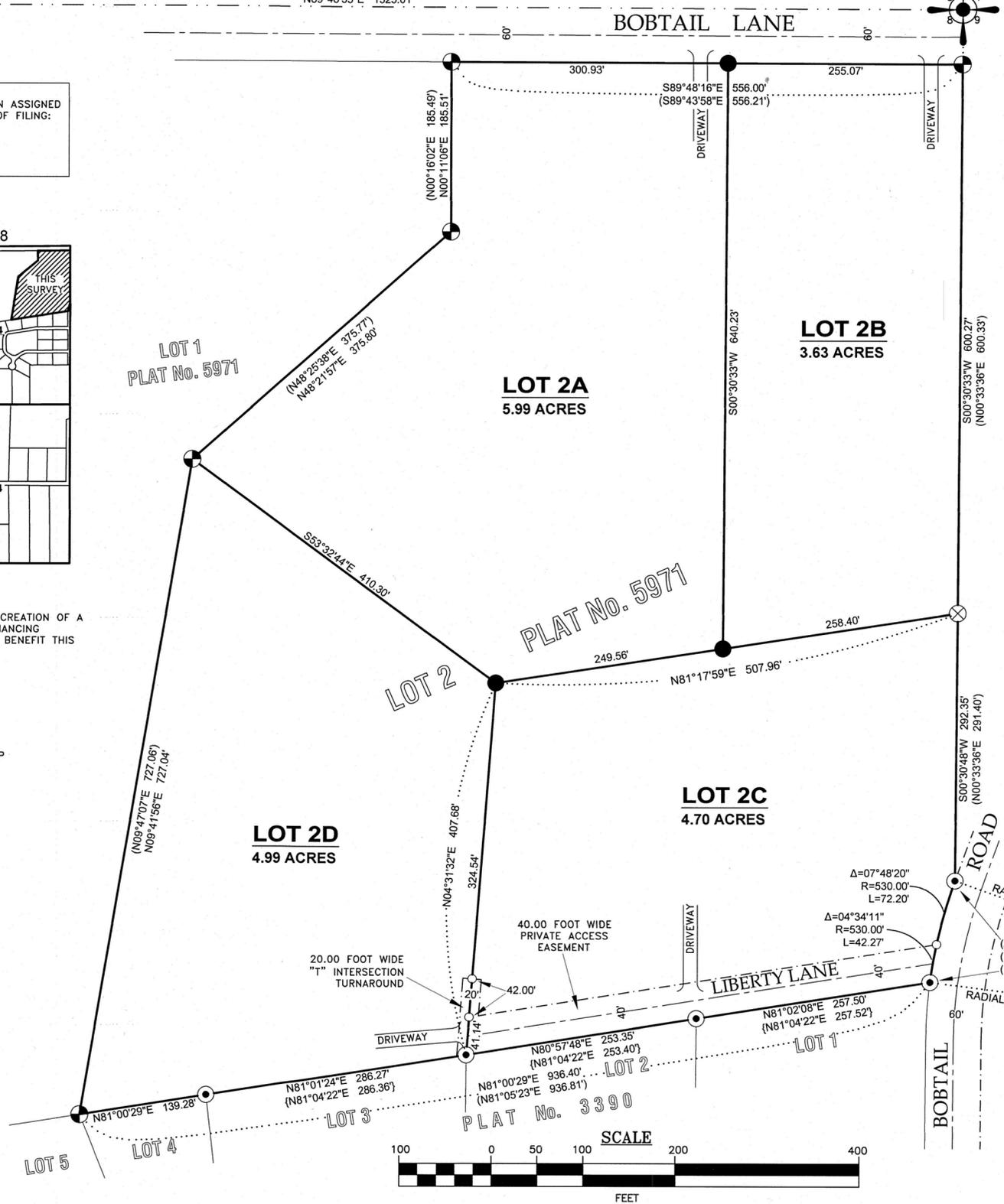
LOT ADDRESSING
 PER LINCOLN COUNTY, EACH LOT HAS BEEN ASSIGNED THE FOLLOWING ADDRESSES AT THE TIME OF FILING:
 LOT 2A = 163 BOBTAIL LANE
 LOT 2B = 115 BOBTAIL LANE
 LOT 2C = 30 LIBERTY LANE
 LOT 2D = 58 LIBERTY LANE



N
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R
T
H

PER LINCOLN COUNTY PLAT CONDITIONS:
 THE OWNERS HEREBY WAIVE THE RIGHT TO PROTEST THE CREATION OF A SPECIAL IMPROVEMENT DISTRICT FOR THE PURPOSE OF FINANCING IMPROVEMENTS TO AREA ROADS WHICH WILL SPECIFICALLY BENEFIT THIS SUBDIVISION.

- LEGEND**
- SET 5/8 INCH DIAMETER REBAR WITH BLUE PLASTIC CAP MARKED SANDERSON, 70400LS
 - ⊙ 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED KED, 4975S
 - ⊗ 5/8 INCH DIAMETER UNCAPPED REBAR
 - ⊙ 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED JHN, 4661S
 - UNMARKED COMPUTED POINT
 - () PLAT No. 5971, RECORD
 - { } PLAT No. 3390, RECORD
 - SUBJECT BOUNDARY LINES, THIS SURVEY
 - - - SECTION LINE
 - ADJACENT BOUNDARIES
 - DIMENSION OR RADIAL LINE
 - - - EASEMENT RIGHT-OF-WAY LIMIT

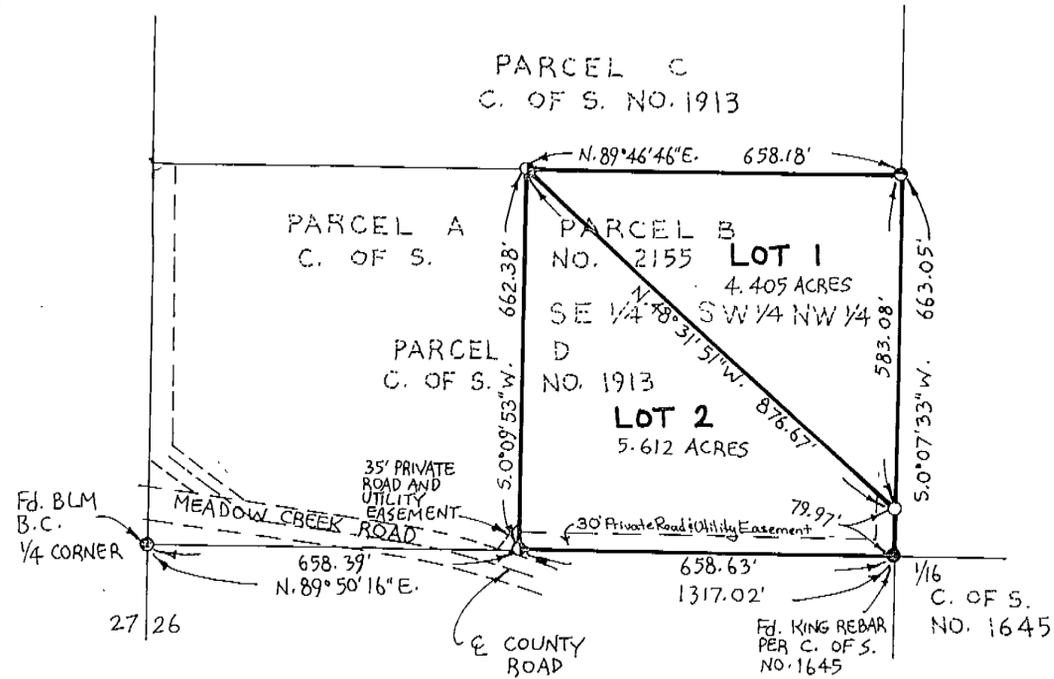


KSI
 LAND SURVEYING - AERIAL DATA COLLECTION - GEOSPATIAL CONTROL
 LIBBY, MONTANA (406)293-4354

Covenants 319316

DFQ 319314 Guarantee 319313

A FINAL SUBDIVISION PLAT OF
IGLOOZAK
 NW 1/4, Sec. 26, T35N R26W
 P.M., Lincoln County, Montana



LEGEND

- SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '73285'
- FOUND 5/8" REBAR '73285' PER C. OF S. NO. 1913
- FOUND 5/8" REBAR '73285' PER C. OF S. NO. 2155
- FOUND POINT AS NOTED

SCALE ~ 1" = 200'

0 100' 200' 400'

Margardt Surveying, Inc.
 285 1st AVE. E.N.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285

CERTIFICATE OF SURVEYOR
 DAWN MARQUARDT
 REGISTRATION NO. 7328 S

CERTIFICATE OF DEDICATION

WE, GEORGE G. & DONNA I. MOOD, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT.

THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 10.017 ACRES OF LAND ALL AS SHOWN HEREON.
 SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS IGLOOZAK, LINCOLN COUNTY, MONTANA. WE HEREBY CERTIFY THAT PHYSICAL AND LEGAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY PRIVATE ROAD. (76-3-606(3)-(D)-MCA)

George G. Mood
 GEORGE G. MOOD

Donna I. Mood
 DONNA I. MOOD

STATE OF MONTANA }
 COUNTY OF LINCOLN } ss

ON THIS 6 DAY OF July, 1999, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED GEORGE G. & DONNA I. MOOD, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Shirley Terhoy
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT Bozeman
 MY COMMISSION EXPIRES 11-04-2001

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, Rita R. Windom, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF IGLOOZAK, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 12 DAY OF September, 2001. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-606(3), MCA.

Rita R. Windom
 CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
 LINCOLN COUNTY, MONTANA

Coral M. Cummings
 COUNTY CLERK AND RECORDER
 LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
 DATED THE 12 DAY OF September, 2001.

Meri A. Minkus
 TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
 COUNTY OF LINCOLN

FILED ON THE 13th DAY OF September, 2001 A.D., AT 8:45 O'CLOCK A.M.

Coral M. Cummings
 COUNTY CLERK AND RECORDER

BY: Jamie A. Gunn
 DEPUTY

P.F. No. PM 6361
 MOOD

Sanitary Restrictions Removed P.F. # 7016 Doc# 155047
 Platting Certificate P.F. # 7017 Doc# 155049

99-058

Amended Subdivision Plat of LOT 2 of IGLOOZAK NW 1/4, Section 26, T35N R26W, P.M., M. Lincoln County, Montana

OWNERS: AMY L. FONGER
GEORGE G. & DONNA I. MOOD
PURPOSE: BOUNDARY LINE ADJUSTMENT
DATE: JULY 10, 2003

Parcel A-being added to Lot 2, Igloozak.
That portion of the Southwest 1/4 of the Southwest 1/4 of the Northwest 1/4, Section 26, Township 35 North, Range 26 West, P.M., Lincoln County, Montana described as follows:
Beginning at the Northeast corner of the Southwest 1/4 of the Southwest 1/4 of the Northwest 1/4:
Thence along the East and South lines of the Southwest 1/4 of the Southwest 1/4 of the Northwest 1/4 South 00°08'39" West 662.49 feet and South 89°47'44" West 131.52 feet;
Thence North 00°08'39" East 662.45 feet to the North line of the Southwest 1/4 of the Southwest 1/4 of the Northwest 1/4;
Thence along said North line North 89°46'49" East 131.52 feet to the Point of Beginning containing 2.00 acres of land all as shown hereon.
Subject to easements of record.
Subject to County Road right of way as shown hereon.

Parcel X
That portion of the Southwest 1/4 of the Southwest 1/4 of the Northwest 1/4, Section 26, Township 35 North, Range 26 West, P.M., Lincoln County, Montana described as follows:
Commencing at the Southeast corner of the Southwest 1/4 of the Southwest 1/4 of the Northwest 1/4:
Thence along the South line of the Southwest 1/4 of the Southwest 1/4 of the Northwest 1/4 South 89°47'44" West 131.52 feet to the Point of Beginning;
Thence continuing along the South line of the Southwest 1/4 of the Southwest 1/4 of the Northwest 1/4 South 89°47'44" West 197.48 feet;
Thence North 00°05'40" East 662.40 feet to the North line of the Southwest 1/4 of the Southwest 1/4 of the Northwest 1/4;
Thence along said North line North 89°46'49" East 198.06 feet;
Thence South 00°08'39" West 662.45 feet to the Point of Beginning containing 3.01 acres of land all as shown hereon.
Subject to easements of record.
Subject to County Road right of way as shown hereon.

Lot 2A- Note: Lot 2, Igloozak was not surveyed.
Lot 2, Igloozak together with that portion of the Southwest 1/4 of the Southwest 1/4 of the Northwest 1/4, Section 26, Township 35 North, Range 26 West, P.M., Lincoln County, Montana described as follows:
Beginning at the Northeast corner of the Southwest 1/4 of the Southwest 1/4 of the Northwest 1/4:
Thence along the East and South lines of the Southwest 1/4 of the Southwest 1/4 of the Northwest 1/4 South 00°08'39" West 662.49 feet and South 89°47'44" West 131.52 feet;
Thence North 00°08'39" East 662.45 feet to the North line of the Southwest 1/4 of the Southwest 1/4 of the Northwest 1/4;
Thence along said North line North 89°46'49" East 131.52 feet to the Point of Beginning containing 7.62 more or less acres of land all as shown hereon.
Subject to easements of record.
Subject to County Road right of way as shown hereon.

Owner Certification
The above described tract of land is to be known and designated as Amended Plat of Lot 2 of Igloozak, Lincoln County, Montana. We also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA. We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcels (remainder & Lot 2A); and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

Amy L. Fonger
AMY L. FONGER
George G. Mood
GEORGE G. MOOD
Donna I. Mood
DONNA I. MOOD

STATE OF MONTANA
County of Lincoln

STATE OF MONTANA
County of Lincoln

This instrument was acknowledged before me on Sept 18, 2003, by AMY L. FONGER

This instrument was acknowledged before me on Sept 18, 2003, by GEORGE G. MOOD & DONNA I. MOOD

Printed Name: Rachelle A. Snyder
Notary Public for the State of Montana
Residing at Libby MT
My Commission Expires 10-12-03

Printed Name: Rachelle A. Snyder
Notary Public for the State of Montana
Residing at Libby MT
My Commission Expires 10-12-03

Approved: Sept 10, 2003
Donald H. Wester
Examining Land Surveyor
Registration No. 4130

MONTANA
DAWN MARQUARDT
7328 LS
REGISTERED
PROFESSIONAL LAND SURVEYOR

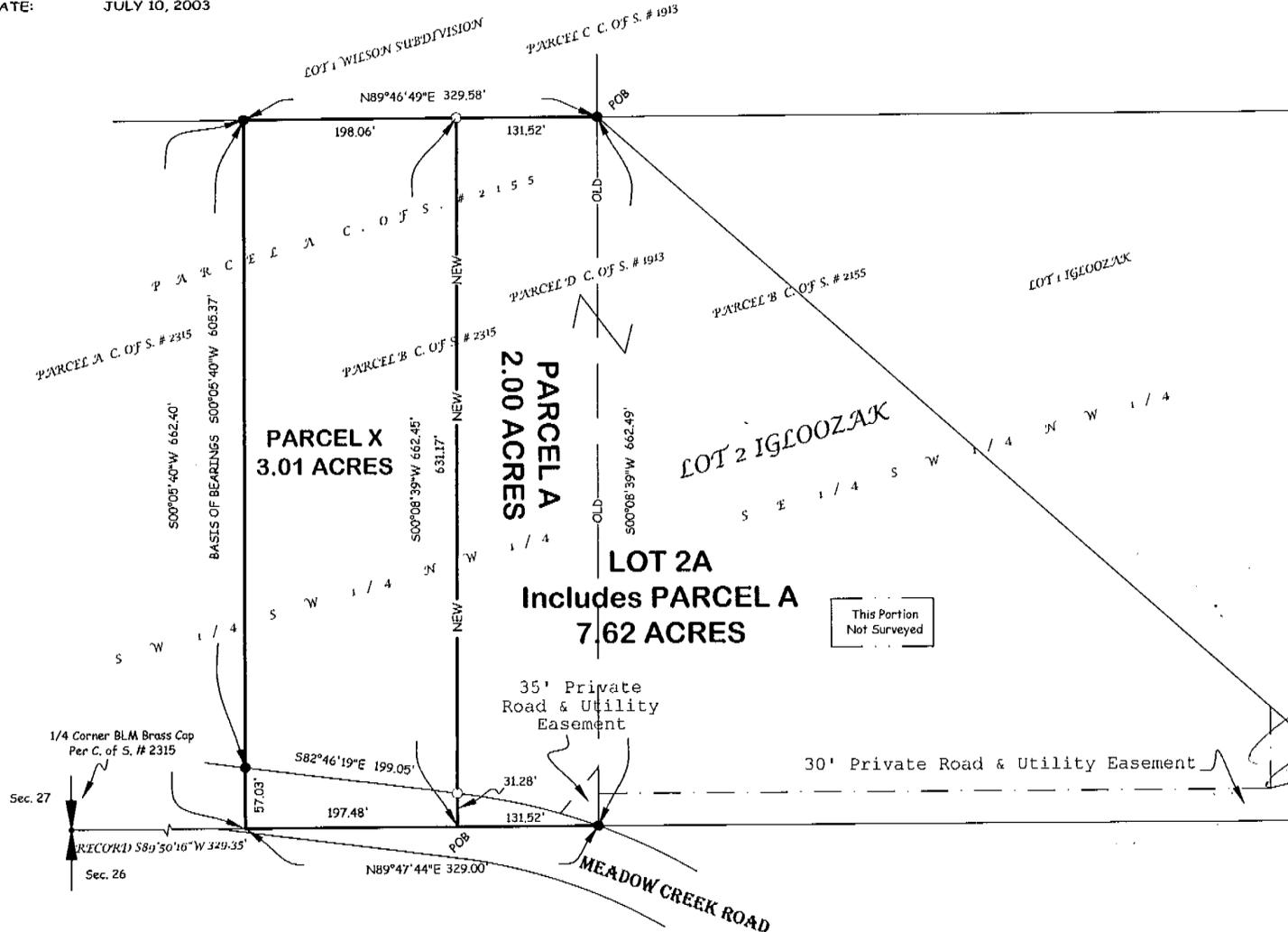
CERTIFICATE OF SURVEYOR
Dawn Marquardt
DAWN MARQUARDT
Registration No. 7328 S
Date 9-12-03

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Filed the 12th day of Sept, 2003.
Scott J. Miller
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 18th day of Sept, 2003 A.D., at 2:50 o'clock P.M.
Donna M. Quinlan
County Clerk and Recorder
By: *By Robert Dept*
Deputy
Instrument Record No. Doc # 170685
Plat # 6478

Date: JULY 7, 2003	Field Crew: JD & CREW
Project Name: FONGER	Revision Date: n/a
Filename: working	Project Number: 03-175
	Drawn By: SHERM

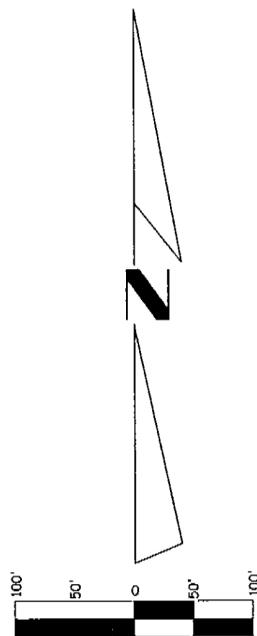
FONGER



This Portion Not Surveyed

LEGEND

- Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- 1/4 Corner as Noted
- Denotes Ownership Tie



2853 1st Ave. S.E. (406) 763-6285
Kalispell, MT 59901 (406) 763-2058

OWNER: GARY W. IMBODEN
 PURPOSE: SUBDIVISION
 DATE: JUNE 29, 2019

FINAL PLAT OF IMBODEN SUBDIVISION

SW1/4 SW1/4 OF SEC. 9, T36N, R26W, P.M.,M.,
 LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

I, Gary W. Imboden, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the Southwest one-quarter of the Southwest one-quarter (SW1/4 SW1/4) of Section Nine (9), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

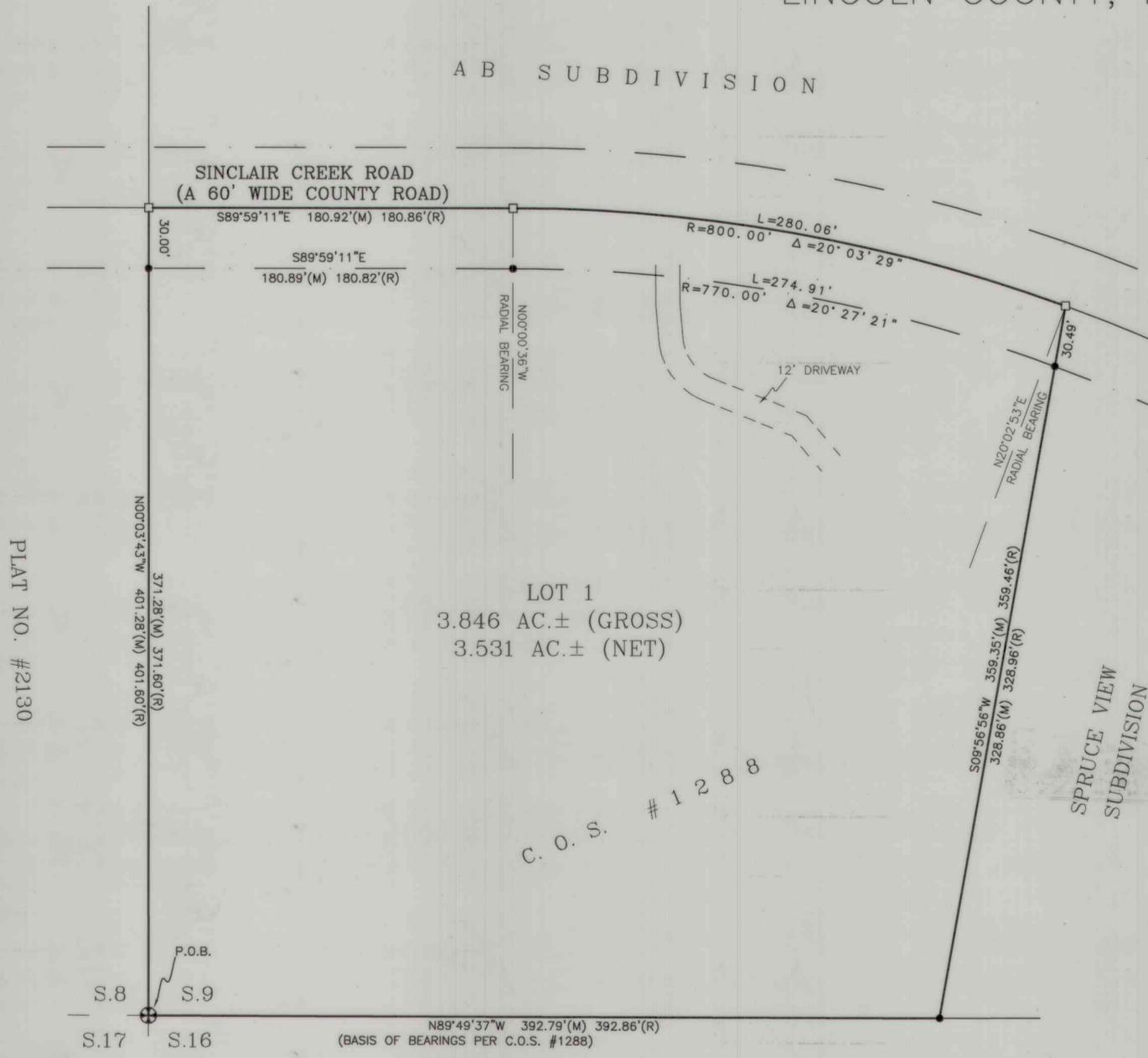
Beginning at the southwest corner of said Section Nine (9); thence North00°03'43"West 401.28 feet along the westerly boundary of said Section Nine (9) to the centerline of a 60-foot wide County road (Sinclair Creek Road); thence the following two (2) courses and distance along said centerline: South89°59'11"East 180.92 feet to the beginning of a non-tangent curve concave to the southwest having a radius of 800.00 feet and to which a radial line bears North00°00'36"West, southeasterly 280.06 feet along said curve through a central angle of 20°03'29"; thence on a non-tangent line South09°56'56"West 359.35 feet to the southerly boundary of said Section Nine (9); thence North89°49'37"West 392.79 feet along said southerly boundary to the point of beginning and containing 3.846 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as IMBODEN SUBDIVISION of Lincoln County, Montana.

The Undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever.

Gary W. Imboden
 GARY W. IMBODEN



PLAT NO. #2130

LOT 1
 3.846 AC.± (GROSS)
 3.531 AC.± (NET)

C.O.S. #1288

STATE OF California
 County of Sacramento, SS
 On this 21 day of August, 2019, before me, the undersigned, a Notary Public for the State of California, personally appeared Gary W. Imboden, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Erin May
 Signature
 Erin May
 Print Name
 Notary Public for the State of California
 Residing at 8863 Greenwood in Orangevale, CA
 My Commission expires 05/24/2023



CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, Cerita A. Bennett, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Robin A. Benson, County Clerk and Recorder of said County do hereby certify that this accompanying plat of IMBODEN SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 21st day of April, 2021.

Cerita A. Bennett
 Chairperson, Board of County Commissioners
 Lincoln County, Montana

Robin A. Benson
 County Clerk and Recorder
 Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

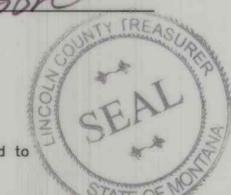
Dated this 13th day of April, 2021.

Donna Nicely Fox Sedario Callery
 LINCOLN COUNTY TREASURER, LIBBY, MONTANA

CERTIFICATE OF SURVEYOR

I hereby certify that the physical access requirements, pursuant to Lincoln County Subdivision Regulations, are met.

Thomas Sibson
 THOMAS SIBSON, RLS #15627LS



CERTIFICATE OF SURVEYOR

Thomas Sibson 9/4/2019
 THOMAS SIBSON, REGISTRATION NO. 15627LS

EXAMINED: 13 April 2021

Steven A. Dover
 EXAMINING LAND SURVEYOR REG. NO. 9928LS
 STATE OF MONTANA
 County of Lincoln

Filed on the 26th day of April,
 A.D. 2021 at 1:13 o'clock P.M.

Robin Benson
 CLERK AND RECORDER

BY: *Clude E. Orr*
 DEPUTY

INSTRUMENT REC. NO. 292760

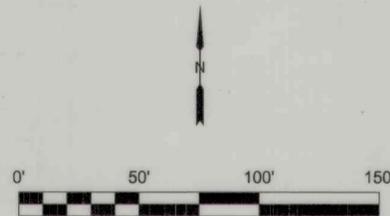
PLAT NO. 7229

STATE OF MONTANA

LEGEND

- ⊕ SOUTHWEST CORNER, SECTION 9 FOUND 3.25" DIAMETER ALUM. CAP STAMPED #7322
- FOUND REBAR W/CAP STAMPED #4661LS (UNLESS OTHERWISE NOTED)
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE PER CITED SURVEYS

SAM CORDI
 REGISTERED LAND SURVEYOR
 974 COLORADO AVE.
 P.O. BOX 323
 WHITEFISH, MT 59937
 PHONE: (406)-862-9977



Title Insurance #292758 DEQ #292759 Covenants #292761
 ? Noxious Weed

A FINAL SUBDIVISION PLAT OF
 Independence Prairie
 NW 1/4, Sec. 24, T37N R27W
 P.M.,M., Lincoln County, Montana

CERTIFICATE OF SURVEY

I, ROBERT W. BEASLEY, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
 BEGINNING AT THE NORTHEAST CORNER OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE ALONG THE EAST AND SOUTH LINES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 SOUTH 00°06'29" WEST 1325.08 FEET AND NORTH 89°41'23" WEST 642.40 FEET TO THE EAST LINE OF U.S. HIGHWAY NO. 93; THENCE ALONG THE EAST LINE OF THE HIGHWAY NORTH 00°01'01" EAST 1325.32 FEET TO THE NORTH LINE OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4; THENCE ALONG THE NORTH LINE SOUTH 89°40'10" EAST 644.51 FEET TO THE POINT OF BEGINNING CONTAINING 19.575 ACRES OF LAND ALL AS SHOWN HEREON.
 SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS INDEPENDENCE PRAIRIE, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY PRIVATE ROAD.

Robert W. Beasley
 ROBERT W. BEASLEY

STATE OF MONTANA }
 COUNTY OF LINCOLN } S.S.

ON THIS 24th DAY OF May, 1999, BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ROBERT W. BEASLEY, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Glenn Clemons
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT Lehigh, MT
 MY COMMISSION EXPIRES 9-27-99

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, *Marianne B. Roese*, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND *Coral M. Cummings*, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF INDEPENDENCE PRAIRIE, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 7th DAY OF April, 1999, PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-627(3)(A), MCA.

Marianne B. Roese
 CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
 LINCOLN COUNTY, MONTANA

Coral M. Cummings
 COUNTY CLERK AND RECORDER
 LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 5th DAY OF April, 1999.

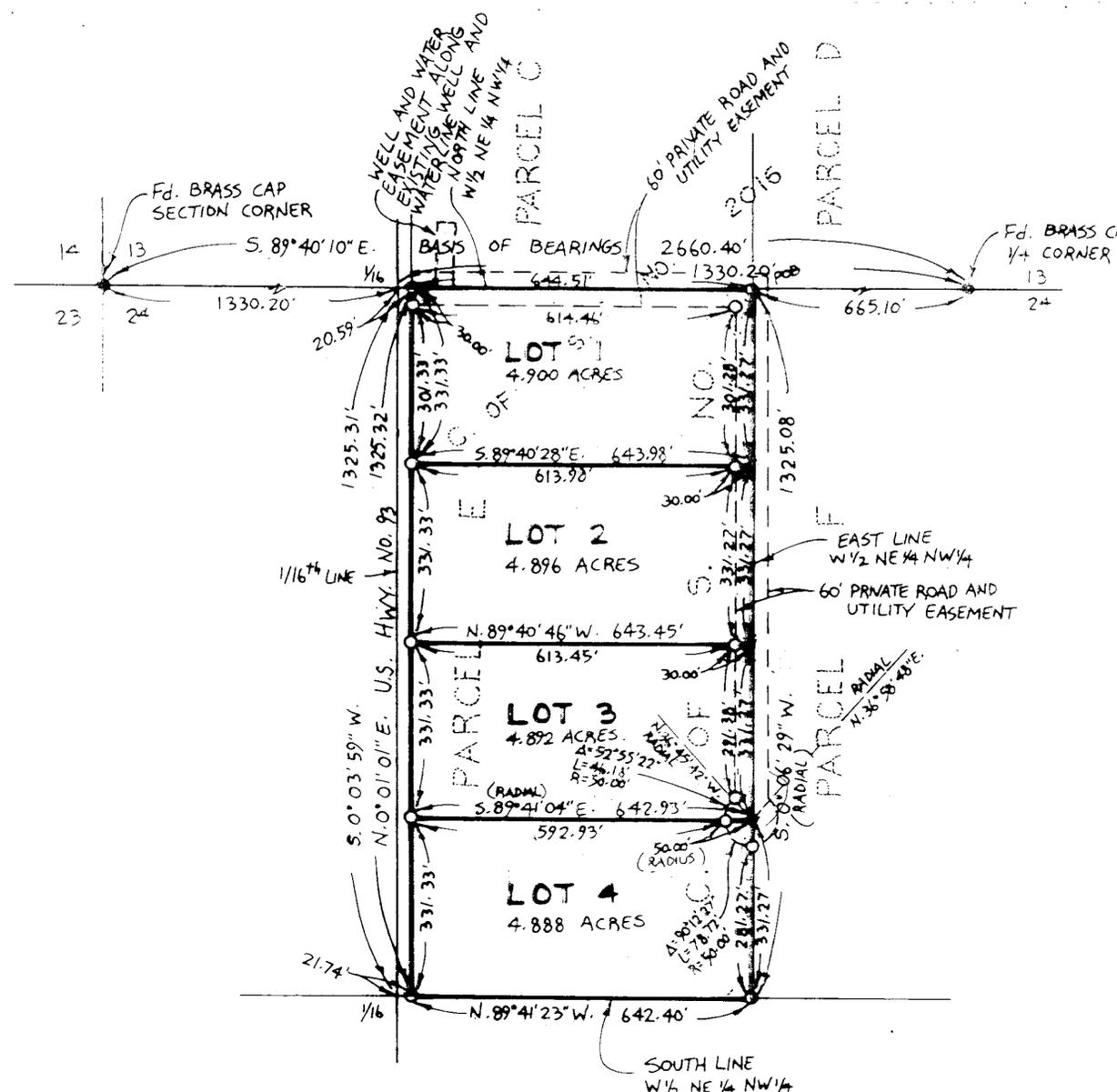
Shirley A. Miller
 TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 4-5, 1999

BY: rl

Dawn Marquardt
 DAWN MARQUARDT
 REGISTRATION NO. 7328 S

STATE OF MONTANA) S.S.
 COUNTY OF LINCOLN)
 I, *Glenn Clemons*, Notary Public for the State of Montana, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in my office.
 Dated this 12th day of April, 2000
Glenn Clemons
 Notary Public



LEGEND
 ○ SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
 ● FOUND
 ● FOUND 5/8" REBAR '7328S' PER C. OF S. NO.
 ● FOUND POINT AS NOTED



Marquardt Surveying, Inc.
 285 1st AVE. EN.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285

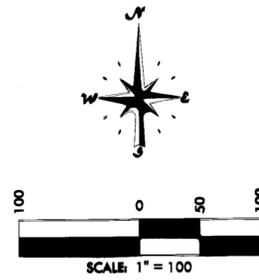
*Sanitary Restrictions Removed Doc 146315 P.F. # 6699
 Platting Certificate Doc 146316 P.F. # 6700*

Doc # 146317 P.F. No. # 6278 BEASLEY 98-15

Final Plat: Indian Creek Hills

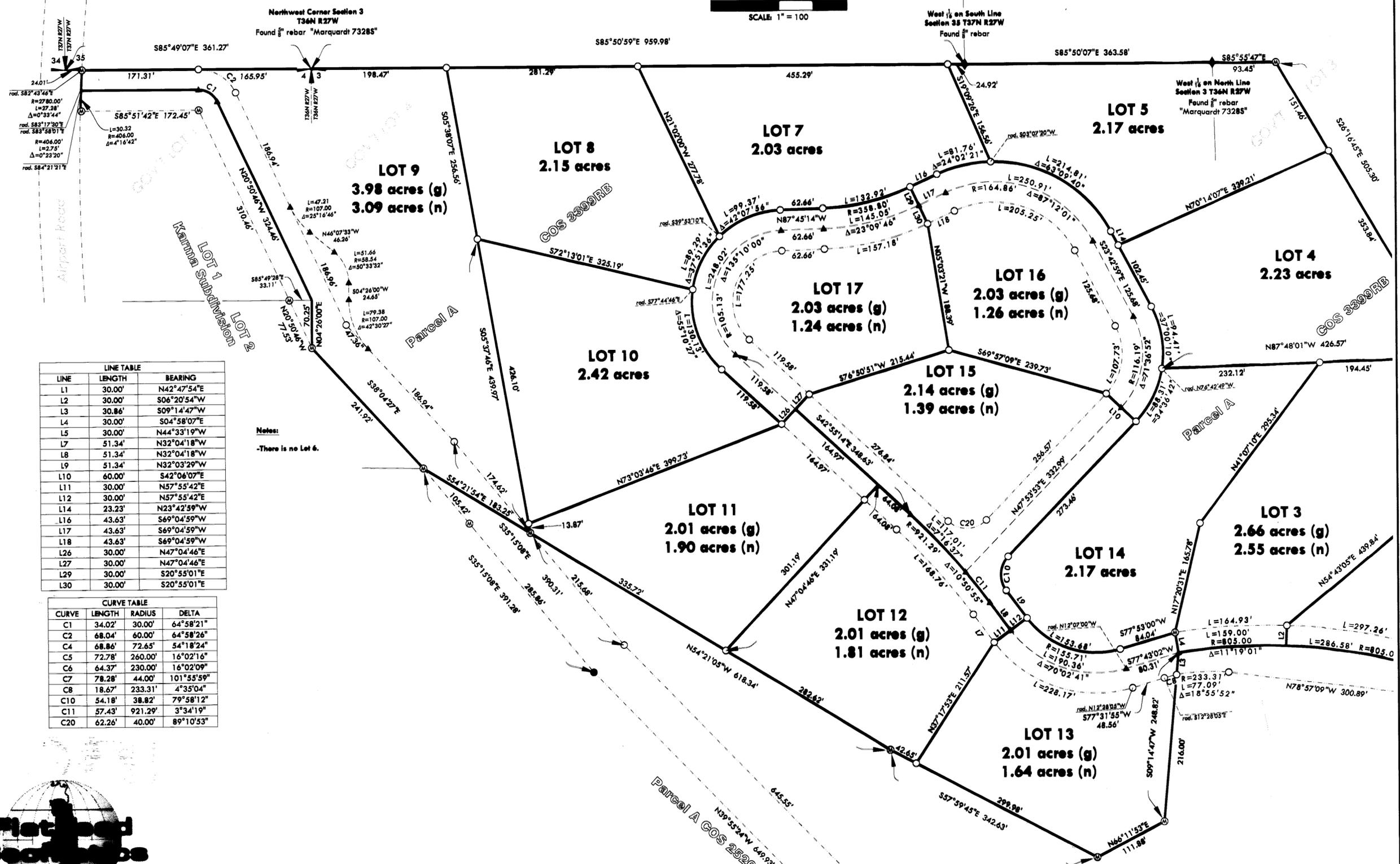
Gov't Lot 1 Section 4, Gov't Lots 3 & 4 and S₂ N₂
Section 3, T36N R27W, P.M., M.
Lincoln County, Montana

Basis of Bearing is NAD83 Montana State Plane Grid.
Distances are US Survey Feet at ground based at the following location:
Latitude: 48°55'10.55686"N
Longitude: 115°04'55.31783"W
Ellipsoidal Height: 2763.063 ft
Ground Scale Factor: 1.0001802680
Convergence: -4°05'00"



Legend

- Found 1/2" rebar
- Set 1/2" x 24" rebar with a 2" aluminum cap "Belski" 14731
- ⊗ Found 1/2" rebar "Marquardt 73285"
- ▲ Calculated position
- ◆ aliquot corner (as noted)
- ⊥ section corner - rangeline (as noted)



LINE	LENGTH	BEARING
L1	30.00'	N42°47'54"E
L2	30.00'	S06°20'54"W
L3	30.86'	S09°14'47"W
L4	30.00'	S04°58'07"E
L5	30.00'	N44°33'19"W
L7	51.34'	N32°04'18"W
L8	51.34'	N32°04'18"W
L9	51.34'	N32°03'29"W
L10	60.00'	S42°06'07"E
L11	30.00'	N57°55'42"E
L12	30.00'	N57°55'42"E
L14	23.23'	N23°42'59"W
L16	43.63'	S69°04'59"W
L17	43.63'	S69°04'59"W
L18	43.63'	S69°04'59"W
L26	30.00'	N47°04'46"E
L27	30.00'	N47°04'46"E
L29	30.00'	S20°55'01"E
L30	30.00'	S20°55'01"E

CURVE	LENGTH	RADIUS	DELTA
C1	34.02'	30.00'	64°58'21"
C2	68.04'	60.00'	64°58'26"
C4	68.86'	72.65'	54°18'24"
C5	72.78'	260.00'	16°02'16"
C6	64.37'	230.00'	16°02'09"
C7	78.28'	44.00'	101°55'59"
C8	18.67'	233.31'	4°35'04"
C10	54.18'	38.82'	79°58'12"
C11	57.43'	921.29'	3°34'19"
C20	62.26'	40.00'	89°10'53"

Notes:
-There is no Lot 6.

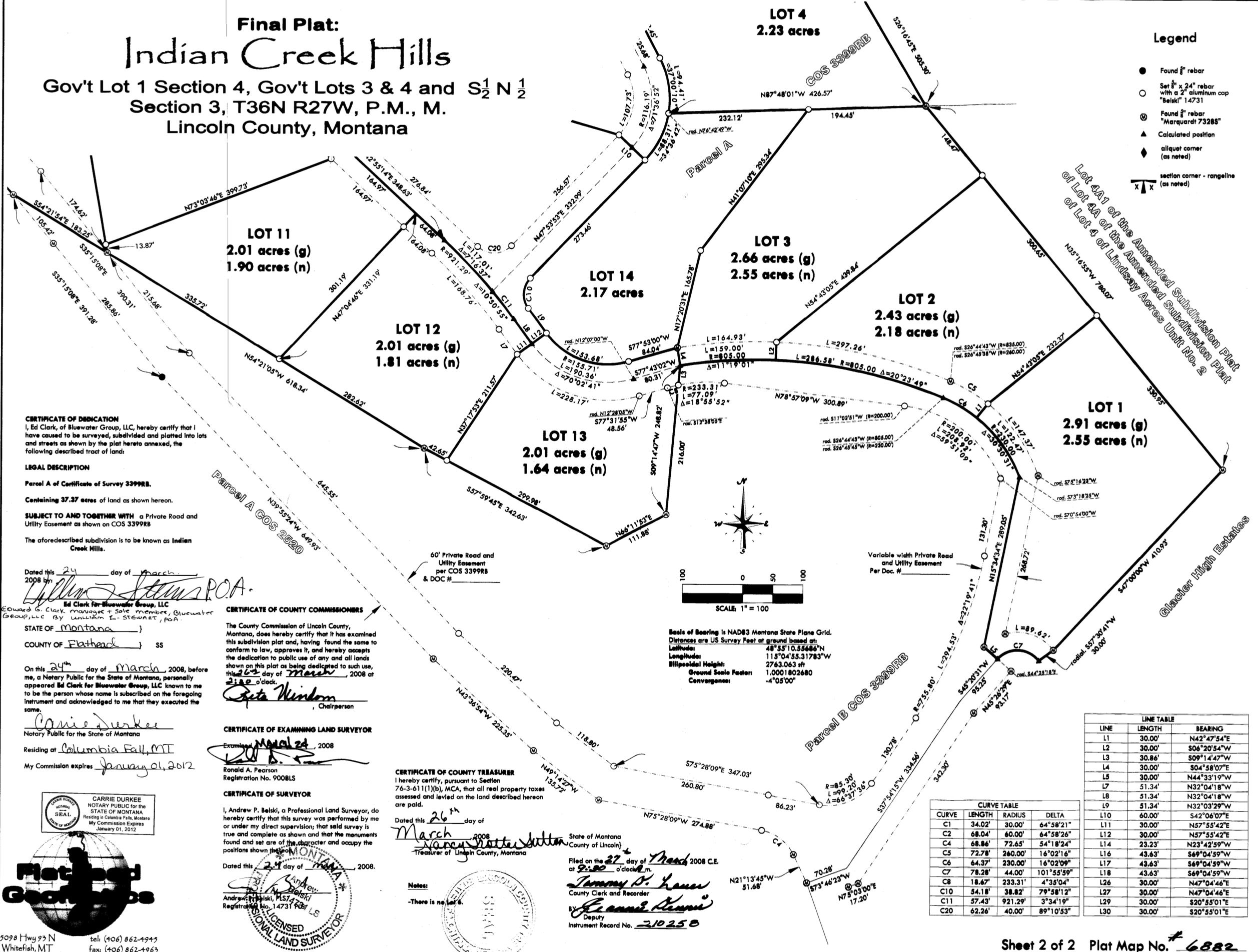
5098 Hwy 93 N
Whitefish, MT

tel: (406) 862-4943
fax: (406) 862-4963

60' Private Road and
Utility Easement
per COS 3399RB
& DOC #

Final Plat: Indian Creek Hills

Gov't Lot 1 Section 4, Gov't Lots 3 & 4 and S₂ N₂
Section 3, T36N R27W, P.M., M.
Lincoln County, Montana



CERTIFICATE OF DEDICATION
I, Ed Clark, of Bluewater Group, LLC, hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described tract of land:

LEGAL DESCRIPTION
Parcel A of Certificate of Survey 3399RB.
Containing 37.37 acres of land as shown hereon.
SUBJECT TO AND TOGETHER WITH a Private Road and Utility Easement as shown on COS 3399RB
The aforesubdivided subdivision is to be known as Indian Creek Hills.

Dated this 24 day of March, 2008 by:
[Signature]
Ed Clark for Bluewater Group, LLC
Edward G. Clark, Manager & Sole Member, Bluewater Group, LLC by William E. Stewart, POA.

STATE OF Montana)
COUNTY OF Flathead) SS

On this 24th day of March, 2008, before me, a Notary Public for the State of Montana, personally appeared Ed Clark for Bluewater Group, LLC known to me to be the person whose name is subscribed on the foregoing instrument and acknowledged to me that they executed the same.

[Signature]
Notary Public for the State of Montana
Residing at Columbia Falls, MT
My Commission expires January 01, 2012

CERTIFICATE OF COUNTY COMMISSIONERS
The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 26th day of March, 2008 at 2:00 o'clock.

[Signature]
Chairperson

CERTIFICATE OF EXAMINING LAND SURVEYOR
Examined MARCH 24, 2008
Ronald A. Pearson
Registration No. 9008LS

CERTIFICATE OF SURVEYOR
I, Andrew P. Beiski, a Professional Land Surveyor, do hereby certify that this survey was performed by me or under my direct supervision, that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown on the plat.

Dated this 24 day of MARCH, 2008.

[Signature]
Andrew P. Beiski, M.S.T.
Registration No. 14731 PLS
LICENSED LAND SURVEYOR

CERTIFICATE OF COUNTY TREASURER
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 26th day of March, 2008
[Signature]
Treasurer of Lincoln County, Montana

State of Montana
County of Lincoln
Filed on the 27 day of March, 2008 C.E.
at 9:00 o'clock a.m.
[Signature]
County Clerk and Recorder
By *[Signature]*
Deputy
Instrument Record No. 210250

Notes:
-There is no lot 6.

CARRIE DURKEE
NOTARY PUBLIC FOR THE STATE OF MONTANA
Residing in Columbia Falls, Montana
My Commission Expires January 01, 2012

Flathead County

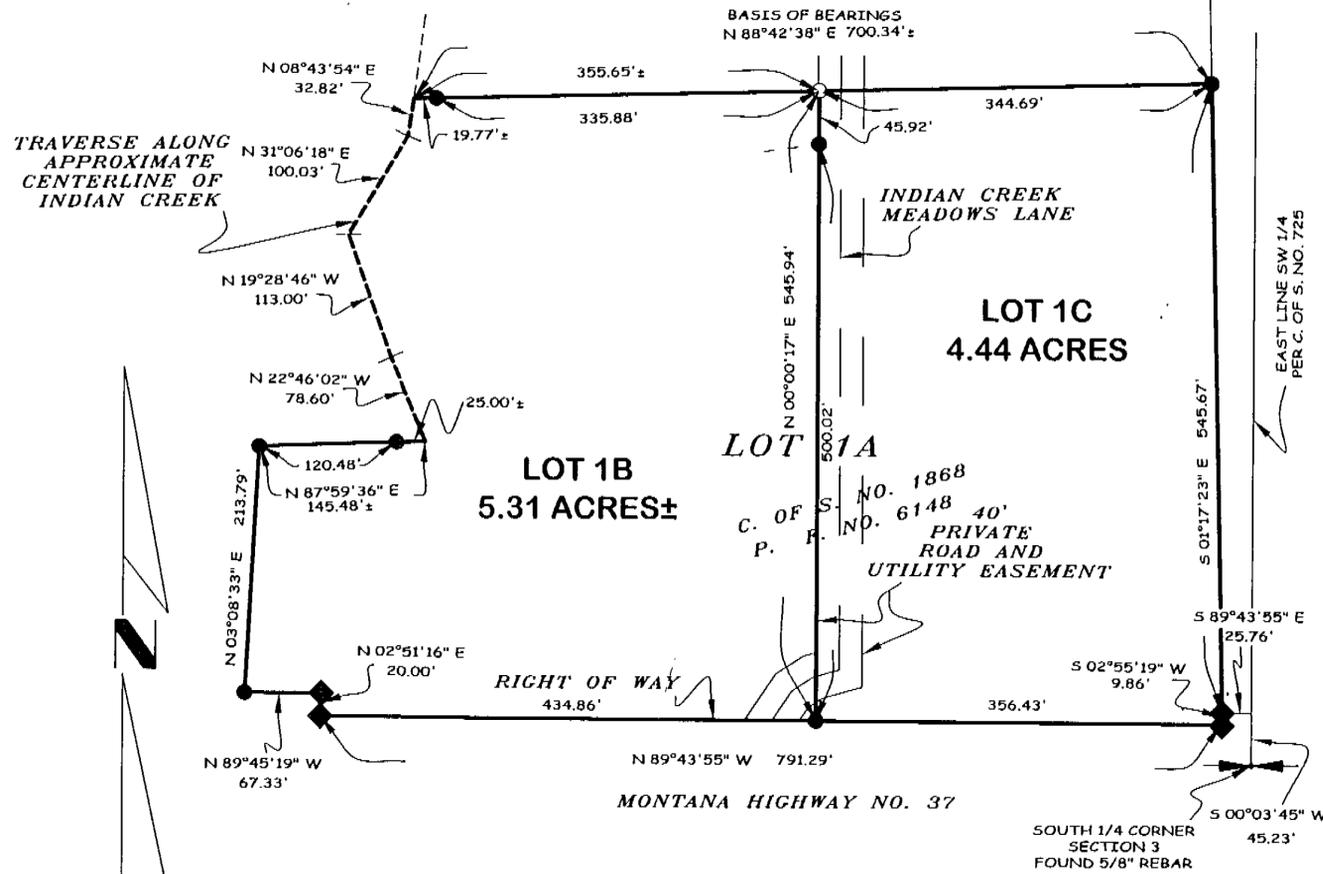
5098 Hwy 93 N Whitefish, MT tel: (406) 862-4945 fax: (406) 862-4963

Final Plat approval p.R. 9452 Doc. 210252
Power of Attorney 5318/255 Doc. 210253
Sanitary Restrictions Demand p.R. 9458 Doc. 210254
Road p.R. 9456 Doc. 210257
Platting Certificate p.R. 9454 Doc. 210255
Appl. and p.R. 9455 Doc. 210256
EASEMENT 5318/255 Doc. 210259
Comments 5318/257 Doc. 210261
WATER WALL AGREEMENT 5318/256 Doc. 210260

**AMENDED SUBDIVISION PLAT OF Lot 1A
OF THE AMENDED SUBDIVISION PLAT OF
INDIAN CREEK MEADOWS
SW 1/4, Section 3, T36N R27W, P.M., M.
Lincoln County, Montana**

C. OF S. NO. 725

LOT 2A



Certificate of Dedication

I, DARRELL BLACKMAN, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 1A of the Amended Subdivision Plat of Indian Creek Meadows containing 9.75, more or less, acres of land all as shown hereon. Subject to easements of record. Subject to and together with a private road and utility easement as shown hereon.

The above described tract of land is to be known and designated as AMENDED SUBDIVISION PLAT OF LOT 1A OF THE AMENDED SUBDIVISION PLAT OF INDIAN CREEK MEADOWS, Lincoln County, Montana. I also hereby certify that physical and legal access to all lots within this subdivision is provided by Montana Highway No. 37 and Indian Creek Meadows Lane (a private road), per Section 76-3-608(3)(d), MCA.

(Parkland Dedication Exempt per Section 76-3-621)

Darrell Blackman, II
DARRELL BLACKMAN, II

STATE OF Montana)

County of Lincoln) ss

This instrument was acknowledged before me on 12/21, 2001, by DARRELL BLACKMAN, II.

Bonita J. Swenson
Notary Public for the State of Montana

Residing at Eureka

My Commission Expires 12/21/2002

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Rita Wisdom, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol M. Cummings, County Clerk and Recorder of said county do hereby certify that this accompanying plat of AMENDED SUBDIVISION PLAT OF LOT 1A OF THE AMENDED SUBDIVISION PLAT OF INDIAN CREEK MEADOWS, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 23 day of January, 2002.

Rita R. Wisdom
Chairperson
Board of County Commissioners
Lincoln County, Montana

Carol M. Cummings
County Clerk and Recorder
Lincoln County, Montana

Approved: DEC 11, 2001

David H. Wilcox
Examining Land Surveyor
Registration No. 4130

CERTIFICATE OF SURVEYOR

I, DAWN MARQUARDT, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of AMENDED SUBDIVISION PLAT OF LOT 1A OF THE AMENDED SUBDIVISION PLAT OF INDIAN CREEK MEADOWS; that such survey was made January 2001; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 20 day of Dec., 2001.

Dawn Marquardt
DAWN MARQUARDT
Registration No. 7328 s
285 1st Ave EN
Kalispell, MT 59901

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 15 day of January, 2002.
David H. Wilcox
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 24 day of January, 2002, A.D., at 8:30 o'clock A.m.

Carol M. Cummings
County Clerk and Recorder

By: Jeanie Olmstead
Deputy

Instrument Record No. 157396

P.M. #16385

Marquardt & Marquardt Surveying
285 1st Ave. E.N. Kalispell, MT 59901
tel: (406) 755-6285 fax: (406) 755-3055

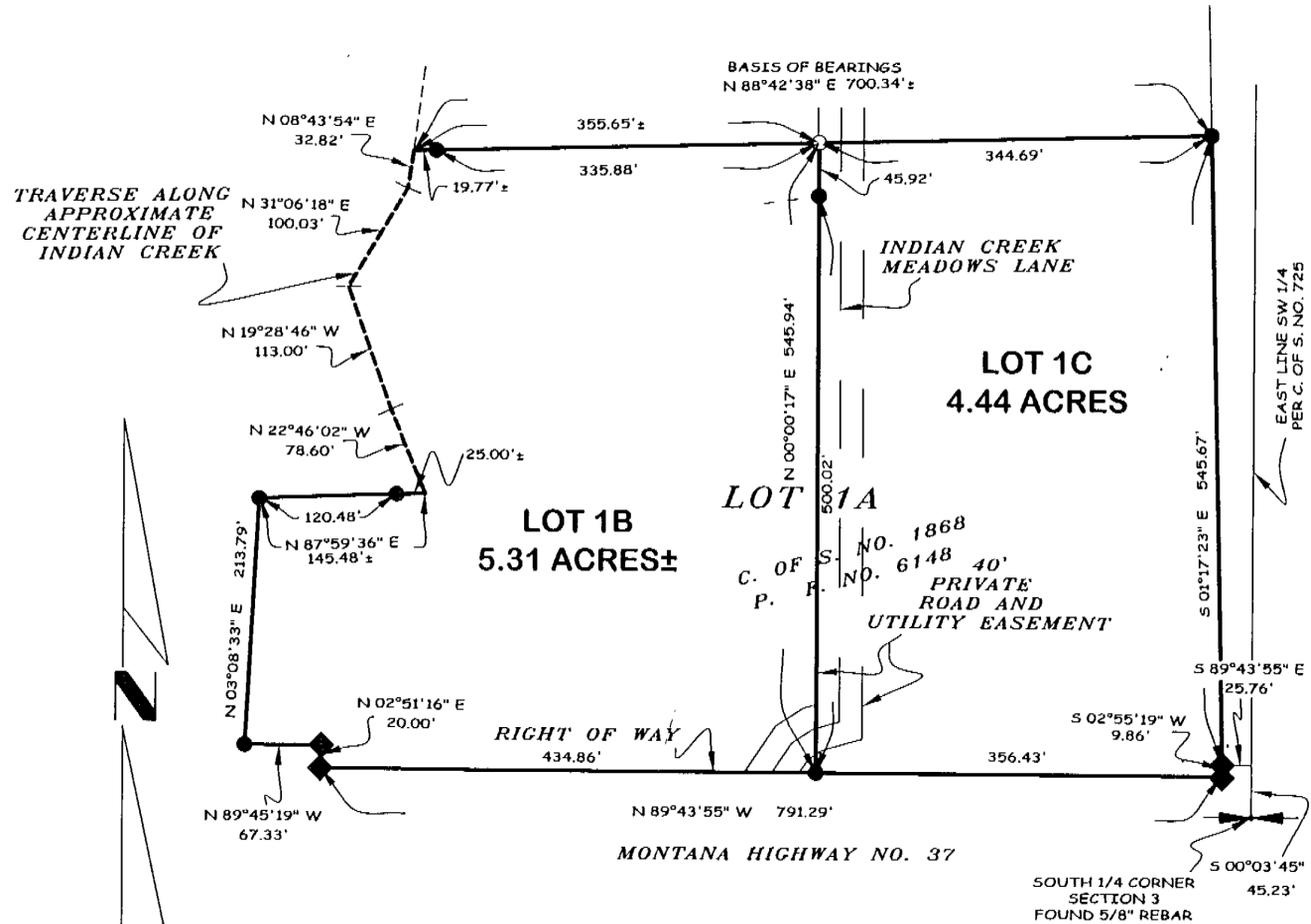
Date: Jan 17, 2001	Revision Date: n/a
Project Name: Blackman	Project Number: 01-005
Filename: working	Drawn By: SHERM

*Sanitary Restrictions Final, P.F. # 1086 Doc # 157394
plating Certificate, P.F. # 1087 Doc # 157395*

**AMENDED SUBDIVISION PLAT OF Lot 1A
OF THE AMENDED SUBDIVISION PLAT OF
INDIAN CREEK MEADOWS
SW 1/4, Section 3, T36N R27W, P.M., M.
Lincoln County, Montana**

C. OF S. NO. 725

LOT 2A



LEGEND

- ◆ FOUND CONCRETE R/W MONUMENT
- SET 5/8"X24"REBAR WITH PLASTIC CAP STAMPED 7328 S
- FOUND 5/8" REBAR STAMPED 7328 S
- ▲ FOUND POINT AS NOTED

Marquardt & Marquardt Surveying
285 1st Ave. E.N. Kalispell, MT 59901
tel: (406) 755-6285 fax: (406) 755-3055

Certificate of Dedication

I, DARRELL BLACKMAN, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 1A of the Amended Subdivision Plat of Indian Creek Meadows containing 9.75, more or less, acres of land all as shown hereon. Subject to easements of record. Subject to and together with a private road and utility easement as shown hereon.

The above described tract of land is to be known and designated as AMENDED SUBDIVISION PLAT OF LOT 1A OF THE AMENDED SUBDIVISION PLAT OF INDIAN CREEK MEADOWS, Lincoln County, Montana. I also hereby certify that physical and legal access to all lots within this subdivision is provided by Montana Highway No. 37 and Indian Creek Meadows Lane (a private road), per Section 76-3-608(3)(d), MCA.

(Parkland Dedication Exempt per Section 76-3-621)

Darrell Blackman, II
DARRELL BLACKMAN, II

STATE OF Montana)

County of Lincoln) ss

This instrument was acknowledged before me on 12/21, 2001, by DARRELL BLACKMAN, II.

Bonita J. Swenson
Notary Public for the State of Montana

Residing at Eureka

My Commission Expires 12/21/2002

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Rita Wisdom, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol M. Cummings, County Clerk and Recorder of said county do hereby certify that this accompanying plat of AMENDED SUBDIVISION PLAT OF LOT 1A OF THE AMENDED SUBDIVISION PLAT OF INDIAN CREEK MEADOWS, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 23 day of January, 2002

Rita R. Wisdom
Chairperson
Board of County Commissioners
Lincoln County, Montana

Carol M. Cummings
County Clerk and Recorder
Lincoln County, Montana

Approved: DEC 11, 2001

David H. Wilcox
Examining Land Surveyor
Registration No. 4130

CERTIFICATE OF SURVEYOR

I, DAWN MARQUARDT, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of AMENDED SUBDIVISION PLAT OF LOT 1A OF THE AMENDED SUBDIVISION PLAT OF INDIAN CREEK MEADOWS; that such survey was made January 2001; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 20 day of Dec., 2001.

Dawn Marquardt
DAWN MARQUARDT
Registration No. 7328 s
285 1st Ave EN
Kalispell, MT 59901

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 15 day of January, 2002
David H. Wilcox
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 24 day of January, 2002, A.D., at 8:30 o'clock A.m.

Carol M. Cummings
County Clerk and Recorder

By: *Jeanie Olmstead*
Deputy

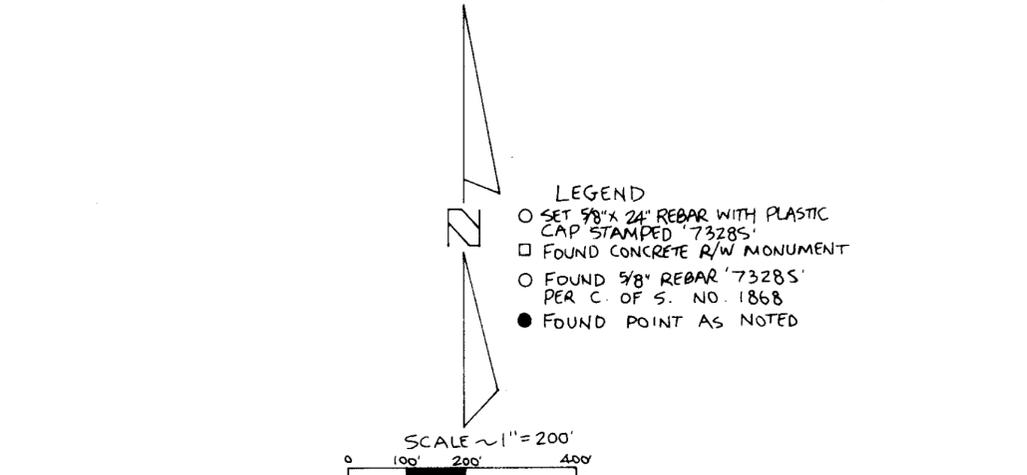
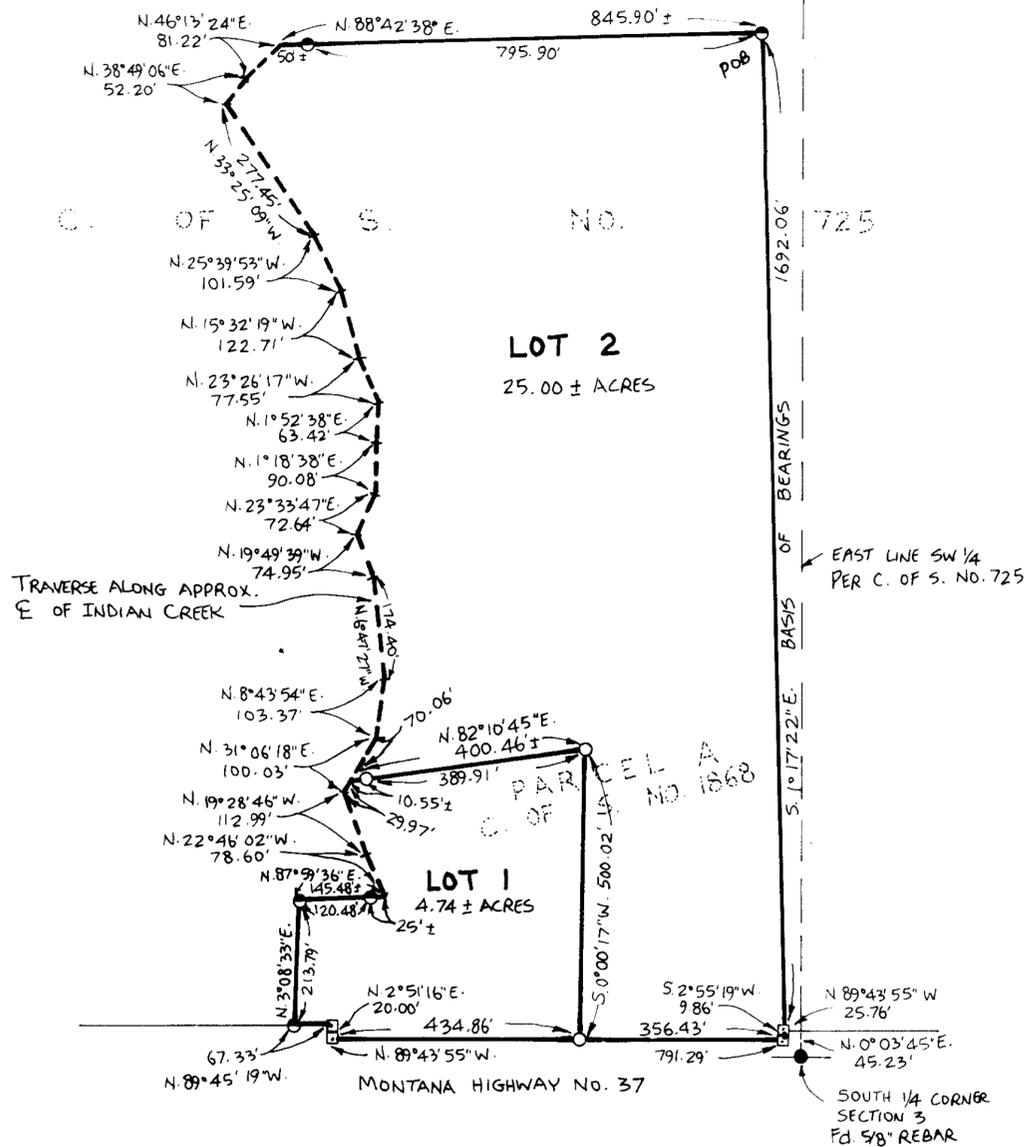
Instrument Record No. 157396

P.M. #16385

Date: Jan 17, 2001	Revision Date: n/a
Project Name: Blackman	Project Number: 01-005
Filename: working	Drawn By: SHERM

*Sanitary Restrictions Final, P.F. # 1086 Doc # 157394
plating Certificate, P.F. # 1087 Doc # 157395*

A FINAL SUBDIVISION PLAT OF INDIAN CREEK MEADOWS SW 1/4, Sec. 3, T 36N R 27W P.M., Lincoln County, Montana



Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

CERTIFICATE OF DEDICATION

I, DARRELL BLACKMAN, THE UNDERSIGNED PROPRIETOR, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBLIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HERETO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE SOUTHWEST 1/4, SECTION 3, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF SECTION 9; THENCE ALONG THE EAST LINE OF THE SOUTHWEST 1/4, SECTION 3 NORTH 10° 03' 45\"/>

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS INDIAN CREEK MEADOWS, LINCOLN COUNTY, MONTANA

Darrell Blackman
DARRELL BLACKMAN

STATE OF Montana
COUNTY OF Lincoln

ON THIS 1st DAY OF April, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DARRELL BLACKMAN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

W. L. Hammock
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Fortine
MY COMMISSION EXPIRES 5-14-96

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND REPORTER OF SAID COUNTY DO HEREBY CERTIFY THAT THE ACCOMPANYING PLAT OF INDIAN CREEK MEADOWS, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 1996. PARCEL DEDICATION IS EXEMPT PER SECTION _____, A.M.

CERTIFICATE OF SURVEYOR

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND REPORTER OF SAID COUNTY DO HEREBY CERTIFY THAT THE ACCOMPANYING PLAT OF INDIAN CREEK MEADOWS, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 1996. PARCEL DEDICATION IS EXEMPT PER SECTION _____, A.M.

David Beckhoff 7-8-96
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND REPORTER
LINCOLN COUNTY, MONTANA

WE HEREBY CERTIFY THAT ACCESS AT ALL TIMES TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY State Highway 37. THE CROWN ELEVATION IS APPROXIMATELY 20+ FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. _____

WE HEREBY CERTIFY THAT ALL REAL PROPERTIES TAXED AND SPECIAL ASSESSMENTS ASSESSED ON THE LAND TO BE CELEBRATED HAVE BEEN PAID. DATED THIS 10 DAY OF July, 1996.

Debra Miller by Kenya R. Mohrke - Deputy
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 10th DAY OF July, 1996 AT 11:48 O'CLOCK A.M.

Coral M. Cummings
COUNTY CLERK AND REPORTER

Debra J. Blystone

Sanitary Restriction Removed PF # 5697

R.F. No. 5698
BLACKMAN

OWNERS: DAVID S. CLARKE
 CHERYL L. CLARKE
 PURPOSE: SUBDIVISION
 DATE: APRIL 20, 2005

Final Subdivision Plat Of INDIAN CREEK RANCH AND RESERVE NW1/4, Section 2, T36N R27W, P.M., M. Lincoln County, Montana

Certificate of Dedication

We, DAVID S. CLARKE & CHERYL L. CLARKE, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

That portion of Government Lot 3, Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
 Beginning at the Southwest corner of Government Lot 3;
 Thence along the West line of Government Lot 3 North 00°06'55" East 543.38 feet;
 Thence North 89°32'05" East 392.02 feet;
 Thence South 03°02'44" West 386.99 feet;
 Thence South 89°13'24" West 35.61 feet;
 Thence South 00°45'01" East 154.98 feet to the South line of Government Lot 3;
 Thence along the South line of Government Lot 3 South 89°12'37" West 338.99 feet to the Point of Beginning containing 4.60 acres of land all as shown hereon.
 Subject to U.S. Highway No. 93 right of way as shown hereon.
 Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as INDIAN CREEK RANCH AND RESERVE, Lincoln County, Montana.
 We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Remainder Parcel). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).
 We hereby certify that physical and legal access to all lots within this subdivision is provided by U. S. Highway No. 93 per Section 76-3-608(3)(d), MCA.

David S. Clarke
 DAVID S. CLARKE
Cheryl L. Clarke
 CHERYL L. CLARKE

STATE OF MONTANA
 County of LINCOLN

This instrument was acknowledged before me on 27th July, 2005
 by DAVID S. CLARKE & CHERYL L. CLARKE

Printed Name: CHARITY L. WILCOX

Notary Public for the State of MONTANA

Residing at EUREKA

My Commission Expires April 26, 2008

Approved: July 20, 2005

Donald West
 DONALD WEST
 Examining Land Surveyor
 Registration No. 4130

CERTIFICATE OF SURVEYOR

Dawn Marquardt
 DAWN MARQUARDT
 Registration No. 73285
 Date 7-20-05

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned Marianne B. Rose Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____ County Clerk and Recorder of said county do hereby certify that this accompanying plat of INDIAN CREEK RANCH AND RESERVE, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 10th day of August, 2005

Marianne B. Rose
 Chairperson
 Board of County Commissioners
 Lincoln County, Montana
 County Clerk and Recorder
 Lincoln County, Montana

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 15th day of Aug, 2005

Don A. Miller
 Don A. Miller
 Treasurer, Lincoln County, Montana

STATE OF MONTANA
 County of Lincoln

Filed on the 15th day of August, 2005, A.D., at 2:55 o'clock p.m.

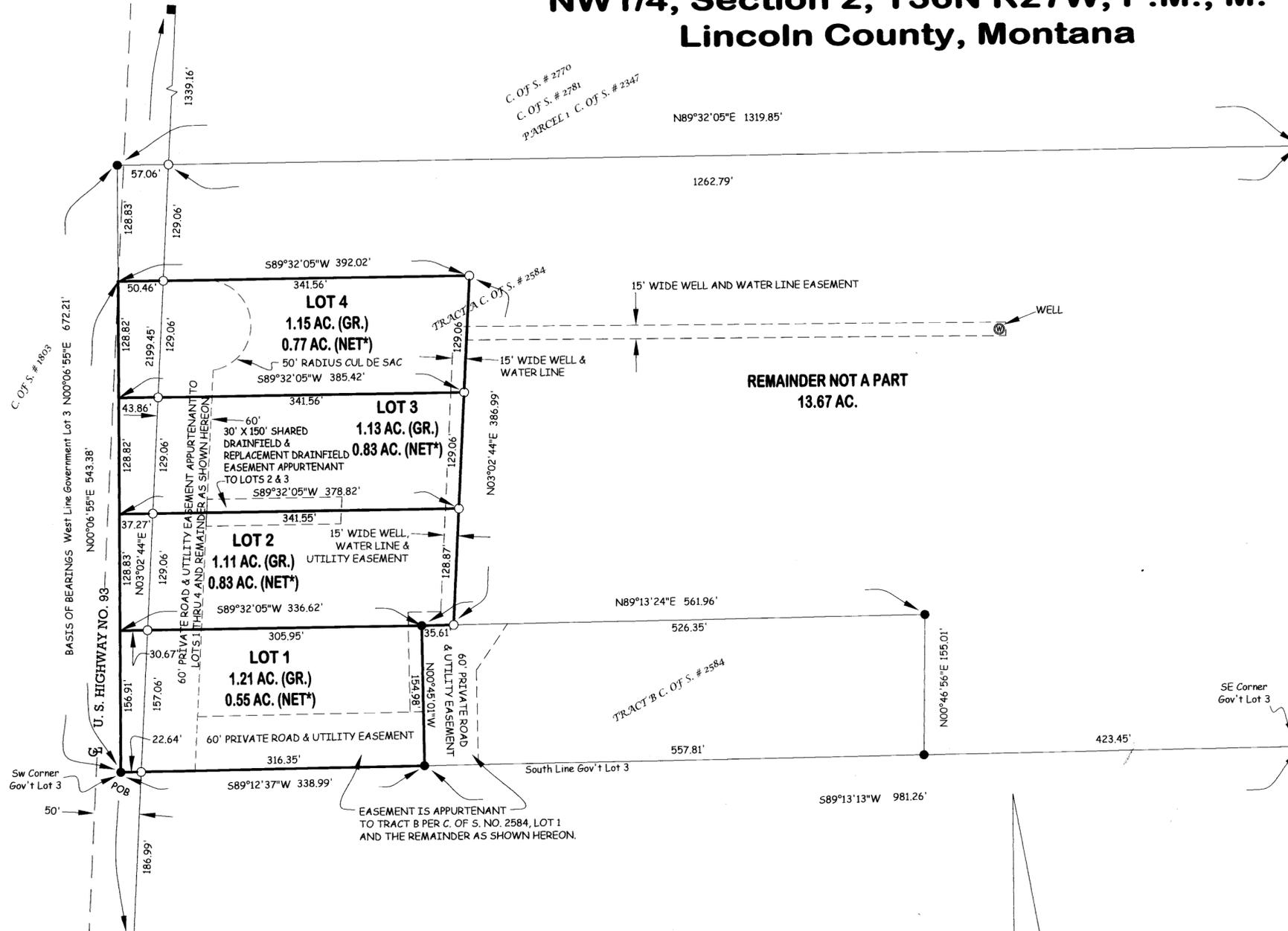
Coral A. Summers
 Coral A. Summers
 County Clerk and Recorder

By: *Jeanne Danni*
 Deputy

Instrument Record No. 186901

Field Crew: Pending
Date: DEC 15, 2003
Revision Date: APRIL 20, 2005
Project Name: CLARKE D
Project Number: 03-363
Filename: working
Drawn By: SHERM

Clarke
 CLARKE
Platting Certificate P.F. # 8191 Doc # 186899
Notary West, Plat P.F. # 8192 Doc # 186900
Comments Doc # 186902 3/29/05



LEGEND

- Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic Cap Stamped (BURTON 5428 S)
- Found Highway Monument

*NET ACREAGES EXCLUDE HIGHWAY RIGHT OF WAY AND 60' PRIVATE ROAD & UTILITY EASEMENTS ONLY.



Marquardt & Marquardt
 Surveying
 285 1st Ave. E.N. tel: (406) 755-6285
 Kalispell, Mt 59901 fax: (406) 755-3055

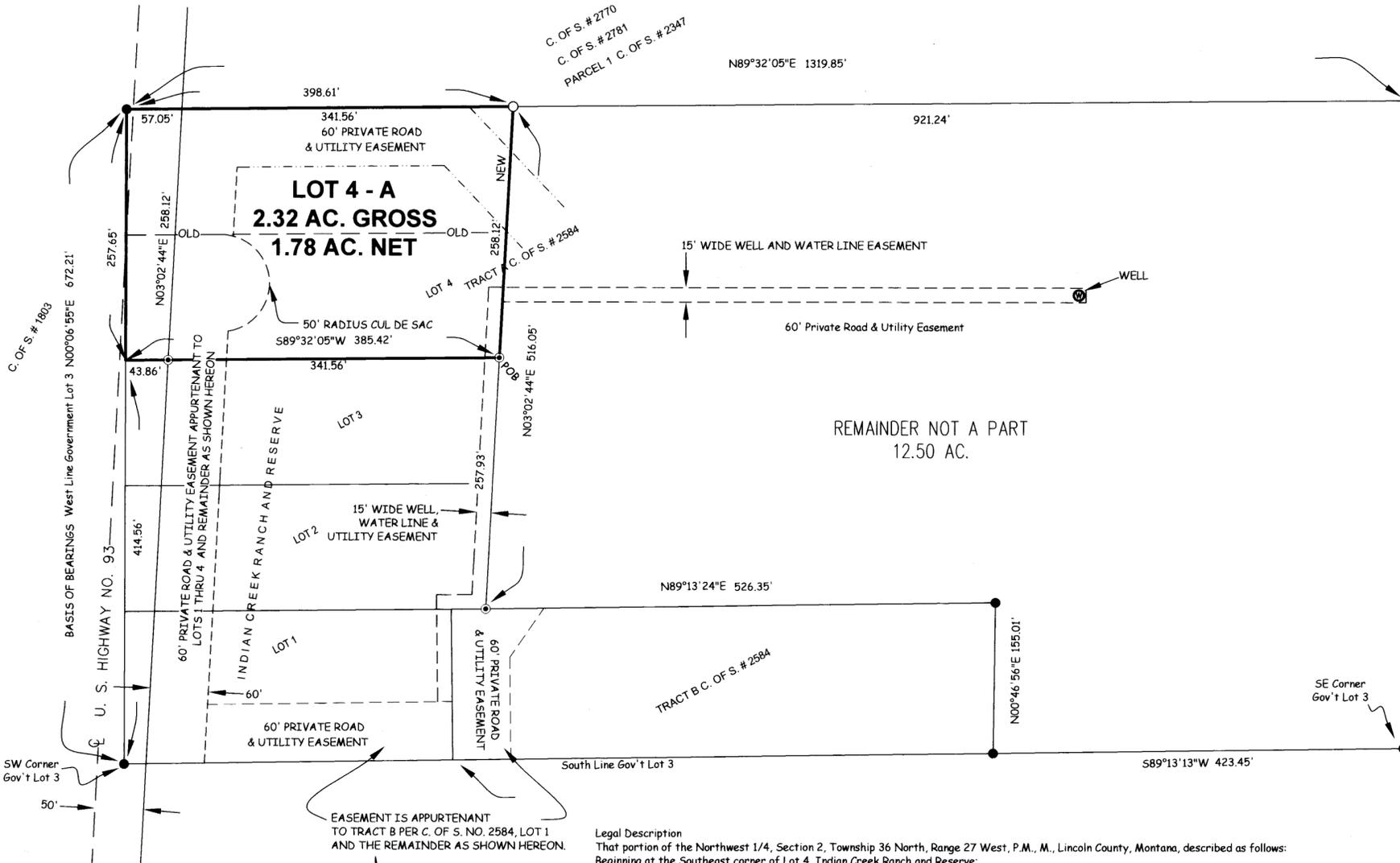
Final plat approval P.F. # 8188 Doc # 186896
Sanitary Restroom Removal P.F. # 8189 Doc # 186897
Consent to platting P.F. # 8190 Doc # 186898

OWNERS: DAVID S. CLARKE
 CHERYL L. CLARKE
 EMERALD CONSTRUCTION, LLC
 DAVID W. PRITCHETT
 MELBOURNE ROMNEY, III

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: JUNE 28, 2007

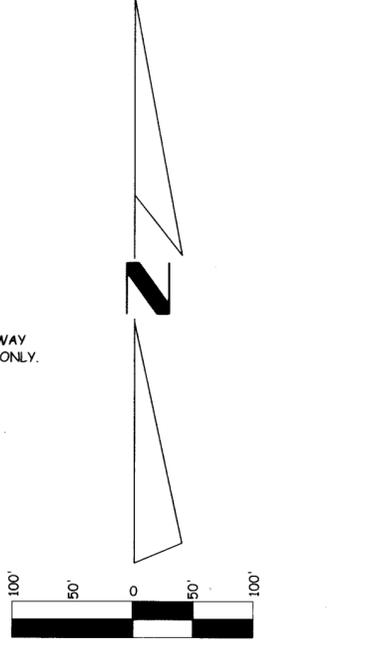
Amended Subdivision Plat Of Lot 4, INDIAN CREEK RANCH AND RESERVE NW1/4, Section 2, T36N R27W, P.M., M. Lincoln County, Montana



LEGEND

- Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic Cap Stamped (BURTON 5428 S)

*NET ACREAGES EXCLUDE HIGHWAY RIGHT OF WAY AND 60' PRIVATE ROAD & UTILITY EASEMENTS ONLY.



Legal Description
 That portion of the Northwest 1/4, Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
 Beginning at the Southeast corner of Lot 4, Indian Creek Ranch and Reserve;
 Thence along the South line of said Lot 4, Indian Creek Ranch and Reserve, South 89°32'05" West 385.42 feet to the Southwest corner of said Lot 4, which point is on the West line of Government Lot 3;
 Thence along the West line and its Northerly projection of said Lot 4, also being the West line of Government Lot 3, North 00°06'55" East 257.65 feet;
 Thence North 89°32'05" East 398.62 feet;
 Thence along the East line and its Northerly projection of said Lot 4, South 03°02'44" West 258.12 feet to the Point of Beginning, containing 2.32 acres of land all as shown hereon.
 Subject to and together with easements of record.
 Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 4, Indian Creek Ranch and Reserve, Lincoln County, Montana. We also certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.

We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcels (Lot 4-A and the Remainder Parcel); and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

DAVID S. CLARKE
 CHERYL L. CLARKE

EMERALD CONSTRUCTION, LLC
 By: *David W. Pritchett*
 DAVID W. PRITCHETT
 MELBOURNE ROMNEY, III

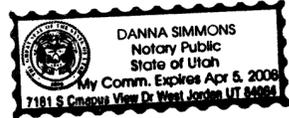
STATE OF MT
 County of Lincoln ss.
 This instrument was acknowledged before me on Nov 20, 2007
 by DAVID S. & CHERYL L. CLARKE
Shannon M. Wolleat
 Printed Name: Shannon M. Wolleat
 Notary Public for the State of MT
 Residing at Eureka
 My Commission Expires 7-17-2011



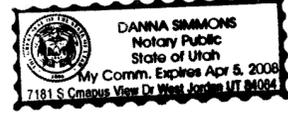
STATE OF MT
 County of Lincoln ss.
 This instrument was acknowledged before me on Nov 20, 2007
 by Lloyd Bridges, MANAGING MEMBER OF EMERALD CONSTRUCTION, LLC.
Shannon M. Wolleat
 Printed Name: Shannon M. Wolleat
 Notary Public for the State of MT
 Residing at Eureka
 My Commission Expires 7-17-2011



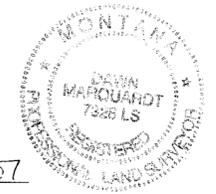
STATE OF Utah
 County of Salt Lake ss.
 This instrument was signed and acknowledged before me on 11/8, 2007
 by DAVID W. PRITCHETT
Danna Simmons
 Printed Name: DANNA Simmons
 Notary Public for the State of Utah
 Residing at Salt Lake
 My Commission Expires 4-9-09



STATE OF Utah
 County of Salt Lake ss.
 This instrument was signed and acknowledged before me on 11/8, 2007
 by MELBOURNE ROMNEY, III
Danna Simmons
 Printed Name: DANNA Simmons
 Notary Public for the State of Utah
 Residing at Salt Lake
 My Commission Expires 4-9-08



Approved: 26 04, 2007
DAWN MARQUARDT
 Examining and Surveyor
 Registration No. 14731 S



CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
 Registration No. 7328 S
 Date: 10-29-07

I hereby certify that all real property taxes and special assessments assessed and levied on the land herein divided have been paid.
 Dated the 3rd day of December, 2007
Nancy Botte Sutton
 Treasurer, Lincoln County, Montana

STATE OF MONTANA
 County of Lincoln
 Filed on the 3rd day of December, 2007 A.D., at 2:45 o'clock P.M.
Tommy D. Howe
 County Clerk and Recorder
 By: *Deputy*
 Instrument Record No. 207807

Note:
 No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

Date: June 28, 2007	Field Crew: Pending
Project Name: CLARKE	Revision Number: n/a
Filename: working	Project Number: 07-033
	Drawn By: SHERM

CERTIFICATE OF SURVEY No. 6839

A FINAL SUBDIVISION PLAT OF INDIAN CREEK VISTA

NE 1/4, Sec. 12, T36N R27W
P.M.,M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, BRIAN L. LINNELL AND DIXIE L. LINNELL, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHEAST 1/4, SECTION 12, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4; THENCE ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 NORTH 89°31'31" WEST 504.07 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE NORTH 89°31'31" WEST 791.86 FEET; THENCE NORTH 42°34'53" WEST 830.20 FEET; THENCE NORTH 80°31'17" EAST 701.80 FEET; THENCE SOUTH 37°11'04" EAST 1344.30 FEET TO THE POINT OF BEGINNING CONTAINING 16.332 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS INDIAN CREEK VISTA, LINCOLN COUNTY, MONTANA.

Brian L. Linnell
BRIAN L. LINNELL

Dixie L. Linnell
DIXIE L. LINNELL

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 19th DAY OF JANUARY, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED BRIAN L. AND DIXIE L. LINNELL, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Lee M. Sturosh
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka
MY COMMISSION EXPIRES 7-1-95

APPROVED: 3-4 1995

Bruce Backoff

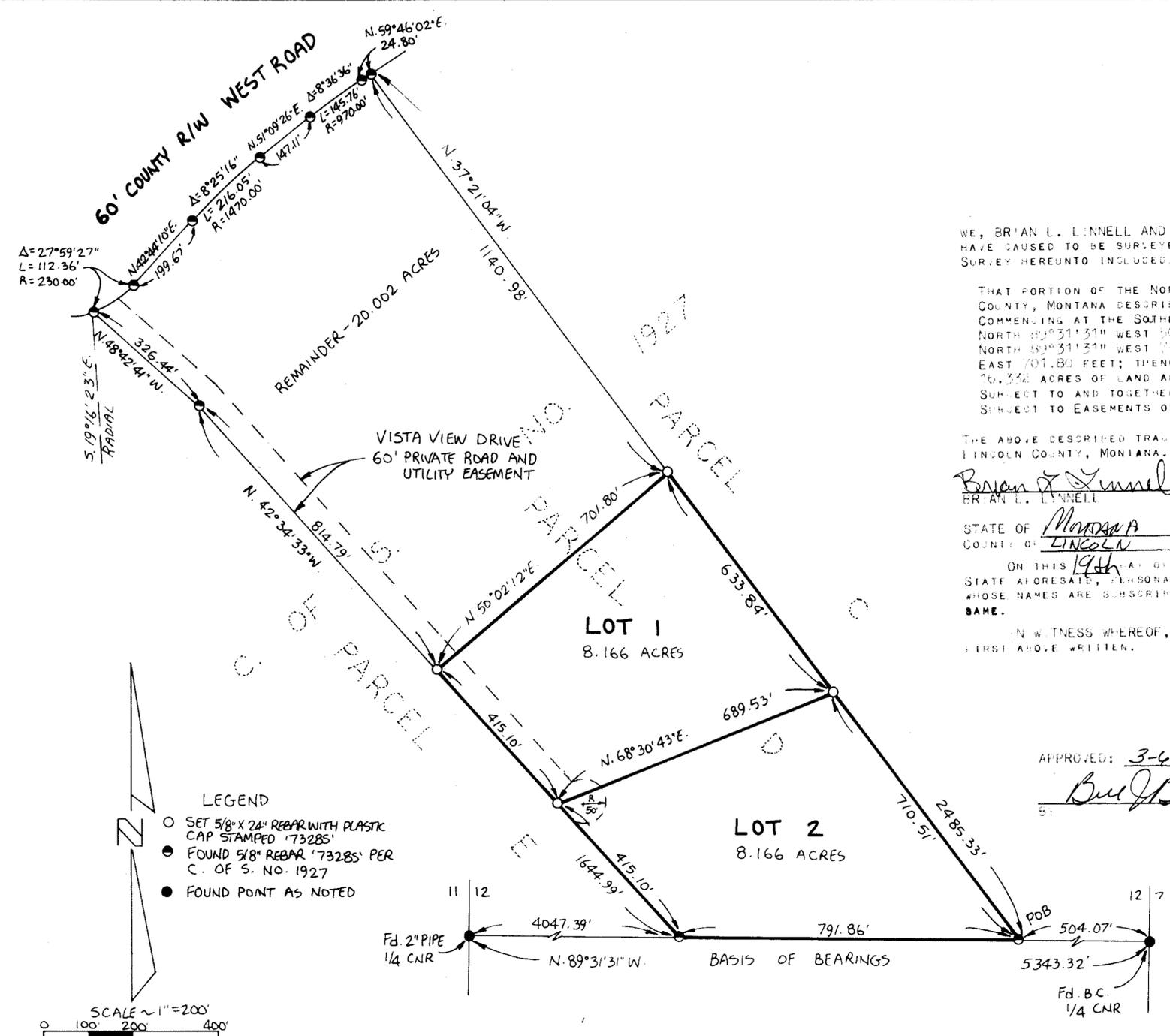
CERTIFICATE OF SURVEYOR

HEREBY CERTIFY THAT PRESENT ACCESS TO ALL LOTS PROVIDED BY Private Road THE DRIVEWAY SURFACE APPROXIMATELY 20 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7224 S

HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THIS 6th DAY OF March, 1995

Jeri A. Miller by Janice R. Hebraker, Deputy
TREASURER, LINCOLN COUNTY, MONTANA



CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R. CRIVER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND Coral M. Cummings, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THE ABOVE DESCRIBED TRACT OF LAND INDIAN CREEK VISTA, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 19th DAY OF JANUARY, 1995 AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT "INASMUCH AS ALL PARCELS IN THE INDIAN CREEK VISTA ARE AT LEAST 5 ACRES OR MORE IN SIZE AND THE SUBDIVIDER HAS ENTERED INTO A COVENANT TO RUN WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE PARCELS IN THE SUBDIVISION WILL NEVER BE SUBDIVIDED INTO PARCELS OF LESS THAN FIVE (5) ACRES AND ALL PARCELS IN THE SUBDIVISION WILL BE USED FOR SINGLE FAMILY DWELLINGS, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, THAT LAND DONATION AND CASH DONATION REQUIREMENTS BE WAIVED IN ACCORDANCE WITH SECTION 7-1-1 OF THE MONTANA CONSTITUTION."

Gerald R. Criver
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN
ON THIS 6th DAY OF March, 1995 AT 2:25 P.M.

Coral M. Cummings
Jeanne Dennis

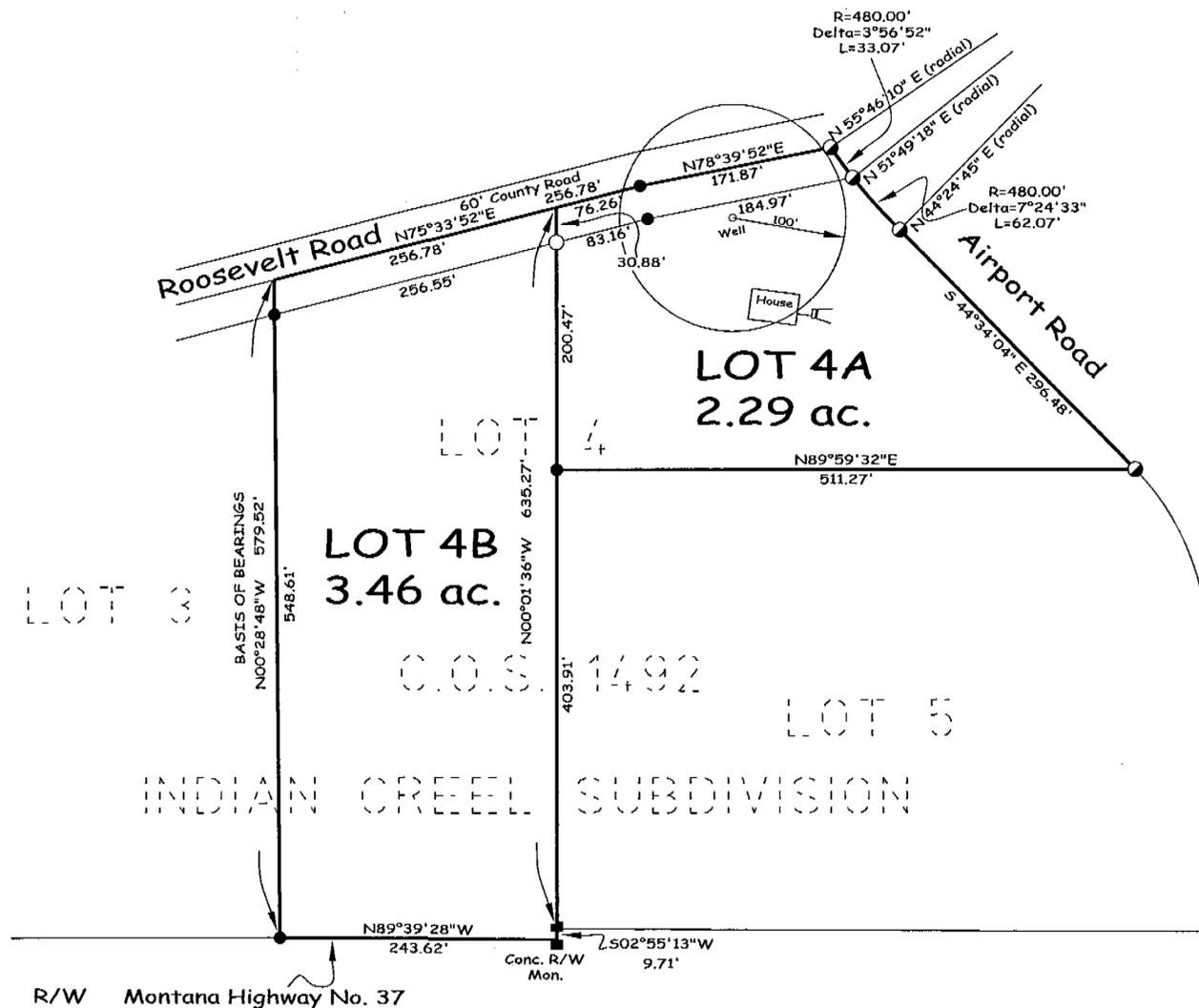
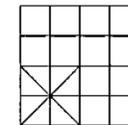
Marquardt Surveying, Inc.

Sanitary Restrictions Removed P.F. # 5289

OWNERS: Frank Brousseau
 PURPOSE: Major Subdivision
 DATE: Feb. 12, 2002

Amended Plat of LOT 4 INDIAN CREEEL SUBDIVISION SW1/4 Section 3, T 36 N R 27 W, P.M., M. Lincoln County, Montana

- LEGEND**
- Fnd 5/8" rebar with plastic cap marked BLOCK 79185
 - Fnd 5/8" rebar with plastic cap marked DKM 2989ES
 - Set 5/8" x 24" rebar with plastic cap marked MARQUARDT 7328S



Certificate of Dedication

I, FRANK BROUSSEAU, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 4, Indian Creel Subdivision containing 5.75 acres of land all as shown hereon. Subject to easements of record. Subject to County Road right-of-way as shown.

The above described tract of land is to be known and designated as the Amended Plat of Lot 4, Indian Creel Subdivision, Lincoln County, Montana. I hereby certify that physical and legal access to all lots within this subdivision is provided by a county road per Section 76-3-608(3)(d), MCA.

Frank Brousseau
 FRANK BROUSSEAU

STATE OF Mont.
 County of Lincoln ss.

This instrument was acknowledged before me on June 11, 2002 by FRANK BROUSSEAU.

Catherine E. Pickett
 Notary Public for the State of Montana
 Residing at Lincoln
 My Commission Expires April 5, 2006

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, Rita B. Windsor, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of AMENDED PLAT OF LOT 4, INDIAN CREEEL, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 12th day of June, 2002

Rita B. Windsor
 Chairperson
 Board of County Commissioners
 Lincoln County, Montana

Coral M. Cummings
 County Clerk and Recorder
 Lincoln County, Montana

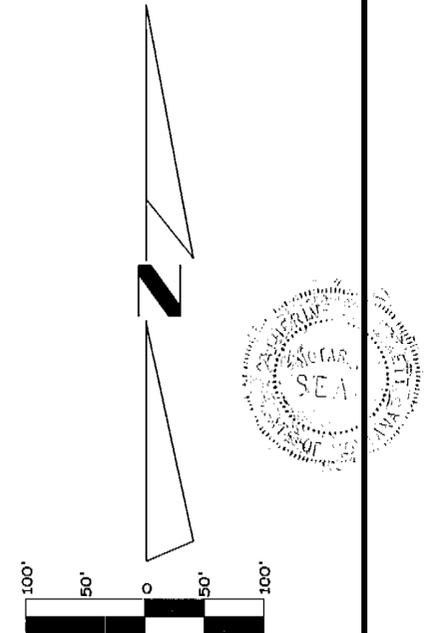
In witness whereof, I have hereunto affixed the seal of Lincoln County, Montana this _____ day of _____, 200__.

 County Clerk and Recorder
 Lincoln County, Montana

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 12 day of June, 2002

David Mullen
 Treasurer, Lincoln County, Montana



Approved: John P. West 2002
John P. West
 Examining Land Surveyor
 Registration No. 4182

CERTIFICATE OF SURVEYOR

Dawn Marquardt
 DAWN MARQUARDT
 Registration No. 7328 S
 Date 12-12-02

STATE OF MONTANA
 County of Lincoln

Filed on the 12th day of June
 2002, A.D., at 12:45 o'clock P.m.

Coral M. Cummings
 County Clerk and Recorder

Francine Blumie
 Deputy

Instrument Record No. 160097

Marquardt & Marquardt Surveying

226 1st Ave. E.N. (406) 765-4265
 Kellipell, MT 68904 fax (406) 765-8055

Date: Feb. 12, 2002	Field Crew:
Project Name: Brousseau	Revision Date: May 31, 2002
Filename: Brousseau	Project Number: 02-027
	Drawn By: JLK

*Sanitary Restrictions Removed p.F.# 7159 DOC# 160094
 Platting Certificate p.F.# 7150 DOC# 160095
 Noxious Weed Management p.F.# 7161 DOC# 160096*

BROUSSEAU

BY: BRYAN BLOCK'S SURVEYING
 1223 KIENAS RD.
 KALISPELL, MT. 59901
 PH: (406)755-3478

PLAT OF INDIAN CREEK SUBDIVISION

SW1/4, SEC. 3, SE1/4, SEC. 4 T.36 N., R.27 W., P.M.M., LINCOLN COUNTY

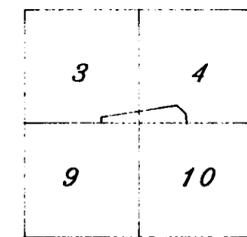
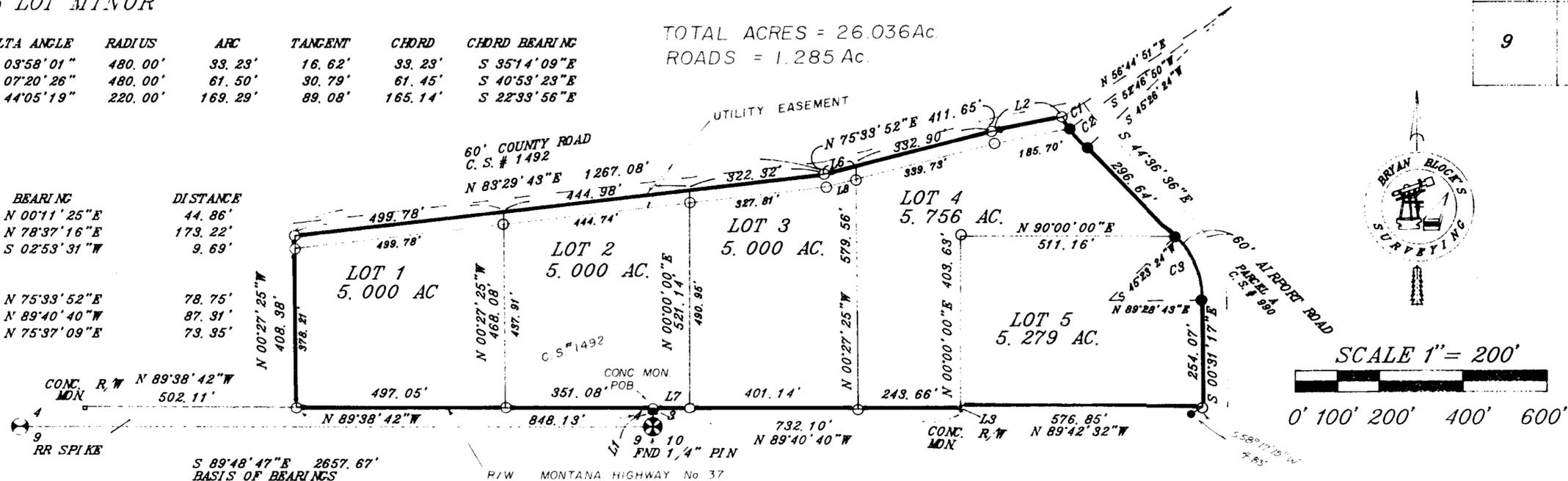
FOR: CHARLES BERGET
 OWNER:

DATE: NOVEMBER 3RD, 1992
 PURPOSE: 5 LOT MINOR

CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C 1	03°58'01"	480.00'	33.23'	16.62'	33.23'	S 35°14'09"E
C 2	07°20'26"	480.00'	61.50'	30.79'	61.45'	S 40°53'23"E
C 3	44°05'19"	220.00'	169.29'	89.08'	165.14'	S 22°33'56"E

TOTAL ACRES = 26.036 Ac
 ROADS = 1.285 Ac.

LINE	BEARING	DISTANCE
L 1	N 00°11'25"E	44.86'
L 2	N 78°37'16"E	173.22'
L 3	S 02°53'31"W	9.69'
L 6	N 75°33'52"E	78.75'
L 7	N 89°40'40"W	87.31'
L 8	N 75°37'09"E	73.35'



OWNERS CERTIFICATION

I the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown on the plat hereto annexed, the following described land in the County of Lincoln County to wit:

Description

One (1) Tract of land lying, situated and being in the SW1/4 of Section Three (3) and the SE1/4 of Section Four (4), Township Thirty-six (36) North, Range Twenty-seven (27) West, P.M.M., Lincoln County and more particularly described as follows to wit:

Commencing at the SW corner of said Sec. 3 which is a Found 1/4" pin; thence N00°11'25"E a dist. of 44.86 feet to a Found Conc. R/W Mon. which is the TRUE POINT OF BEGINNING of the Tract of land herein described which point is on the Southerly R/W of Montana State Highway No. 37; thence N89°38'42"W along the Southerly R/W a dist. of 848.13 feet to a set iron pin; thence N00°27'25"W a dist. of 408.38 feet to the NW corner of Parcel "A" of C.S. # 1492, Records of Lincoln County; thence N83°29'43"E a dist. of 1267.08 feet to a set iron pin; thence N75°33'52"E a dist. of 411.65 feet to a set iron pin; thence N78°37'16"E a dist. of 173.22 feet to the Westerly R/W of Airport Road and a point on an 480.00 foot radius curve concave Northeasterly, having a radial bearing of N56°44'51"E; thence along said R/W and Southeasterly along said curve thru a central angle of 11°18'27", an arc length of 94.73 feet to the PT of said curve and found iron pin; thence S44°36'36"E a dist. of 296.84 feet to a found iron pin at the PC of an 220.00 foot radius curve concave Southwesterly, having a radial bearing of S45°23'24"W; thence Southeasterly along said curve thru a central angle of 44°05'19", an arc length of 169.29 feet to a found iron pin; thence S00°31'17"E a dist. of 254.07 feet to the Northerly R/W of said Montana State Highway No. 37; thence N89°42'32"W along said R/W a dist. of 576.85 feet to a found Conc. R/W Mon.; thence S02°53'31"W a dist. of 9.69 feet to a found Conc. R/W Mon.; thence N89°40'40"W a dist. of 732.10 feet to THE PLACE OF BEGINNING and containing 26.036 acres of land more or less. Subject to and together with a 60 foot County Road along the Northerly and Easterly Boundaries thereof. Subject to and together with all existing easements of Record.

EASEMENT CERTIFICATION

The undersigned hereby grant unto each and every person, firm or corporation, whether public or private, providing and offering to provide telephone, telegraph, electric power, cable television service to the public, the right to the joint use of an easement for the construction, maintenance, repair and removal of thru lines and other facilities in over and across each area designated on this Plat as Utility Easement to have and to hold forever.

PARKLAND

All lots are COMMERCIAL, none required.

Charles O. Berget
 Charles Berget

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, NOEL E. WILLIAMS, chairman of the Board of County Commissioners of Lincoln County, Montana, and CORAL M. CUMMINGS, County Clerk of said County, do hereby certify that this accompanying plat of Indian Creek Subdivision, of Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by the Board to conform to law and was approved by them at their regular meeting held on the 5th day of MAY, 1993.

Noel E. Williams
 Chairman of the board of Commissioners
 Lincoln County, Montana.

County Clerk of the Board of Commissioners
 Lincoln County, Montana.

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED OR LEVIED ON THE LAND TO BE DIVIDED ARE DELINQUENT.

Jane G. Miller
 LINCOLN COUNTY TREASURER 5/10/93

LEGEND

- 1 ⊗ SEC. CORNER
- 2 ⊙ 1/4 CORNER
- 3 ⊙ C1/4 CORNER
- 4 ⊙ 1/16TH CORNER
- 5 ● FOUND 5/8" DKM REBAR
- 6 ○ SET 1" x 5/8" REBAR 24" LONG WITH 1 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918-S

CERTIFICATE OF SURVEYOR

Bryan B. Block
 REGISTRATION NO. 7918-S
 APPROVED 5-5 1993
 EXAMINING LAND SURVEYOR

Bill Buschell
 REGISTRATION NO. _____

STATE OF MONTANA SS
 COUNTY OF LINCOLN

FILED ON THE 6th DAY OF May
 1993 A.D. AT 8:15 O'CLOCK A.M.
 CLERK AND RECORDER

Carol M. Cummings
 DEPUTY *Jeanie Alanna*
 INSTRUMENT RECORD NO. _____

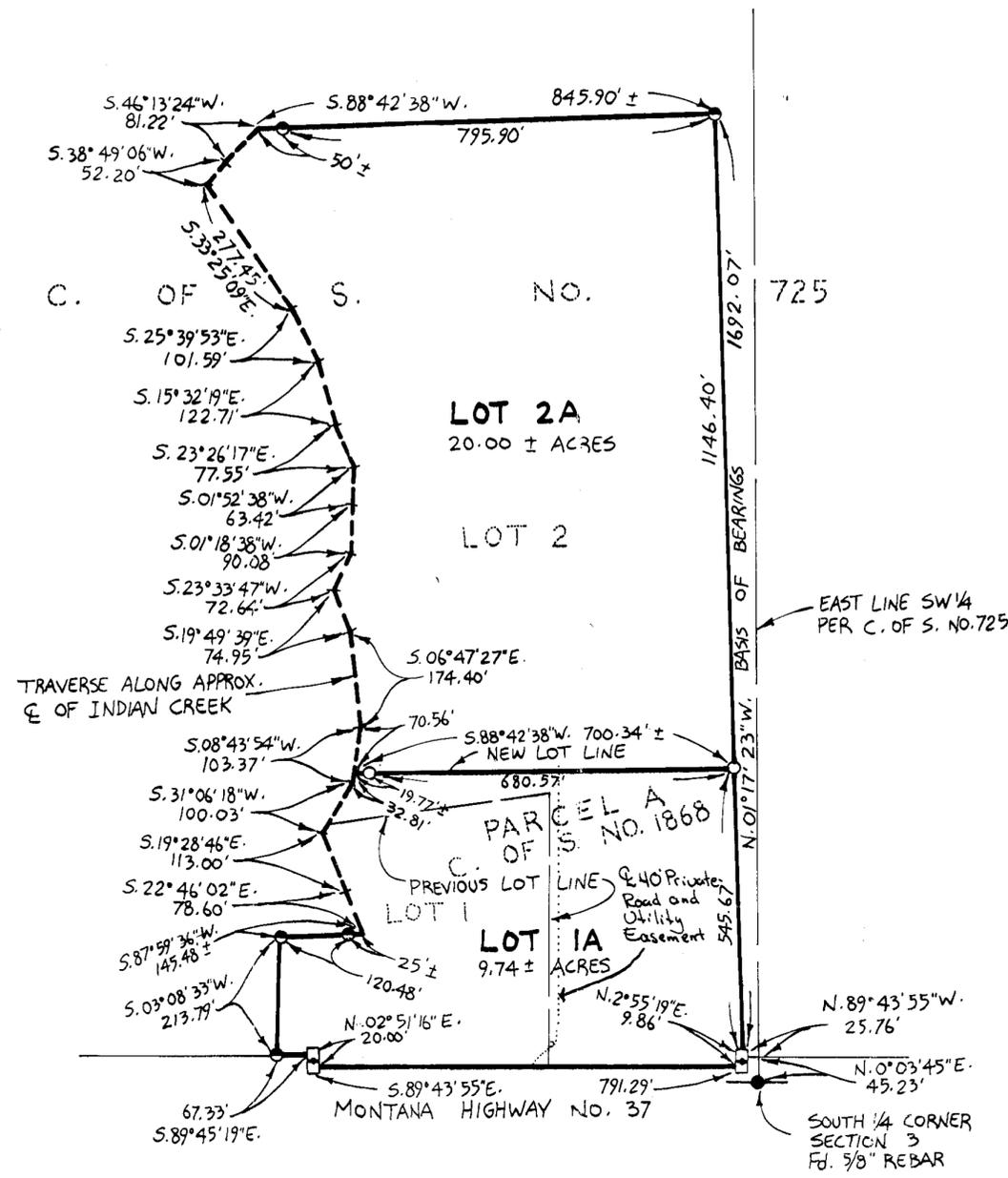
PAID
 SHEET 1 OF 1 SHEET
 P. F. PLAT No. 4898

State of Mont
 County of Lincoln SS
 On this 30th day of April, 1993 before me a notary public for the state of Montana, personally appeared Charles O. Berget, and known to me to be the persons whose names are subscribed and acknowledged to me that they executed the same.
Jeanie Alanna
 In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.
 Notary Public for the State of
 Residing at Bozeman
 My commission expires 4-23-96

Sanitary Restrictions Removed PF # 4897

Amended Subdivision Plat of INDIAN CREEK MEADOWS

SW 1/4, Sec. 3, T36N R27W
P.M., M., Lincoln County, Montana



LEGEND

- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
- FOUND CONCRETE R/W MONUMENT
- FOUND 5/8" REBAR '73285' PER C. OF S. NO. 1868
- FOUND POINT AS NOTED

SCALE ~ 1" = 200'

0 100' 200' 400'

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

CERTIFICATE OF DEDICATION

I, DARRELL BLACKMAN, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOTS 1 AND 2, INDIAN CREEK MEADOWS IN THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 29.74 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN. SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF INDIAN CREEK MEADOWS, LINCOLN COUNTY, MONTANA. I HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES BETWEEN EXISTING LOTS WITHIN A PLATTED SUBDIVISION, THAT FEWER THAN FIVE LOTS ARE AFFECTED, AND THAT NO ADDITIONAL LOTS ARE HEREBY CREATED. I ALSO HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND (LOT 1A) IS TO ACQUIRE ADDITIONAL LAND TO BECOME PART OF A PARCEL THAT HAS NO SANITARY RESTRICTION IMPOSED ON IT, AND THAT NO DWELLING OR STRUCTURE REQUIRING WATER OR SEWAGE WILL BE ERECTED ON THE ADDITIONAL ACQUIRED PARCEL. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO ARM 17.36.005(2)(A).

[Signature]
DARRELL BLACKMAN

STATE OF MONTANA)
COUNTY OF FLATHEAD) SS

ON THIS 21st DAY OF MAY, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DARRELL BLACKMAN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

[Signature]
NOTARY PUBLIC FOR THE STATE OF MT.
RESIDING AT Eureka
MY COMMISSION EXPIRES 2/1/2002

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THE 21st DAY OF MAY, 1998.

[Signature]
TREASURER, LINCOLN COUNTY, MONTANA

[Signature] 06/10/98
COUNTY COMMISSIONER

APPROVED: 6-10, 1998
BY *[Signature]*

CERTIFICATE OF SURVEYOR
[Signature]
DAWN MARQUARDT
REGISTRATION NO. 7328 28

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 11th DAY OF JUNE, 1998, A.D., AT 8:30 O'CLOCK A.M.

[Signature]
COUNTY CLERK AND RECORDER
BY *[Signature]*
DEPUTY

P.F. No. 6148

BLACKMAN

Sanitary Restrictions Removed P.F. # 5697

A PLAT OF: INDIAN PIPE SUBDIVISION

A MINOR SUBDIVISION
TRACT 2 OF COS NO.2346
IN THE NE 1/4 OF SECTION 20, TWP 31N., R 31W., P.M.M.
FOR: JOHNSON DATE: JUNE 1996

CERTIFICATE OF DEDICATION

Harold D. ...
I, we *Stacy ...* do hereby certify that I/we
the undersigned property owner(s), do hereby certify that I/we
have caused to be surveyed, subdivided and platted into lots and
streets, as shown by the Plat hereto annexed, the following
described land near *...* in Lincoln
County, Montana to wit:

DESCRIPTION OF INDIAN PIPE SUBDIVISION

A tract of land being that Tract 2 as shown on C. of S. No. 2346
within the NE 1/4 of Section 20, Twp. 31 N, R. 31 W, P.M.M., and more
particularly described as follows:
Beginning at a 5/8 inch dia. rebar capped: 5940-LS reported to
mark the Northeast Corner of Tract 2 as shown on C. of S. No. 2346
Lincoln County Records which bears S 89°23'57" W 991.58 feet
from a 3 1/4 inch dia. alum. monument stamped: N1/16 S20 T31N R31W
PMM; thence, from said point of beginning S 00°04'40" W 451.59 feet
along the east line of said Tract 2 and the west line of Tract 3 of
said C. of S. No. 2346 to a 5/8 inch dia. rebar stamped: 5940-LS set
as a witness point on the top of a steep bank overlooking Pipe Creek;
thence continuing along said line S 00°04'40" W 882.34 feet for a
total distance of 1333.93 feet to a 5/8 inch dia. rebar stamped:
5940-LS reported to mark the Southeast Corner of said Tract 2 and the
Southwest Corner of said Tract 3; thence, S 89°34'32" W 990.46 feet
along the south line of said Tract 2 and the east-west centerline of
said Section 20 to a 5/8 inch dia. rebar stamped: 5940-LS reported to
mark the Southwest Corner thereof; thence, N 00°01'48" E 215.99 feet
along the west line of said Tract 2 to a 5/8 inch dia. rebar stamped:
KED 4975-S set as a witness point on the top of a steep bank
overlooking Pipe Creek; thence, continuing along said line
N 00°01'48" E 514.88 feet for a total distance of 1330.87 feet to a
5/8 inch dia. rebar with a plastic cap stamped: KED 4975-S per P.F.
Plot No. 2176; thence, N 89°23'57" E 991.60 feet along the north
line of said Tract 2 to the point of beginning.
The aforescribed tract of land is to be known as Indian Pipe
Subdivision containing Lots 1, 2 and 3, being 10.095, 10.103 and
10.114 acres, more or less respectively, for a total of 30.313 acres,
more or less, together with a 60.00 foot wide access easement per C.
of S. No. 2346 and excepting a 60.00 foot wide roadway and utilities
easement per C. of S. No. 2346.

BORTAIL CREEK ROAD

60' ACCESS EASEMENT FROM U.S.F.S.
PER COS NO.2346

BASIS OF BEARING
(N 89°23'57" E)
N 89°23'57" E

(991.66)
991.60

(991.54)

(N 89°23'57" E) (991.54) N 1/16

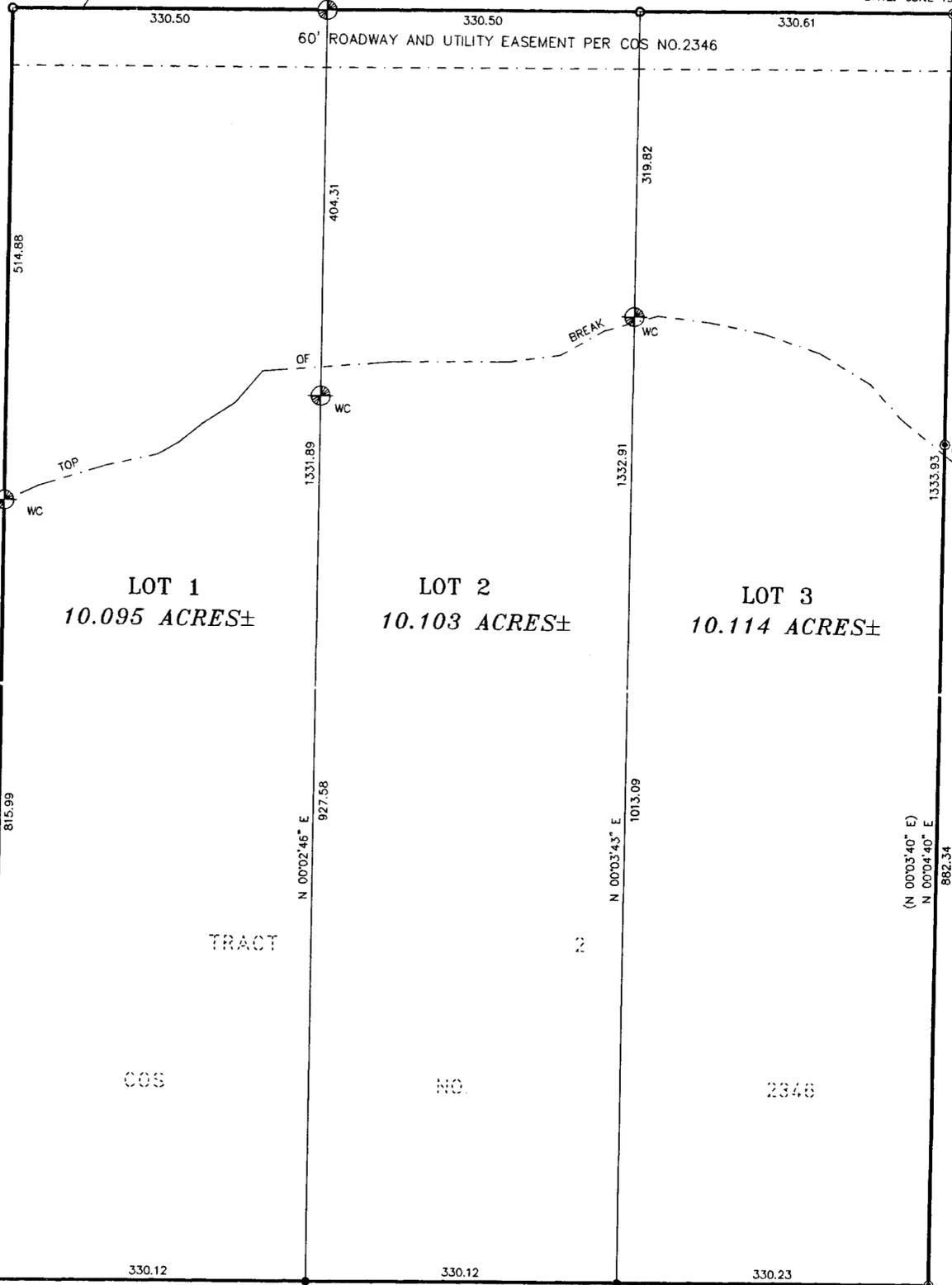
330.50

330.50

330.61

60' ROADWAY AND UTILITY EASEMENT PER COS NO.2346

P.O.B.



STATE OF MONTANA
County of Lincoln

A.D. of July, 1996
I, Kenneth E. Davis, a Public in and for the State of Montana,
do hereby certify that I have surveyed and platted the above
described land in accordance with the provisions of Sections 76.3.201
through 76.3.403 Montana Codes Annotated, 1978; that the annexed
plat is in accordance with such survey, that the streets and
dimensions of the lots are as shown hereon; and that the said
platted area was laid out on the ground according to law.
Kenneth E. Davis
My Commission Expires 3/22/2000

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was
made of INDIAN PIPE a minor subdivision,
under my supervision, during the month of JUNE
1996, in accordance with the provisions of Sections 76.3.201
through 76.3.403 Montana Codes Annotated, 1978; that the annexed
plat is in accordance with such survey, that the streets and
dimensions of the lots are as shown hereon; and that the said
platted area was laid out on the ground according to law.

Dated this 23 day of October, 1996 A.D.
Kenneth E. Davis
Kenneth E. Davis, Land Surveyor Registration No. 49755

The above described tract of land is to be known and
designated as INDIAN PIPE SUBDIVISION
Lincoln County, Montana.

Dated this 29 day of July, 1996 A.D.

Harold D. ...
Stacy ...

TAX CERTIFICATION

I hereby certify that all real property taxes and special
assessments assessed and levied on the land to be divided have
been paid. Dated this 10 day of December.

David G. Miller
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within
this subdivision is provided by BORTAIL CREEK RD
the driving surface is approximately 12 feet wide.

Kenneth E. Davis
Kenneth E. Davis, RLS Registration No. 49755

LEGEND

- ⊙ SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- ⊙ FOUND 5/8 INCH DIAMETER REBAR STAMPED 5940-LS
- ⚠ FOUND 3 1/4 INCH DIAMETER ALUMINUM F.S. MONUMENT AS NOTED
- COMPUTED POINT ONLY, NOT FOUND OR SET
- ⊙ FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP STAMPED KED 4975-S PER PLAT NO.2176
- () RECORD PER COS NO.2346



EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

David G. Miller DATE: 10-10-96

APPROVED *...*

Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 23 day of Dec, 1996 A.D. at 8:05

Carol Annung
County Clerk and Recorder
Juanie Dennis
Deputy

GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.

Sanitary Restrictions Removed P.F. 5792

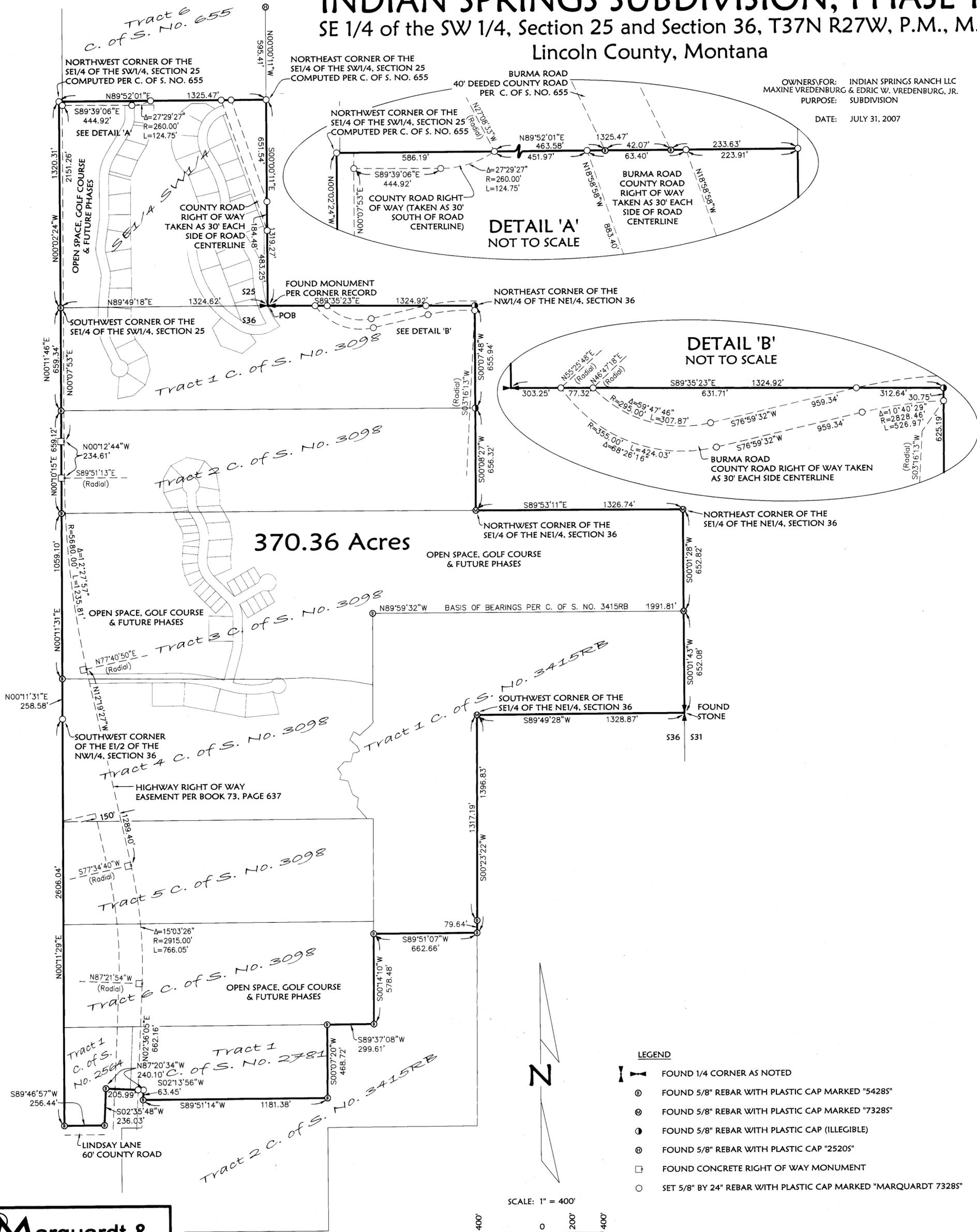
P.F. PLAT NO. 5793

Plat of INDIAN SPRINGS SUBDIVISION, PHASE 1

SE 1/4 of the SW 1/4, Section 25 and Section 36, T37N R27W, P.M., M.
Lincoln County, Montana

OWNERS FOR: INDIAN SPRINGS RANCH LLC
MAXINE VREDENBURG & EDRIC W. VREDENBURG, JR.
PURPOSE: SUBDIVISION

DATE: JULY 31, 2007

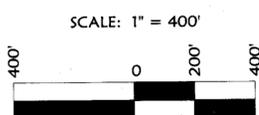


DETAIL 'A'
NOT TO SCALE

DETAIL 'B'
NOT TO SCALE

370.36 Acres

- LEGEND**
- ⊠ FOUND 1/4 CORNER AS NOTED
 - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "54285"
 - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "73285"
 - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP (ILLEGIBLE)
 - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP "25205"
 - ⊠ FOUND CONCRETE RIGHT OF WAY MONUMENT
 - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"



Marquardt & Marquardt Surveying
 285 1st Ave. E.N. Kellipell, Mt 59901
 tel: (406) 755-8285 fax: (406) 755-3055

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.
 Sheet 1 of 4 Sheets PM # 6815 Doc. 205682

Date: July 31, 2007	Field Crew: BHP
Project Name: IndianSpringsGolfCourseFinal	Revision Date: August 23, 2007
Filename: FinalPlat_S1	Project Number: 05-244
	Drawn By: Augusta

OWNERS/FOR: INDIAN SPRINGS RANCH LLC
 MAXINE VREDENBURG & EDRIC W. VREDENBURG, JR.
 PURPOSE: SUBDIVISION

DATE: JULY 31, 2007

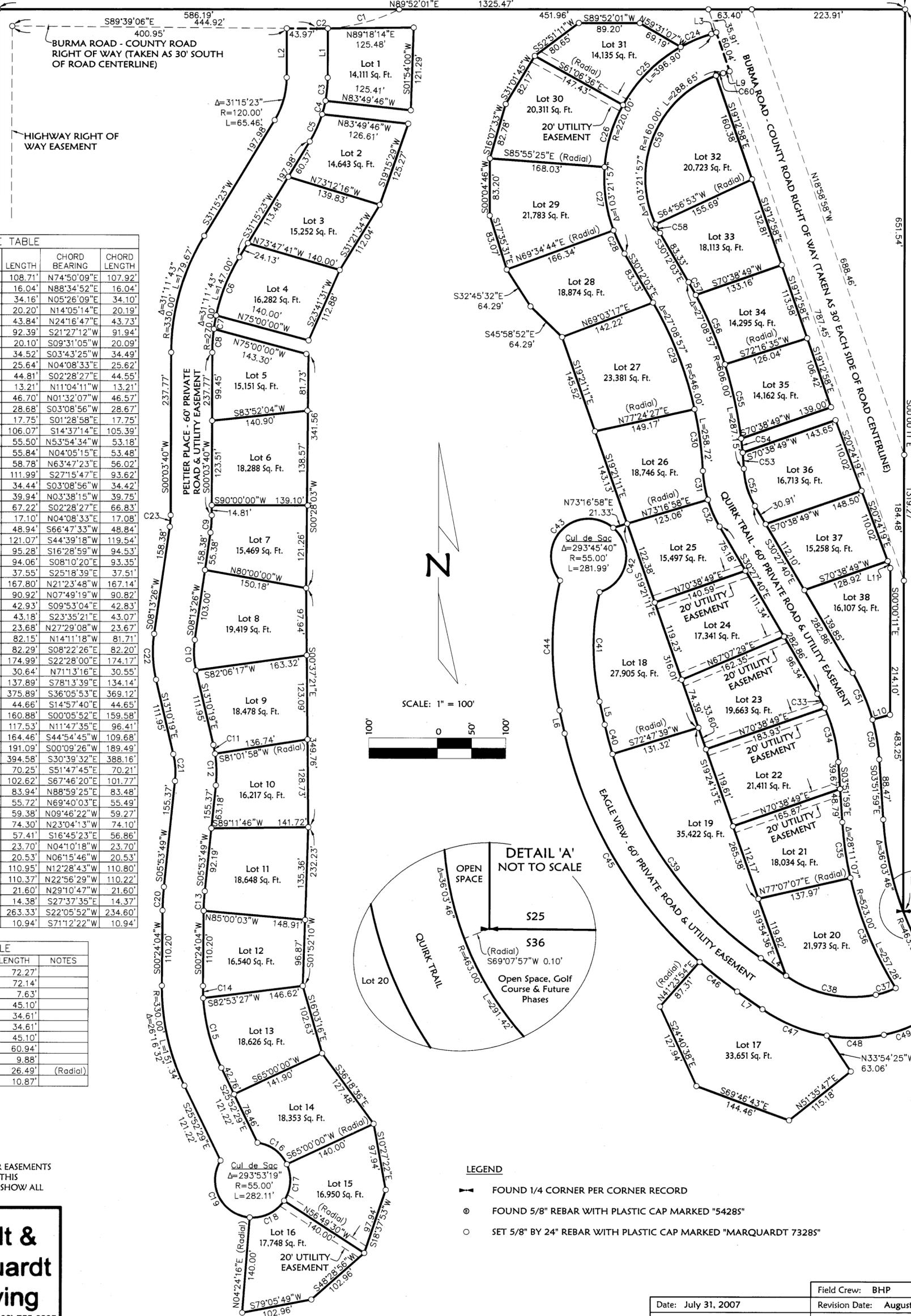
Plat of INDIAN SPRINGS SUBDIVISION, PHASE 1

SE 1/4 of the SW 1/4, Section 25 and Section 36, T37N R27W, P.M., M.
 Lincoln County, Montana

INDIAN SPRINGS

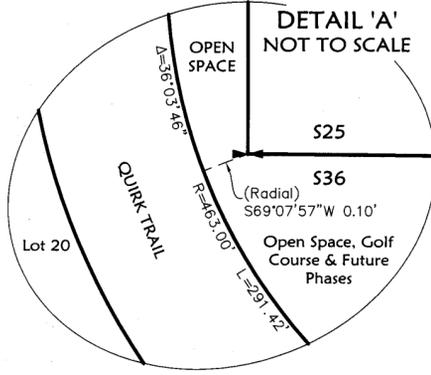
NORTHWEST CORNER OF THE
 SE1/4 OF THE SW1/4, SECTION 25
 COMPUTED PER C. OF S. NO. 655

NORTHEAST CORNER OF THE
 SE1/4 OF THE SW1/4, SECTION 25
 COMPUTED PER C. OF S. NO. 655



CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	23°57'23"	260.00'	108.71'	N74°50'09"E	107.92'
C2	3°32'04"	260.00'	16.04'	N88°34'52"E	16.04'
C3	10°52'19"	180.00'	34.16'	N05°26'09"E	34.10'
C4	6°25'51"	180.00'	20.20'	N14°05'14"E	20.19'
C5	13°57'13"	180.00'	43.84'	N24°16'47"E	43.73'
C6	19°36'22"	270.00'	92.39'	S21°27'12"W	91.94'
C7	4°15'53"	270.00'	20.10'	S09°31'05"W	20.09'
C8	7°19'28"	270.00'	34.52'	S03°43'25"W	34.49'
C9	8°09'46"	180.00'	25.64'	N04°08'33"E	25.62'
C10	21°23'45"	120.00'	44.81'	S02°28'27"E	44.55'
C11	4°12'17"	180.00'	13.21'	N11°04'11"W	13.21'
C12	14°51'51"	180.00'	46.70'	N01°32'07"W	46.57'
C13	5°29'45"	299.00'	28.68'	S03°08'56"W	28.67'
C14	3°46'03"	270.00'	17.75'	S01°28'58"E	17.75'
C15	22°30'29"	270.00'	106.07'	S14°37'14"E	105.39'
C16	57°49'08"	55.00'	55.50'	N53°54'34"W	53.18'
C17	58°10'30"	55.00'	55.84'	N04°05'15"E	53.48'
C18	61°13'46"	55.00'	58.78'	N63°47'23"E	56.02'
C19	116°39'55"	55.00'	111.99'	S27°15'47"E	93.62'
C20	5°29'45"	359.00'	34.44'	S03°08'56"W	34.42'
C21	19°04'08"	120.00'	39.94'	N03°38'15"W	39.75'
C22	21°23'45"	180.00'	67.22'	S02°28'27"E	66.83'
C23	8°09'46"	120.00'	17.10'	N04°08'33"E	17.08'
C24	12°44'42"	220.00'	48.94'	S66°47'33"W	48.84'
C25	31°31'48"	220.00'	121.07'	S44°39'18"W	119.54'
C26	24°48'48"	220.00'	95.28'	S16°28'59"W	94.53'
C27	24°29'51"	220.00'	94.06'	S08°10'20"E	93.35'
C28	9°46'47"	220.00'	37.55'	S25°18'39"E	37.51'
C29	17°36'30"	546.00'	167.80'	N21°23'48"W	167.14'
C30	9°32'28"	546.00'	90.92'	N07°49'19"W	90.82'
C31	13°39'57"	180.00'	42.93'	S09°53'04"E	42.83'
C32	13°44'38"	180.00'	43.18'	S23°35'21"E	43.07'
C33	5°57'03"	228.00'	23.68'	N27°29'08"W	23.67'
C34	20°38'38"	228.00'	82.15'	N14°11'18"W	81.71'
C35	9°00'54"	523.00'	82.29'	S08°22'26"E	82.20'
C36	19°10'13"	523.00'	174.99'	S22°28'00"E	174.17'
C37	14°37'40"	120.00'	30.64'	N71°13'16"E	30.55'
C38	46°28'30"	170.00'	137.89'	S78°13'39"E	134.14'
C39	37°47'03"	570.00'	375.89'	S36°05'53"E	369.12'
C40	4°29'22"	570.00'	44.66'	S14°57'40"E	44.65'
C41	25°14'15"	365.24'	160.88'	S00°05'52"E	159.58'
C42	122°26'15"	55.00'	117.53'	N11°47'35"E	96.41'
C43	17°19'25"	55.00'	164.46'	S44°54'45"W	109.68'
C44	25°44'50"	425.24'	191.09'	S00°09'26"W	189.49'
C45	35°53'07"	630.00'	394.58'	S30°39'32"E	388.16'
C46	6°23'19"	630.00'	70.25'	S51°47'45"E	70.21'
C47	25°33'52"	230.00'	102.62'	S67°46'20"E	101.77'
C48	20°54'38"	230.00'	83.94'	N88°59'25"E	83.48'
C49	17°44'05"	180.00'	55.72'	N69°40'03"E	55.49'
C50	11°48'46"	288.00'	59.38'	N09°46'22"W	59.27'
C51	14°46'54"	288.00'	74.30'	N23°04'13"W	74.10'
C52	27°24'34"	120.00'	57.41'	S16°45'23"E	56.86'
C53	2°14'26"	606.00'	23.70'	N04°10'18"W	23.70'
C54	1°56'29"	606.00'	20.53'	N06°15'46"W	20.53'
C55	10°29'25"	606.00'	110.95'	N12°28'43"W	110.80'
C56	10°26'06"	606.00'	110.37'	N22°56'29"W	110.22'
C57	2°02'31"	606.00'	21.60'	N29°10'47"W	21.60'
C58	5°08'56"	160.00'	14.38'	S27°37'35"E	14.37'
C59	94°17'57"	160.00'	263.33'	S22°05'52"W	234.60'
C60	3°55'04"	160.00'	10.94'	S71°12'22"W	10.94'

LINE	BEARING	LENGTH	NOTES
L1	S00°00'00"E	72.27'	
L2	S00°00'00"E	72.14'	
L3	S73°09'54"W	7.63'	
L4	S54°59'25"E	45.10'	
L5	S12°42'59"E	34.61'	
L6	S12°42'59"E	34.61'	
L7	S54°59'25"E	45.10'	
L8	S60°48'00"W	60.94'	
L9	S73°09'54"W	9.88'	
L10	S74°19'14"W	26.49'	(Radial)
L11	S20°24'19"E	10.87'	



NOTE:
 NO SEARCH HAS BEEN MADE FOR EASEMENTS
 AFFECTING THIS PROPERTY AND THIS
 SURVEY DOES NOT PURPORT TO SHOW ALL
 APPURTENANT EASEMENTS.

Marquardt & Marquardt Surveying
 285 1st Ave. E.N. tel: (406) 755-6285
 Kalispell, MT 59901 fax: (406) 755-3055

- LEGEND**
- FOUND 1/4 CORNER PER CORNER RECORD
 - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "54285"
 - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

Date: July 31, 2007	Field Crew: BHP
Project Name: IndianSpringsGolfCourseFinal	Revision Date: August 23, 2007
Filename: FinalPlat	Project Number: 05-244
	Drawn By: Augusta

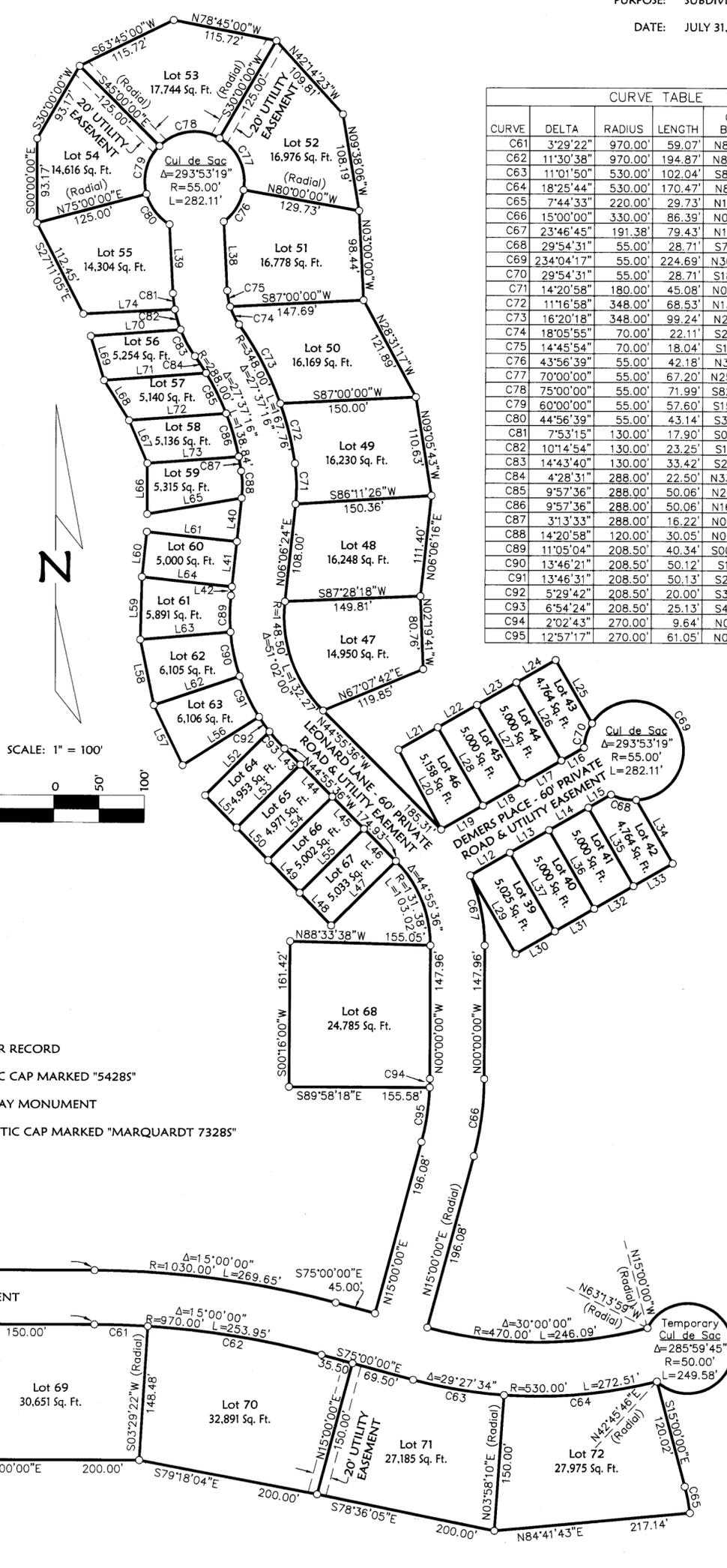
Plat of INDIAN SPRINGS SUBDIVISION, PHASE 1

SE 1/4 of the SW 1/4, Section 25 and Section 36, T37N R27W, P.M., M.
Lincoln County, Montana

OWNERS/FOR: INDIAN SPRINGS RANCH LLC
MAXINE VREDENBURG & EDRIC W. VREDENBURG, JR.
PURPOSE: SUBDIVISION
DATE: JULY 31, 2007

LINE	BEARING	LENGTH
L12	N60°00'00"E	50.50'
L13	N60°00'00"E	50.00'
L14	N60°00'00"E	50.00'
L15	N60°00'00"E	28.90'
L16	N60°00'00"E	28.90'
L17	N60°00'00"E	50.00'
L18	N60°00'00"E	50.00'
L19	N60°00'00"E	53.16'
L20	N28°11'33"W	100.05'
L21	N60°00'00"E	50.00'
L22	N60°00'00"E	50.00'
L23	N60°00'00"E	50.00'
L24	N60°00'00"E	50.00'
L25	S30°00'00"E	81.01'
L26	S30°00'00"E	100.00'
L27	S30°00'00"E	100.00'
L28	S30°00'00"E	100.00'
L29	S30°17'12"E	100.00'
L30	N60°00'00"E	50.00'
L31	N60°00'00"E	50.00'
L32	N60°00'00"E	50.00'
L33	N60°00'00"E	50.00'
L34	N30°00'00"W	81.01'
L35	N30°00'00"W	100.00'
L36	N30°00'00"W	100.00'
L37	N30°00'00"W	100.00'
L38	N03°00'00"W	76.06'
L39	N03°00'00"W	76.06'
L40	N06°06'24"E	48.24'
L41	N06°06'24"E	50.00'
L42	N06°06'24"E	9.76'
L43	N44°55'36"W	24.93'
L44	N44°55'36"W	50.00'
L45	N44°55'36"W	50.00'
L46	N44°55'36"W	50.00'
L47	S45°04'24"W	100.97'
L48	N44°13'04"W	50.00'
L49	N44°13'04"W	50.00'
L50	N44°13'04"W	50.00'
L51	N44°13'04"W	50.00'
L52	N45°04'24"E	100.01'
L53	N45°04'24"E	99.11'
L54	N45°04'24"E	99.73'
L55	N45°04'24"E	100.35'
L56	N57°28'29"E	100.01'
L57	N25°38'25"W	74.00'
L58	N11°51'32"W	74.00'
L59	N01°21'11"E	69.30'
L60	N06°06'24"E	50.00'
L61	S83°53'36"E	100.00'
L62	N71°15'01"E	100.01'
L63	N85°01'55"E	100.01'
L64	S83°53'36"E	100.00'
L65	N80°20'10"E	105.77'
L66	S00°00'00"W	56.13'
L67	S23°12'48"E	51.67'
L68	S31°56'42"E	52.30'
L69	S16°56'06"E	51.24'
L70	S85°42'30"W	99.43'
L71	N85°42'30"E	112.90'
L72	N85°42'30"E	107.45'
L73	N85°42'30"E	101.22'
L74	N87°00'00"E	101.23'

CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C61	3°29'22"	970.00'	59.07'	N88°15'19"W	59.06'
C62	11°30'38"	970.00'	194.87'	N80°45'19"W	194.54'
C63	11°01'50"	530.00'	102.04'	S80°30'55"E	101.88'
C64	18°25'44"	530.00'	170.47'	N84°45'18"E	169.74'
C65	7°44'33"	220.00'	29.73'	N11°07'43"W	29.71'
C66	15°00'00"	330.00'	86.39'	N07°30'00"E	86.15'
C67	23°46'45"	191.38'	79.43'	N11°53'23"W	78.86'
C68	29°54'31"	55.00'	28.71'	S78°00'36"E	28.39'
C69	23°04'17"	55.00'	224.69'	N30°00'00"W	97.98'
C70	29°54'31"	55.00'	28.71'	S18°00'36"W	28.39'
C71	14°20'58"	180.00'	45.08'	N01°04'05"W	44.96'
C72	11°16'58"	348.00'	68.53'	N13°53'03"W	68.42'
C73	16°20'18"	348.00'	99.24'	N27°41'41"W	98.90'
C74	18°05'55"	70.00'	22.11'	S26°48'52"E	22.02'
C75	14°45'54"	70.00'	18.04'	S10°22'57"E	17.99'
C76	43°56'39"	55.00'	42.18'	N31°58'20"E	41.16'
C77	70°00'00"	55.00'	67.20'	N25°00'00"W	63.09'
C78	75°00'00"	55.00'	71.99'	S82°30'00"W	66.96'
C79	60°00'00"	55.00'	57.60'	S15°00'00"W	55.00'
C80	44°56'39"	55.00'	43.14'	S37°28'31"W	42.05'
C81	7°53'15"	130.00'	17.90'	S06°56'38"E	17.88'
C82	10°14'54"	130.00'	23.25'	S16°00'43"E	23.22'
C83	14°43'40"	130.00'	33.42'	S28°30'00"E	33.32'
C84	4°28'31"	288.00'	22.50'	N33°37'34"W	22.49'
C85	9°57'36"	288.00'	50.06'	N26°24'31"W	50.00'
C86	9°57'36"	288.00'	50.06'	N16°26'55"W	50.00'
C87	3°13'33"	288.00'	16.22'	N09°51'20"W	16.21'
C88	14°20'58"	120.00'	30.05'	N01°04'05"W	29.97'
C89	11°05'04"	208.50'	40.34'	S00°33'52"W	40.27'
C90	13°46'21"	208.50'	50.12'	S11°51'50"E	50.00'
C91	13°46'31"	208.50'	50.13'	S25°38'16"E	50.01'
C92	5°29'42"	208.50'	20.00'	S35°16'22"E	19.99'
C93	6°54'24"	208.50'	25.13'	S41°28'24"E	25.12'
C94	2°02'43"	270.00'	9.64'	N01°01'22"E	9.64'
C95	12°57'17"	270.00'	61.05'	N08°31'22"E	60.92'



HIGHWAY RIGHT OF WAY EASEMENT

- LEGEND**
- ▲ FOUND 1/4 CORNER PER CORNER RECORD
 - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "54285"
 - FOUND CONCRETE RIGHT OF WAY MONUMENT
 - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

Marquardt & Marquardt Surveying

285 1st Ave. E.N. tel: (406) 755-6285
Kalispell, Mt 59901 fax: (406) 755-3055

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Date: July 31, 2007	Field Crew: BHP
Project Name: IndianSpringsGolfCourseFinal	Revision Date: August 23, 2007
Filename: FinalPlat	Project Number: 05-244
	Drawn By: Augusta

Plat of INDIAN SPRINGS SUBDIVISION, PHASE 1 SE 1/4 of the SW 1/4, Section 25 and Section 36, T37N R27W, P.M., M. Lincoln County, Montana

OWNERS FOR: INDIAN SPRINGS RANCH LLC
MAXINE VREDENBURG & EDRIC W. VREDENBURG, JR.
PURPOSE: SUBDIVISION

DATE: JULY 31, 2007

CERTIFICATE OF DEDICATION

INDIAN SPRINGS RANCH, LLC, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Those portions of the Southeast 1/4 of the Southwest 1/4, Section 25 & Section 36, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the North 1/4 Corner, Section 36;
Thence along the North and East lines of the Northwest 1/4 of the Northeast 1/4, Section 36, South 89°35'23" East 1324.92 feet, South 00°07'48" West 655.94 feet and South 00°08'27" West 656.32 feet to the Northwest corner of the Southeast 1/4 of the Northeast 1/4, Section 36;
Thence along the North, East and South lines of the Southeast 1/4 of the Northeast 1/4, Section 36, South 89°53'11" East 1326.74 feet, South 00°01'28" West 652.82 feet, South 00°01'43" West 652.08 feet and South 89°49'28" West 1328.87 feet to the Northeast corner of the Northwest 1/4 of the Southeast 1/4;
Thence along the East line of the West 1/2 of the Southeast 1/4, South 00°23'22" West 1396.83 feet;
Thence South 89°51'07" West 662.66 feet;
Thence South 00°14'10" West 578.48 feet;
Thence South 89°37'08" West 299.61 feet;
Thence South 00°07'20" West 468.72 feet;
Thence South 89°51'14" West 1181.38 feet;
Thence North 02°13'56" East 63.45 feet;
Thence North 87°20'34" West 240.10 feet;
Thence South 02°35'48" West 236.03 feet to the North line of Lindsay Lane;
Thence along the North line of the road, South 89°46'57" West 256.44 feet to the West line of the East 1/2 of the Southwest 1/4, Section 36;
Thence along the West line of the East 1/2 of the Southwest 1/4, Section 36, North 00°11'29" East 2606.04 feet to the Southwest corner of the East 1/2 of the Northwest 1/4, Section 36;
Thence along the West line of the East 1/2 of the Northwest 1/4, Section 36, North 00°11'31" East 1059.10 feet, North 00°10'15" East 659.12 feet and North 00°11'46" East 659.34 feet to the Southwest corner of the Southeast 1/4 of the Southwest 1/4, Section 25;
Thence along the West, North and East lines of the Southeast 1/4 of the Southwest 1/4, Section 25, North 00°02'24" West 1320.31 feet, North 89°52'01" East 1325.47 feet and South 00°00'11" East 1319.27 feet to the Point of Beginning, containing 370.36 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with public right of way as shown hereon.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as INDIAN SPRINGS SUBDIVISION, PHASE I, Lincoln County, Montana.

INDIAN SPRINGS RANCH, LLC, MAXINE VREDENBURG & EDRIC W. VREDENBURG, JR.

By: Neil Longhurst, Managing Member
and as Attorney-in-Fact for MAXINE VREDENBURG & EDRIC W. VREDENBURG, JR.

STATE OF Montana

County of Flathead ss.
and as Attorney-in-Fact for MAXINE VREDENBURG & EDRIC W. VREDENBURG, JR.

This instrument was acknowledged before me on 24 August 2007,
by Neil Longhurst, Managing Member of INDIAN SPRINGS RANCH, LLC.



Laura M. Bodily
Printed Name: Laura M. Bodily
Notary Public for the State of Montana
Residing at Columbia Falls, MT
My Commission Expires 6/18/2010

CERTIFICATE OF COUNTY COMMISSIONERS
We, the undersigned, John Koy, Chairperson of the Board of County Commissioners of Lincoln County, Montana and John Koy, County Clerk and Recorder of said county do hereby certify that this accompanying plat of INDIAN SPRINGS RANCH, LLC, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 28 day of August, 2007.

John Koy
Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

Approved: 24 Aug, 2007

[Signature]
Examining Land Surveyor
Registration No. 147315

CERTIFICATE OF SURVEYOR
I, Dawn Marquardt, a Professional Land Surveyor, do hereby certify that the monuments indicated hereon to be set will be set after installation of improvements, no later than May 1st, 2008.

Dawn Marquardt
DAWN MARQUARDT
Registration No. 73285

8/24/07
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 28 day of August, 2007.

Nancy Trotter Sutton by Jon Kinden, Clerk
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 29th day of August, 2007, A.D., at 2:55 o'clock P.m.

Tommy D. Lauer
County Clerk and Recorder

By: Jeanne Sturtevant
Deputy

Instrument Record No. 205682



Marquardt & Marquardt Surveying
285 1st Ave. E.N. tel: (406) 755-6285
Kalispell, Mt 59901 fax: (406) 755-3055

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

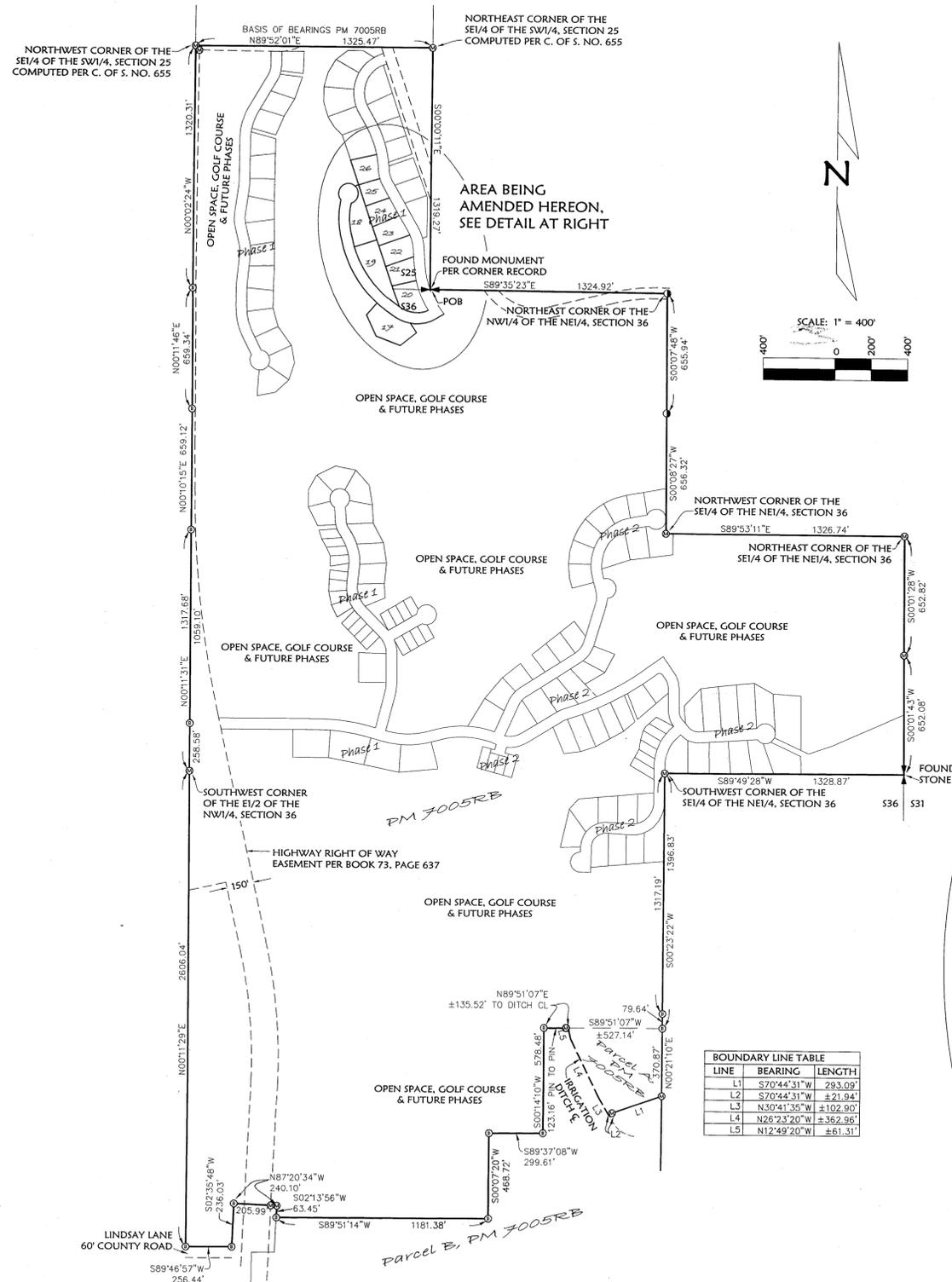
Sheet 4 of 4 Sheets PM # 6815 Doc # 205682

Date: July 31, 2007	Field Crew: BHP
Revision Date: August 23, 2007	
Project Name: IndianSpringsGolfCourseFinal	Project Number: 05-244
Filename: FinalPlat_51	Drawn By: Augusta

Statutory Restrictions Removed p.F. 9125 Doc 205678
Consent to platting p.F. 9126 Doc 205679
Platting Certificate p.F. 9127 Doc 205680
Notarial Seal p.F. 9128 Doc 205681
Consent p.F. 9129 Doc 205682

OWNERS/
FOR: INDIAN SPRINGS RANCH LLC
PURPOSE: AMENDED PLAT
DATE: APRIL 23, 2013

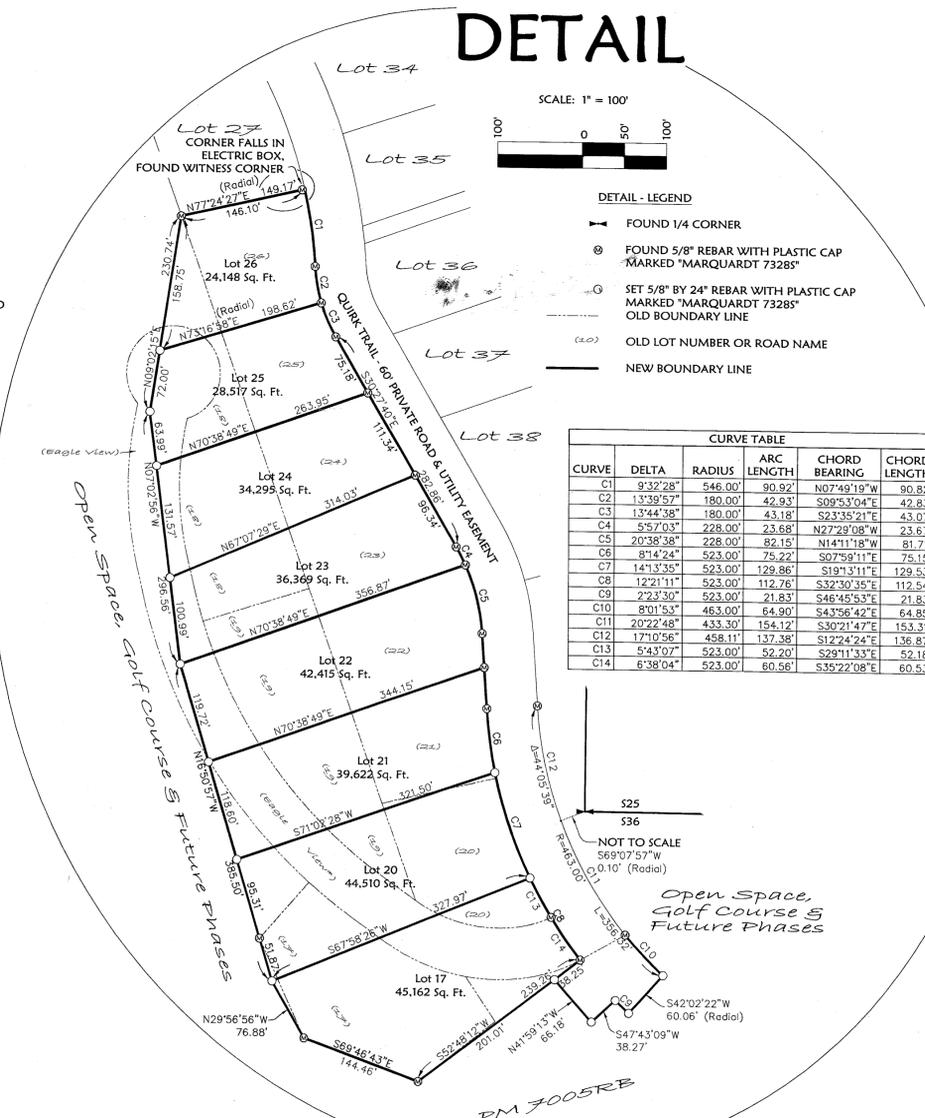
Plat of THE AMENDED PLAT OF LOTS 17 THROUGH 26, INDIAN SPRINGS SUBDIVISION, PHASE 1 SW1/4, Section 25, NW1/4, NE1/4, SE1/4 & SW1/4, Section 36, T37N R27W, P.M., M. and NW1/4, Section 2, T36N R27W, P.M., M. Lincoln County, Montana



LINE	BEARING	LENGTH
L1	S70°44'31"W	±293.09'
L2	S70°44'31"W	±21.94'
L3	N30°41'35"W	±102.90'
L4	N26°23'20"W	±362.96'
L5	N12°49'20"W	±61.31'

- LEGEND**
- FOUND 1/4 CORNER AS NOTED
 - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "54285"
 - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "73285"
 - FOUND 5/8" REBAR WITH PLASTIC CAP (ILLEGIBLE)
 - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

NOTE:
THE FOLLOWING EASEMENTS CREATED ON INDIAN SPRINGS SUBDIVISION, PHASE 1 ARE HEREBY EXTINGUISHED:
*EAGLE VIEW, A 60' PRIVATE ROAD & UTILITY EASEMENT
*20' UTILITY EASEMENT ALONG LINE COMMON TO LOT 21 & 22
*20' UTILITY EASEMENT ALONG LINE COMMON TO LOT 22 & 23
*20' UTILITY EASEMENT ALONG LINE COMMON TO LOT 23 & 24
*20' UTILITY EASEMENT ALONG LINE COMMON TO LOT 24 & 25



CURVE	DELTA	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	8°32'28"	946.00'	90.92'	N07°49'19"W	90.82'
C2	13°39'57"	180.00'	42.93'	S09°53'04"E	42.83'
C3	13°44'36"	180.00'	43.18'	S2°33'21"E	43.07'
C4	5°57'03"	228.00'	23.68'	N27°29'08"W	23.67'
C5	20°38'38"	228.00'	82.15'	N14°11'18"W	81.71'
C6	8°14'24"	523.00'	75.22'	S07°59'11"E	75.15'
C7	14°13'35"	523.00'	129.86'	S19°31'11"E	129.53'
C8	12°21'11"	523.00'	112.76'	S32°30'35"E	112.54'
C9	22°23'00"	523.00'	21.83'	S46°45'53"E	21.83'
C10	8°01'53"	463.00'	64.90'	S4°35'42"E	64.85'
C11	20°22'48"	433.30'	154.12'	S30°21'47"E	153.31'
C12	17°10'56"	458.11'	137.38'	S12°24'24"E	136.87'
C13	5°43'07"	523.00'	52.20'	S29°11'33"E	52.18'
C14	6°38'04"	523.00'	60.56'	S35°22'08"E	60.53'

CERTIFICATE OF DEDICATION
I, MANFRED (FRED) SCHICKEDANZ, MANAGER of SCHICKEDANZ MONTANA, LLC as MANAGER of INDIAN SPRINGS RANCH, LLC, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Those portions of the Southeast 1/4 of the Southwest 1/4, Section 25 & Section 36, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the North 1/4 Corner, Section 36;
Thence along the North and East lines of the Northwest 1/4 of the Northeast 1/4, Section 36, South 89°35'23" East 1324.92 feet, South 00°07'48" West 655.94 feet and South 00°08'27" West 656.32 feet to the Northwest corner of the Southeast 1/4 of the Northeast 1/4, Section 36;
Thence along the North, East and South lines of the Southeast 1/4 of the Northeast 1/4, Section 36, South 89°53'11" East 1326.74 feet, South 00°01'28" West 652.82 feet, South 00°01'43" West 652.08 feet and South 89°49'28" West 1328.87 feet to the Northeast corner of the Northwest 1/4 of the Southeast 1/4;
Thence along the East line of the West 1/2 of the Southeast 1/4, South 00°23'22" West 1396.83 feet;
Thence continuing along the East line of the Southwest 1/4 of the Southeast 1/4 of Section 36, South 00°21'10" West 370.87 feet;
Thence South 70°44'31" West 315 feet, more or less, to the centerline of the irrigation ditch;
Thence along the centerline of the ditch, Northwesterly 527 feet, more or less, to the most Northerly boundary of Tract 2 per C. of S. No. 3415RB, Records of Lincoln County, Montana;
Thence along said most Northerly boundary, South 89°51'07" West 136 feet, more or less, to a found rebar;
Thence South 89°37'08" West 299.61 feet;
Thence South 00°07'20" West 468.72 feet;
Thence South 89°51'14" West 1181.38 feet;
Thence North 02°13'56" East 63.45 feet;
Thence North 87°20'34" West 240.10 feet;
Thence South 02°35'48" West 236.03 feet to the North line of Lindsay Lane;
Thence along the North line of the road, South 89°46'57" West 256.44 feet to the West line of the East 1/2 of the Southwest 1/4, Section 36;
Thence along the West line of the East 1/2 of the Southwest 1/4, Section 36, North 00°11'29" East 2606.04 feet to the Southwest corner of the East 1/2 of the Northwest 1/4, Section 36;
Thence along the West line of the East 1/2 of the Northwest 1/4, Section 36, North 00°11'31" East 1317.68 feet, North 00°10'15" East 659.12 feet and North 00°11'46" East 659.34 feet to the Southwest corner of the Southeast 1/4 of the Southwest 1/4, Section 25;
Thence along the West, North and East lines of the Southeast 1/4 of the Southwest 1/4, Section 25, North 00°02'24" West 1320.31 feet, North 89°52'01" East 1325.47 feet and South 00°00'11" East 1319.27 feet to the Point of Beginning, EXCEPTING THEREFROM LOTS 1-6 & 27-72, INDIAN SPRINGS SUBDIVISION, PHASE 1 & ALSO EXCEPTING THEREFROM LOTS 73-123 & 201-210, INDIAN SPRINGS SUBDIVISION, PHASE 2, containing 330.08 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with public right of way as shown hereon.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as THE AMENDED PLAT OF LOTS 17 THROUGH 26, INDIAN SPRINGS SUBDIVISION, PHASE 1.
I hereby certify that the purpose of this division of land is to aggregate parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the original parcels have been eliminated and the boundaries of a larger parcel are established. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(f), MCA.
I hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, if:
no new facilities will be constructed on the parcels (Lots 17A-26A);
and the division of land will not cause approved facilities to violate any conditions of approval. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

INDIAN SPRINGS RANCH, LLC
MANFRED (FRED) SCHICKEDANZ, MANAGER of SCHICKEDANZ MONTANA, LLC as MANAGER of INDIAN SPRINGS RANCH, LLC

STATE OF MONTANA
County of LINCOLN

This instrument was signed and acknowledged before me on 08/15, 2013, by MANFRED (FRED) SCHICKEDANZ, MANAGER of SCHICKEDANZ MONTANA, LLC as MANAGER of INDIAN SPRINGS RANCH, LLC.

Printed Name: John M. Acedo
Notary Public for the State of MONTANA
Residing at TREGO, MONTANA
My Commission Expires JULY 27, 2014

Examined: May 28, 2013
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 73285
Date: 8-19-2013

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 20 day of August, 2013.
Dorey Drotter Higgins by Joni Kinden, Clerk
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 20 day of August, 2013, A.D., at 2:30 o'clock p.m.
James A. Lauer
County Clerk and Recorder

By: Jeannine Harris
Deputy

Date: March 15, 2013	Field Crew:
Project Name: Indian Springs Amd	Revision Date: n/a
Instrument Record No. <u>24689</u>	Project Number: 13-019
PM # <u>4218 AL</u>	Drawn By: A



NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.



OWNERS/
FOR: SCHICKEDANZ MONTANA, LLC
PURPOSE: AGGREGATION OF LOTS
DATE: APRIL 9, 2014

AMENDED PLAT OF LOTS 56-61 AND 64-67 OF INDIAN SPRINGS SUBDIVISION, PHASE 1

NW1/4, Section 36, T37N R27W, P.M., M.
Lincoln County, Montana



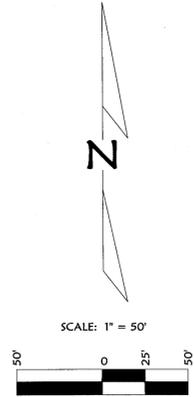
LEGEND

- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- OLD BOUNDARY LINE
- C# REFER TO CURVE TABLE FOR DIMENSIONS

NOTES

ALL BEARINGS AND DISTANCES SHOWN HEREON ARE RECORD & FOUND PER PLAT OF INDIAN SPRINGS SUBDIVISION, PHASE 1

CURVE	DELTA	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	14°43'40"	130.00'	33.42'	S28°30'00"E	33.32'
C2	4°28'31"	288.00'	22.50'	N33°37'34"W	22.49'
C3	9°57'36"	288.00'	50.06'	N26°24'31"W	50.00'
C4	9°57'36"	288.00'	50.06'	N16°26'55"W	50.00'
C5	31°3'33"	288.00'	16.22'	N09°51'20"W	16.21'
C6	27°37'18"	288.00'	138.84'	N22°03'12"W	137.50'
C7	14°20'58"	120.00'	30.05'	N01°04'05"W	29.97'
C8	11°05'04"	208.50'	40.34'	S00°33'52"W	40.27'
C9	33°02'33"	208.50'	120.24'	S21°29'56"E	118.58'
C10	6°4'24"	208.50'	25.13'	S41°28'24"E	25.12'
C11	51°02'00"	208.50'	185.71'	S19°24'36"E	179.63'



CERTIFICATE OF DEDICATION

I, MANFRED (FRED) SCHICKEDANZ, MANAGER of SCHICKEDANZ MONTANA, LLC, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Lot 56, Lot 57, Lot 58, Lot 59, Lot 60, Lot 61, Lot 64, Lot 65, Lot 66 & Lot 67, Indian Springs Subdivision, Phase 1, containing 1.19 acres of land all as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as AMENDED PLAT OF LOTS 56-61 AND 64-67 OF INDIAN SPRINGS SUBDIVISION, PHASE 1. I hereby certify that the purpose of this division of land is to aggregate parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the original parcels have been eliminated and the boundaries of a larger parcel are established. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(f), MCA. I hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, if: no new facilities will be constructed on the parcels (Lots 56-31 & 64-67); and the division of land will not cause approved facilities to violate any conditions of approval. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

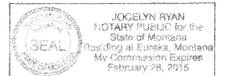
SCHICKEDANZ MONTANA, LLC

M. Schickedanz
MANFRED (FRED) SCHICKEDANZ, MANAGER of SCHICKEDANZ MONTANA, LLC

STATE OF Montana : ss.
County of Lincoln

This instrument was signed and acknowledged before me on May 1, 2014, by MANFRED (FRED) SCHICKEDANZ, MANAGER of SCHICKEDANZ MONTANA, LLC.

Jocelyn Ryan
Printed Name: Jocelyn Ryan
Notary Public for the State of Montana
Residing at Eureka
My Commission Expires February 28, 2015



Examined: April 29, 2014
Ronald A. Pearson
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR
Dawn Marquardt
DAWN MARQUARDT
Registration No. 73285

Date: 5-8-2014



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 23 day of May, 2014.
Nancy Trotter Higgins
Nancy Trotter Higgins, *Buddano Cumber*
Treasurer Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 27 day of May, 2014, A.D., at 8:52 o'clock P.m.

Tammy D. Lawer
County Clerk and Recorder
By: *Robert A. Benson*
Deputy

Instrument Record No. 261511
24# 054281R13

Date: April 8, 2014	Field Crew: BP CF
Project Name: Indian Springs TH...	Revision Date: r/a
Filename: Amd	Project Number: 14-031
	Drawn By: A

INDIAN SPRINGS

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.



PREPARED BY:
 JACKOLA ENGINEERING & ARCHITECTURE, P.C.
 2250 93 HWY SOUTH
 P.O. BOX 1134
 KALISPELL, MT 59903
 406-755-3208

PREPARED FOR: SCHICKEDANZ WEST

PROPERTY OWNER(S): SCHICKEDANZ MONTANA, LLC

PROJECT No: 190505

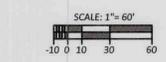
DATE: MAY 2020

PURPOSE OF SURVEY: RELOCATION OF COMMON BOUNDARIES

AMENDED PLAT OF LOTS 70 - 72, INDIAN SPRINGS SUBDIVISION, PHASE 1

SE1/4 NW1/4 AND SW1/4 NE 1/4 OF SECTION 36, T. 37 N., R. 27 W., P.M., M., LINCOLN COUNTY, MONTANA

CURVE TABLE					
CURVE #	DELTA	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C-1 (R1)	03°29'22"	970.00'	59.07'	S88°15'19"E	59.06'
C-1	03°29'51"	970.00'	59.21'	S88°15'25"E	59.20'
C-2 (R1)	11°30'38"	970.00'	194.87'	N80°45'19"W	194.54'
C-2	11°30'10"	970.00'	194.73'	N80°45'00"W	194.40'
C-3	00°03'10"	530.00'	0.49'	S75°02'06"E	0.49'
C-4	18°34'23"	530.00'	171.81'	S84°20'54"W	171.06'
C-5	10°50'00"	530.00'	100.21'	N80°56'52"E	100.06'
C-6	03°53'40"	500.21'	34.00'	N76°56'07"E	33.99'
C-7	33°38'22"	500.21'	293.68'	S84°17'52"E	289.48'



- LEGEND:
- FOUND 5/8" RE-BAR W/ PLASTIC CAP STAMPED "MARQUARDT 73285"
 - SET 5/8" X 24" RE-BAR W/ PLASTIC CAP STAMPED "ERICKSON 15272LS"
 - (R1) = RECORD BEARING & DISTANCE PER PLAT OF INDIAN SPRINGS SUBDIVISION, PHASE 1
 - (R2) = RECORD BEARING & DISTANCE PER PLAT OF INDIAN SPRINGS SUBDIVISION, PHASE 2

CERTIFICATE OF DEDICATION

SCHICKEDANZ MONTANA, LLC, THE UNDERSIGNED PROPERTY OWNER, DOES HEREBY CERTIFY THAT IT HAS CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND LOCATED IN THE SE1/4 NW1/4 AND SW1/4 NE1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOTS 70, 71 AND 72 OF INDIAN SPRINGS SUBDIVISION, PHASE 1 (RECORDS OF LINCOLN COUNTY, MONTANA) AND CONTAINING 2.097 ACRES SUBJECT TO AND TOGETHER WITH EASEMENTS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS THE AMENDED PLAT OF LOTS 70-72, INDIAN SPRINGS SUBDIVISION, PHASE 1.

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO RELOCATE COMMON BOUNDARIES FOR FIVE OR FEWER LOTS WITHIN A PLATTED SUBDIVISION, THEREFORE THIS DIVISION IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO 76-3-207(1)(d), MCA.

WE FURTHER CERTIFY THAT THESE LOTS ARE EXCLUDED FROM REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO M.C.A. 76-4-125(1)(d)(iii) AS A DIVISION OF LAND THAT IS EXEMPT FROM THE MONTANA SUBDIVISION AND PLATTING ACT REVIEW UNDER 76-3-207(1)(d) FOR THE RELOCATION OF BOUNDARIES FOR FIVE OR FEWER LOTS WITHIN A PLATTED SUBDIVISION.

SCHICKEDANZ MONTANA, LLC
 BY: *M. Schickedanz*
 MANFRED (FRED) SCHICKEDANZ, MANAGER

PROVINCE OF ALBERTA
 STATE OF MONTANA
 CITY OF CALGARY SS
 COUNTY OF LEWIS & CLARK

ON THIS 18 DAY OF June, 2020 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED MANFRED (FRED) SCHICKEDANZ, MANAGER OF SCHICKEDANZ MONTANA, LLC, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

DAVID PRASOW, Q.C.
 BARRISTER, SOLICITOR,
 NOTARY PUBLIC

CERTIFICATE OF SURVEY
 MONTANA
 ROBERT A. ERICKSON
 No. 15272LS
 LICENSED PROFESSIONAL LAND SURVEYOR
 6/12/2020

EXAMINED: 08 July 2020
Steven A. Boyer
 EXAMINING LAND SURVEYOR
 STEVEN A. BOYER, 9750LS
 REGISTERED LAND SURVEYOR

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THE 8 DAY OF July, 2020.

Jesse Krossen Fen
 TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
 COUNTY OF LINCOLN
 SEAL
 STATE OF MONTANA

FILE ON THE 6th DAY OF April
 AT 10:31 O'CLOCK A.M.
 CORINNA BROWN
 COUNTY CLERK AND RECORDER
 BY: *Michelle Byrd*
 DEPUTY

INSTRUMENT RECORD No. 305285

COS No. 4942 RB

EASEMENT NOTE: NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PORT TO SHOW ALL APPURTENANT EASEMENTS.

OWNERS/FOR: INDIAN SPRINGS RANCH LLC and JANICE A. LONGHURST

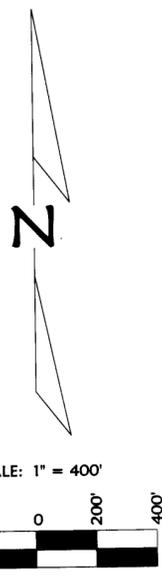
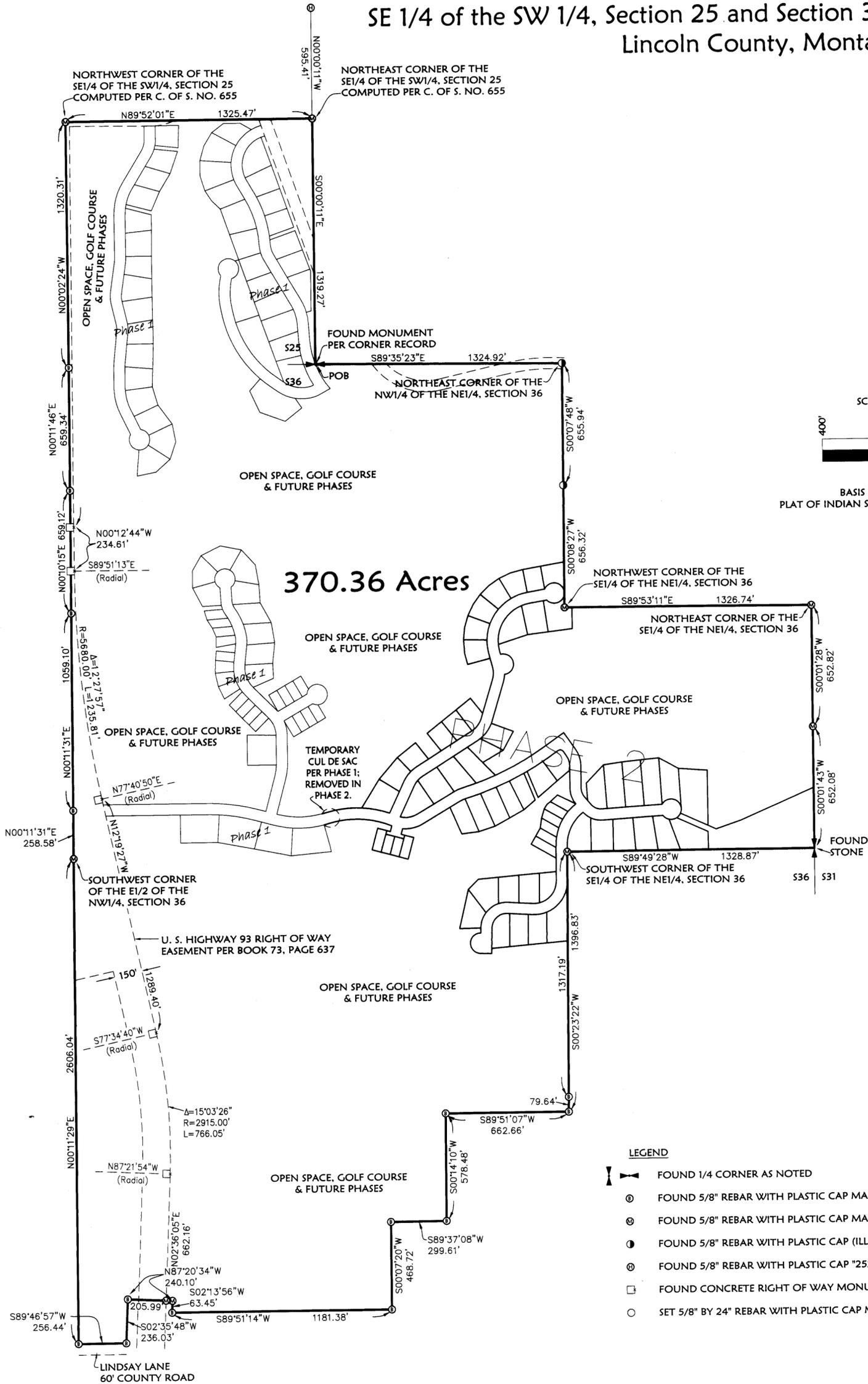
PURPOSE: SUBDIVISION

DATE: NOVEMBER 19, 2007

Plat of INDIAN SPRINGS SUBDIVISION, PHASE 2

SE 1/4 of the SW 1/4, Section 25 and Section 36, T37N R27W, P.M., M.
Lincoln County, Montana

INDIAN SPRINGS



BASIS OF BEARINGS PER
PLAT OF INDIAN SPRINGS SUBDIVISION, PHASE 1

LEGEND

- ▲ FOUND 1/4 CORNER AS NOTED
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "54285"
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "73285"
- FOUND 5/8" REBAR WITH PLASTIC CAP (ILLEGIBLE)
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP "25205"
- FOUND CONCRETE RIGHT OF WAY MONUMENT
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Marquardt & Marquardt
Surveying

205 1st Ave. E.N. tel: (406) 756-6285
Kalispell, Mt 59901 fax: (406) 756-3055

Date: Nov. 19, 2007	Field Crew: BHP
Project Name: IndianSpringsSub_Phase2	Revision Date: Jan. 8, 2008
Filename: Final_P2_S1	Project Number: 05-244
	Drawn By: Augusta

OWNERS/FOR: INDIAN SPRINGS RANCH LLC and JANICE A. LONGHURST

PURPOSE: SUBDIVISION

DATE: NOVEMBER 19, 2007

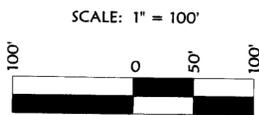
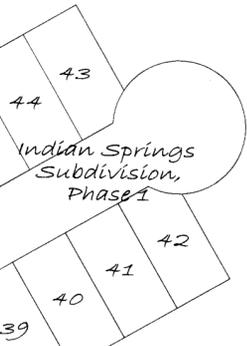
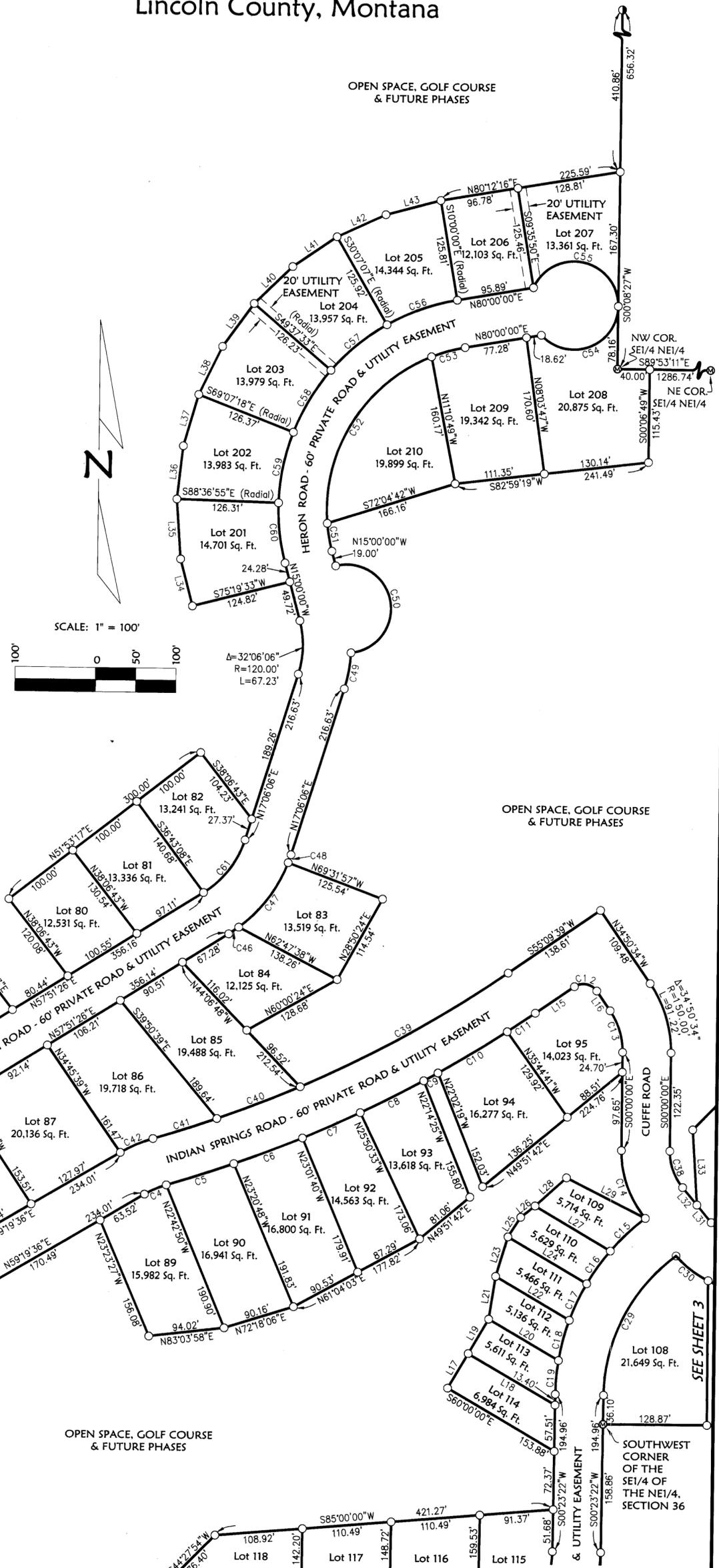
Plat of INDIAN SPRINGS SUBDIVISION, PHASE 2

SE 1/4 of the SW 1/4, Section 25 and Section 36, T37N R27W, P.M., M.
Lincoln County, Montana

INDIAN SPRINGS

LINE	BEARING	LENGTH
L1	N75°01'51"E	44.02'
L2	S15°13'42"W	31.49'
L3	N74°46'18"W	20.00'
L4	N74°46'18"W	50.00'
L5	N15°13'42"E	20.00'
L6	N15°13'42"E	100.00'
L7	N74°46'18"W	50.00'
L8	S15°13'42"W	100.00'
L9	N74°46'18"W	50.00'
L10	N15°13'42"E	100.00'
L11	N15°13'42"E	20.00'
L12	N74°46'18"W	50.00'
L13	N74°46'18"W	20.00'
L14	S15°13'42"W	31.60'
L15	N55°09'39"E	58.62'
L16	S34°50'34"E	29.49'
L17	S30°00'00"W	50.00'
L18	S60°00'00"E	125.46'
L19	S30°00'00"W	50.00'
L20	S60°00'00"E	100.74'
L21	S08°36'54"W	53.70'
L22	S60°00'00"E	106.35'
L23	S16°35'22"W	51.40'
L24	S60°00'00"E	113.78'
L25	S32°37'48"W	28.86'
L26	S51°20'25"W	22.73'
L27	S60°00'00"E	108.68'
L28	S47°28'26"W	52.42'
L29	N63°34'36"W	109.84'
L30	S01°22'29"W	26.66'
L31	N40°00'01"W	27.98'
L32	N40°00'01"W	27.98'
L33	N03°49'08"W	93.58'
L34	N14°40'27"W	60.25'
L35	N04°12'25"W	75.03'
L36	N06°12'43"E	66.50'
L37	N16°00'05"E	66.50'
L38	N25°47'26"E	66.50'
L39	N35°34'47"E	66.50'
L40	N45°22'08"E	66.50'
L41	N55°09'29"E	66.50'
L42	N64°56'50"E	66.50'
L43	N74°44'11"E	70.54'
L44	S75°00'00"W	39.02'

CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	7°44'33"	220.00'	29.73'	N11°07'43"W	29.71'
C2	37°31'06"	500.21'	327.55'	N86°14'27"W	321.73'
C3	36°18'28"	180.00'	114.06'	N77°28'50"E	112.16'
C4	14°04'52"	120.00'	29.49'	S66°22'02"W	29.42'
C5	3°09'38"	1595.00'	87.99'	N71°49'39"E	87.97'
C6	3°16'30"	1595.00'	91.17'	N68°36'35"E	91.16'
C7	2°48'53"	1595.00'	78.36'	N65°33'53"E	78.35'
C8	3°10'30"	1595.00'	88.39'	N62°34'12"E	88.38'
C9	0°43'24"	1595.00'	20.14'	N60°37'14"E	20.14'
C10	3°35'47"	1595.00'	100.11'	N58°27'39"E	100.10'
C11	1°30'07"	1595.00'	41.81'	N55°54'42"E	41.81'
C12	89°59'47"	20.00'	31.41'	N79°50'28"W	28.28'
C13	34°50'34"	90.00'	54.73'	N17°25'17"W	53.89'
C14	40°06'41"	130.00'	91.01'	S20°03'20"E	89.16'
C15	12°08'50"	280.00'	59.36'	S46°21'37"W	59.25'
C16	10°17'12"	280.00'	50.27'	S35°08'36"W	50.20'
C17	10°17'12"	280.00'	50.27'	S24°51'24"W	50.20'
C18	10°38'18"	280.00'	51.99'	S14°23'39"W	51.91'
C19	8°41'09"	280.00'	42.45'	S04°43'56"W	42.41'
C20	75°59'51"	120.00'	159.17'	N38°23'17"E	147.75'
C21	16°56'40"	120.00'	35.49'	N84°51'32"E	35.36'
C22	21°13'48"	140.00'	51.87'	S82°42'59"W	51.58'
C23	34°26'15"	140.00'	84.15'	S54°52'57"W	82.89'
C24	36°17'20"	140.00'	88.67'	S19°31'10"W	87.20'
C25	180°00'00"	55.00'	172.79'	S01°22'29"W	110.00'
C26	91°57'23"	80.00'	128.40'	S47°21'11"W	115.05'
C27	25°05'28"	180.00'	78.83'	N80°47'08"E	78.20'
C28	67°51'02"	180.00'	213.16'	N34°18'53"E	200.92'
C29	52°43'40"	220.00'	202.46'	S26°45'12"W	195.39'
C30	22°15'40"	130.00'	50.51'	S53°03'16"E	50.19'
C31	29°25'47"	130.00'	66.77'	S78°54'00"E	66.04'
C32	41°16'50"	55.00'	39.63'	S57°18'40"E	38.77'
C33	44°47'40"	55.00'	43.00'	N79°39'05"E	41.91'
C34	33°03'21"	55.00'	31.73'	N40°43'35"E	31.29'
C35	31°39'12"	55.00'	30.38'	N08°22'19"E	30.00'
C36	143°06'16"	55.00'	137.37'	N79°00'25"W	104.35'
C37	53°36'53"	70.00'	65.50'	S66°48'27"E	63.14'
C38	40°00'01"	70.00'	48.87'	S20°00'00"E	47.88'
C39	11°00'07"	1535.00'	294.75'	N60°39'42"E	294.30'
C40	4°08'38"	1535.00'	111.02'	N68°14'05"E	110.99'
C41	3°06'05"	1535.00'	83.09'	N71°51'26"E	83.08'
C42	14°04'52"	180.00'	44.24'	S66°22'02"W	44.13'
C43	44°55'36"	120.00'	94.09'	N81°47'24"E	91.70'
C44	17°00'23"	120.00'	35.62'	S33°30'12"W	35.49'
C45	15°51'03"	120.00'	33.20'	S49°55'55"W	33.09'
C46	4°44'38"	180.00'	14.90'	N55°29'07"E	14.90'
C47	32°38'45"	180.00'	102.56'	N36°47'26"E	101.18'
C48	3°21'57"	180.00'	10.57'	N18°47'05"E	10.57'
C49	14°31'33"	180.00'	45.63'	N09°50'20"E	45.51'
C50	188°47'17"	55.00'	181.22'	N10°36'22"W	109.68'
C51	9°52'15"	205.00'	35.32'	S10°03'53"E	35.27'
C52	73°01'31"	205.00'	261.28'	S31°23'00"W	243.95'
C53	12°06'14"	205.00'	43.31'	S73°56'53"W	43.23'
C54	136°48'12"	55.00'	131.32'	N68°32'33"E	102.28'
C55	157°05'06"	55.00'	150.79'	N78°24'06"W	107.81'
C56	20°07'07"	265.00'	93.05'	S69°56'27"W	92.57'
C57	19°30'26"	265.00'	90.22'	S50°07'40"W	89.79'
C58	19°29'45"	265.00'	90.17'	S30°37'35"W	89.74'
C59	19°29'38"	265.00'	90.16'	S11°07'54"W	89.73'
C60	16°23'05"	265.00'	75.78'	S06°48'28"E	75.52'
C61	40°45'20"	120.00'	85.36'	N37°28'46"E	83.57'
C62	12°13'33"	180.00'	38.41'	S51°44'40"W	38.34'
C63	20°37'53"	180.00'	64.82'	S35°18'57"W	64.47'
C64	15°42'33"	560.21'	153.60'	N78°59'18"W	153.11'
C65	18°09'26"	560.21'	177.53'	S84°04'43"W	176.79'



Marquardt & Marquardt Surveying
 285 1st Ave. E.N. Kallispell, Mt 59901
 tel: (406) 755-8285 fax: (406) 755-3055

NOTE:
 NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Sheet 2 of 5 Sheets PM # 46893
 2007-211014

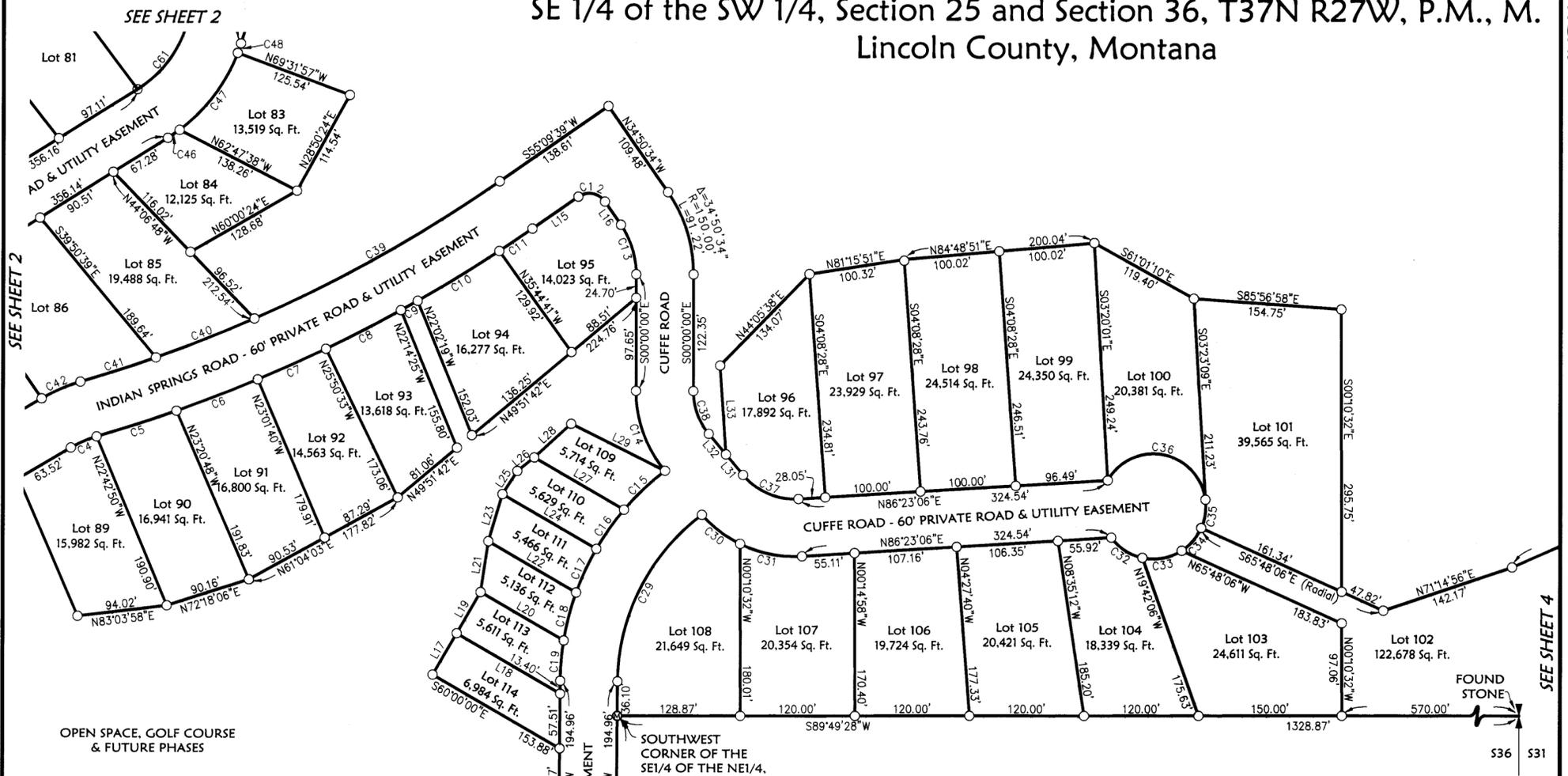
Date: Nov. 19, 2007	Field Crew: BHP
Project Name: IndianSpringsSub_Phase2	Revision Date: Jan. 8, 2008
Filename: Final_P2_S2	Project Number: 05-244
	Drawn By: Augusta

OWNERS/FOR: INDIAN SPRINGS RANCH LLC and JANICE A. LONGHURST
 PURPOSE: SUBDIVISION
 DATE: NOVEMBER 19, 2007

Plat of INDIAN SPRINGS SUBDIVISION, PHASE 2

SE 1/4 of the SW 1/4, Section 25 and Section 36, T37N R27W, P.M., M.
 Lincoln County, Montana

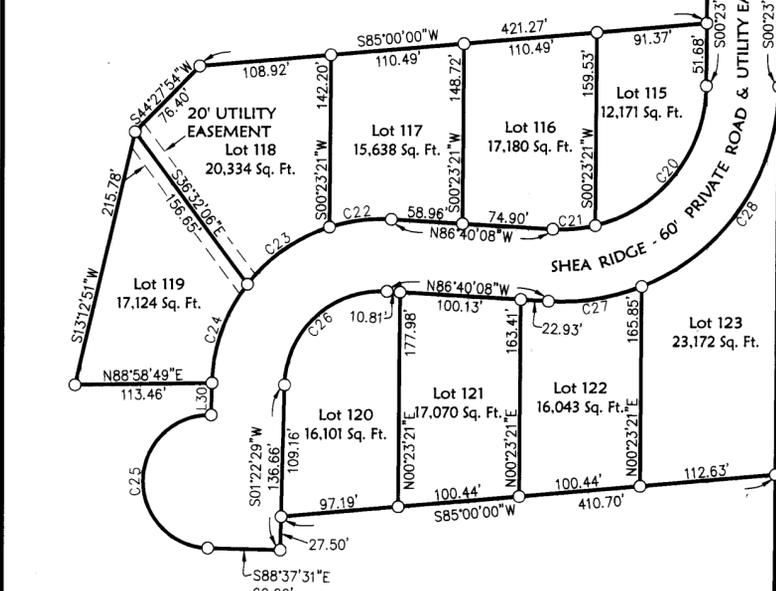
INDIAN SPRINGS



OPEN SPACE, GOLF COURSE & FUTURE PHASES

SOUTHWEST CORNER OF THE SE 1/4 OF THE NE 1/4, SECTION 36

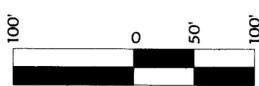
S36 S31



OPEN SPACE, GOLF COURSE & FUTURE PHASES



SCALE: 1" = 100'



LINE	BEARING	LENGTH
L1	N75°01'51"E	44.02'
L2	S15°13'42"W	31.49'
L3	N74°46'18"W	20.00'
L4	N74°46'18"W	50.00'
L5	N15°13'42"E	20.00'
L6	N15°13'42"E	100.00'
L7	N74°46'18"W	50.00'
L8	S15°13'42"W	100.00'
L9	N74°46'18"W	50.00'
L10	N15°13'42"E	100.00'
L11	N15°13'42"E	20.00'
L12	N74°46'18"W	50.00'
L13	N74°46'18"W	20.00'
L14	S15°13'42"W	31.60'
L15	N55°09'39"E	58.62'
L16	S34°50'34"E	29.49'
L17	S30°00'00"W	50.00'
L18	S60°00'00"E	125.46'
L19	S30°00'00"W	50.00'
L20	S60°00'00"E	100.74'
L21	S08°36'54"W	53.70'
L22	S60°00'00"E	106.35'
L23	S16°35'22"W	51.40'
L24	S60°00'00"E	113.78'
L25	S32°37'48"W	28.86'
L26	S51°20'25"W	22.73'
L27	S60°00'00"E	108.68'
L28	S47°28'26"W	52.42'
L29	N63°34'36"W	109.84'
L30	S01°22'29"W	26.66'
L31	N40°00'01"W	27.98'
L32	N40°00'01"W	27.98'
L33	N03°49'08"W	93.58'
L34	N14°40'27"W	60.25'
L35	N04°12'25"W	75.03'
L36	N06°12'43"E	66.50'
L37	N16°00'05"E	66.50'
L38	N25°47'26"E	66.50'
L39	N35°34'47"E	66.50'
L40	N45°22'08"E	66.50'
L41	N55°09'29"E	66.50'
L42	N64°56'50"E	66.50'
L43	N74°44'11"E	70.54'
L44	S75°00'00"W	39.02'

CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	7°44'33"	220.00'	29.73'	N11°07'43"W	29.71'
C2	37°31'06"	500.21'	327.55'	N86°14'27"W	321.73'
C3	36°18'28"	180.00'	114.06'	N77°28'50"E	112.16'
C4	14°04'52"	120.00'	29.49'	S66°22'02"W	29.42'
C5	3°09'38"	1595.00'	87.99'	N71°49'39"E	87.97'
C6	3°16'30"	1595.00'	91.17'	N68°36'35"E	91.16'
C7	2°48'53"	1595.00'	78.36'	N65°33'53"E	78.35'
C8	3°10'30"	1595.00'	88.39'	N62°34'12"E	88.38'
C9	0°43'24"	1595.00'	20.14'	N60°37'14"E	20.14'
C10	3°35'47"	1595.00'	100.11'	N58°27'39"E	100.10'
C11	1°30'07"	1595.00'	41.81'	N55°54'42"E	41.81'
C12	89°59'47"	20.00'	31.41'	N79°50'28"W	28.28'
C13	34°50'34"	90.00'	54.73'	N17°25'17"W	53.89'
C14	40°06'41"	130.00'	91.01'	S20°03'20"E	89.16'
C15	12°08'50"	280.00'	59.36'	S46°21'37"W	59.25'
C16	10°17'12"	280.00'	50.27'	S35°08'36"W	50.20'
C17	10°17'12"	280.00'	50.27'	S24°51'24"W	50.20'
C18	10°38'18"	280.00'	51.99'	S14°23'39"W	51.91'
C19	8°41'09"	280.00'	42.45'	S04°43'56"W	42.41'
C20	75°59'51"	120.00'	159.17'	N38°23'17"E	147.75'
C21	16°56'40"	120.00'	35.49'	N84°51'32"E	35.36'
C22	21°13'48"	140.00'	51.87'	S82°42'59"W	51.58'
C23	34°26'15"	140.00'	84.15'	S54°52'57"W	82.89'
C24	36°17'20"	140.00'	88.67'	S19°31'10"W	87.20'
C25	180°00'00"	55.00'	172.79'	S01°22'29"W	110.00'
C26	91°57'23"	80.00'	128.40'	S47°21'11"W	115.05'
C27	25°05'28"	180.00'	78.83'	N80°47'08"E	78.20'
C28	67°51'02"	180.00'	213.16'	N34°18'53"E	200.92'
C29	52°43'40"	202.46'	226.45'	S26°45'12"W	195.39'
C30	22°15'40"	130.00'	50.51'	S53°03'16"E	50.19'
C31	29°25'47"	130.00'	66.77'	S78°54'00"E	66.04'
C32	41°16'50"	55.00'	39.63'	S57°18'40"E	38.77'
C33	44°47'40"	55.00'	43.00'	N79°39'05"E	41.91'
C34	33°03'21"	55.00'	31.73'	N40°43'35"E	31.29'
C35	31°39'12"	55.00'	30.38'	N08°22'19"E	30.00'
C36	143°06'16"	55.00'	137.37'	N79°00'25"W	104.35'
C37	53°36'53"	70.00'	65.50'	S66°48'27"E	63.14'
C38	40°00'01"	70.00'	48.87'	S20°00'00"E	47.88'
C39	11°00'07"	1535.00'	294.75'	N60°39'42"E	294.30'
C40	4°08'38"	1535.00'	111.02'	N68°14'05"E	110.99'
C41	3°06'05"	1535.00'	83.09'	N71°14'26"E	83.08'
C42	14°04'52"	180.00'	44.24'	S66°22'02"W	44.13'
C43	44°55'36"	120.00'	94.09'	N81°47'24"E	91.70'
C44	17°00'23"	120.00'	35.62'	S33°30'12"W	35.49'
C45	15°51'03"	120.00'	33.20'	S49°55'55"W	33.09'
C46	4°44'38"	180.00'	14.90'	N55°29'07"E	14.90'
C47	32°38'45"	180.00'	102.56'	N36°47'26"E	101.18'
C48	3°21'57"	180.00'	10.57'	N18°47'05"E	10.57'
C49	14°31'33"	180.00'	45.63'	N09°50'20"E	45.51'
C50	188°47'17"	55.00'	181.22'	N10°36'22"W	109.68'
C51	9°52'15"	205.00'	35.32'	S10°03'53"E	35.27'
C52	73°01'31"	205.00'	261.28'	S31°23'00"W	243.95'
C53	12°06'14"	205.00'	43.31'	S73°56'53"W	43.23'
C54	136°48'12"	55.00'	131.32'	N68°32'33"E	102.28'
C55	157°05'06"	55.00'	150.79'	N78°24'06"W	107.81'
C56	20°07'07"	265.00'	93.05'	S69°56'27"W	92.57'
C57	19°30'26"	265.00'	90.22'	S50°07'40"W	89.79'
C58	19°29'45"	265.00'	90.17'	S30°37'35"W	89.74'
C59	19°29'38"	265.00'	90.16'	S11°07'54"W	89.73'
C60	16°23'05"	265.00'	75.78'	S06°48'28"E	75.52'
C61	40°45'20"	120.00'	85.36'	N37°28'46"E	83.57'
C62	12°13'33"	180.00'	38.41'	S51°44'40"W	38.34'
C63	20°37'53"	180.00'	64.82'	S35°18'57"W	64.47'
C64	15°42'33"	560.21'	153.60'	N78°59'18"W	153.11'
C65	18°09'26"	560.21'	177.53'	S84°04'43"W	176.79'

LEGEND

- ⊥ FOUND 1/4 CORNER AS NOTED
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "5428S"
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "7328S"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"

NOTE: NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Marquardt & Marquardt Surveying
 285 1st Ave. E.N. Kalispell, Mt 59901
 tel: (406) 755-6286 fax: (406) 755-3056

Date: Nov. 19, 2007	Field Crew: BHP
Project Name: IndianSpringsSub_Phase2	Revision Date: Feb. 11, 2007
Filename: Final_P2_S3	Project Number: 05-244
	Drawn By: Augusta

OWNERS/FOR: INDIAN SPRINGS RANCH LLC and JANICE A. LONGHURST

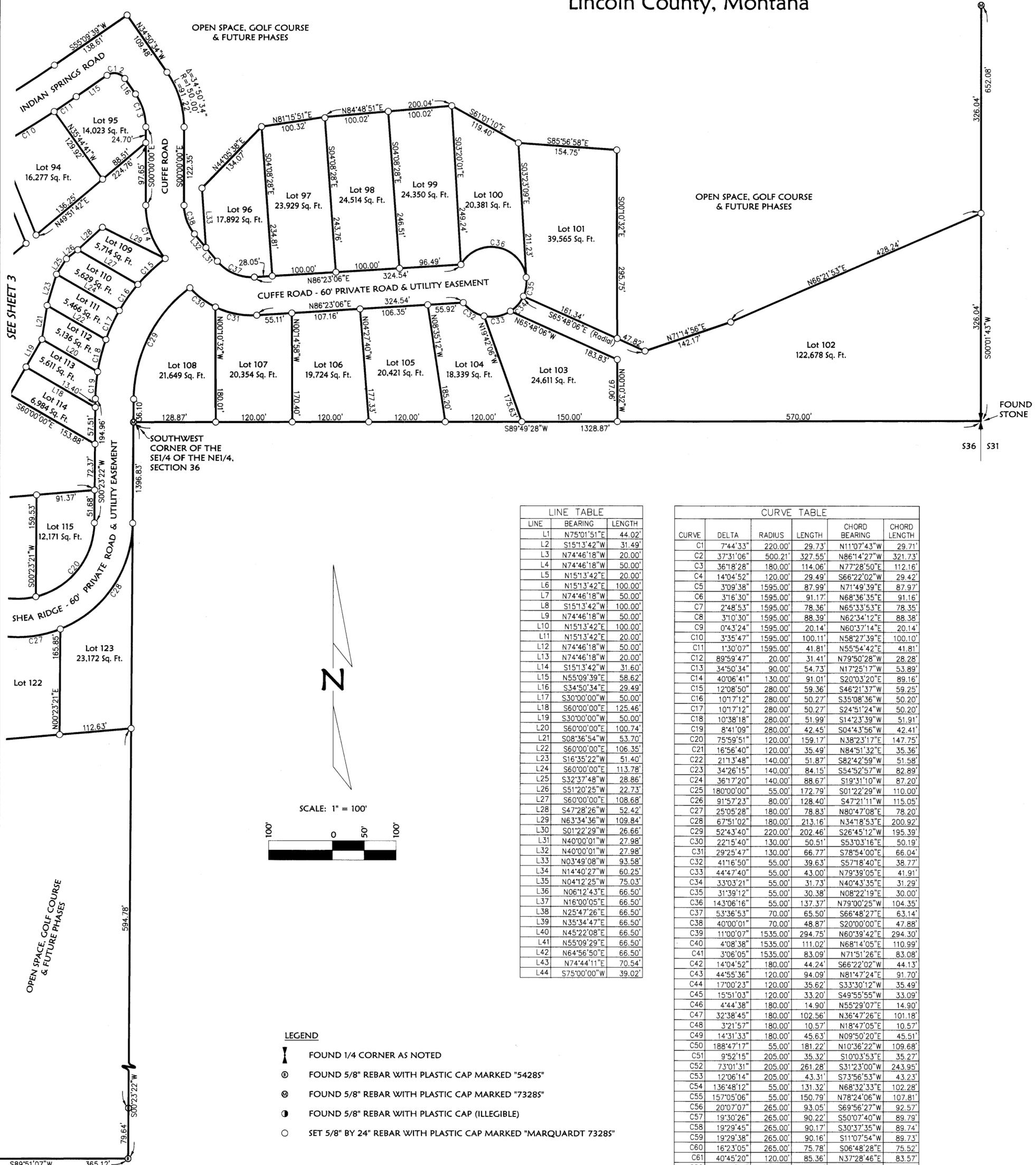
PURPOSE: SUBDIVISION

DATE: NOVEMBER 19, 2007

Plat of INDIAN SPRINGS SUBDIVISION, PHASE 2

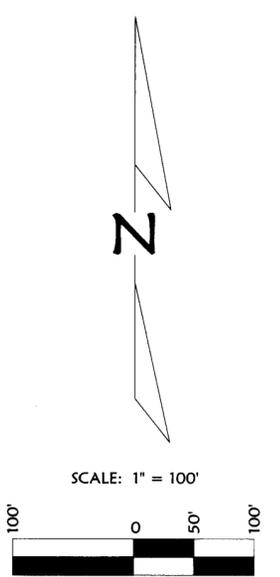
SE 1/4 of the SW 1/4, Section 25 and Section 36, T37N R27W, P.M., M.
Lincoln County, Montana

INDIAN SPRINGS



LINE	BEARING	LENGTH
L1	N75°01'51"E	44.02'
L2	S15°13'42"W	31.49'
L3	N74°46'18"W	20.00'
L4	N74°46'18"W	50.00'
L5	N15°13'42"E	20.00'
L6	N15°13'42"E	100.00'
L7	N74°46'18"W	50.00'
L8	S15°13'42"W	100.00'
L9	N74°46'18"W	50.00'
L10	N15°13'42"E	100.00'
L11	N15°13'42"E	20.00'
L12	N74°46'18"W	50.00'
L13	N74°46'18"W	20.00'
L14	S15°13'42"W	31.60'
L15	N55°09'39"E	58.62'
L16	S34°50'34"E	29.49'
L17	S30°00'00"W	50.00'
L18	S60°00'00"E	125.46'
L19	S30°00'00"W	50.00'
L20	S60°00'00"E	100.74'
L21	S08°36'54"W	53.70'
L22	S60°00'00"E	106.35'
L23	S16°35'22"W	51.40'
L24	S60°00'00"E	113.78'
L25	S32°37'48"W	28.86'
L26	S51°20'25"W	22.73'
L27	S60°00'00"E	108.68'
L28	S47°28'26"W	52.42'
L29	N63°34'36"W	109.84'
L30	S01°22'29"W	26.66'
L31	N40°00'01"W	27.98'
L32	N40°00'01"W	27.98'
L33	N03°49'08"W	93.58'
L34	N14°40'27"W	60.25'
L35	N04°12'25"W	75.03'
L36	N06°12'43"E	66.50'
L37	N16°00'05"E	66.50'
L38	N25°47'26"E	66.50'
L39	N35°34'47"E	66.50'
L40	N45°22'08"E	66.50'
L41	N55°09'29"E	66.50'
L42	N64°56'50"E	66.50'
L43	N74°44'11"E	70.54'
L44	S75°00'00"W	39.02'

CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	7°44'33"	220.00'	29.73'	N11°07'43"W	29.71'
C2	37°31'06"	500.21'	327.55'	N86°14'27"W	321.73'
C3	36°18'28"	180.00'	114.06'	N77°28'50"E	112.16'
C4	14°04'52"	120.00'	29.49'	S66°22'02"W	29.42'
C5	3°09'38"	1595.00'	87.99'	N71°49'39"E	87.97'
C6	3°16'30"	1595.00'	91.17'	N68°36'35"E	91.16'
C7	2°48'53"	1595.00'	78.36'	N65°33'53"E	78.35'
C8	3°10'30"	1595.00'	88.39'	N62°34'12"E	88.38'
C9	0°43'24"	1595.00'	20.14'	N60°37'14"E	20.14'
C10	3°35'47"	1595.00'	100.11'	N58°27'39"E	100.10'
C11	1°30'07"	1595.00'	41.81'	N55°54'42"E	41.81'
C12	89°59'47"	20.00'	31.41'	N79°50'28"W	28.28'
C13	34°50'34"	90.00'	54.73'	N17°25'17"W	53.89'
C14	40°06'41"	130.00'	91.01'	S20°03'20"E	89.16'
C15	12°08'50"	280.00'	59.36'	S46°21'37"W	59.25'
C16	10°17'12"	280.00'	50.27'	S35°08'36"W	50.20'
C17	10°17'12"	280.00'	50.27'	S24°51'24"W	50.20'
C18	10°38'18"	280.00'	51.99'	S14°23'39"W	51.91'
C19	8°41'09"	280.00'	42.45'	S04°43'56"W	42.41'
C20	75°59'51"	120.00'	159.17'	N38°23'17"E	147.75'
C21	16°56'40"	120.00'	35.49'	N84°51'32"E	35.36'
C22	21°13'48"	140.00'	51.87'	S82°42'59"W	51.58'
C23	34°26'15"	140.00'	84.15'	S54°52'57"W	82.89'
C24	36°17'20"	140.00'	88.67'	S19°31'10"W	87.20'
C25	180°00'00"	55.00'	172.79'	S01°22'29"W	110.00'
C26	91°57'23"	80.00'	128.40'	S47°21'11"W	115.05'
C27	25°05'28"	180.00'	78.83'	N80°47'08"E	78.20'
C28	67°51'02"	180.00'	213.16'	N34°18'53"E	200.92'
C29	52°43'40"	220.00'	202.46'	S26°45'12"W	195.39'
C30	22°15'40"	130.00'	50.51'	S53°03'16"E	50.19'
C31	29°25'47"	130.00'	66.77'	S78°54'00"E	66.04'
C32	41°16'50"	55.00'	39.63'	S57°18'40"E	38.77'
C33	44°47'40"	55.00'	43.00'	N79°39'05"E	41.91'
C34	33°03'21"	55.00'	31.73'	N40°43'35"E	31.29'
C35	31°39'12"	55.00'	30.38'	N08°22'19"E	30.00'
C36	143°06'16"	55.00'	137.37'	N79°00'25"W	104.35'
C37	53°36'53"	70.00'	65.50'	S66°48'27"E	63.14'
C38	40°00'01"	70.00'	48.87'	S20°00'00"E	47.88'
C39	11°00'07"	1535.00'	294.75'	N60°39'42"E	294.30'
C40	4°08'38"	1535.00'	111.02'	N68°14'05"E	110.99'
C41	3°06'05"	1535.00'	83.09'	N71°51'26"E	83.08'
C42	14°04'52"	180.00'	44.24'	S66°22'02"W	44.13'
C43	44°55'36"	120.00'	94.09'	N81°47'24"E	91.70'
C44	17°00'23"	120.00'	35.62'	S33°30'12"W	35.49'
C45	15°51'03"	120.00'	33.20'	S49°55'55"W	33.09'
C46	4°44'38"	180.00'	14.90'	N55°29'07"E	14.90'
C47	32°38'45"	180.00'	102.56'	N36°47'26"E	101.18'
C48	3°21'57"	180.00'	10.57'	N18°47'05"E	10.57'
C49	14°31'33"	180.00'	45.63'	N09°50'20"E	45.51'
C50	188°47'17"	55.00'	181.22'	N10°36'22"W	109.68'
C51	9°52'15"	205.00'	35.32'	S10°03'53"E	35.27'
C52	73°01'31"	205.00'	261.28'	S31°23'00"W	243.95'
C53	12°06'14"	205.00'	43.31'	S73°56'53"W	43.23'
C54	136°48'12"	55.00'	131.32'	N68°32'33"E	102.28'
C55	157°05'06"	55.00'	150.79'	N78°24'06"W	107.81'
C56	20°07'07"	265.00'	93.05'	S69°56'27"W	92.57'
C57	19°30'26"	265.00'	90.22'	S50°07'40"W	89.79'
C58	19°29'45"	265.00'	90.17'	S30°37'35"W	89.74'
C59	19°29'38"	265.00'	90.16'	S11°07'54"W	89.73'
C60	16°23'05"	265.00'	75.78'	S06°48'28"E	75.52'
C61	40°45'20"	120.00'	85.36'	N37°28'46"E	83.57'
C62	12°13'33"	180.00'	38.41'	S51°44'40"W	38.34'
C63	20°37'53"	180.00'	64.82'	S35°18'57"W	64.47'
C64	15°42'33"	560.21'	153.60'	N78°59'18"W	153.11'
C65	18°09'26"	560.21'	177.53'	S84°04'43"W	176.79'



- LEGEND**
- ⊥ FOUND 1/4 CORNER AS NOTED
 - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "54285"
 - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "73285"
 - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP (ILLEGIBLE)
 - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"

NOTE: NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Marquardt & Marquardt Surveying
 285 1st Ave. E.N. Kalispell, Mt 59901
 tel: (408) 755-8285 fax: (408) 755-3065

Date:	Nov. 19, 2007	Field Crew:	BHP
Project Name:	IndianSpringsSub_Phase2	Revision Date:	Feb. 11, 2008
Filename:	Final_P2_54	Project Number:	05-244
		Drawn By:	Augusta

OWNERS/FOR: INDIAN SPRINGS RANCH LLC and JANICE A. LONGHURST

PURPOSE: SUBDIVISION

DATE: NOVEMBER 19, 2007

Plat of INDIAN SPRINGS SUBDIVISION, PHASE 2

SE 1/4 of the SW 1/4, Section 25 and Section 36, T37N R27W, P.M., M.
Lincoln County, Montana

INDIAN SPRINGS

CERTIFICATE OF DEDICATION

INDIAN SPRINGS RANCH, LLC, and JANICE A. LONGHURST, the undersigned property owners, do hereby certify that they have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Those portions of the Southeast 1/4 of the Southwest 1/4, Section 25 & Section 36, Township 37 North, Range 27 West,

P.M., M., Lincoln County, Montana, described as follows:

Beginning at the North 1/4 Corner, Section 36;

Thence along the North and East lines of the Northwest 1/4 of the Northeast 1/4, Section 36, South 89°35'23" East 1324.92 feet, South 00°07'48" West 655.94 feet and South 00°08'27" West

656.32 feet to the Northwest corner of the Southeast 1/4 of the Northeast 1/4, Section 36;

Thence along the North, East and South lines of the Southeast 1/4 of the Northeast 1/4, Section 36, South 89°53'11" East 1326.74 feet, South 00°01'28" West 652.82 feet, South 00°01'43" West

652.08 feet and South 89°49'28" West 1328.87 feet to the Northeast corner of the Northwest 1/4 of the Southeast 1/4;

Thence along the East line of the West 1/2 of the Southeast 1/4, South 00°23'22" West 1396.83 feet;

Thence South 89°51'07" West 662.66 feet;

Thence South 00°14'10" West 578.48 feet;

Thence South 89°37'08" West 299.61 feet;

Thence South 00°07'20" West 468.72 feet;

Thence South 89°51'14" West 1181.38 feet;

Thence North 02°13'56" East 63.45 feet;

Thence North 87°20'34" West 240.10 feet;

Thence South 02°35'48" West 236.03 feet to the North line of Lindsay Lane;

Thence along the North line of the road, South 89°46'57" West 256.44 feet to the West line of the East 1/2 of the Southwest 1/4, Section 36;

Thence along the West line of the East 1/2 of the Southwest 1/4, Section 36, North 00°11'29" East 2606.04 feet to the Southwest corner of the East 1/2 of the Northwest 1/4, Section 36;

Thence along the West line of the East 1/2 of the Northwest 1/4, Section 36, North 00°11'31" East 1059.10 feet, North 00°10'15" East 659.12 feet and North 00°11'46" East 659.34 feet to the

Southwest corner of the Southeast 1/4 of the Southwest 1/4, Section 25;

Thence along the West, North and East lines of the Southeast 1/4 of the Southwest 1/4, Section 25, North 00°02'24" West 1320.31 feet, North 89°52'01" East 1325.47 feet and South 00°00'11" East

1319.27 feet to the Point of Beginning, containing 370.36 acres of land all as shown hereon.

Subject to and together with easements of record.

Subject to and together with public right of way as shown hereon.

Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as INDIAN SPRINGS SUBDIVISION, PHASE 2.

Excepting therefrom lots platted in Indian Springs Subdivision, Phase 1.

INDIAN SPRINGS RANCH, LLC

By: Neil Longhurst Managing Member of INDIAN SPRINGS RANCH, LLC

Janice A. Longhurst
JANICE A. LONGHURST

STATE OF Montana

County of Flathead

This instrument was acknowledged before me on 4 March, 2008,
by Neil Longhurst, Managing Member of INDIAN SPRINGS RANCH, LLC

Laura M. Bodily
Printed Name: Laura M. Bodily
Notary Public for the State of Montana
Residing at Columbia Falls, MT
My Commission Expires 6/18/2010



STATE OF Montana

County of Flathead

This instrument was acknowledged before me on 4 March, 2008,
by JANICE A. LONGHURST.

Laura M. Bodily
Printed Name: Laura M. Bodily
Notary Public for the State of Montana
Residing at Columbia Falls, MT
My Commission Expires 6/18/2010



CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Cate Windom, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of INDIAN SPRINGS RANCH, LLC, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 30th day of April, 2008.

Cate Windom
Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

Examined: FEB 22, 2008

Ronald A. Pearson
Examining Land Surveyor
Ronald A. Pearson 9008LS

CERTIFICATE OF SURVEYOR

I, Dawn Marquardt, a Professional Land Surveyor, do hereby certify that the monuments indicated hereon to be set will be set after the installation of improvements, no later than Oct 1, 2008.

Dawn Marquardt 3-03-08
DAWN MARQUARDT Date
Registration No. 73285

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 18th day of March, 2008.
Nancy Trotter Sutton
Treasurer, Lincoln County, Montana

STATE OF MONTANA

County of Lincoln

Filed on the 30th day of April, 2008, A.D., at 3:45 o'clock P.m.

James S. Law
County Clerk and Recorder

By: Jeanne Sturmi
Deputy

Instrument Record No. 211014

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

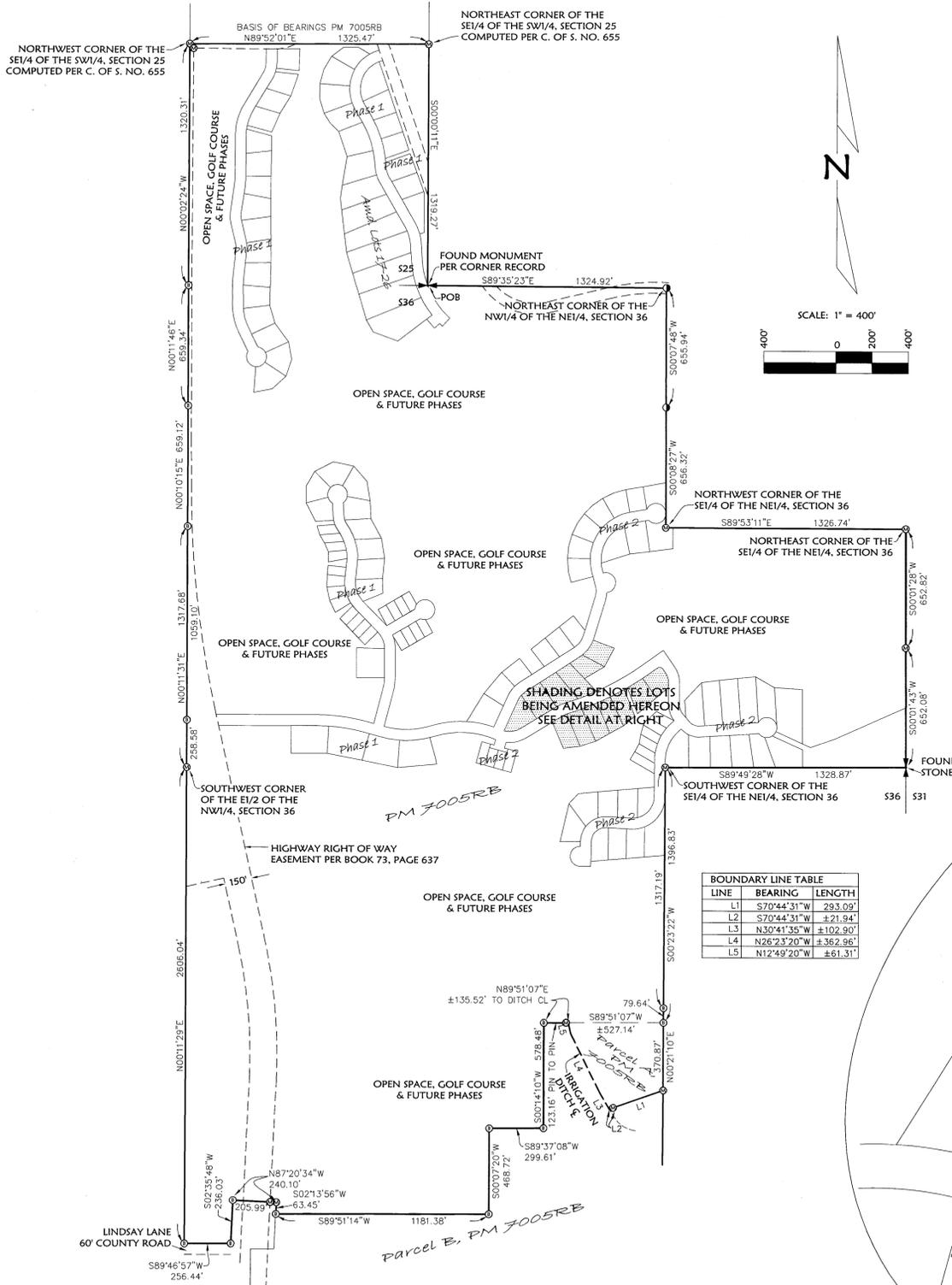
Date: Nov. 19, 2007	Field Crew: BHP
Project Name: IndianSpringsSub_Phase2	Revision Date: Jan. 8, 2008
Filename: Final_P2_51	Project Number: 05-244
	Drawn By: Augusta



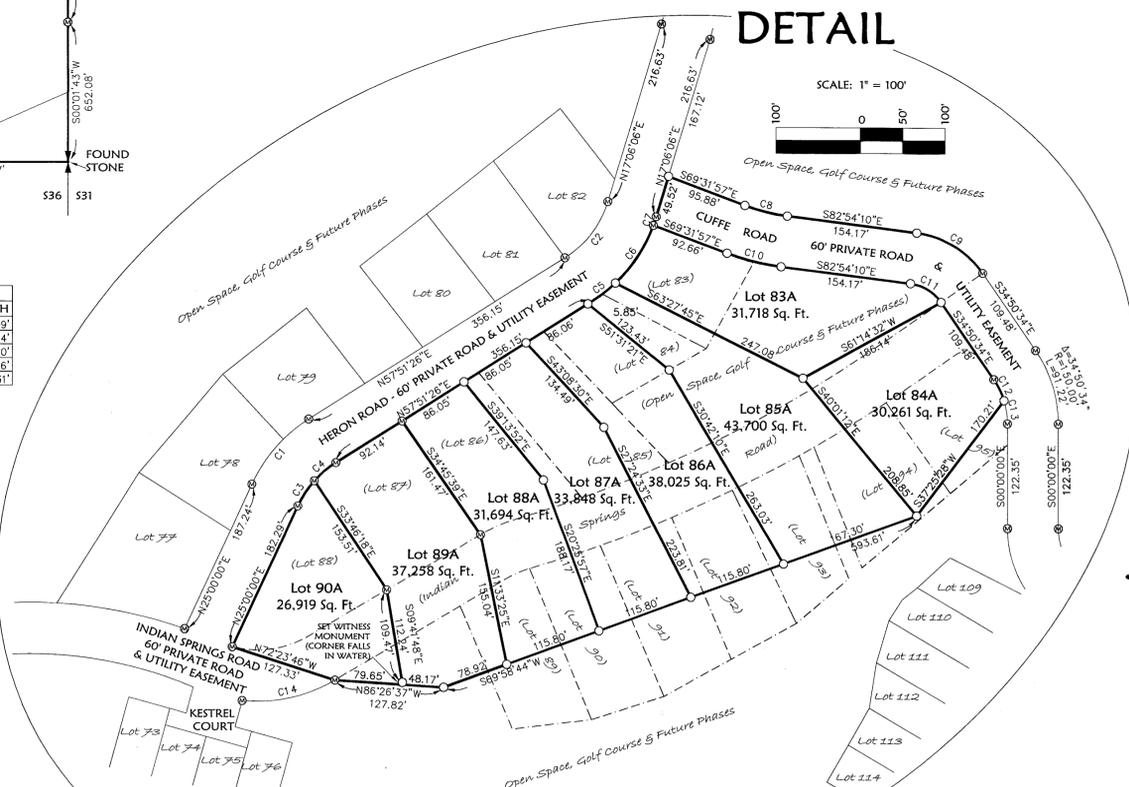
OWNERS/
FOR: INDIAN SPRINGS RANCH LLC
PURPOSE: AMENDED PLAT
DATE: JUNE 17, 2013

Plat of THE AMENDED PLAT OF LOTS 83 THROUGH 95, INDIAN SPRINGS SUBDIVISION, PHASE 2

SW1/4, Section 25, NW1/4, NE1/4, SE1/4 & SW1/4, Section 36, T37N R27W, P.M., M.
and NW1/4, Section 2, T36N R27W, P.M., M. Lincoln County, Montana



LINE	BEARING	LENGTH
L1	S70°44'31"W	±293.09'
L2	S70°44'31"W	±21.94'
L3	N30°41'35"W	±102.90'
L4	N26°23'20"W	±362.96'
L5	N12°49'20"W	±61.31'



CURVE	DELTA	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	32°51'26"	180.00'	103.22'	S41°25'43"W	101.82'
C2	40°45'20"	120.00'	85.36'	N37°28'46"E	83.57'
C3	17°00'23"	120.00'	35.62'	S33°30'12"W	35.49'
C4	15°51'03"	120.00'	33.20'	S49°55'55"W	33.09'
C5	111°3'07"	180.00'	35.24'	N52°14'53"E	35.19'
C6	26°10'16"	180.00'	82.22'	N33°33'11"E	81.51'
C7	32°1'57"	180.00'	10.57'	N18°47'09"E	10.57'
C8	13°22'14"	220.00'	51.34'	S76°13'04"E	51.22'
C9	48°03'36"	111.73'	93.72'	N58°52'22"W	91.00'
C10	13°22'14"	280.00'	65.34'	S76°13'04"E	65.19'
C11	48°03'36"	51.73'	43.39'	N58°52'22"W	42.13'
C12	17°25'17"	90.00'	27.37'	N26°07'56"W	27.26'
C13	17°25'17"	90.00'	27.37'	N08°42'39"W	27.26'
C14	36°18'28"	180.00'	114.06'	N77°28'50"E	112.16'

CERTIFICATE OF DEDICATION
I, MANFRED (FRED) SCHICKEDANZ, MANAGER OF SCHICKEDANZ MONTANA, LLC as MANAGER OF INDIAN SPRINGS RANCH, LLC, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Those portions of the Southeast 1/4 of the Southwest 1/4, Section 25 & Section 36, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the North 1/4 Corner, Section 36;
Thence along the North and East lines of the Northwest 1/4 of the Northeast 1/4, Section 36, South 89°35'23" East 1324.92 feet, South 00°07'48" West 655.94 feet and South 00°08'27" West 656.32 feet to the Northwest corner of the Southeast 1/4 of the Northeast 1/4, Section 36;
Thence along the North, East and South lines of the Southeast 1/4 of the Northeast 1/4, Section 36, South 89°53'11" East 1326.74 feet, South 00°01'28" West 652.82 feet, South 00°01'43" West 652.08 feet and South 89°49'28" West 1328.87 feet to the Northeast corner of the Northwest 1/4 of the Southeast 1/4;
Thence along the East line of the West 1/2 of the Southeast 1/4, South 00°23'22" West 1396.83 feet;
Thence continuing along the East line of the Southwest 1/4 of the Southeast 1/4 of Section 36, South 00°21'10" West 370.87 feet;
Thence South 70°44'31" West 315 feet, more or less, to the centerline of the irrigation ditch;
Thence along the centerline of the ditch, Northwesterly 527 feet, more or less, to the most Northerly boundary of Tract 2 per C. of S. No. 34158B, Records of Lincoln County, Montana;
Thence along said most Northerly boundary, South 89°51'07" West 136 feet, more or less, to a found rebar;
Thence South 00°14'10" West 578.48 feet;
Thence South 89°37'08" West 299.61 feet;
Thence South 00°07'20" West 468.72 feet;
Thence South 89°51'11" West 1181.38 feet;
Thence North 02°13'56" East 63.45 feet;
Thence North 87°20'34" West 240.10 feet;
Thence South 02°35'48" West 236.03 feet to the North line of Lindsay Lane;
Thence along the North line of the road, South 89°46'57" West 256.44 feet to the West line of the East 1/2 of the Southwest 1/4, Section 36;
Thence along the West line of the East 1/2 of the Southwest 1/4, Section 36, North 00°11'29" East 2606.04 feet to the Southwest corner of the East 1/2 of the Northwest 1/4, Section 36;
Thence along the West line of the East 1/2 of the Northwest 1/4, Section 36, North 00°11'31" East 1317.68 feet, North 00°10'15" East 659.12 feet and North 00°11'46" East 659.34 feet to the Southwest corner of the Southeast 1/4 of the Southwest 1/4, Section 25;
Thence along the West, North and East lines of the Southeast 1/4 of the Southwest 1/4, Section 25, North 00°02'24" West 1320.31 feet, North 89°52'01" East 1325.47 feet and South 00°00'11" East 1319.27 feet to the Point of Beginning, EXCEPTING THEREFROM LOTS 1-16 & 27-72, INDIAN SPRINGS SUBDIVISION, PHASE 1,
ALSO EXCEPTING THEREFROM LOTS 73-82 & 96-123 & 201-210, INDIAN SPRINGS SUBDIVISION, PHASE 2,
ALSO EXCEPTING THEREFROM LOTS 17A & 20A-26A, THE AMENDED PLAT OF LOTS 17 THROUGH 26, INDIAN SPRINGS SUBDIVISION, PHASE 1,
containing 328.14 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with public right of way as shown hereon.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as THE AMENDED PLAT OF LOTS 83 THROUGH 95, INDIAN SPRINGS SUBDIVISION, PHASE 2.
I hereby certify that the purpose of this division of land is to aggregate parcels or lots when a certificate of survey or subdivision plat shows that the boundaries of the original parcels have been eliminated and the boundaries of a larger parcel are established. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(f), MCA.
I hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, 11, of the Montana Code Annotated.
no new facilities will be constructed on the parcels (Lots 83A-90A);
and the division of land will not cause approved facilities to violate any conditions of approval. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

INDIAN SPRINGS RANCH, LLC
MANFRED (FRED) SCHICKEDANZ, MANAGER OF SCHICKEDANZ MONTANA, LLC as MANAGER OF INDIAN SPRINGS RANCH, LLC
STATE OF Montana : ss.
County of Flathead : ss.
This instrument was signed and acknowledged before me on Aug 13, 2013,
by MANFRED (FRED) SCHICKEDANZ, MANAGER OF SCHICKEDANZ MONTANA, LLC as MANAGER OF INDIAN SPRINGS RANCH, LLC.

Printed Name: Manfred Schickedanz
Notary Public for the State of Montana
Residing at Spokane
My Commission Expires 08/20/2016



Examined: August 9, 2013
Walter A. Pearson
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR
Dawn Marquardt
Date: 8-12-2013
Registration No. 73285



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 20 day of August, 2013.
Nancy Stotter Higgins by Toni Kinden Clerk
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 22 day of August, 2013, A.D., at 10:00 o'clock A. M.
Jeremy A. Lawer
County Clerk and Recorder

By: Deanna Auer
Deputy

Date: June 14, 2013	Field Crew:
Revision Date: n/a	
Project Name: Indian Springs Amd	Project Number: 13-019
Filename: Final-Amd83-95	Drawn By: A

Marquardt Surveying
201 5th Ave. West (406) 755-6285
Kalispell, MT 59901 info@mmsurvey.net

- LEGEND**
- FOUND 1/4 CORNER AS NOTED
 - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "54285"
 - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "73285"
 - FOUND 5/8" REBAR WITH PLASTIC CAP (ILLEGIBLE)
 - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
 - OLD BOUNDARY LINE
 - OLD LOT NUMBER OR ROAD NAME
 - NEW BOUNDARY LINE



OWNERS/ INDIAN SPRINGS RANCH LLC
 FOR: DAVE ROGERS, CONTRACT BUYER
 ANN MOONEYHAN-UTTER, FEE OWNER

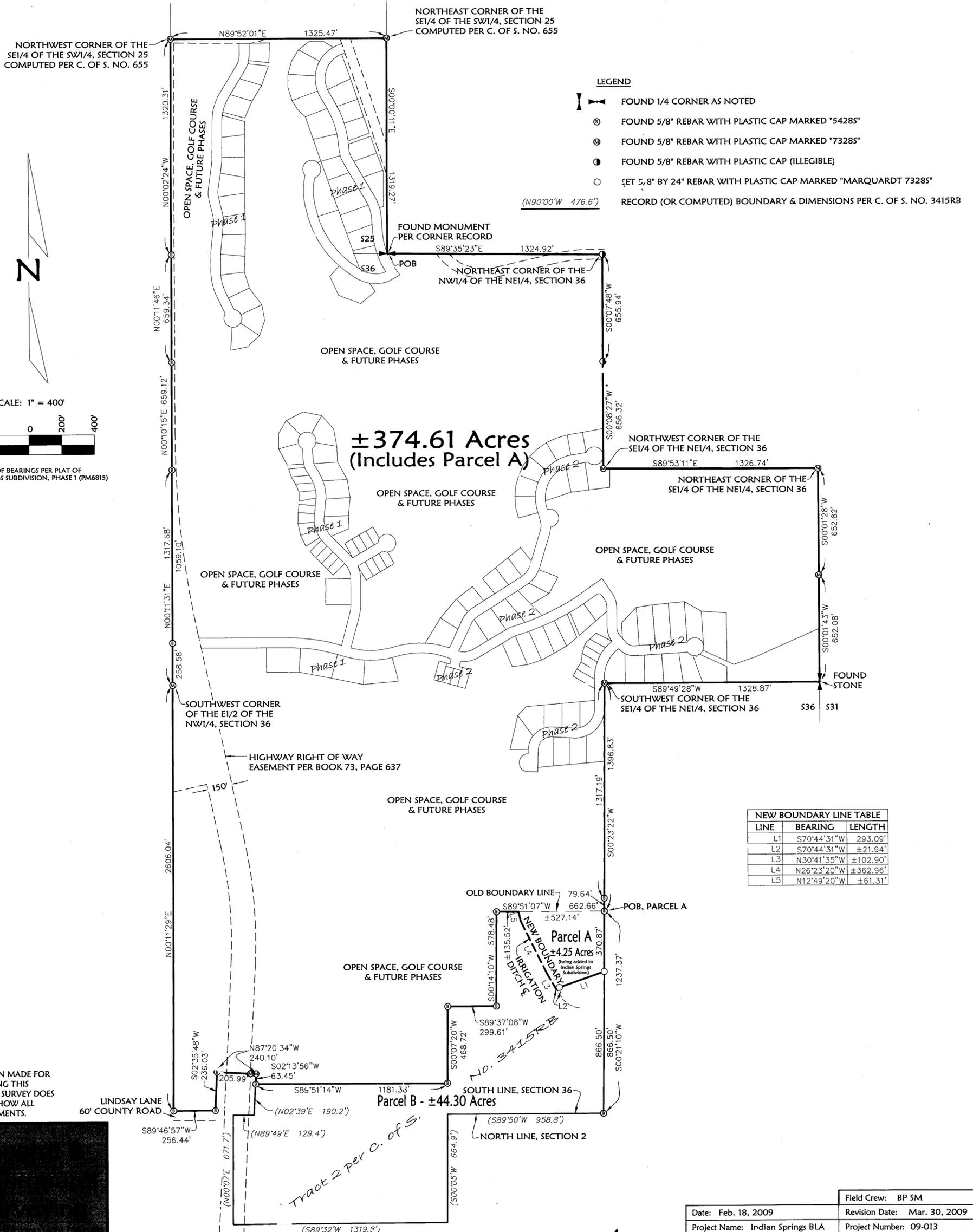
PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: MARCH 30, 2009

Plat of THE AMENDED PLAT OF THE OPEN SPACE, GOLF COURSE & FUTURE PHASES OF INDIAN SPRINGS SUBDIVISION, PHASE 2

SW1/4, Section 25, NW1/4, NE1/4, SE1/4 & SW1/4, Section 36, T37N R27W, P.M., M.
 and NW1/4, Section 2, T36N R27W, P.M., M. Lincoln County, Montana

INDIAN SPRINGS BLA



Date: Feb. 18, 2009	Field Crew: BP SM
Project Name: Indian Springs BLA	Revision Date: Mar. 30, 2009
Filename: AmdPlat	Project Number: 09-013
	Drawn By: A

OWNERS/ INDIAN SPRINGS RANCH LLC
FOR: DAVE ROGERS, CONTRACT BUYER
ANN MOONEYHAN-UTTER, FEE OWNER
PURPOSE: BOUNDARY LINE ADJUSTMENT
DATE: MARCH 30, 2009

Plat of
**THE AMENDED PLAT OF THE OPEN SPACE,
GOLF COURSE & FUTURE PHASES OF
INDIAN SPRINGS SUBDIVISION, PHASE 2**
SW1/4, Section 25, NW1/4, NE1/4, SE1/4 & SW1/4, Section 36, T37N R27W, P.M., M.
and NW1/4, Section 2, T36N R27W, P.M., M. Lincoln County, Montana

LEGAL DESCRIPTIONS

Those portions of the Southeast 1/4 of the Southwest 1/4, Section 25 & Section 36, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the North 1/4 Corner, Section 36;
Thence along the North and East lines of the Northwest 1/4 of the Northeast 1/4, Section 36, South 89°35'23" East 1324.92 feet, South 00°07'48" West 655.94 feet and South 00°08'27" West 656.32 feet to the Northwest corner of the Southeast 1/4 of the Northeast 1/4, Section 36;
Thence along the North, East and South lines of the Southeast 1/4 of the Northeast 1/4, Section 36, South 89°53'11" East 1326.74 feet, South 00°01'28" West 652.82 feet, South 00°01'43" West 652.08 feet and South 89°49'28" West 1328.87 feet to the Northeast corner of the Northwest 1/4 of the Southeast 1/4;
Thence along the East line of the West 1/2 of the Southeast 1/4, South 00°23'22" West 1396.83 feet;
Thence continuing along the East line of the Southwest 1/4 of the Southeast 1/4 of Section 36, South 00°21'10" West 370.87 feet;
Thence South 70°44'31" West 315 feet, more or less, to the centerline of the irrigation ditch;
Thence along the centerline of the ditch, Northwesterly 527 feet, more or less, to the most Northerly boundary of Tract 2 per C. of S. No. 3415RB, Records of Lincoln County, Montana;
Thence along said most Northerly boundary, South 89°51'07" West 136 feet, more or less, to a found rebar;
Thence South 00°14'10" West 578.48 feet;
Thence South 89°37'08" West 299.61 feet;
Thence South 00°07'20" West 468.72 feet;
Thence South 89°51'14" West 1181.38 feet;
Thence North 02°13'56" East 63.45 feet;
Thence North 87°20'34" West 240.10 feet;
Thence South 02°35'48" West 236.03 feet to the North line of Lindsay Lane;
Thence along the North line of the road, South 89°46'57" West 256.44 feet to the West line of the East 1/2 of the Southwest 1/4, Section 36;
Thence along the West line of the East 1/2 of the Southwest 1/4, Section 36, North 00°11'29" East 2606.04 feet to the Southwest corner of the East 1/2 of the Northwest 1/4, Section 36;
Thence along the West line of the East 1/2 of the Northwest 1/4, Section 36, North 00°11'31" East 1317.68 feet, North 00°10'15" East 659.12 feet and North 00°11'46" East 659.34 feet to the Southwest corner of the Southeast 1/4 of the Southwest 1/4, Section 25;
Thence along the West, North and East lines of the Southeast 1/4 of the Southwest 1/4, Section 25, North 00°02'24" West 1320.31 feet, North 89°52'01" East 1325.47 feet and South 00°00'11" East 1319.27 feet to the Point of Beginning, containing 374.61 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with public right of way as shown hereon.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as THE AMENDED PLAT OF THE OPEN SPACE, GOLF COURSE & FUTURE PHASES OF INDIAN SPRINGS SUBDIVISION, PHASE 2. We certify that this division is made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas pursuant to Section 76-3-207(1)(e), MCA.

Parcel A - being added to Open Space, Golf Course & Future Phases of Indian Springs Subdivision, Phase 2
That portion Southwest 1/4 of the Southeast 1/4, Section 36, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Commencing at the Northeast Corner of the Southwest 1/4 of the Southeast 1/4 of Section 36;
Thence along the East line of the Southwest 1/4 of the Southeast 1/4 of Section 36, South 00°23'22" West 79.64 feet to the Point of Beginning;
Thence continuing along the East line of the Southwest 1/4 of the Southeast 1/4 of Section 36, South 00°21'10" West 370.87 feet;
Thence South 70°44'31" West 315 feet, more or less, to the centerline of the irrigation ditch;
Thence along the centerline of the ditch, Northwesterly 527 feet, more or less, to the most Northerly boundary of Tract 2 per C. of S. No. 3415RB, Records of Lincoln County, Montana;
Thence along said most Northerly boundary, North 89°51'07" East 527 feet, more or less, to the Point of Beginning, containing 4.25 acres, more or less, of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

Parcel B - Remaining Parcel
Those portions of Section 36, Township 37 North, Range 27 West, and Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Tract 2 per C. of S. No. 3415RB, Records of Lincoln County, Montana, EXCEPTING THEREFROM, that portion Southwest 1/4 of the Southeast 1/4, Section 36, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Commencing at the Northeast Corner of the Southwest 1/4 of the Southeast 1/4 of Section 36;
Thence along the East line of the Southwest 1/4 of the Southeast 1/4 of Section 36, South 00°23'22" West 79.64 feet to the Point of Beginning;
Thence continuing along the East line of the Southwest 1/4 of the Southeast 1/4 of Section 36, South 00°21'10" West 370.87 feet;
Thence South 70°44'31" West 315 feet, more or less, to the centerline of the irrigation ditch;
Thence along the centerline of the ditch, Northwesterly 527 feet, more or less, to the most Northerly boundary of Tract 2 per C. of S. No. 3415RB, Records of Lincoln County, Montana;
Thence along said most Northerly boundary, North 89°51'07" East 527 feet, more or less, to the Point of Beginning, containing 44.30 acres, more or less, of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with public right of way as shown hereon.
Subject to and together with easements as shown hereon.

INDIAN SPRINGS RANCH LLC
Neil Longhurst
NEIL LONGHURST, Managing Member
Dave Rogers
DAVE ROGERS

Ann Mooneyhan-Utter
ANN MOONEYHAN-UTTER

STATE OF MT : ss.
County of Flathead

This instrument was signed and acknowledged before me on June 10, 2009, by NEIL LONGHURST, Managing Member of INDIAN SPRINGS RANCH LLC.

Ryan D. Purdy
Printed Name: Ryan D. Purdy
Notary Public for the State of MT
Residing at Whitefish, MT
My Commission Expires 05/01/2012



STATE OF MT : ss.
County of Flathead

This instrument was signed and acknowledged before me on June 10, 2009, by DAVE ROGERS.

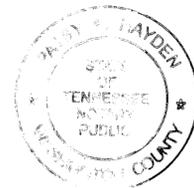
Ryan D. Purdy
Printed Name: Ryan D. Purdy
Notary Public for the State of MT
Residing at Whitefish, MT
My Commission Expires 05/01/2012



STATE OF TN : ss. 4501
County of Washington

This instrument was signed and acknowledged before me on June 22, 2009, by ANN MOONEYHAN-UTTER.

Patsy Q. Hayden
Printed Name: Patsy Q. Hayden
Notary Public for the State of TN
Residing at Johnson City, TN 37604
My Commission Expires August 25, 2012



Examined: April 23, 2009
Ronald A. Pearson
Lincoln County Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR
Dawn Marquardt
DAWN MARQUARDT
Registration No. 73285

4/30/2009
Date



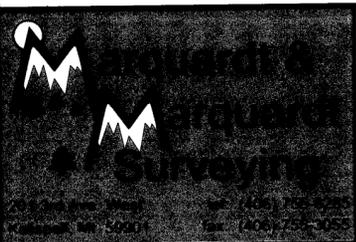
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 10th day of August, 2009.
Nancy Trotter Higgins by Connie Vogel
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 11th day of August, 2009, A.D., at 9:00 o'clock A.M.
Tommy S. Lauer
County Clerk and Recorder
By *Jeannie Dennis*
Deputy

Instrument Record No. 230926
PM # 7005 RB

Date: Feb. 18, 2009	Revision Date: n/a
Project Name: Indian Springs BLA	Project Number: 09-013
Filename: AmdPlat	Drawn By: A

NOTE:
NO SEARCH HAS BEEN MADE FOR
EASEMENTS AFFECTING THIS
PROPERTY AND THIS SURVEY DOES
NOT PURPORT TO SHOW ALL
APPURTENANT EASEMENTS.



OWNERS/
FOR: INDIAN SPRINGS RANCH LLC
SCHICKEDANZ MONTANA LLC

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: OCTOBER 28, 2013

CERTIFICATE OF SURVEY

(being an Amended Plat of Open Space, Golf Course & Future Phases of The Amended Plat of the Open Space, Golf Course & Future Phases of Indian Springs Subdivision, Phase 2)
S1/2 of Section 36, T37N R27W, and NW 1/4 of Section 2, T36N R27W, P.M., M.
Lincoln County, Montana

Parcel A
Those portions of the Southwest 1/4 of Section 36, Township 37 North, Range 27 West and Government Lot 3 of Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County Montana, described as follows:
Commencing at the Southwest corner of the North 1/2 of Government Lot 3, Section 2;
Thence along the West line of the North 1/2 of Government Lot 3, North 00°06'32" East 161.01 feet to the Point of Beginning;
Thence continuing along the West line of the North 1/2 of Government Lot 3, North 00°06'32" East 510.24 feet;
Thence North 89°27'30" East 129.43 feet;
Thence North 02°43'54" East 190.24 feet;
Thence North 89°51'14" East 880.00 feet;
Thence South 01°05'03" East 296.25 feet;
Thence South 42°07'07" West 35.54 feet;
Thence South 66°19'46" West 88.32 feet;
Thence North 65°48'41" West 69.16 feet;
Thence North 89°36'47" West 53.70 feet;
Thence South 59°07'42" West 109.52 feet;
Thence South 39°16'43" West 140.16 feet;
Thence South 73°43'54" West 119.84 feet;
Thence North 86°01'24" West 129.87 feet;
Thence South 76°44'42" West 82.87 feet;
Thence South 66°26'33" West 122.92 feet;
Thence South 43°09'09" West 160.61 feet;
Thence North 89°53'28" West 73.03 feet to the Point of Beginning, containing 10.87 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to Highway right of way as shown hereon.

Parcel B (being added to Open Space, Golf Course & Future Phases of Indian Springs Subdivision, Phase 2)
Those portions of the South 1/2 of Section 36, Township 37 North, Range 27 West and Government Lot 3 of Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Commencing at the Southeast corner of the Southwest 1/4 of the Southeast 1/4 of Section 36;
Thence along the East line of the Southwest 1/4 of the Southeast 1/4 of Section 36, North 00°21'10" East 866.50 feet to the Point of Beginning;
Thence retracing South 00°21'10" West 866.50 feet to the Southeast corner of the Southwest 1/4 of the Southeast 1/4 of Section 36;
Thence along the South line of the Southwest 1/4 of the Southeast 1/4 of Section 36, South 89°49'56" West 958.63 feet to the North 1/4 corner of Section 2;
Thence along the East, South and West lines of the North 1/2 of Government Lot 3 of Section 2, South 00°02'46" West 664.92, South 89°30'30" West 1320.06 feet and North 00°06'32" East 161.01 feet;
Thence South 89°53'28" East 73.03 feet;
Thence North 43°09'09" East 160.61 feet;
Thence North 66°26'33" East 122.92 feet;
Thence North 76°44'42" East 82.87 feet;
Thence South 86°01'24" East 129.87 feet;
Thence North 73°43'54" East 119.84 feet;
Thence North 39°16'43" East 140.16 feet;
Thence North 59°07'42" East 109.52 feet;
Thence South 89°36'47" East 53.70 feet;
Thence South 65°48'41" East 69.16 feet;
Thence North 66°19'46" East 88.32 feet;
Thence North 42°07'07" East 35.54 feet;
Thence North 01°05'03" West 296.25 feet;
Thence North 89°51'14" East 301.38 feet;
Thence North 00°07'20" East 468.72 feet;
Thence North 89°37'08" East 299.61 feet;
Thence North 00°14'10" East 578.48 feet;
Thence North 89°51'07" East 136 feet, more or less, to the centerline of the irrigation ditch;
Thence along the centerline of the irrigation ditch Southeasterly, 527 feet, more or less, to a point which bears South 70°44'31" West from the Point of Beginning;
Thence North 70°44'31" East 315 feet, more or less, to the Point of Beginning, containing 33.60 acres, more or less, of land all as shown hereon.
Subject to and together with easements of record.
Subject to Highway right of way as shown hereon.
Together with easements as shown hereon.

Owner Certification
I hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), MCA. I hereby certify that this division of land (Parcel A) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is 1 acre or larger and has an individual sewage system serving a discharge source that was in existence prior to April 29, 1993, and if required when installed was approved pursuant to local regulations or this chapter. Therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to 76-4-125(2)(ii), MCA. Parcels over 20 acres (Parcel B) not subject to DEQ review pursuant to 76-4-103 MCA.

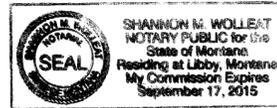
The area that is being removed from one tract of record and joined with another tract of record (Parcel B) is not itself a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with the [certificate of survey or amended plat] on which said area is described, unless said area is included with or excluded from adjoining tracts of record.

INDIAN SPRINGS RANCH LLC
SCHICKEDANZ MONTANA LLC
M. Schickedanz
MANFRED (FRED) SCHICKEDANZ, MANAGER of SCHICKEDANZ MONTANA, LLC as MANAGER of INDIAN SPRINGS RANCH, LLC

STATE OF Montana
County of Lincoln: ss.

This instrument was signed and acknowledged before me on Jan 17, 2014
by MANFRED (FRED) SCHICKEDANZ, MANAGER of SCHICKEDANZ MONTANA, LLC as MANAGER of INDIAN SPRINGS RANCH, LLC.

Printed Name: _____
Notary Public for the State of _____
Residing at _____
My Commission Expires _____



Examined: 12-3, 2013
Ronald A. Pearson
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR
Dawn Marquardt
DAWN MARQUARDT
Registration No. 73285

Date: 12-5-2013



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be surveyed have been paid.
Dated the 31 day of March, 2014.

Nancy Trotter Higgins by Joni Kinden, Clerk
Treasurer, Lincoln County, Montana



STATE OF MONTANA
County of Lincoln
Filed on the 10th day of April, 2014, A.D., at 9:05 o'clock A.m.
Tammy S. Lauer
County Clerk and Recorder

By: *Joanne Dennis*
Deputy

Instrument Record No. 4268RB
CERTIFICATE OF SURVEY NO. 25068A

Date: Oct. 23, 2013	Field Crew: BP CF
Project Name: Indian Springs BLA	Revision Date: n/a
Filename: IS_2013BLA	Project Number: 13-148
	Drawn By: A

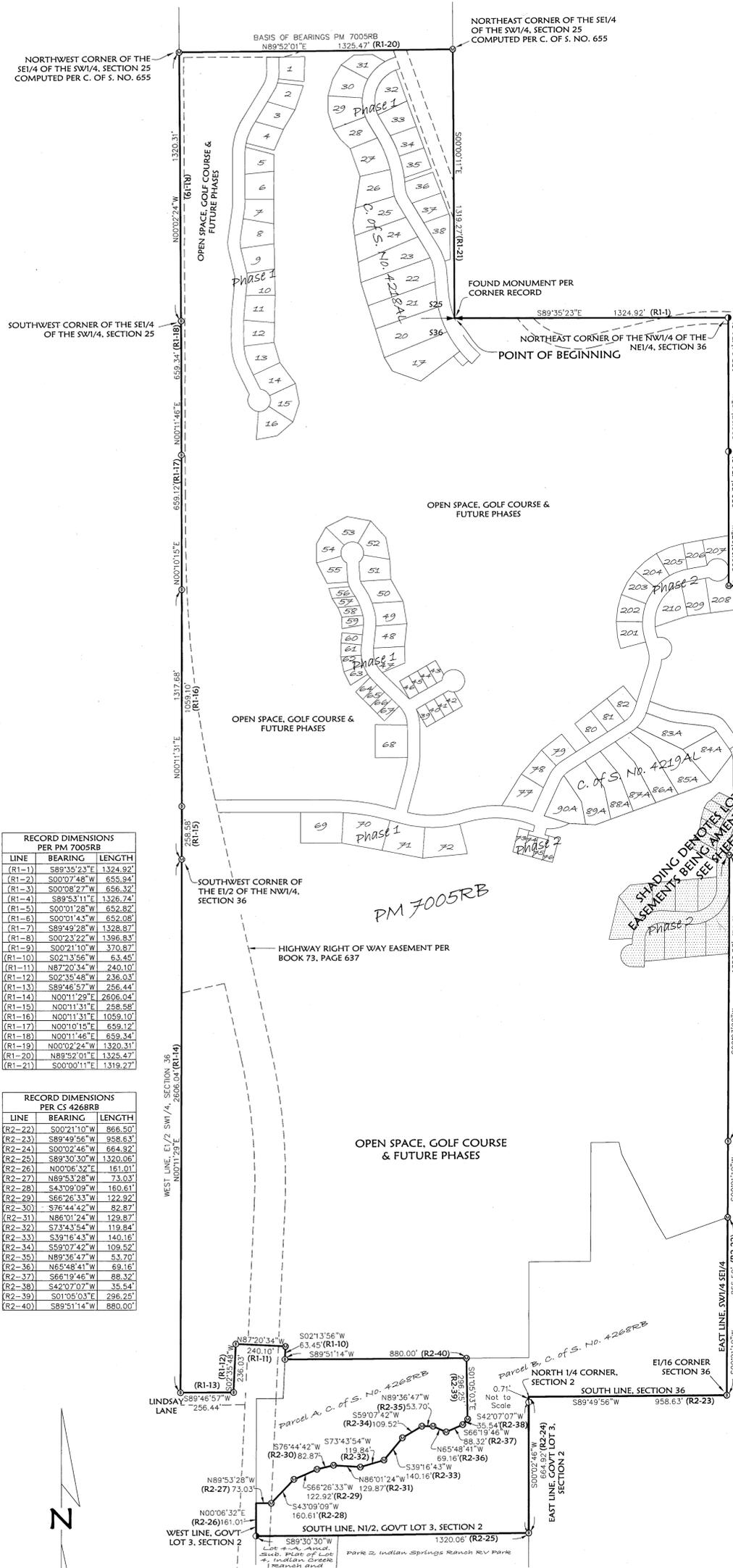
NOTE:
NO SEARCH HAS BEEN MADE FOR
EASEMENTS AFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO
SHOW ALL APPURTENANT EASEMENTS.

OWNERS/ FOR: INDIAN SPRINGS RANCH LLC
 PURPOSE: AGGREGATION
 DATE: MARCH 5, 2014

Plat of
INDIAN SPRINGS SUBDIVISION, PHASE 2A
 (being AN AMENDED PLAT OF LOTS 96 THROUGH 100 AND LOTS 103 THROUGH 123 OF INDIAN SPRINGS
 SUBDIVISION, PHASE 2 -AND- THE OPEN SPACE, GOLF COURSE & FUTURE PHASES OF INDIAN SPRINGS
 SUBDIVISION, PHASE 2 -AND- PARCEL B PER C. OF S. NO. 4268RB)
 SE1/4 SW1/4 of Section 25 and S1/2 of Section 36, T37N R27W and NW 1/4 of Section 2, T36N R27W, P.M., M.
 Lincoln County, Montana

CERTIFICATE OF DEDICATION
 I, MANFRED (FRED) SCHICKEDANZ, MANAGER OF SCHICKEDANZ MONTANA, LLC as MANAGER OF INDIAN SPRINGS RANCH, LLC, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

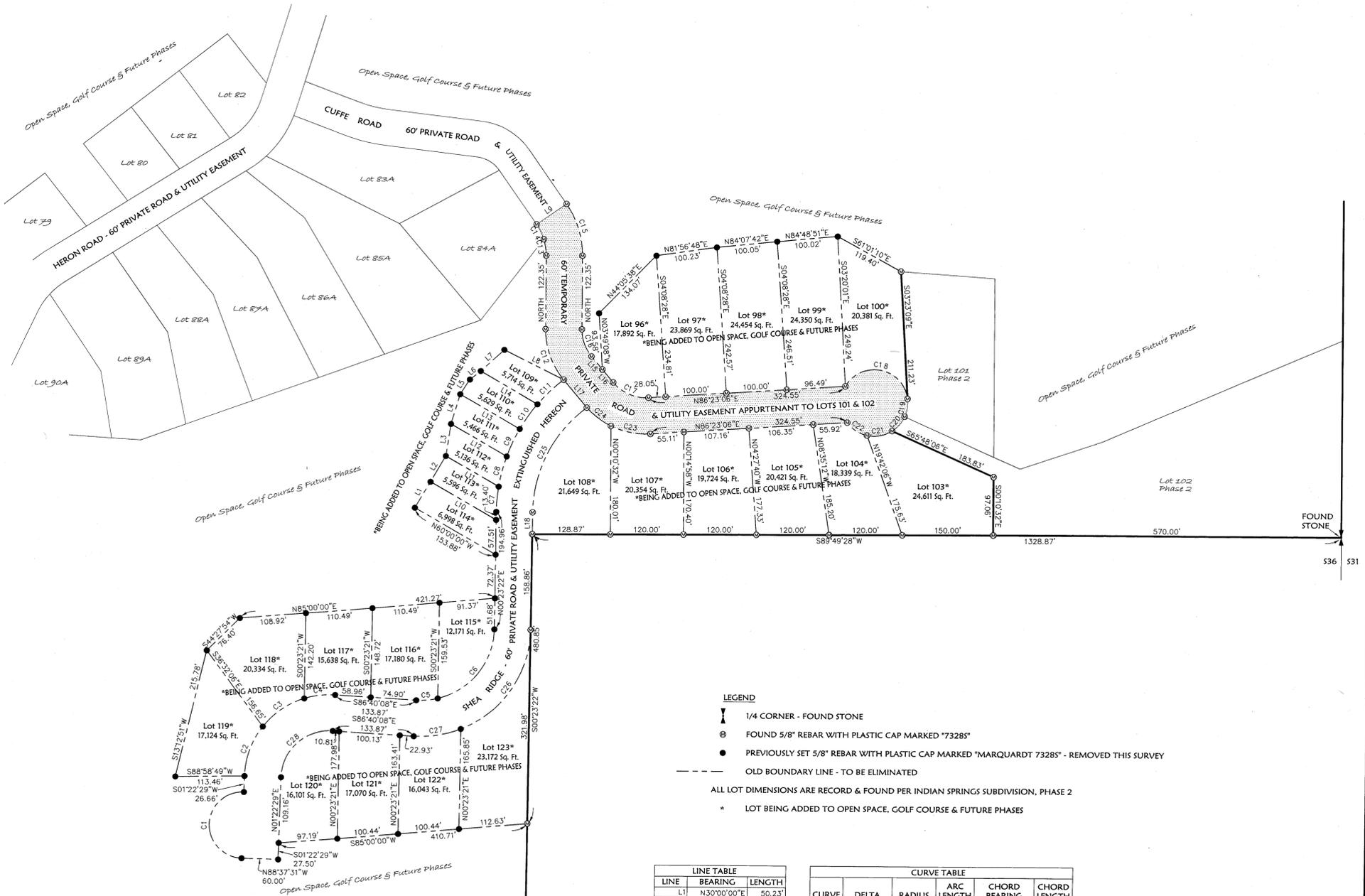
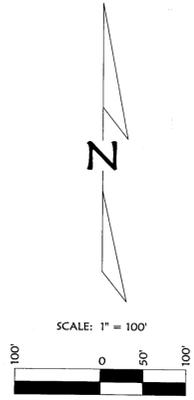
Those portions of the Southeast 1/4 of the Southwest 1/4, Section 25, South 1/2, Section 36, Township 37 North, Range 27 West, and Northwest 1/4, Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
 Beginning at the North 1/4 Corner, Section 36;
 Thence along the North and East lines of the Northwest 1/4 of the Northeast 1/4, Section 36, South 89°35'23" East 1324.92 feet, South 0°07'48" West 655.94 feet and South 0°08'27" West 656.32 feet to the Northwest corner of the Southeast 1/4 of the Northeast 1/4, Section 36;
 Thence along the North, East and South lines of the Southeast 1/4 of the Northeast 1/4, Section 36, South 89°53'11" East 1326.74 feet, South 0°01'28" West 652.82 feet, South 0°01'43" West 652.08 feet and South 89°49'28" West 1328.87 feet to the Northeast corner of the Northwest 1/4 of the Southeast 1/4, Section 36;
 Thence along the East line of the West 1/2 of the Southeast 1/4, Section 36, South 0°23'22" West 1396.83 feet, South 0°21'10" West 370.87 feet and South 0°21'10" West 866.50 feet to the Southeast corner of the Southwest 1/4 of the Southeast 1/4 of Section 36;
 Thence along the South line of the Southwest 1/4 of the Southeast 1/4 of Section 36, South 89°49'56" West 958.63 feet to the North 1/4 corner of Section 2;
 Thence along the East, South and West lines of the North 1/4 of Government Lot 3 of Section 2, South 0°02'46" West 664.92, South 89°30'30" West 1320.06 feet and North 0°06'32" East 161.01 feet;
 Thence South 89°53'28" East 73.03 feet;
 Thence North 43°09'09" East 160.61 feet;
 Thence North 66°26'33" East 122.92 feet;
 Thence North 76°44'42" East 82.87 feet;
 Thence South 86°01'24" East 129.87 feet;
 Thence North 73°43'54" East 119.84 feet;
 Thence North 39°16'43" East 140.16 feet;
 Thence North 59°07'42" East 109.52 feet;
 Thence South 89°36'47" East 53.70 feet;
 Thence South 65°48'41" East 69.16 feet;
 Thence North 66°19'46" East 88.32 feet;
 Thence North 42°07'07" East 35.54 feet;
 Thence North 01°09'03" West 296.25 feet;
 Thence South 89°51'14" West 880.00 feet;
 Thence North 02°13'56" East 63.45 feet;
 Thence North 87°20'34" West 240.10 feet;
 Thence South 02°35'48" West 236.03 feet to the North line of Lindsay Lane;
 Thence along the North line of the road, South 89°46'57" West 256.44 feet to the West line of the East 1/2 of the Southwest 1/4, Section 36;
 Thence along the East line of the West 1/2 of the Southwest 1/4, Section 36, North 0°11'29" East 2606.04 feet to the Southwest corner of the East 1/2 of the Northwest 1/4, Section 36;
 Thence along the West line of the East 1/2 of the Northwest 1/4, Section 36, North 0°11'31" East 1317.68 feet, North 0°10'15" East 659.12 feet and North 0°11'46" East 659.34 feet to the Southwest corner of the Southeast 1/4 of the Southwest 1/4, Section 25;
 Thence along the West, North and East lines of the Southeast 1/4 of the Southwest 1/4, Section 25, North 0°02'24" West 1320.31 feet, North 89°52'01" East 1325.47 feet and South 0°00'11" East 1319.27 feet to the Point of Beginning.
 EXCEPTING THEREFROM LOTS 1-16 & 27-72, INDIAN SPRINGS SUBDIVISION, PHASE 1.
 ALSO EXCEPTING THEREFROM LOTS 73-82 & 101-102 & 201-210, INDIAN SPRINGS SUBDIVISION, PHASE 2.
 ALSO EXCEPTING THEREFROM LOTS 17 & 20-26, THE AMENDED PLAT OF LOTS 17 THROUGH 26, INDIAN SPRINGS SUBDIVISION, PHASE 1.
 ALSO EXCEPTING THEREFROM LOTS 83A-90A, THE AMENDED PLAT OF LOTS 83 THROUGH 95, INDIAN SPRINGS SUBDIVISION, PHASE 1.
 containing 365.23 acres of land all as shown hereon.
 Subject to and together with easements of record.
 Subject to and together with public right of way as shown hereon.
 Subject to and together with easements as shown hereon.



OWNERS/
FOR: INDIAN SPRINGS RANCH LLC
PURPOSE: AGGREGATION
DATE: MARCH 5, 2014

Plat of INDIAN SPRINGS SUBDIVISION, PHASE 2A

(being AN AMENDED PLAT OF LOTS 96 THROUGH 100 AND LOTS 103 THROUGH 123 OF INDIAN SPRINGS SUBDIVISION, PHASE 2 -AND- THE OPEN SPACE, GOLF COURSE & FUTURE PHASES OF INDIAN SPRINGS SUBDIVISION, PHASE 2 -AND- PARCEL B PER C. OF S. NO. 4268RB)
SE1/4 SW1/4 of Section 25 and S1/2 of Section 36, T37N R27W and NW 1/4 of Section 2, T36N R27W, P.M., M. Lincoln County, Montana



- LEGEND**
- ▲ 1/4 CORNER - FOUND STONE
 - ⊗ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "73285"
 - PREVIOUSLY SET 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285" - REMOVED THIS SURVEY
 - OLD BOUNDARY LINE - TO BE ELIMINATED
- ALL LOT DIMENSIONS ARE RECORD & FOUND PER INDIAN SPRINGS SUBDIVISION, PHASE 2
- * LOT BEING ADDED TO OPEN SPACE, GOLF COURSE & FUTURE PHASES

LINE	BEARING	LENGTH
L1	N30°00'00"E	50.23'
L2	N30°00'00"E	49.77'
L3	N08°36'54"E	53.70'
L4	N18°35'22"E	51.40'
L5	N32°37'48"E	28.86'
L6	N51°20'25"E	22.73'
L7	N47°28'26"E	52.42'
L8	S6°33'36"E	109.84'
L9	N55°09'26"E	60.00'
L10	S59°53'44"E	125.46'
L11	S60°00'00"E	100.74'
L12	S60°00'00"E	106.35'
L13	S60°00'00"E	113.78'
L14	S60°00'00"E	108.68'
L15	S40°00'01"E	27.98'
L16	S40°00'01"E	27.98'
L17	N40°04'11"W	60.33'
L18	N00°23'22"E	36.10'

CURVE	DELTA	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	180°00'00"	55.00'	172.79'	S01°22'29"W	110.00'
C2	36°17'20"	140.00'	68.87'	S19°31'10"W	87.20'
C3	34°26'15"	140.00'	84.15'	S54°52'57"W	82.89'
C4	21°13'48"	140.00'	51.87'	S82°42'59"W	51.58'
C5	16°56'40"	120.00'	35.49'	N84°51'32"E	35.36'
C6	75°59'51"	120.00'	159.17'	N38°23'17"E	147.75'
C7	84°10'9"	280.00'	42.45'	S044°35'6"W	42.41'
C8	10°38'18"	280.00'	51.99'	S14°23'39"W	51.91'
C9	10°17'12"	280.00'	50.27'	S2°45'12"W	50.20'
C10	10°17'12"	280.00'	50.27'	S35°08'36"W	50.20'
C11	12°08'50"	280.00'	59.36'	S46°21'37"W	59.25'
C12	40°00'01"	130.00'	90.76'	S20°00'00"E	88.93'
C13	17°25'17"	90.00'	27.37'	N08°42'39"W	27.26'
C14	17°25'17"	90.00'	27.37'	N26°07'56"W	27.26'
C15	34°50'34"	150.00'	91.22'	N17°25'17"W	89.82'
C16	40°00'01"	70.00'	48.87'	S20°00'00"E	47.88'
C17	53°36'53"	70.00'	65.50'	S66°48'27"E	63.14'
C18	143°06'16"	55.00'	137.37'	N79°00'25"W	104.35'
C19	31°38'12"	55.00'	30.38'	N08°22'19"E	30.00'
C20	33°03'21"	55.00'	31.73'	N40°43'35"E	31.29'
C21	44°47'40"	55.00'	43.00'	N79°39'05"E	41.91'
C22	41°16'50"	55.00'	39.63'	S57°18'40"E	38.77'
C23	29°25'47"	130.00'	66.77'	S78°54'00"E	66.04'
C24	22°15'40"	130.00'	50.51'	S53°03'16"E	50.19'
C25	52°43'40"	220.00'	202.46'	S26°45'12"W	195.39'
C26	57°51'02"	180.00'	213.16'	N34°18'53"E	200.92'
C27	25°05'28"	180.00'	78.83'	N80°47'08"E	78.20'
C28	91°57'23"	80.00'	128.40'	S47°21'11"W	116.05'

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Date: Dec. 16, 2013	Revision Date: n/a
Project Name: Indian Springs BLA 2	Project Number: 13-196
Filename: BLA2	Drawn By: A





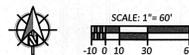
PREPARED BY:
 JACKOLA ENGINEERING & ARCHITECTURE, P.C.
 2250 93 HWY SOUTH
 KALISPELL, MT 59903
 406-755-3208

PREPARED FOR: SCHICKEDANZ WEST
 PROPERTY OWNER(S): SCHICKEDANZ MONTANA, LLC
 PROJECT No: 211006
 DATE: FEBRUARY 2023
 PURPOSE OF SURVEY: SUBDIVISION

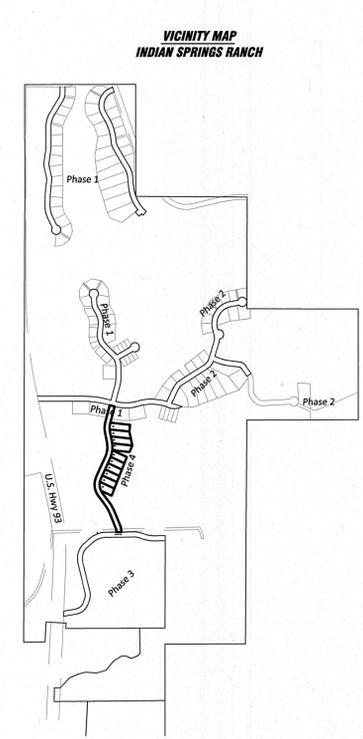
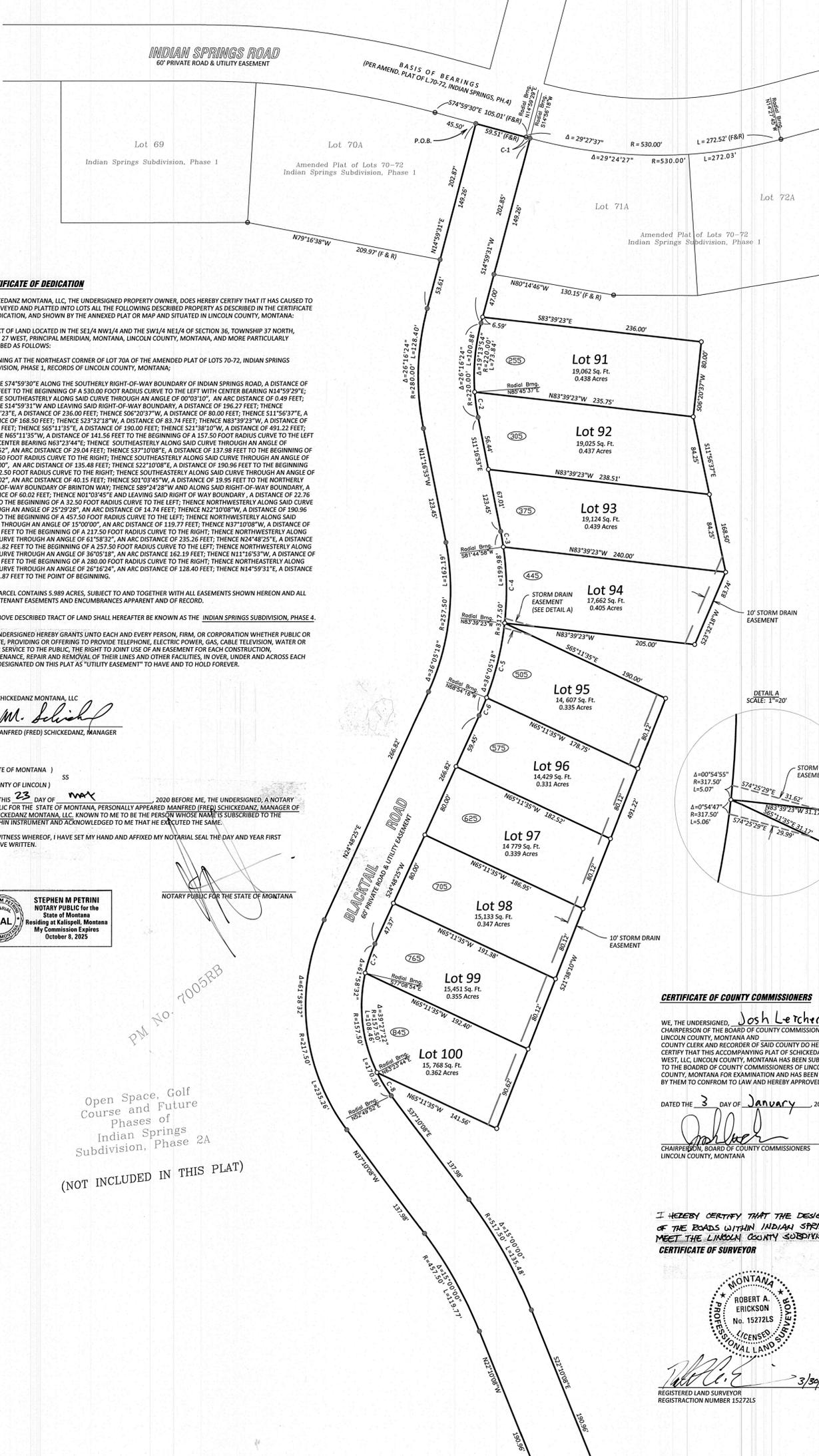
PLAT OF INDIAN SPRINGS RANCH, PHASE 4

SE1/4 NW1/4 AND S1/2 OF SECTION 36, T. 37 N., R. 27 W., P.M., M., LINCOLN COUNTY, MONTANA

TOTAL AREA: 5.989 AC.
 LOTS: 3.789 AC.
 ROADS: 2.200 AC.



- LEGEND:
- FOUND 5/8" RE-BAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
 - FOUND 5/8" RE-BAR W/ PLASTIC CAP MARKED "ERICKSON 15272LS"
 - SET 5/8" X 24" RE-BAR W/ PLASTIC CAP MARKED "ERICKSON 15272LS"
 - Ⓜ PHYSICAL ADDRESS
 - P.O.B. = POINT OF BEGINNING
 - (R) = AMENDED PLAT OF LOTS 70-72, INDIAN SPRINGS SUBDIVISION, PHASE 1



CERTIFICATE OF DEDICATION

SCHICKEDANZ MONTANA, LLC, THE UNDERSIGNED PROPERTY OWNER, DOES HEREBY CERTIFY THAT IT HAS CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A TRACT OF LAND LOCATED IN THE SE1/4 NW1/4 AND THE SW1/4 NE1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 70A OF THE AMENDED PLAT OF LOTS 70-72, INDIAN SPRINGS SUBDIVISION, PHASE 1, RECORDS OF LINCOLN COUNTY, MONTANA;

THENCE S74°59'30"E ALONG THE SOUTHERLY RIGHT-OF-WAY BOUNDARY OF INDIAN SPRINGS ROAD, A DISTANCE OF 59.51 FEET TO THE BEGINNING OF A 530.00 FOOT RADIUS CURVE TO THE LEFT WITH CENTER BEARING N14°59'29"E; THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH AN ANGLE OF 00°03'10", AN ARC DISTANCE OF 0.49 FEET; THENCE S14°59'31"W AND LEAVING SAID RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 196.27 FEET; THENCE S83°39'23"E, A DISTANCE OF 236.00 FEET; THENCE S06°20'37"W, A DISTANCE OF 80.00 FEET; THENCE S11°56'37"E, A DISTANCE OF 168.50 FEET; THENCE S23°32'18"W, A DISTANCE OF 83.74 FEET; THENCE N83°39'23"W, A DISTANCE OF 205.00 FEET; THENCE S65°11'25"E, A DISTANCE OF 190.00 FEET; THENCE S21°38'10"W, A DISTANCE OF 491.22 FEET; THENCE N65°11'35"W, A DISTANCE OF 141.56 FEET TO THE BEGINNING OF A 157.50 FOOT RADIUS CURVE TO THE LEFT WITH CENTER BEARING N63°23'44"E; THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH AN ANGLE OF 10°33'52", AN ARC DISTANCE OF 29.04 FEET; THENCE S37°10'08"E, A DISTANCE OF 137.98 FEET TO THE BEGINNING OF A 92.50 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH AN ANGLE OF 2°52'02", AN ARC DISTANCE OF 40.15 FEET; THENCE S01°03'18"W, A DISTANCE OF 19.95 FEET TO THE NORTHERLY RIGHT-OF-WAY BOUNDARY OF BRINTON WAY; THENCE S89°24'28"W AND ALONG SAID RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 60.02 FEET; THENCE N01°03'45"E AND LEAVING SAID RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 22.76 FEET TO THE BEGINNING OF A 32.50 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH AN ANGLE OF 25°29'28", AN ARC DISTANCE OF 14.74 FEET; THENCE N22°10'08"W, A DISTANCE OF 190.96 FEET TO THE BEGINNING OF A 457.50 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH AN ANGLE OF 15°00'00", AN ARC DISTANCE OF 119.77 FEET; THENCE N83°39'23"W, A DISTANCE OF 137.98 FEET TO THE BEGINNING OF A 217.50 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH AN ANGLE OF 61°58'32", AN ARC DISTANCE OF 235.26 FEET; THENCE N24°48'25"E, A DISTANCE OF 266.82 FEET TO THE BEGINNING OF A 257.50 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH AN ANGLE OF 36°05'18", AN ARC DISTANCE OF 162.19 FEET; THENCE N11°16'53"W, A DISTANCE OF 123.45 FEET TO THE BEGINNING OF A 280.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHEASTERLY ALONG SAID CURVE THROUGH AN ANGLE OF 26°16'24", AN ARC DISTANCE OF 128.40 FEET; THENCE N14°59'31"E, A DISTANCE OF 202.87 FEET TO THE POINT OF BEGINNING.

THIS PARCEL CONTAINS 5.989 ACRES, SUBJECT TO AND TOGETHER WITH ALL EASEMENTS SHOWN HEREON AND ALL APPURTENANT EASEMENTS AND ENCUMBRANCES APPARENT AND OF RECORD.

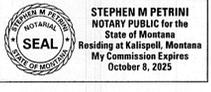
THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS THE INDIAN SPRINGS SUBDIVISION, PHASE 4.

THE UNDERSIGNED HEREBY GRANTS UNTO EACH AND EVERY PERSON, FIRM, OR CORPORATION WHETHER PUBLIC OR PRIVATE, PROVIDING OR OFFERING TO PROVIDE TELEPHONE, ELECTRIC POWER, GAS, CABLE TELEVISION, WATER OR SEWER SERVICE TO THE PUBLIC, THE RIGHT TO JOINT USE OF AN EASEMENT FOR EACH CONSTRUCTION, MAINTENANCE, REPAIR AND REMOVAL OF THEIR LINES AND OTHER FACILITIES, IN OVER, UNDER AND ACROSS EACH AREA DESIGNATED ON THIS PLAT AS "UTILITY EASEMENT" TO HAVE AND TO HOLD FOREVER.

SCHICKEDANZ MONTANA, LLC
 BY: *M. Schickedanz*
 MANFRED (FRED) SCHICKEDANZ, MANAGER

STATE OF MONTANA)
) SS
 COUNTY OF LINCOLN)
 ON THIS 23 DAY OF MAY, 2020 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED MANFRED (FRED) SCHICKEDANZ, MANAGER OF SCHICKEDANZ MONTANA, LLC, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

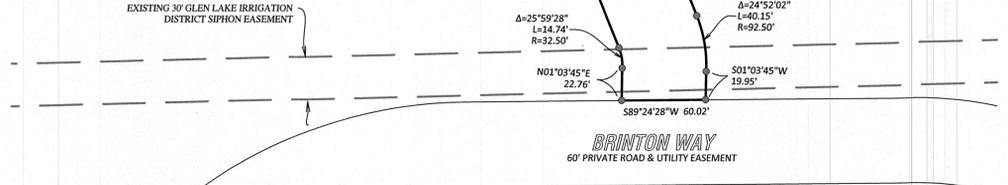
IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.



NOTARY PUBLIC FOR THE STATE OF MONTANA

Open Space, Golf Course and Future Phases of Indian Springs Subdivision, Phase 2A
 (NOT INCLUDED IN THIS PLAT)

CURVE #	DELTA	RADIUS	LENGTH
C-1	0°03'10"	530.00'	0.49'
C-2	7°02'30"	220.00'	27.04'
C-3	3°01'52"	317.50'	16.80'
C-4	14°35'39"	317.50'	80.87'
C-5	14°45'07"	317.50'	81.75'
C-6	3°42'40"	317.50'	20.57'
C-7	11°57'18"	157.50'	32.86'
C-8	10°33'52"	157.50'	29.04'



CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, *Josh Lecher*
 CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF SCHICKEDANZ WEST, LLC, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND HEREBY APPROVED.

DATED THE 3 DAY OF January, 2023.
Josh Lecher
 CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
 LINCOLN COUNTY, MONTANA

CERTIFICATE OF COUNTY TREASURER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THE 28 DAY OF February, 2023.
Manfred Schickedanz
 TREASURER, LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT THE DESIGN AND CONSTRUCTION OF THE ROADS WITHIN INDIAN SPRINGS RANCH, PHASE 4 MEET THE LINCOLN COUNTY SUBDIVISION REGULATIONS STANDARDS.
 CERTIFICATE OF SURVEYOR



Robert A. Erickson
 REGISTERED LAND SURVEYOR
 REGISTRATION NUMBER 15272LS



EXAMINED: 03 April 2023
Steven A. Boyer
 EXAMINING LAND SURVEYOR
 STEVEN A. BOYER, 973025

STATE OF MONTANA
 COUNTY OF LINCOLN
 FILE ON THE 14 DAY OF March, 2024
 AT 11:43 O'CLOCK A.M.
Cecilia Brown
 COUNTY CLERK AND RECORDER
 BY: *DeLisha Stockton*
 DEPUTY

INSTRUMENT RECORD No. 309741

Guarantee 309739 DEQ 309740 Covenants 309742

PM 7270



PREPARED BY: JACKOLA ENGINEERING & ARCHITECTURE, P.C. 2250 HWY 93 SOUTH KALISPELL, MT 59903 406-755-3208

PROPERTY OWNER(S): SCHICKEDANZ MONTANA, LLC

PROJECT No: 190505

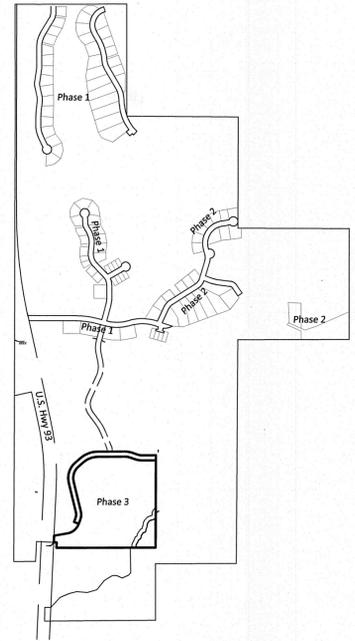
DATE: FEBRUARY 2023

PURPOSE OF SURVEY: SUBDIVISION

PLAT OF INDIAN SPRINGS RANCH, PHASE 3

BEING A PORTION OF THE OPEN SPACE, GOLF COURSE & FUTURE PHASES OF INDIAN SPRINGS SUBDIVISION, PHASE 2A LOCATED IN THE SE 1/4 SW 1/4 AND SW 1/4 SE 1/4 SECTION 36, T 37 N, R 27 W, P.M., M., LINCOLN COUNTY, MONTANA

VICINITY MAP INDIAN SPRINGS RANCH



CERTIFICATE OF DEDICATION

SCHICKEDANZ MONTANA, LLC, THE UNDERSIGNED PROPERTY OWNER, DOES HEREBY CERTIFY THAT IT HAS CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, AND SHOWN BY THE ANNEXED PLAT OR MAP AND SITUATED IN LINCOLN COUNTY, MONTANA:

A PORTION OF THE INDIAN SPRINGS SUBDIVISION, PHASE 2A LOCATED THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER AND THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A THE SOUTHWEST CORNER OF THE E 1/2 OF THE NW 1/4 OF SECTION 36, THENCE ON AND ALONG THE WEST LINE OF SAID E 1/2 NW 1/4 500'11'29"W, A DISTANCE OF 2606.04 FEET; THENCE LEAVING SAID WEST LINE N89°46'57"E, A DISTANCE OF 256.44 FEET; THENCE N02°35'48"E, A DISTANCE OF 236.03 FEET; THENCE S87°27'54"E, A DISTANCE OF 205.99 FEET TO A POINT LYING ON THE EASTERLY BOUNDARY OF A HIGHWAY RIGHT-OF-WAY EASEMENT, SAID POINT BEING THE TRUE POINT OF BEGINNING;

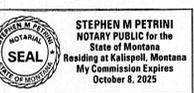
THENCE ON AND ALONG SAID EASEMENT BOUNDARY N02°36'05"E, A DISTANCE OF 78.11 FEET; THENCE N80°17'04"E, A DISTANCE OF 156.76 FEET; THENCE NORTHEASTERLY ALONG A 180.00 FOOT RADIUS CURVE TO THE LEFT THROUGH AN ANGLE OF 59°55'24", AN ARC DISTANCE OF 188.25 FEET; THENCE N69°53'39"W, A DISTANCE OF 60.00 FEET; THENCE N20°22'22"E, A DISTANCE OF 46.53 FEET; THENCE NORTHEASTERLY ALONG A 120.00 FOOT RADIUS CURVE TO THE LEFT THROUGH AN ANGLE OF ANGLE OF 34°00'00", AN ARC DISTANCE OF 71.21 FEET; THENCE N13°37'39"W, A DISTANCE OF 362.33 FEET; THENCE NORTHEASTERLY ALONG A 230.00 FOOT RADIUS CURVE TO THE RIGHT THROUGH AN ANGLE OF 62°22'34", AN ARC DISTANCE OF 250.39 FEET; THENCE N48°55'47"E, A DISTANCE OF 79.73 FEET; THENCE NORTHEASTERLY ALONG A 330.00 FOOT RADIUS CURVE TO THE RIGHT THROUGH AN ANGLE OF 40°28'04", AN ARC DISTANCE OF 233.08 FEET; THENCE N89°24'51"E, A DISTANCE OF 320.63 FEET; THENCE SOUTHEASTERLY ALONG A 280.00 FOOT RADIUS CURVE TO THE RIGHT THROUGH AN ANGLE OF 19°02'22", AN ARC DISTANCE OF 91.04 FEET; THENCE S71°52'47"E, A DISTANCE OF 63.29 FEET; THENCE SOUTHEASTERLY ALONG A 220.00 FOOT RADIUS CURVE TO THE LEFT THROUGH AN ANGLE OF 19°02'22", AN ARC DISTANCE OF 73.11 FEET; THENCE N89°24'51"E, A DISTANCE OF 149.98 FEET; THENCE S00°07'24"W, A DISTANCE OF 1087.32 FEET; THENCE S89°51'14"W, A DISTANCE OF 301.38 FEET TO A POINT LYING ON THE NORTH BOUNDARY OF PARCEL A OF CERTIFICATE OF SURVEY NO. 42688B, RECORDS OF LINCOLN COUNTY, MONTANA; THENCE ON AND ALONG SAID BOUNDARY S89°51'14"W, A DISTANCE OF 880.00 FEET; THENCE N02°13'56"E, A DISTANCE OF 63.45 FEET; THENCE N87°20'34"W, A DISTANCE OF 34.11 FEET TO THE POINT OF BEGINNING.

THIS TRACT CONTAINS 25.925 ACRES, TOGETHER WITH A 60-FOOT WIDE PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN HEREON, AND SUBJECT TO AND TOGETHER WITH ALL EASEMENTS SHOWN HEREON AND ALL APPURTENANT EASEMENTS AND ENCUMBRANCES APPARENT AND OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS INDIAN SPRINGS, PHASE 3. THE UNDERSIGNED HEREBY GRANTS UNTO EACH AND EVERY PERSON, FIRM, OR CORPORATION WHETHER PUBLIC OR PRIVATE, PROVIDING OR OFFERING TO PROVIDE TELEPHONE, ELECTRIC POWER, GAS, CABLE TELEVISION, WATER OR SEWER SERVICE TO THE PUBLIC, THE RIGHT TO JOINT USE OF AN EASEMENT FOR EACH CONSTRUCTION, MAINTENANCE, REPAIR AND REMOVAL OF THEIR LINES AND OTHER FACILITIES, IN OVER, UNDER AND ACROSS EACH AREA DESIGNATED ON THIS PLAT AS "UTILITY EASEMENT" TO HAVE AND TO HOLD FOREVER.

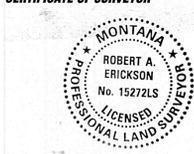
SCHICKEDANZ MONTANA, LLC
By: *M. Schickel*
MANFRED (FRED) SCHICKEDANZ, MANAGER

STATE OF MONTANA)
COUNTY OF LINCOLN) SS
ON THIS 23 DAY OF MAY, 2023 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED MANFRED (FRED) SCHICKEDANZ, MANAGER OF SCHICKEDANZ MONTANA, LLC, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.
IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.



[Signature]
NOTARY PUBLIC FOR THE STATE OF MONTANA

I HEREBY CERTIFY THAT THE DESIGN AND CONSTRUCTION OF ROADS WITHIN INDIAN SPRINGS RANCH, PHASE 3 MEET THE LINCOLN COUNTY SUBDIVISION REGULATIONS STANDARDS.



[Signature] 3/30/23
REGISTERED LAND SURVEYOR
REGISTRATION NUMBER 15272LS

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED Josh Leitcher, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND [Signature], COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF SCHICKEDANZ WEST, LLC, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND HEREBY APPROVED.

DATED THE 3 DAY OF January, 2023.

[Signature]
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

CERTIFICATE OF COUNTY TREASURER

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THE 28 DAY OF February, 2023.

[Signature] c/o Sedaris Carlberg
TREASURER, LINCOLN COUNTY, MONTANA



STATE OF MONTANA
COUNTY OF LINCOLN
FILE ON THE 12 DAY OF March, 2024
AT 4:42 O'CLOCK P.M.
Cecilia Brown
COUNTY CLERK AND RECORDER
BY: [Signature]
DEPUTY

INSTRUMENT RECORD No. 309711

Guarantee 309709 069 309710

PM 7269



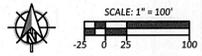
PREPARED BY:
JACKOLA ENGINEERING & ARCHITECTURE, P.C.
2250 HWY 93 SOUTH
P.O. BOX 1134
KAUSSELL, MT 59903
406-755-3208

PREPARED FOR:
INDIAN SPRINGS RANCH LLC. (OWNERS)

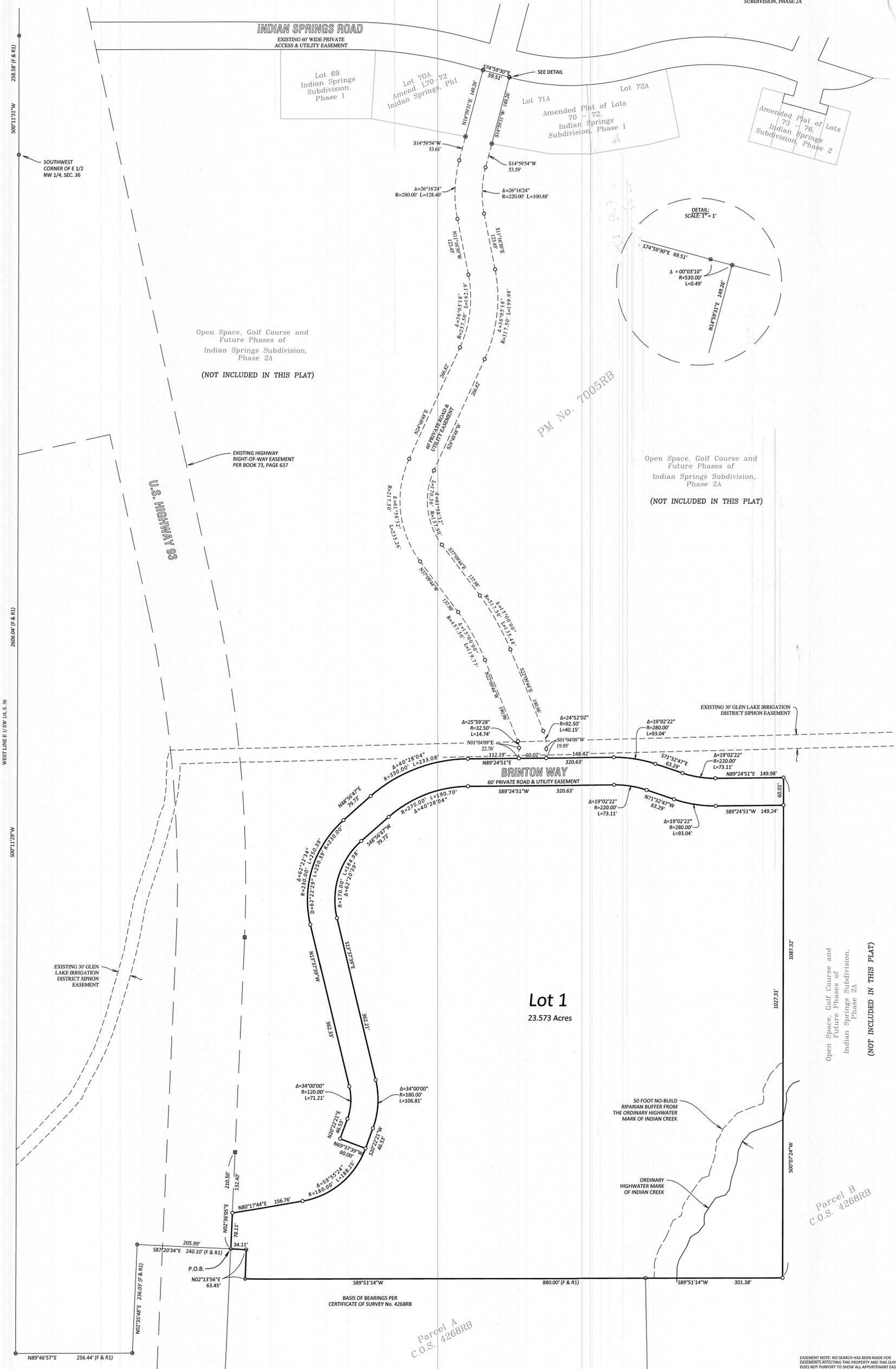
PLAT OF INDIAN SPRINGS RANCH, PHASE 3

BEING A PORTION OF THE OPEN SPACE, GOLF COURSE & FUTURE PHASES OF
INDIAN SPRINGS SUBDIVISION, PHASE 2A
LOCATED IN THE SE 1/4 SW 1/4 AND SW 1/4 SE 1/4
SECTION 36, T 37 N, R 27 W, P.M., M., LINCOLN COUNTY, MONTANA

TOTAL AREA 25.925 AC.
LOTS: 23.573 AC.
ROADS: 2.352 AC.



- LEGEND:
- FOUND 5/8" RE-BAR WITH PLASTIC CAP MARKED "BURTON 54285"
 - FOUND 5/8" RE-BAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
 - FOUND 4X4 CONC. R/W MONUMENT
 - FOUND 5/8" RE-BAR W/ PLASTIC CAP MARKED "ERICKSON 15272LS"
 - SET 5/8" X 24" RE-BAR W/ PLASTIC CAP MARKED "ERICKSON 15272LS"
- P.O.B. = POINT OF BEGINNING
(R1) = PLAT OF INDIAN SPRINGS SUBDIVISION, PHASE 2A



Open Space, Golf Course and Future Phases of Indian Springs Subdivision, Phase 2A
(NOT INCLUDED IN THIS PLAT)

Open Space, Golf Course and Future Phases of Indian Springs Subdivision, Phase 2A
(NOT INCLUDED IN THIS PLAT)

PM No. 7005RB

Lot 1
23.573 Acres

Open Space, Golf Course and Future Phases of Indian Springs Subdivision, Phase 2A
(NOT INCLUDED IN THIS PLAT)

Parcel B
C.O.S. 4268RB

Parcel A
C.O.S. 4268RB

EASEMENT NOTE: NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

OWNERS: DAVID S. & CHERYL L. CLARKE (FEE OWNER)
FOR: INDIAN SPRINGS MOTOR HOMES, LLC (UNDER CONTRACT)
PURPOSE: SUBDIVISION
DATE: APRIL 12, 2012

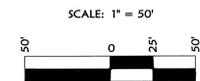
Subdivision Plat of INDIAN SPRINGS RANCH RV PARK

NW1/4, Section 2, T36N R27W, P.M., M.
Lincoln County, Montana

LINE	BEARING	LENGTH
L1	S54°07'20"E	24.42'
L2	N80°05'52"E	54.69'
L3	N38°04'48"E	35.04'
L4	S55°45'37"W	33.83'
L5	N05°26'31"W	30.53'
L6	N80°05'52"E	54.49'
L7	N38°04'48"E	35.54'
L8	S55°45'32"W	33.18'
L9	N05°26'31"W	30.89'
L10	N80°05'52"E	31.86'
L11	N80°05'52"E	22.83'
L12	S89°13'13"W	13.37'
L13	S89°13'13"W	11.62'
L14	S89°13'13"W	95.35'
L15	S89°13'13"W	17.70'
L16	N05°26'31"W	7.47'
L17	N05°26'31"W	23.06'

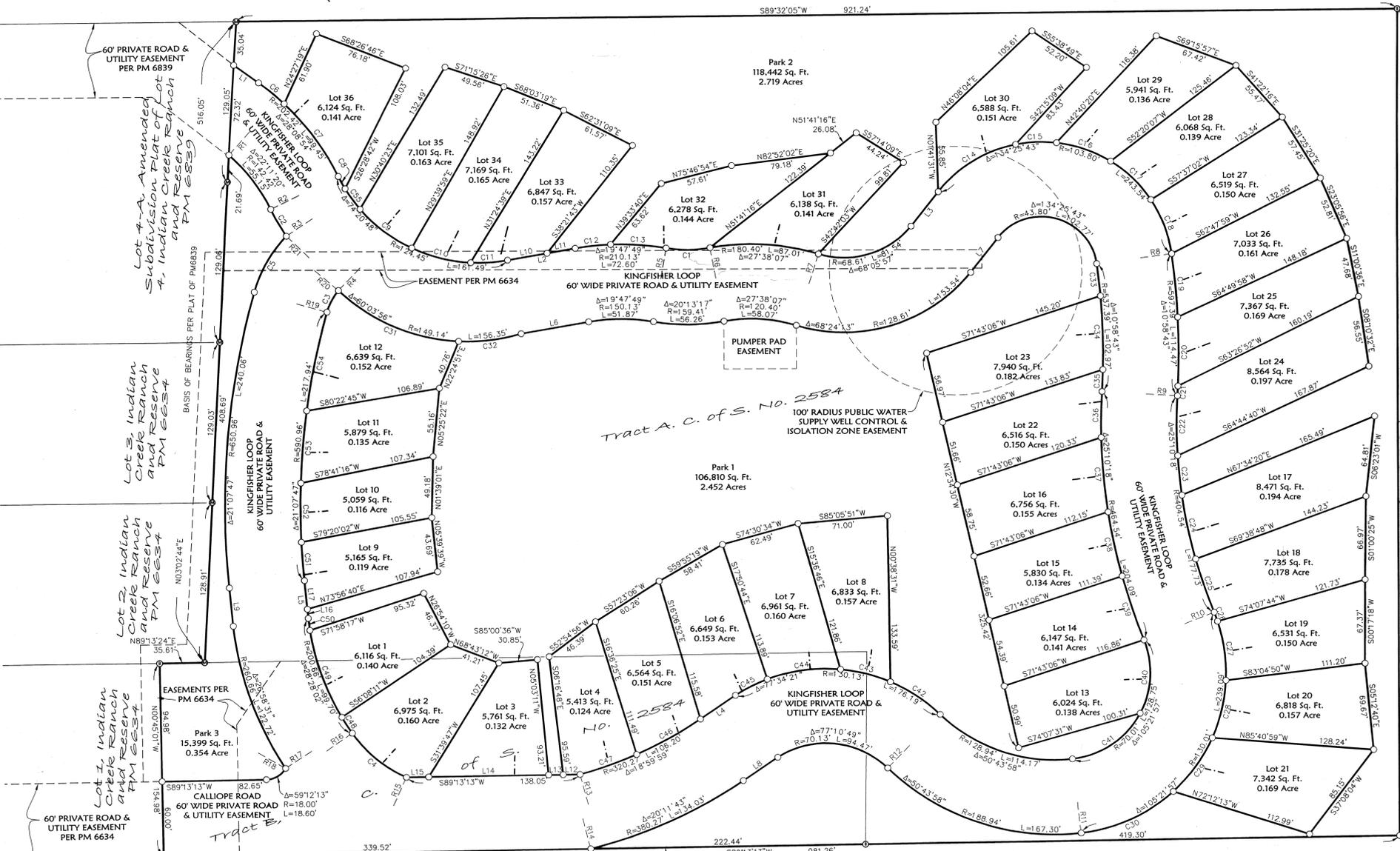
CURVE	DELTA	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	201°31'17"	99.41'	35.08'	N89°47'02"E	34.90'
C2	74°53'30"	184.45'	24.98'	S29°51'12"E	24.96'
C3	243°33'48"	45.58'	19.81'	S28°38'10"W	19.65'
C4	31°10'48"	103.56'	36.36'	S50°13'56"E	55.68'
C5	28°28'12"	105.58'	52.46'	S29°55'22"W	51.93'
C6	7°30'05"	202.42'	26.50'	N50°22'17"W	26.48'
C7	20°38'48"	202.42'	72.94'	N36°17'51"W	72.55'
C8	51°02'11"	124.45'	11.24'	S28°33'37"E	11.23'
C9	23°52'08"	124.45'	51.85'	S22°27'20"E	51.47'
C10	22°20'41"	124.45'	48.54'	S73°33'44"E	48.23'
C11	13°51'01"	124.45'	29.51'	N86°28'20"E	29.44'
C12	74°50'21"	210.13'	28.42'	S83°58'23"W	28.40'
C13	12°02'47"	210.13'	44.18'	N86°07'43"W	44.10'
C14	40°41'19"	103.80'	73.72'	S58°25'27"W	72.18'
C15	18°00'42"	103.80'	32.63'	S87°46'28"W	32.50'
C16	25°08'04"	103.80'	45.54'	N70°39'09"W	45.17'
C17	24°43'22"	103.80'	44.79'	N45°43'27"W	44.44'
C18	25°52'17"	103.80'	46.87'	N20°25'37"W	46.47'
C19	4°54'43"	597.39'	51.21'	N05°02'07"W	51.20'
C20	51°8'52"	597.39'	55.41'	N00°04'40"E	55.39'
C21	0°45'08"	597.39'	7.84'	N03°06'40"E	7.84'
C22	6°49'30"	404.54'	48.19'	S00°04'29"W	48.16'
C23	4°30'57"	404.54'	31.89'	S05°35'45"E	31.88'
C24	7°26'30"	404.54'	52.54'	S11°34'28"E	52.51'
C25	6°23'21"	404.54'	45.11'	S18°29'24"E	45.09'
C26	3°26'00"	130.01'	7.79'	N19°58'05"W	7.79'
C27	211°3'3"	130.01'	48.18'	N07°38'08"W	47.90'
C28	210°7'29"	130.01'	47.83'	N13°32'29"E	47.65'
C29	233°37'28"	130.01'	53.46'	N35°32'51"E	53.08'
C30	36°01'18"	130.01'	81.74'	N65°40'13"E	80.40'
C31	40°39'42"	149.14'	105.84'	S66°39'58"E	103.63'
C32	19°24'14"	149.14'	50.51'	N83°18'04"E	50.27'
C33	2°46'47"	537.39'	26.07'	N06°06'05"W	26.07'
C34	6°19'50"	537.39'	59.22'	N01°33'17"W	59.19'
C35	15°33'05"	537.39'	17.68'	N02°32'41"E	17.68'
C36	4°33'53"	464.54'	37.01'	S01°12'17"W	37.00'
C37	7°25'12"	464.54'	60.16'	S04°47'15"E	60.12'
C38	6°30'31"	464.54'	52.77'	S11°45'07"E	52.74'
C39	6°40'42"	464.54'	54.15'	S18°20'43"E	54.12'
C40	49°54'46"	70.01'	60.99'	N03°16'19"E	59.08'
C41	55°27'01"	70.01'	67.76'	N55°57'17"E	65.15'
C42	20°58'24"	130.13'	47.64'	N56°04'22"W	47.37'
C43	18°00'12"	130.13'	40.89'	N75°33'40"W	40.72'
C44	26°02'04"	130.13'	59.13'	S82°25'12"W	58.62'
C45	12°33'41"	130.13'	28.53'	S63°07'20"W	28.47'
C46	10°26'31"	320.27'	58.37'	N60°58'48"E	58.29'
C47	8°33'28"	320.27'	47.84'	N07°28'48"E	47.79'
C48	4°21'58"	200.66'	15.27'	S32°27'44"E	15.27'
C49	21°20'50"	200.66'	74.76'	S19°36'30"E	74.33'
C50	2°45'34"	200.66'	9.66'	S07°33'18"E	9.66'
C51	2°59'50"	590.96'	30.92'	S03°56'36"E	30.91'
C52	4°37'11"	590.96'	47.65'	S00°08'05"E	47.64'
C53	5°39'25"	590.96'	58.35'	S05°00'13"W	58.32'
C54	7°51'21"	590.96'	81.03'	S11°43'36"W	80.96'
C55	9°22'28"	124.45'	20.36'	S35°50'02"E	20.34'

LINE	BEARING
R1	S41°50'14"W
R2	S64°01'33"W
R3	N56°16'03"E
R4	N43°39'53"E
R5	S09°53'41"W
R6	N10°19'36"W
R7	S17°18'31"W
R8	S82°30'31"W
R9	N86°30'46"W
R10	N68°18'55"E
R11	N06°19'08"W
R12	N44°24'50"E
R13	N15°14'28"W
R14	N14°02'45"W
R15	N24°10'41"E
R16	N55°21'27"E
R17	N56°56'22"E
R18	N59°59'00"W
R19	S74°18'44"E
R20	S49°24'56"E
R21	S45°50'31"E



- LEGEND**
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BURTON 54285"
 - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
 - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
 - REFER TO LINE TABLE FOR DIMENSIONS
 - REFER TO CURVE TABLE FOR DIMENSIONS
 - REFER TO RADIAL BEARING TABLE
 - - - PROPOSED DRIVEWAY LOCATION

Notes:
A Notice of Proposed Construction or Alteration form, attached to your deed, will need to be submitted, prior to construction of any residence, to the Lincoln County Planning Department, for forwarding to the Eureka Airport Board for its review and approval.
All lots shown hereon are for recreational vehicle use.
The undersigned hereby grants and declares, for the benefit of all lots shown hereon and utility owners servicing the property subjected hereto, the existence of a general utility easement for the construction, extension, maintenance, repair and removal of service lines and other utilities as now exist or to be installed by the developer or utility company on, under and/or across the property specifically described herein. The location of said utilities shall be more specifically described and located on those as built plans for said subdivision.



CERTIFICATE OF DEDICATION
INDIAN SPRINGS MOTOR HOMES, LLC, the undersigned property owner, does hereby certify that it has caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

That portion of Government Lot 3, Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Southeast corner of Government Lot 3;
Thence along the South line of Government Lot 3, South 89°13'13" West 981.26 feet to the Southeast corner of Lot 1, Indian Creek Ranch and Reserve;
Thence along the East line of Indian Creek Ranch and Reserve, North 00°45'01" West 154.98 feet, North 89°13'24" East 35.61 feet and North 03°02'44" East 257.94 feet to the Southeast corner of Lot 4A of the Amended Subdivision Plat of Lot 4, Indian Creek Ranch and Reserve;
Thence along the East line of said Lot 4A, North 03°02'44" East 258.11 feet to the Northeast corner of said Lot 4A, also being the North line of Tract A as shown on Certificate of Survey No. 2594; Thence along the North line of said Tract A, North 89°32'05" East 921.24 feet to the East line of Government Lot 3;
Thence along the East line of Government Lot 3, South 00°05'20" West 664.90 feet to the Point of Beginning, containing 14.49 acres of land all as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as INDIAN SPRINGS RANCH RV PARK.
We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Park 3). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).
We hereby certify that this division creates parcels of land that have no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if:
no new facilities will be constructed on the parcels (Park 1 & Park 2);
and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).
The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever. The parkland (Park 1, Park 2 & Park 3) shown on this plat is intended to be private in all respects. It is hereby dedicated forever to be for the sole use of the owners (and their successors in interest) of the lots described on this plat. It is understood and agreed that the value of each lot described on this plat is enhanced by the private, exclusive nature of said park.

Dated this 23 day of FEBRUARY, 2012.
INDIAN SPRINGS MOTOR HOMES, LLC
FRED SCHICKEDANZ, MANAGING PARTNER OF INDIAN SPRINGS RANCH, LLC as MANAGER/MEMBER OF INDIAN SPRINGS MOTOR HOMES, LLC

STATE OF Montana
County of Flathead
This instrument was acknowledged before me on Feb. 23rd 2012
by FRED SCHICKEDANZ, MANAGING PARTNER OF INDIAN SPRINGS RANCH, LLC as MANAGER/MEMBER OF INDIAN SPRINGS MOTOR HOMES, LLC.
Fred Schickedanz
Printed Name: Fred Schickedanz
Notary Public for the State of Montana
Residing at 1000 1/2 N. Main St. Missoula, MT 59802
My Commission Expires July 2013

CERTIFICATE OF COUNTY COMMISSIONERS
We, the undersigned, Marianne Roose, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Tommy Lauer, County Clerk and Recorder of said county do hereby certify that this accompanying plat of INDIAN SPRINGS RANCH RV PARK, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved, this day of April, 2012 at 10:00 o'clock.
Dated the 12th day of April, 2012
Marianne Roose County Clerk and Recorder
Tommy Lauer Board of County Commissioners
Lincoln County, Montana

PHYSICAL ACCESS
Access to all lots within this subdivision are provided by Proposed Driveway and the driving surface is approximately 24 feet wide. As certified by:
Dawn Marquardt
Dawn Marquardt, Registration No. 7328

CERTIFICATE OF SURVEYOR
Dawn Marquardt
Registration No. 73285



Examined: MAY 10, 2012
Ronald A. Pearson
Examining Land Surveyor
Registration No. 9008LS

I hereby certify that all real property taxes and special assessments assessed and levied on the above described land to be divided have been paid.
Dated the 25th day of April, 2012.
Nancy Trotter Higgins by Connie Vogel
Treasurer, Lincoln County, Montana



STATE OF MONTANA
County of Lincoln
Filed on the 10th day of May, 2012 A.D., at 12:20 o'clock P.m.
Tommy Lauer
County Clerk and Recorder
By: Connie Vogel
Deputy
Instrument Record No. 238665
PM # 713

Date: March 28, 2011	Revision Date: Feb. 17, 2012
Project Name: IndianSpringsRV	Project Number: 11-027
Filename: FinalRevNov	Drawn By: A



NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

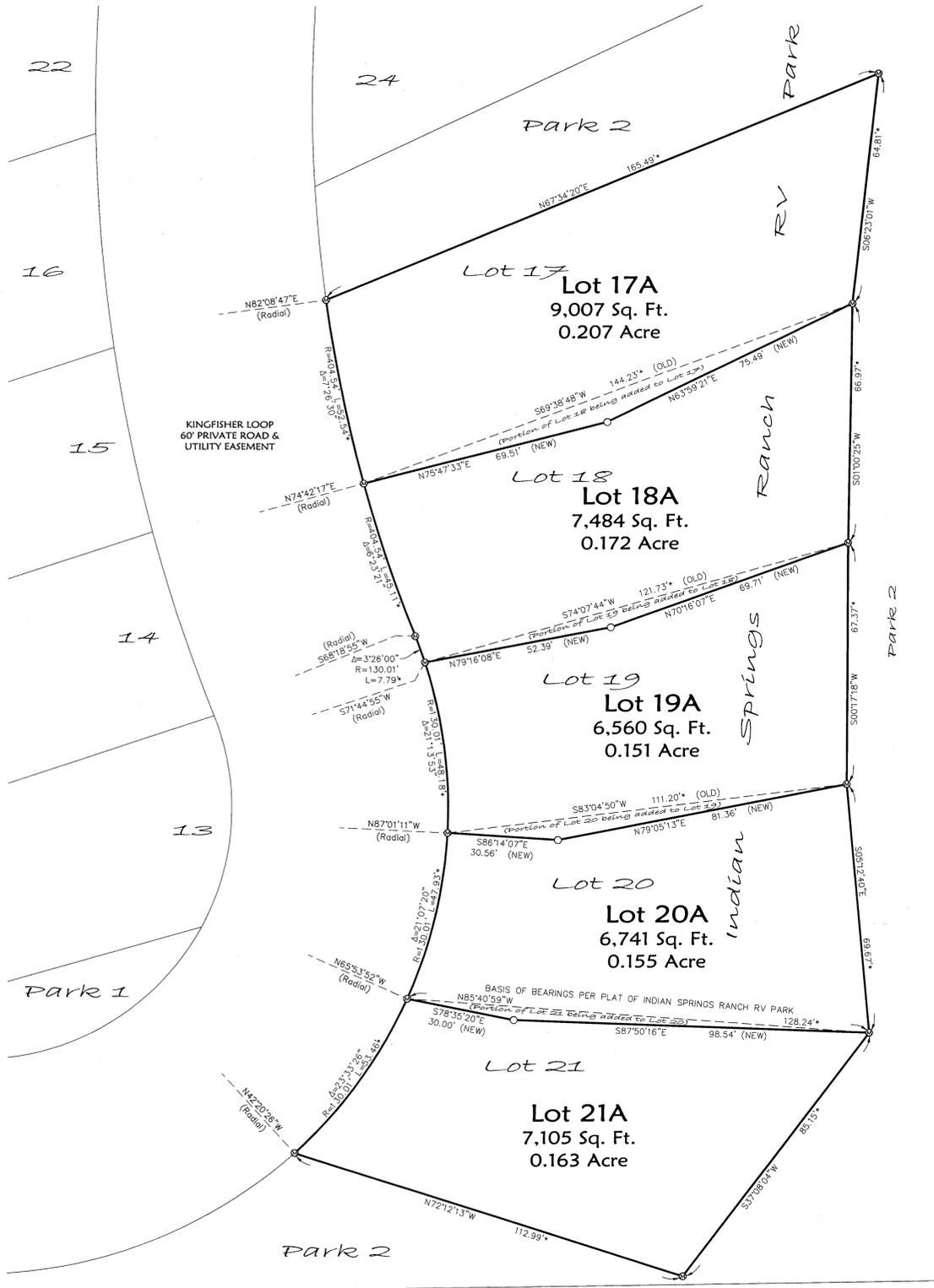
*plating Certificate Doc# 238662 P.F.# 11091
Sanitary Restriction Removed Doc# 238663 P.F.# 11092*

*Consent to Platting Doc# 238664 P.F.# 11093
Covenant Doc# 238666 3/19/206*

INDIAN SPRINGS RANCH RV PARK

OWNERS/
FOR: SCHICKEDANZ MONTANA, LLC
PURPOSE: BOUNDARY LINE ADJUSTMENT
DATE: SEPTEMBER 23, 2014

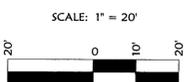
Subdivision Plat of
INDIAN SPRINGS RANCH RV PARK AMENDMENT 1
(Being an Amended Plat of Lots 17, 18, 19, 20, & 21 of Indian Springs Ranch RV Park)
NW1/4, Section 2, T36N R27W, P.M., M.
Lincoln County, Montana



Indian Springs RV Park South

LEGEND

- ⊗ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- RECORD DIMENSIONS PER INDIAN CREEK RANCH AND RESERVE



CERTIFICATE OF DEDICATION

I, MANFRED (FRED) SCHICKEDANZ, MANAGER of SCHICKEDANZ MONTANA, LLC, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Lot 17, Lot 18, Lot 19, Lot 20, & Lot 21, INDIAN SPRINGS RANCH RV PARK in the Northwest 1/4 of Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 0.848 acre of land all as shown hereon.
Subject to and together with easements of record.

The above described tract of land is to be known and designated as INDIAN SPRINGS RANCH RV PARK AMENDMENT 1.

We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA. We hereby certify that this division creates parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, if: no new facilities will be constructed on the parcels (Lots 17A, 18A, 19A, 20A, & 21A); and the division of land will not cause approved facilities to violate any conditions of approval. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

SCHICKEDANZ MONTANA, LLC

M. Schickedanz
MANFRED (FRED) SCHICKEDANZ, MANAGER

STATE OF Montana : ss.
County of Lincoln

This instrument was signed and acknowledged before me on November 21, 2014, by (FRED) SCHICKEDANZ, MANAGER of SCHICKEDANZ MONTANA, LLC.

Shelley Carter
Printed Name: Shelley Carter
Notary Public for the State of Montana
Residing at Lincoln
My Commission Expires 12/15/2016

Examined: 10-29, 2014

Ronald A. Pearson
Examining Land Surveyor
Ronald A. Pearson, 900815

CERTIFICATE OF SURVEYOR

Dawn Marquardt
DAWN MARQUARDT
Registration No. 73285

Date: 11-6-2014



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 25 day of January, 2015.

Nancy Trotter Higgins
Nancy Trotter Higgins by *Cody Ogresta*, Deputy
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 25 day of January, 2015 A.D., at 3:00 o'clock p.m.

Robin A. Benar
Robin A. Benar
County Clerk and Recorder
By: *Jeannie Annucci*
Deputy

Instrument Record No. 255563
CS # 4328 PA

Date: Sept. 9, 2014	Field Crew: BP TB
Project Name: Indian Springs RV East	Revision Date: n/a
Filename: ISR East	Project Number: 14-147
Drawn By: A	

INDIAN SPRINGS RV EAST

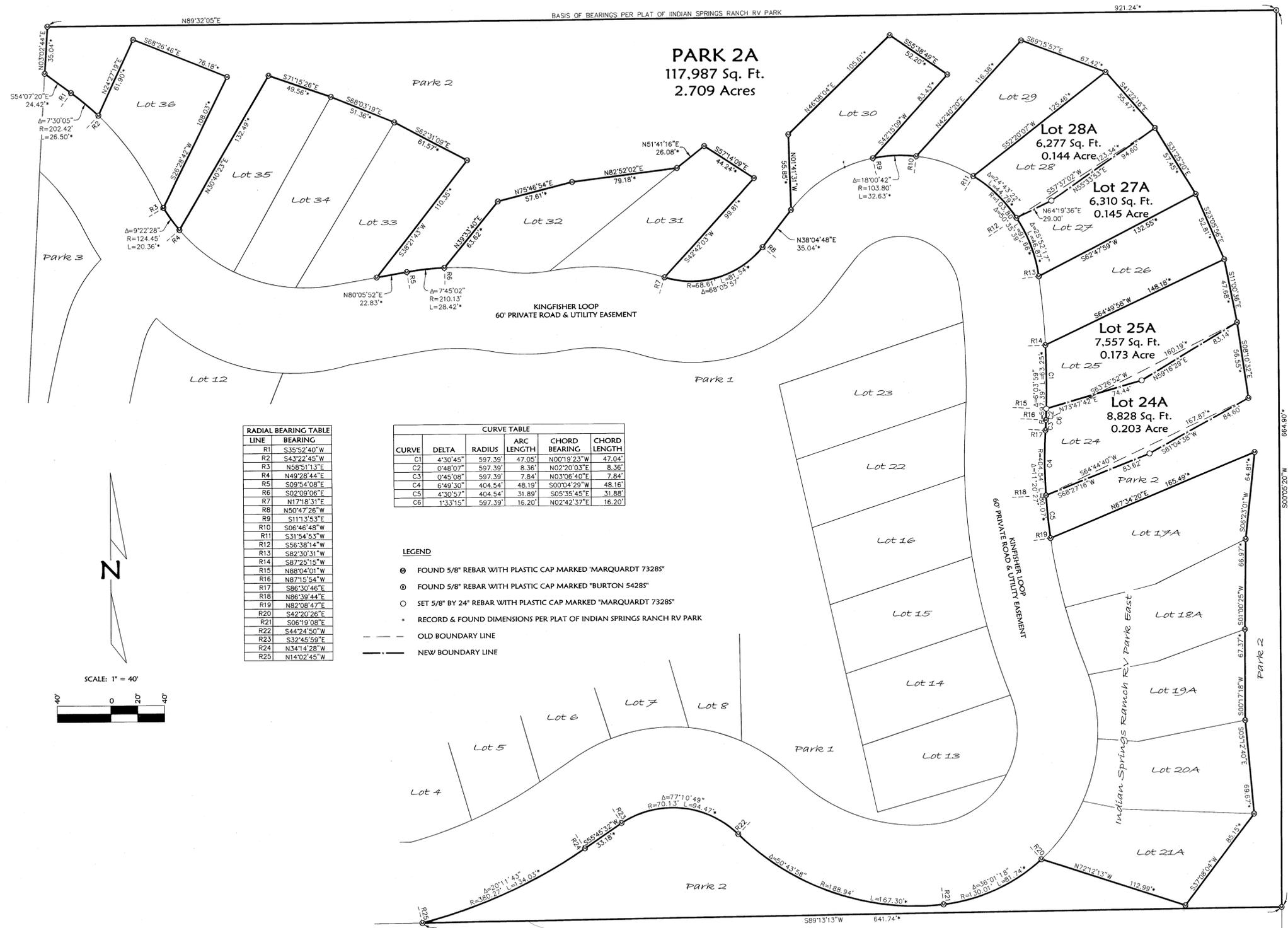
Marquardt Surveying
201 3rd Ave. West (406) 755-6285
Kalispell, MT 59901 info@mmsurvey.net

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

OWNERS/
FOR: SCHICKEDANZ MONTANA, LLC
PURPOSE: BOUNDARY LINE ADJUSTMENT
DATE: OCTOBER 15, 2014

Subdivision Plat of INDIAN SPRINGS RANCH RV PARK AMENDMENT 2

(Being an Amended Plat of Lots 24, 25, 27, & 28, and Park 2 of Indian Springs Ranch RV Park)
NW1/4, Section 2, T36N R27W, P.M., M.
Lincoln County, Montana



PARK 2A
117,987 Sq. Ft.
2.709 Acres

Lot 28A
6,277 Sq. Ft.
0.144 Acre

Lot 27A
6,310 Sq. Ft.
0.145 Acre

Lot 25A
7,557 Sq. Ft.
0.173 Acre

Lot 24A
8,828 Sq. Ft.
0.203 Acre

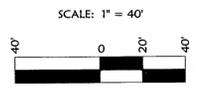
RADIAL BEARING TABLE

LINE	BEARING
R1	S35°52'40"W
R2	S43°22'45"W
R3	N58°51'13"E
R4	N49°28'44"E
R5	S09°54'08"E
R6	S02°09'06"E
R7	N17°18'31"E
R8	N50°47'26"W
R9	S11°13'53"E
R10	S06°46'48"W
R11	S31°54'53"W
R12	S56°38'14"W
R13	S82°30'31"W
R14	S87°25'15"W
R15	N88°04'01"W
R16	N87°15'54"W
R17	S86°30'48"E
R18	N86°39'44"E
R19	N82°08'47"E
R20	S42°20'26"E
R21	S06°19'08"E
R22	S44°24'50"W
R23	S32°45'59"E
R24	N34°14'28"W
R25	N14°02'45"W

CURVE TABLE

CURVE	DELTA	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	4°30'45"	597.39'	47.05'	N00°19'23"W	47.04'
C2	0°48'07"	597.39'	8.36'	N02°20'03"E	8.36'
C3	0°45'08"	597.39'	7.84'	N03°08'40"E	7.84'
C4	6°49'30"	404.54'	48.19'	S00°04'29"W	48.16'
C5	4°30'57"	404.54'	31.89'	S05°35'45"E	31.88'
C6	1°33'15"	597.39'	16.20'	N02°42'37"E	16.20'

- LEGEND**
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
 - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BURTON 54285"
 - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
 - * RECORD & FOUND DIMENSIONS PER PLAT OF INDIAN SPRINGS RANCH RV PARK
 - - - OLD BOUNDARY LINE
 - NEW BOUNDARY LINE



CERTIFICATE OF DEDICATION
I, MANFRED (FRED) SCHICKEDANZ, MANAGER of SCHICKEDANZ MONTANA, LLC, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

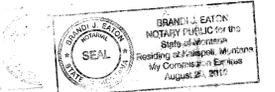
Lot 24, Lot 25, Lot 27, Lot 28, & Park 2, INDIAN SPRINGS RANCH RV PARK in the Northwest 1/4 of Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 3.374 acre of land all as shown hereon. Subject to and together with easements of record.

The above described tract of land is to be known and designated as INDIAN SPRINGS RANCH RV PARK AMENDMENT 2. We hereby certify that the purpose of this survey is to relocate common boundaries between existing lots within a platted subdivision, that fewer than five lots are affected, and that no additional lots are hereby created. Therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), MCA. We hereby certify that this division creates parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, if no new facilities will be constructed on the parcels (Lots 24A, 25A, 27A, 28A, & PARK 2A); and the division of land will not cause approved facilities to violate any conditions of approval. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

SCHICKEDANZ MONTANA, LLC
M. Schickedanz
MANFRED (FRED) SCHICKEDANZ, MANAGER

STATE of Montana : ss.
County of Flathead : ss.
This instrument was signed and acknowledged before me on Dec 18, 2014, by (FRED) SCHICKEDANZ, MANAGER of SCHICKEDANZ MONTANA, LLC.

David J. Eaton
Printed Name: David J. Eaton
Notary Public for the State of Montana
Residing at Kalispell
My Commission Expires 07/20/2016



Examined: 12-11, 2014
Ronald A. Pearson
Examining Land Surveyor
Ronald A. Pearson, 90081S

CERTIFICATE OF SURVEYOR
Dawn Marchardt
DAWN MARCHARDT
Registration No. 73285
Date: 12-19-2014



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 28th day of January, 2015.
Nancy Trotter Higgins
Nancy Trotter Higgins by *Caroly Agosta*, Deputy
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 23 day of January, 2015, A.D., at 3:15 o'clock p.m.
Robert A. Brunson
County Clerk and Recorder
By: *Jeanne Duran*
Deputy

Date: Oct. 15, 2014	Revision Date: n/a
Project Name: Indian Springs RV East	Project Number: 14-147
Filename: NorthEast	Drawn By: A

Marquardt Surveying
201 3rd Ave. West (406) 755-6205
Kalispell, MT 59901 info@mmsurveying.net

NOTE: NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

OWNERS/
FOR: SCHICKEDANZ MONTANA, LLC
PURPOSE: SUBDIVISION
DATE: AUGUST 27, 2014

Subdivision Plat of INDIAN SPRINGS RV PARK SOUTH

N1/2 SE1/4 NW1/4, Section 2, T36N R27W, P.M., M.
Lincoln County, Montana

CERTIFICATE OF DEDICATION
I, MANFRED (FRED) SCHICKEDANZ, MANAGER of SCHICKEDANZ MONTANA, LLC, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:
The North 1/2 of the Southeast 1/4 of the Northwest 1/4 of Section 2, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, containing 20.09 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to Highway Right of Way as shown hereon.
Subject to and together with easements as shown hereon.

The above described tract of land is to be known and designated as INDIAN SPRINGS RV PARK SOUTH.
The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and to hold forever.

SCHICKEDANZ MONTANA, LLC
Manfred Schickedanz
MANFRED (FRED) SCHICKEDANZ, MANAGER

STATE of Montana : ss.
County of Stolland
This instrument was signed and acknowledged before me on Dec 18, 2014
by (FRED) SCHICKEDANZ, MANAGER of SCHICKEDANZ MONTANA, LLC.
Dawn Marquardt
Printed Name: Dawn S. Eater
Notary Public for the State of Montana
Residing at 1401 5th St
My Commission Expires 05/30/2016

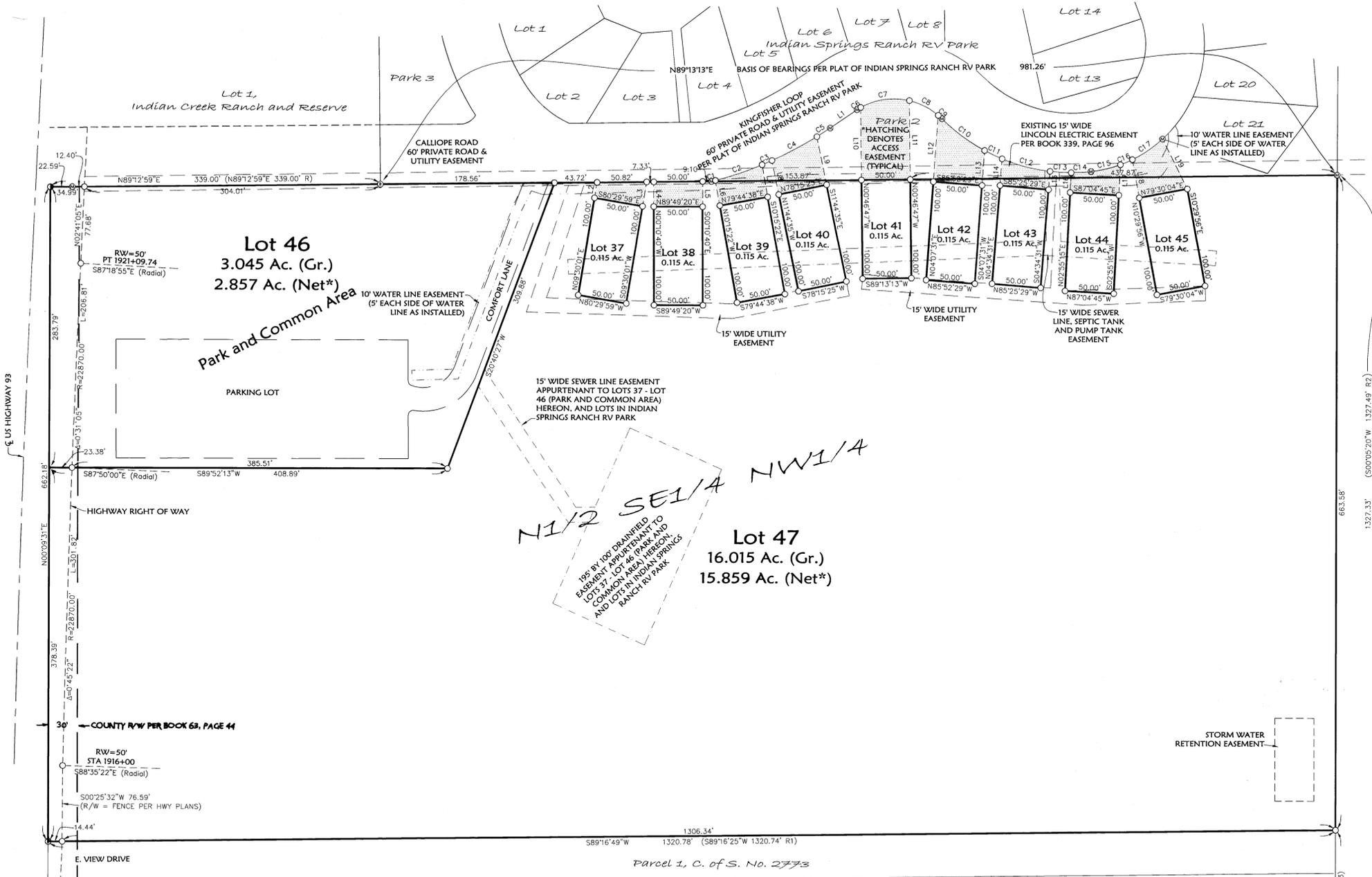
CERTIFICATE OF COUNTY COMMISSIONERS
We, The undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said county do hereby certify that this accompanying plat of INDIAN SPRINGS RV PARK SOUTH, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved

Dated the 11 day of March, 2015.
Mike Coe
Chairperson
Board of County Commissioners
Lincoln County, Montana
County Clerk and Recorder
Lincoln County, Montana

PHYSICAL ACCESS
Access to all lots within this subdivision are provided by: Kingfisher Loop and the driving surface is approximately 24 feet wide. As certified by: APEC Engineering.

Dawn Marquardt
DAWN MARQUARDT, Registration No. 73285

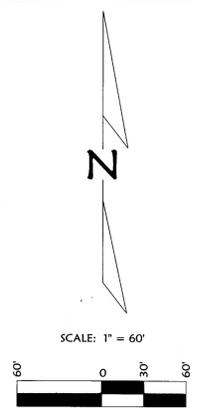
Note: "A Notice of Proposed Construction or Alteration form will need to be submitted, prior to construction of any residence, to the Lincoln County Planning Department, for forwarding to the Eureka Airport Board for its review & approval."



- LEGEND**
- ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "BURTON 54285"
 - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
 - ⊙ FOUND 5/8" REBAR (NO CAP OR ILLEGIBLE)
 - ⊙ FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "STANGLER 90945"
 - ⊙ SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
 - (R) RECORD DIMENSIONS PER INDIAN CREEK RANCH AND RESERVE
 - (R1) RECORD DIMENSIONS PER C. OF S. NO. 2773
 - (R2) RECORD DIMENSIONS PER C. OF S. NO. 2584
- *NET ACREAGE EXCLUDES HIGHWAY RIGHT OF WAY ONLY.

CURVE TABLE				
CURVE	DELTA	RADIUS	ARC LENGTH	CHORD BEARING
C1	037°16'	380.27'	4.12'	N75°38'37"E
C2	73°02'	380.27'	50.86'	N71°31'28"E
C3	139°49'	380.27'	11.04'	N66°53'02"E
C4	75°04'	380.27'	52.09'	N62°07'40"E
C5	226°40'	380.27'	16.22'	N56°58'53"E
C6	334°30'	70.13'	4.38'	S59°01'16"W
C7	42°07'40"	70.13'	51.57'	S81°52'21"W
C8	27°16'48"	70.13'	33.39'	N63°25'25"W
C9	41°15'1"	70.13'	5.14'	N47°41'06"W
C10	167°29'58"	188.94'	54.41'	S53°50'09"E
C11	6°01'47"	188.94'	19.88'	S65°06'02"E
C12	15°25'27"	188.94'	50.86'	S75°49'39"E
C13	6°36'12"	188.94'	21.78'	S86°50'29"E
C14	6°10'33"	188.94'	20.37'	N86°46'09"E
C15	134°05'55"	130.01'	31.05'	N76°50'25"E
C16	5°51'44"	130.01'	13.30'	N67°04'05"E
C17	16°28'38"	130.01'	37.39'	N55°53'53"E

LINE TABLE		
LINE	BEARING	LENGTH
L1	S85°45'52"W	33.18'
L2	N09°30'01"E	15.88'
L3	S09°30'01"W	24.95'
L4	N00°10'40"W	24.95'
L5	S00°10'40"E	25.48'
L6	N10°15'22"W	25.80'
L7	S10°15'22"E	33.03'
L8	N11°44'35"W	35.05'
L9	S11°44'35"E	49.50'
L10	N00°46'47"W	73.37'
L11	N00°46'47"W	79.82'
L12	N04°07'31"E	67.28'
L13	S04°07'31"W	35.34'
L14	N04°34'31"E	26.97'
L15	S04°34'31"W	18.51'
L16	N02°55'15"E	20.12'
L17	N02°55'15"E	30.88'
L18	N10°29'56"W	39.25'
L19	S26°48'55"E	56.44'



Marquardt Surveying
201 3rd Ave. West (406) 755-6285
Kalispell, MT 59901 info@mmsurveying.net

NOTE: NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

*Plotting Certificate Doc# 256179 P.F. 12782
Comment to Plotting Doc# 256178 P.F. 12783*

*Sanitary Subdivision Approved Doc# 256179 P.F. 12784
Covenants Doc# 256181 356/774*

Examined: March 11, 2015
Ronald A. Pearson
Examining Land Surveyor
Ronald A. Pearson, 9008LS

CERTIFICATE OF SURVEYOR
DAWN MARQUARDT
Registration No. 73285
Date: 10/4/2014

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 11 day of March, 2015.
Nancy Trotter Higgins
Nancy Trotter Higgins, Be: *Victoria Carlsberg*
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 11 day of March, 2015 A.D., at 2:15 o'clock P.M.
Robert A. Benson
County Clerk and Recorder

By: *Joanni Beanni*
Deputy
Instrument Record No. 256180
PM # 7162



Date: July 15, 2014	Revision Date: n/a
Project Name: Indian Springs RV S...	Project Number: 14-111
Filename: Plat	Drawn By:

**Final Plat of:
Industrial Approach Park
being an Amended Plat of Lot 1A of The Amended Plat of Lot 1 of Velvet Grove No. 2
NE 1/4 Section 23 & NW 1/4 Section 24, T37N R27W, P.M., M.
Lincoln County, Montana
2025/08/18**

Legal Description
That portion of the NE 1/4 of Section 23 and the NW 1/4 of Section 24, T37 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana.

Lot 1A of the Amended Plat of Lot 1 of Velvet Grove No. 2.

Containing 23.21 acres of land shown hereon.
Subject to and Together with private road and utility easements as shown hereon.
Subject to and Together with easements of record.

Legend

- ⊙ found 1" rebar "Merquardt 73285"
- ⊙ found 1" rebar "DKM 2989ES"
- ⊙ set 1/2" x 24" rebar with a 2" aluminum cap "Belski 14731PLS"
- ⊕ section corner found 3 1/2" BLM Brass Cap
- ⊕ 1/2" corner found 1" rebar
- ▲ calculated position (nothing found or set)



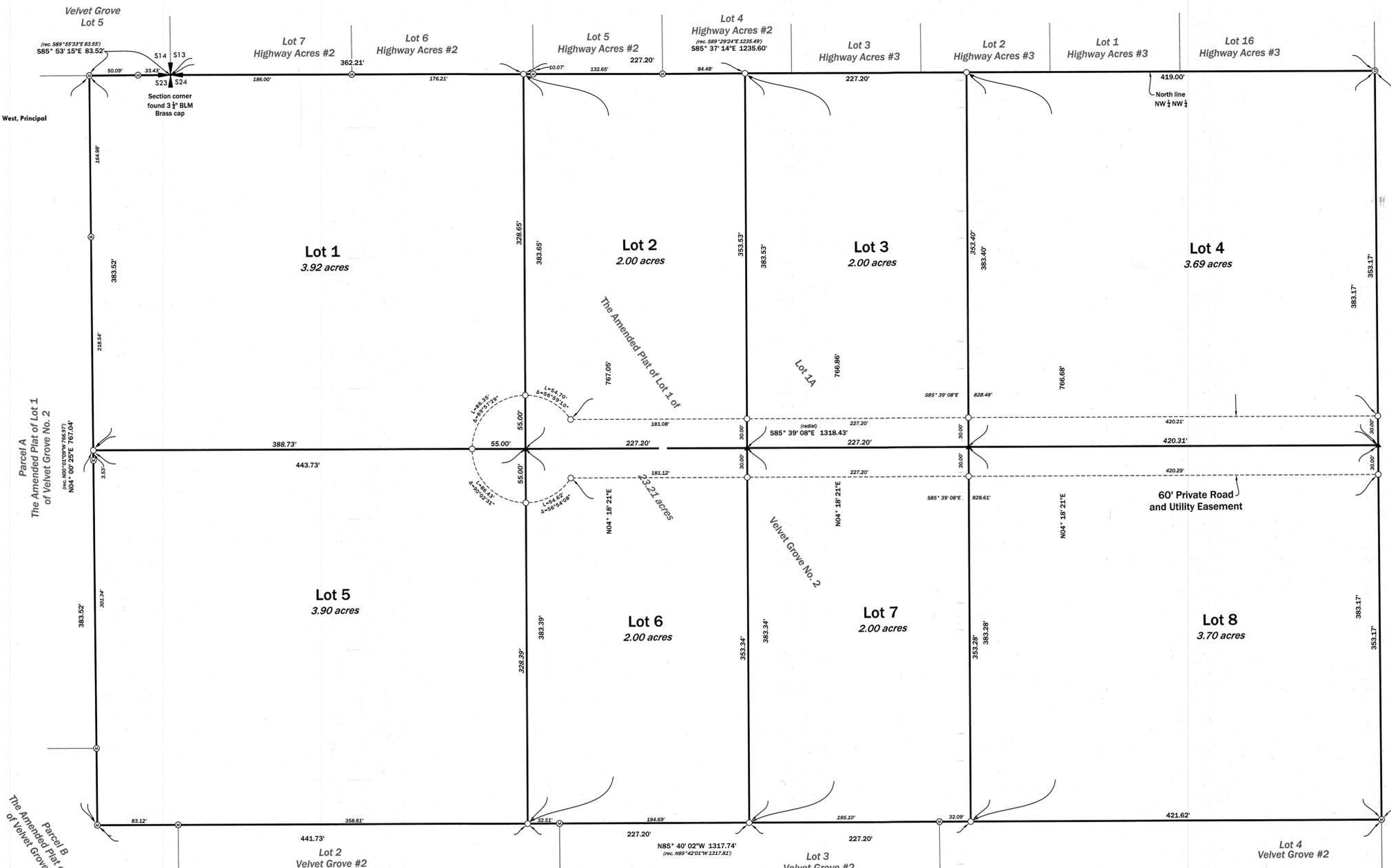
SCALE 0 30 60

Basis of Bearing is NAD83 (2011) Montana State Plane Grid.

Distances are US Survey Feet at ground based at:
Latitude: N48°57'35.51279"
Longitude: W115°04'21.59494"
Ellipsoidal Height: 2651.660
Combined Scale Factor: 1.0001511147
Convergence: -004° 04' 35.14"

SWCA
ENVIRONMENTAL CONSULTANTS
Sound Science. Creative Solutions.

236 Wisconsin Avenue
Whitefish, MT 59937
tel.406.862.4927
fax.406.862.4963



The above described tract of land is to be known and designated as Industrial Approach Park.
The undersigned hereby grants to each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric, power, gas, cable television, water or sewer service to the public the right to the joint use of an easement on the construction, maintenance, repair and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement" to have and hold forever.

Darwin Fluid
Darwin Fluid
10/10/25
Date

STATE OF Montana
County of Flame

This instrument was acknowledged before me on Oct. 10, 2025
by Darwin Fluid

Christine Griffin
Christine Griffin
NOTARY PUBLIC for the State of Montana
Residing at Columbia Falls, MT
My Commission Expires December 22, 2025

CERTIFICATE OF COUNTY COMMISSIONERS
We, the undersigned, *[Signature]*, Chairperson of the Board of County Commissioners of Lincoln County, Montana and *[Signature]*, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Industrial Approach Park has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved.

Dated the 3 day of Dec., 2025
[Signature] Chairperson
Board of County Commissioners
Lincoln County, Montana
[Signature] Corina Brown
County Clerk and Recorder
Lincoln County, Montana

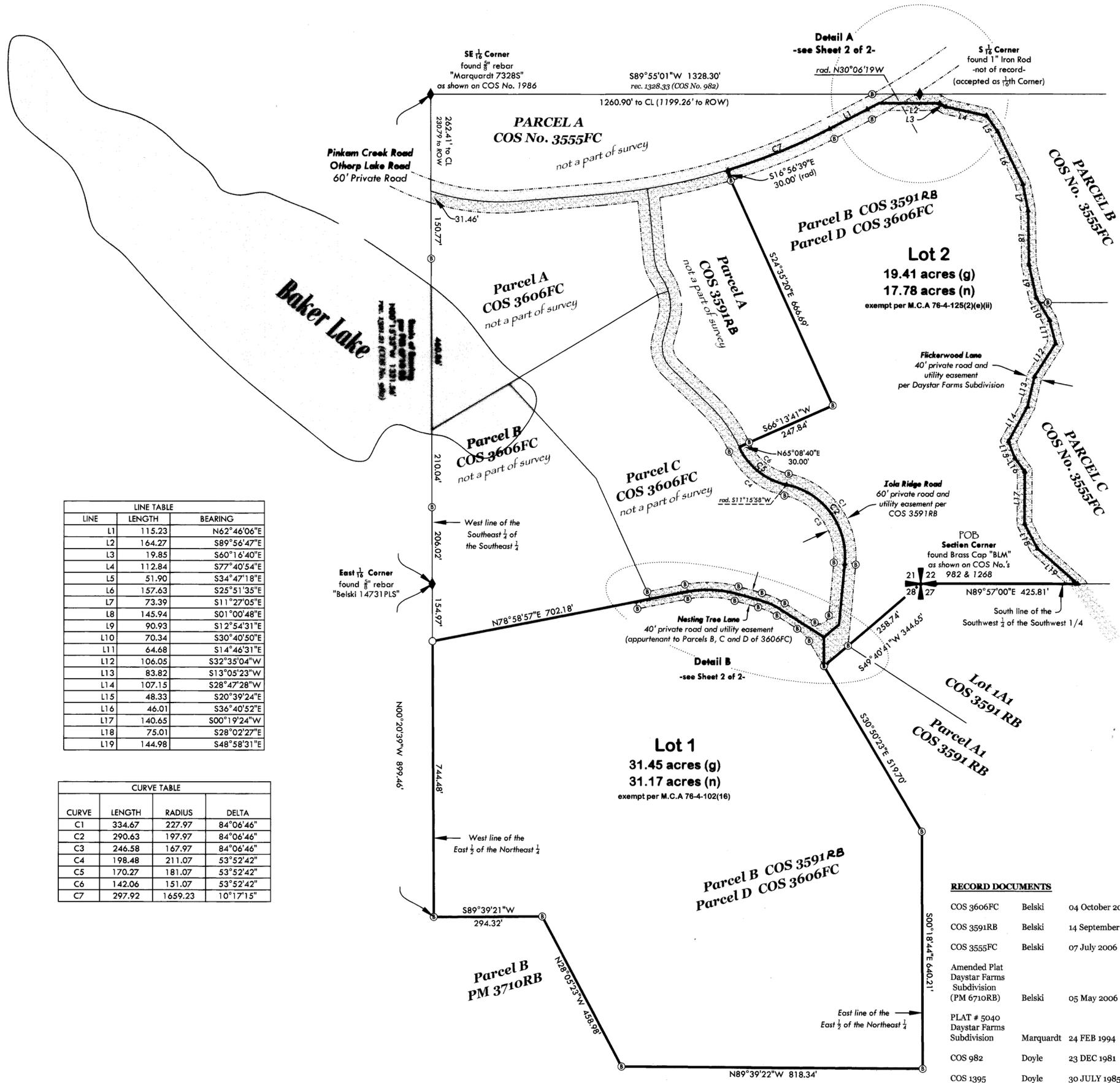
PHYSICAL ACCESS
Access to all lots within this subdivision are provided by: US Highway No. 93. The driving surface is 24 feet wide. As certified by: 406 Engineering, Inc.
[Signature]
Andrew Belski, PLS
Registration No. 14731PLS

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 08 day of December, 2025
Bianca Caly for Didaris Carlberg
Treasurer, Lincoln County, Montana
STATE OF MONTANA
County of Lincoln
Filed on the 9 day of December, 2025, A.D., at 4:28 o'clock P.m.
[Signature]
County Clerk and Recorder
By: *[Signature]*
Deputy
Instrument Record No. 318774



Final Plat: Iola Ridge

SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 21, SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 22 and E $\frac{1}{2}$ NE $\frac{1}{4}$ Section 28, T36N R27W, P.M., M.
Lincoln County, Montana



LINE TABLE		
LINE	LENGTH	BEARING
L1	115.23	N62°46'06"E
L2	164.27	S89°56'47"E
L3	19.85	S60°16'40"E
L4	112.84	S77°40'54"E
L5	51.90	S34°47'18"E
L6	157.63	S25°51'35"E
L7	73.39	S11°27'05"E
L8	145.94	S01°00'48"E
L9	90.93	S12°54'31"E
L10	70.34	S30°40'50"E
L11	64.68	S14°46'31"E
L12	106.05	S32°35'04"W
L13	83.82	S13°05'23"W
L14	107.15	S28°47'28"W
L15	48.33	S20°39'24"E
L16	46.01	S36°40'52"E
L17	140.65	S00°19'24"W
L18	75.01	S28°02'27"E
L19	144.98	S48°58'31"E

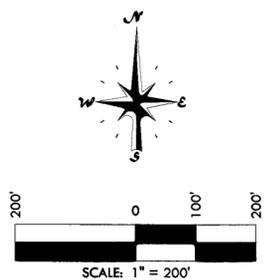
CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	334.67	227.97	84°06'46"
C2	290.63	197.97	84°06'46"
C3	246.58	167.97	84°06'46"
C4	198.48	211.07	53°52'42"
C5	170.27	181.07	53°52'42"
C6	142.06	151.07	53°52'42"
C7	297.92	1659.23	10°17'15"

RECORD DOCUMENTS

COS 3606FC	Belski	04 October 2006
COS 3591RB	Belski	14 September 2006
COS 3555FC	Belski	07 July 2006
Amended Plat Daystar Farms Subdivision (PM 6710RB)	Belski	05 May 2006
PLAT # 5040 Daystar Farms Subdivision	Marquardt	24 FEB 1994
COS 982	Doyle	23 DEC 1981
COS 1395	Doyle	30 JULY 1985

Legend

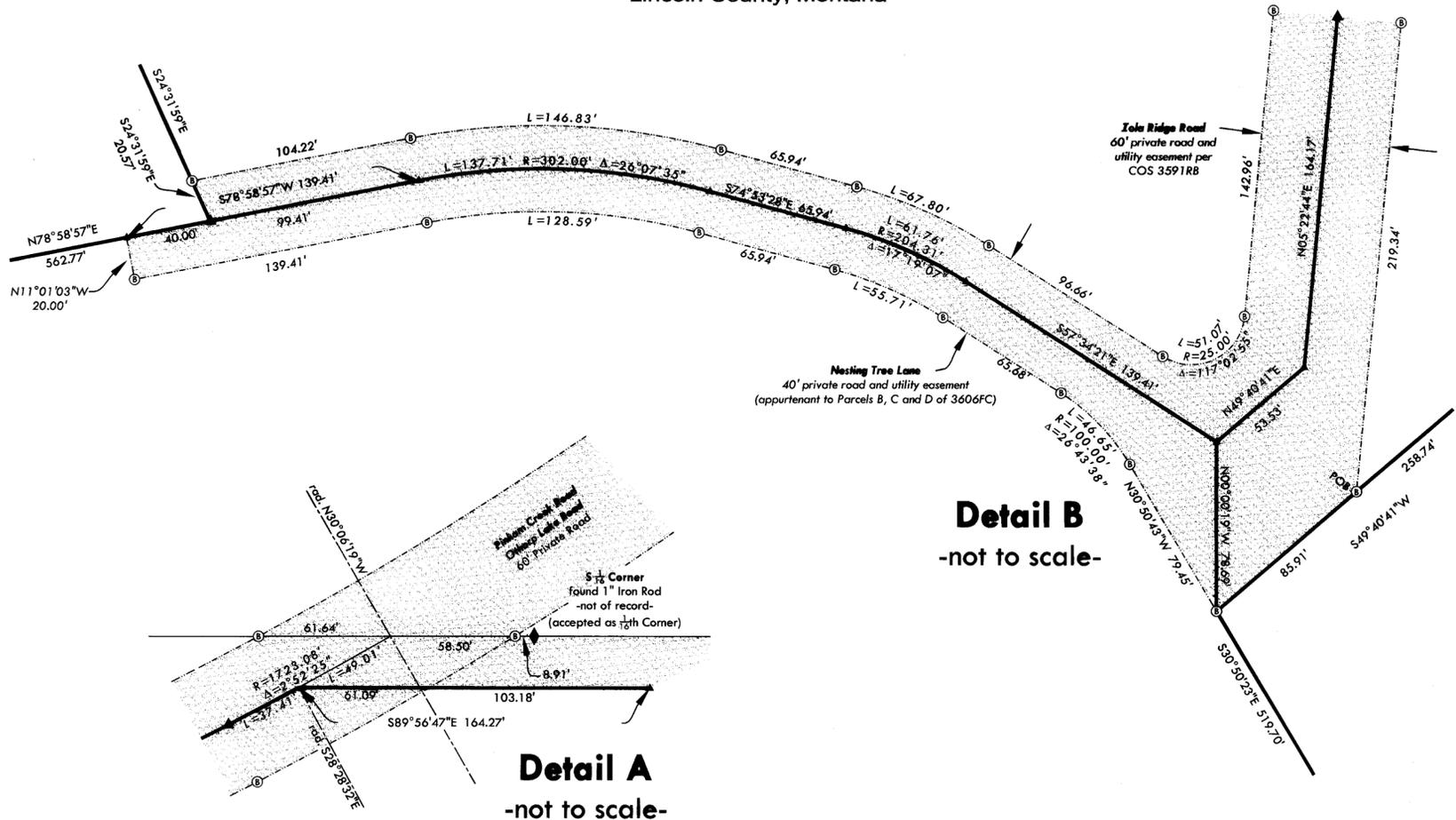
- found monument (as noted)
- ⊙ Found $\frac{3}{8}$ " rebar with a 2" aluminum cap "Belski" 14731
- Set $\frac{3}{8}$ " x 24" rebar with a 2" aluminum cap "Belski" 14731
- ▲ calculated position (nothing set)
- ◆ aliquot corner (as noted)
- ⊕ section corner (as noted)



5098 Hwy 93 N tel: (406) 862-4945
Whitefish, MT fax: (406) 862-4963

**Final Plat:
Iola Ridge**

SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 21, SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 22 and E $\frac{1}{2}$ NE $\frac{1}{4}$ Section 28, T36N R27W, P.M., M.
Lincoln County, Montana



CERTIFICATE OF DEDICATION

I, Janet Tincher, hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described tract of land:

PERIMETER LEGAL DESCRIPTION

A tract of land located in a portion of the Southeast $\frac{1}{4}$ Southeast $\frac{1}{4}$ Section 21 and the Southwest $\frac{1}{4}$ Southwest $\frac{1}{4}$ Section 22, and the East $\frac{1}{2}$ Northeast $\frac{1}{4}$ Section 28, Township 36 North Range 27 West, Principal Meridian, Montana, Lincoln County, Montana, described as follows:

Parcel D of COS 3606FC

Containing 50.87 acres of land as shown hereon.
SUBJECT TO AND TOGETHER WITH Pinkham Creek Road/ Othorp Lake Road a 60 foot Private Road per Records of Lincoln County, Montana.
SUBJECT TO AND TOGETHER WITH a 60 foot Private Roadway and Utility Easement per COS 3591RB.
SUBJECT TO AND TOGETHER WITH a 40 foot Private Roadway and Utility Easement per COS 3606FC.
SUBJECT TO AND TOGETHER WITH a 40 foot Private Roadway and Utility Easement per Daystar Farm Subdivision.

The aforesubdivided subdivision is to be known as: **Iola Ridge**

I also hereby certify that **Lot 1** is greater than 20 acres (exclusive of roadways) and therefore is exempt from sanitation review by the Department of Environmental Quality pursuant to **M.C.A. 76-4-102(16)**.

I also hereby certify that **Lot 2** is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-125(2)(e)(ii) as a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4.

Janet Tincher 9-19-07
 Janet Tincher Date

STATE OF Montana } ss.
 COUNTY OF Lincoln

This instrument was acknowledged before me on September 9 2007 by Janet Tincher

Notary Public for the State of Montana
Conrad Schreiber
 Residing at Leucinea
 My Commission Expires 08/14/2008

Conditions per Findings of Fact Conclusion of Law and Decision:

- (A) Encourage the use of Firewise building construction materials and Firewise Landscaping.
- (B) Driveways to future residences should have turnarounds for large engines within 100 feet of each residence.

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 25th day of September 2007

Nancy Trotter Sutton
 Treasurer of Lincoln County, Montana

CERTIFICATE OF COUNTY COMMISSIONERS

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 3rd day of October, 2007 at 3:20 o'clock.

Rita Windom
 Chairperson

Approved 9/11/07 2007

Examining Land Surveyor

Registration No. 4925-S

CERTIFICATE OF SURVEYOR

Andrew Belski 9-11-07
 Andrew Belski, M.S.
 Registration No. 14731 PLS

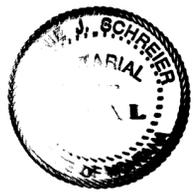
State of Montana
 County of Lincoln } ss

Filed on the 11th day of October, 2007 C.E. at

9:35 o'clock a.m.

Jammy D. Hauert
 Lincoln County Clerk and Recorder

By: Lill Blomdal
 Deputy
 Instrument Record No. 206443



5098 Hwy 93 N tel: (406) 862-4945
 Whitefish, MT fax: (406) 862-4963

Sheet 2 of 2
 Plat Map No. 6821

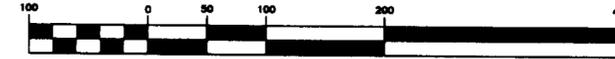
Plat Approval P.F. #9161 doc# 206439
 Affidavit Sewage System P.F. #9162 doc# 206440
 Platting Certificate P.F. #9163 doc# 206441

Noxious Weed Plan P.F. #9164 doc# 206442
 Covenants 5315/02 doc# 206443

PLAT OF: IRON CREEK SUBDIVISION AMENDED LOT 1B1 OF LAKE CREEK SUBDIVISION PER PLAT NO. 6533 In the SW 1/4 Section 18 Twp. 31 N., R. 33 W., P.M.M. For: Cecil McDougall Date: October 2005

For: Cecil McDougall

Graphic Scale:



1 inch = 100 ft.



PLAT NO. 545

PARCEL A
PER C.O.S. 950
PARCEL B
PER C.O.S. 950

AMENDED LOT 1B1

LOT 2
14.98 ACRES±
(EXEMPT ARM 17.36.605(2)(b)(i)&(ii))

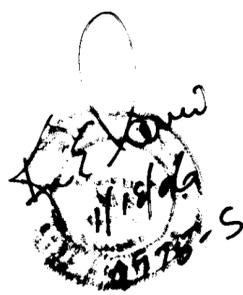
REMAINDER
PER PLAT NO. 6533

LOT 1
1.13 ACRES±
(UTILITY SITE)
(EXEMPT 76-4-125(2)(a)
& 76-3-201(1)(h)M.C.A.)

PLAT NO. 6533

LOT 1A2
PLAT NO. 6419

- Legend**
- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
 - FOUND COTTON GIN SPIKE
 - FOUND 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
 - FOUND 5/8 INCH DIA. REBAR CAPPED 4232-S
 - FOUND 5/8 INCH DIA. REBAR CAPPED 7328-S
 - FOUND 3/4 INCH DIA. REBAR 7328-S
 - FOUND 3/4 INCH DIA. REBAR
 - COMPUTED POINTS
 - FOUND ORIGINAL STONE
 - FOUND 3/4 INCH DIA. BRASS BLM MONUMENT
 - FOUND 3/4 INCH DIA. STEEL ROD
 - () RECORD PER C.O.S. 950
 - [] RECORD PER C.O.S. 1098
 - { } RECORD PER PLAT NO. 6419
 - < > RECORD PER PLAT NO. 5298A
 - (()) RECORD PER PLAT NO. 6533



Davis Surveying Inc.
TROY, MONTANA (406)295-5441

DATE: 10/21/05
DRAWN BY: CJR FILE: TROYXY.dwg



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615.18'

P.O.B.

N78°14'43"E
662.54'

N85°55'06"E
31.82'

N85°23'31"E
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110.16'

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PLAT OF: IRON CREEK SUBDIVISION AMENDED LOT 1B1 OF LAKE CREEK SUBDIVISION PER PLAT NO. 6533 In the SW 1/4 Section 18 Twp. 31 N., R. 33 W., P.M.M. For: Cecil McDougall Date: October 2005

DESCRIPTION OF LOT 1

A tract of land located near Troy, in Lincoln County, Montana, lying in the SW 1/4 of Section 18 Twp. 31 N., R. 33 W., P.M.M., containing 1.13 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which bears N78°14'43"E 662.18 feet from a 3 1/4 inch dia. brass BLM monument which marks the southwest corner of Section 18, Twp. 31 N., R. 33 W., P.M.M.; thence, N85°55'06"E 31.82 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N54°23'31"E 53.75 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N66°22'35"E 144.29 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N07°07'47"W 71.42 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N29°46'09"W 82.68 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N57°09'34"W 73.91 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N76°29'21"W 97.20 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N51°44'44"W 109.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S23°23'53"E 110.14 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the right, a distance of 269.42 feet, turning through a delta angle of 29°07'34", and having a radius of 530.00 feet, to the point of beginning.

The aforescribed Lot 1 contains 1.13 acres more or less and is subject to and together with all appurtenant easements of record.

OWNER'S CERTIFICATE

I the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the aforescribed land near Troy in Lincoln County Montana to wit:

The above described tracts of land are to be known and designated as, Lot 1 & 2 of the Iron Creek Subdivision, Lincoln County, Montana.

Dated this 22nd day of February 2006 A.D.

Cecil McDougall

DESCRIPTION OF LOT 2

A tract of land located near Troy, in Lincoln County, Montana, lying in the SW 1/4 of Section 18 Twp. 31 N., R. 33 W., P.M.M., containing 14.98 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the south line of Section 18, Twp. 31 N., R. 33 W., P.M.M., which marks the southeast corner of Amended Lot 1B1 of Plat No. 6533; thence, N89°22'32"W 671.05 feet along the south line of said Amended Lot 1B1, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N18°21'35"E 29.12 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence on the arc of a curve to the left, a distance of 116.85 feet, turning through a delta angle of 12°37'54", and having a radius of 530.00 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N85°55'06"E 31.82 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N54°23'31"E 53.75 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N66°22'35"E 144.29 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N07°07'47"W 71.42 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N29°46'09"W 82.68 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N57°09'34"W 73.91 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N76°29'21"W 97.20 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N51°44'44"W 109.25 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N23°23'53"W 266.92 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N31°57'30"E 711.04 feet to an original stone; thence, N32°34'46"E 87.01 feet to a computed point; thence, S25°44'16"E 144.32 feet to a 5/8 inch dia. rebar capped 7328-S; thence, S29°40'34"E 282.75 feet to a 5/8 inch dia. rebar capped 7328-S; thence, S09°05'27"E 700.52 feet to a 5/8 inch dia. rebar capped 7328-S; thence, S70°11'57"W 40.00 feet to a 5/8 inch dia. rebar capped 7328-S; thence, S20°03'38"E 375.62 feet to a 3/4 inch dia. rebar; thence, S19°04'39"E 1.30 feet to the point of beginning.

The aforescribed Lot 2 contains 14.98 acres more or less and is subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY/EXEMPTIONS

The purpose of this survey is to create a parcel of land (Lot 1) for a utility site, therefore Lot 1 is exempt from review as a subdivision being completed pursuant to 76-4-125(2)(a) M.C.A. which states: "A subdivision excluded from the provisions of chapter 3 must be submitted for review according to the provisions of the part, except that the following divisions or parcels, unless the exclusions are used to evade the provisions of the part, are not subject to review: (a) the exclusions cited in 76-3-201 and 76-3-204"; 76-3-201(1)(h) which states: "is created for rights-of-ways or utility sites. A subsequent change in the use of the land to a residential, commercial, or industrial use is subject to the requirements of this chapter. Furthermore, Lot 2 is exempt from review as a subdivision pursuant to ARM 17.36.605(2)(b)(i)(ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1 M.C.A. or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption.

CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln

I Kenneth E. Davis, do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set occupy the position shown hereon.

Approved this 9 day of February 2006 A.D. Kenneth E. Davis Registered Land Surveyor No. 4975-S

CERTIFICATION OF EXAMINING LAND SURVEYOR:

Approved this 9 day of MAR 2006 A.D. County Examiner Registered Land Surveyor No. 14731 PLS

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 25 day of March 2006 David A. Miller by Lori Kinder Deputy Clerk Treasurer Lincoln County Montana

STATE OF MONTANA COUNTY OF LINCOLN

Filed on this 24th day of March 2006 A.D. at 9:40 O'clock a.m.

Coral A. Cummings by Joannie Dennis County Clerk and Recorder Deputy

STATE OF MONTANA County of Lincoln

On this 22 day of February, 2006 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Cecil McDougall known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Jandra E. Johnson Notary Public My Commission Expires 5-1-2008



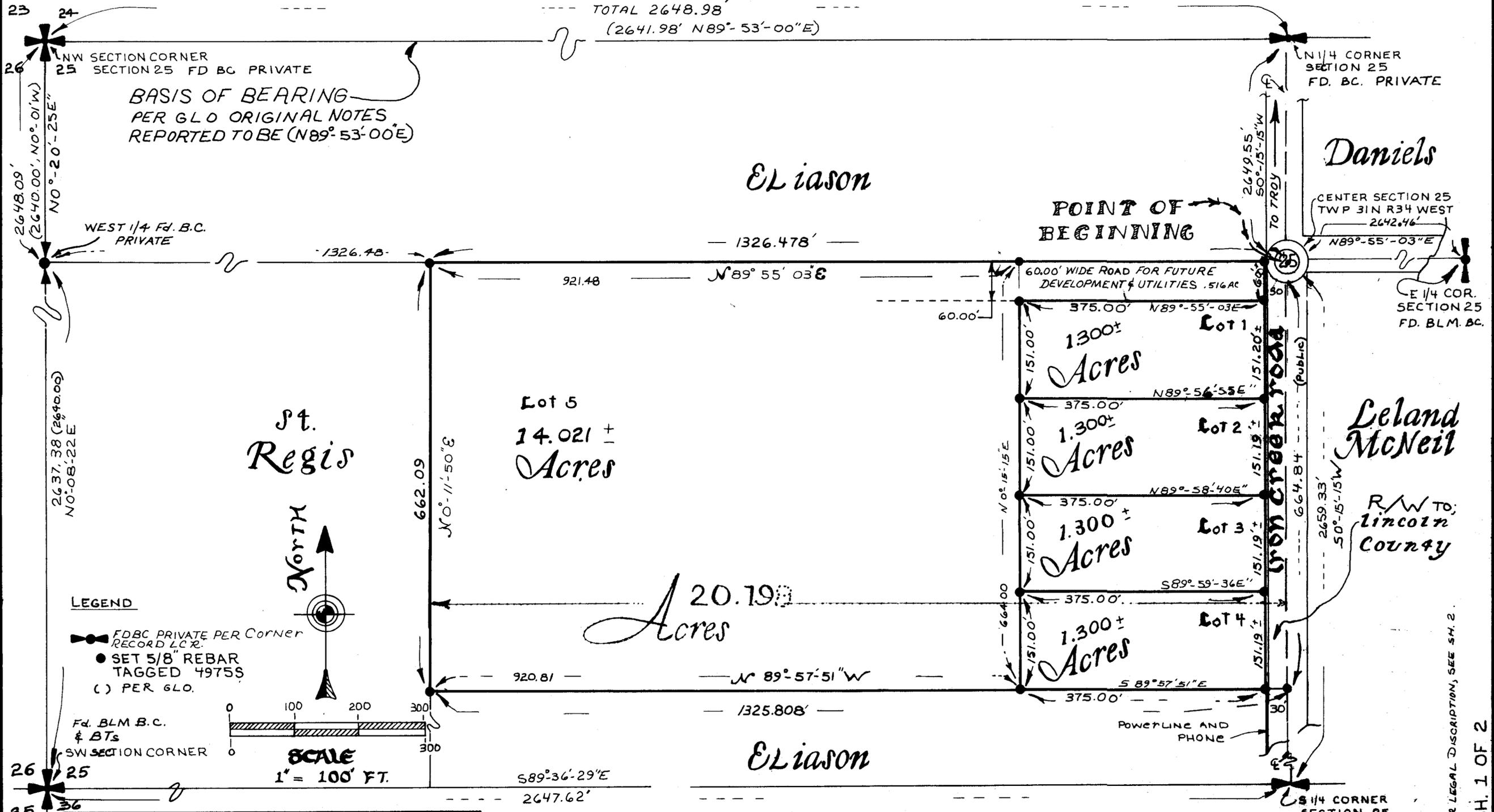
Davis Surveying Inc. TROY, MONTANA (406)295-5441

DATE: 10/21/05 DRAWN BY: CJR FILE: TROYXY.dwg

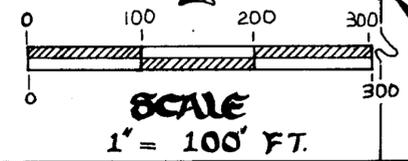
PLAT OF TROY CREEK ESTATES LINCOLN COUNTY, MONTANA

IN N 1/2 NE 1/4 SW 1/4 SECTION 25, T31N, R34 WEST. P.M.M.

For: Sam Dasios - July 1979
minor-subdivision



LEGEND
 FDBC PRIVATE PER Corner RECORD L.C.R.
 ● SET 5/8" REBAR TAGGED 49755
 () PER GLO.



Ken Davis; Surveyor
 Phone 295-4650 - Troy, Montana
 DRAWN BY: TISH BURRIS

PLAT NO. 3443

FOR LEGAL DESCRIPTION, SEE SH. 2

SH. 1 OF 2

INDEXED
PLATED

PF# 3443. Sanitary Restrictions Removed 6/11/79 - Money received in lieu of parkland - 5.7778 3/4 acre @ 100 per acre.

PLAT OF IRON CREEK ESTATES LINCOLN COUNTY, MONTANA

CERTIFICATE OF CLERK RECORDER

State of Montana, County of Lincoln. Filed this 10th day of October, 1979 A.D. at 11:25 o'clock A.M.

Eleanor S. Vaughan by Betty Burr
County Clerk Recorder Deputy

CERTIFICATE OF SURVEYOR

State of Montana
County of Lincoln

I, Kenneth E. Davis, Troy, Montana, do hereby certify that a survey was made of IRON CREEK ESTATES, a minor subdivision, under my supervision, during the month of July, 1979, in accordance with the provisions of Section 11-3859 through 11-3876 of the Revised Codes of Montana, 1947; that the annexed plat is in accordance with such survey that the dimensions of the lots and blocks are as thereon designated; and that the said platted area was laid out on the ground according to law.

Dated this 27 day of July, 1979

Ken E. Davis 49755-
Signature of Surveyor-Reg. No. 49755-Troy, Montana



State of Montana
County of Lincoln

On this 25th day of July, 1979 A.D. before me a Notary Public in and for the State of Montana personally appeared Sam Dasios known to me to be the person whose name subscribed to the within instrument and acknowledged to me that he executed the same.

Chris M. Christensen Feb. 11, 1980
Notary Public My commission expires.

CERTIFICATE OF EXAMINING LAND SURVEYOR

I, GERALD E. SHERMAN, acting as an examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined the final plat of Iron Creek Estates (a minor subdivision) and find that the survey data shown thereon meets the conditions set forth by or pursuant to Section 11-3862 of the Revised Codes of Montana, 1947.

Dated this 14th day of AUGUST, 1979.

Gerald E. Sherman 4974-S
Examining Land Surveyor Reg. No.

CERTIFICATE OF FINAL PLAN APPROVAL

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approving it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this 14th day of AUGUST, 1979.

Bill Gaudin Bill Gaudin Jim R. M...
Commissioner Commissioner Commissioner

ATTEST: Eleanor S. Vaughan
Clerk Recorder

CERTIFICATE OF DEDICATION

I/we, Sam Dasios, the undersigned property owners do hereby certify that I/we have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereto annexed the following described land in Iron Creek Valley near Troy in Lincoln County, Montana, to wit:

DESCRIPTION OF LOTS 1 THROUGH 5

A parcel of land in the N 1/2 NE 1/4 SW 1/4 of Section 25, T31N, R34W, M.P.M. containing 20.198 acres more or less.

Beginning at a 5/8 inch rebar tagged 49758 being the center 1/4 of Section 25, T31N, R34W, M.P.M.; thence, S 0°15'15" W 664.84 feet along the north-south centerline of said Section 25 to a 5/8 inch rebar tagged 49758; thence, leaving said centerline N 89°57'51" W 1325.808 feet along the south line of the N 1/2 NE 1/4 SW 1/4 of said Section 25 to a 5/8 inch rebar tagged 49758; thence, leaving said south line N 0°11'50" E 662.09 feet to a 5/8 inch rebar located on the east-west centerline of said Section 25; thence, along said east-west centerline N 89°55'03" E 1325.478 feet to the point of beginning.

RIGHT-OF-WAY TO LINCOLN COUNTY

A parcel of land in the N 1/2 NE 1/4 SW 1/4 of Section 25, T31N, R34W, M.P.M.

A strip of land 30 feet wide lying 30 feet west of the following described line being the north-south centerline of Section 25, T31N, R34W, M.P.M.: Beginning at the center 1/4 of Section 25, T31N, R34W, M.P.M.; thence, S 0°15'15" W 664.84 feet along the north-south centerline of said Section 25, the westerly line being shortened or lengthened to terminate at the southerly and northerly boundaries of the N 1/2 NE 1/4 SW 1/4 of said Section 25. This parcel contains .458 acres more or less.

IN N 1/2 NE 1/4 SW 1/4 SECTION 25, T31N, R34 WEST P. M. M.

For: Sam Dasios July 1979
minor-subdivision

Ken Davis Surveyor
Phone 295-4650 Troy, Montana
DRAWN BY: TISH BURRIS

PLAT NO. 3444