# LINCOLN COUNTY
# DEPARTMENT OF ENVIRONMENTAL HEALTH
# WASTEWATER TREATMENT AND DISPOSAL SYSTEM PERMIT

Issue Date: 02/11/2009 Expiration Date: 02/12/2010

Property Owner: Allan Sutch c/o: 48 North P.C.

Address: [redacted]

Telephone: (Home) 882-4565 (Work)

Installer: License No.

__XX__ New Installation _____ Existing System

_____ Repair _____ Replacement _____ Extension _____ Other

Describe: Utilizing gravelless chambers for installation – 15% sizing reduction reflected in "Drainfield Size" below.

*Parcel Description*:

Legal: S19 T35 R25

Address or Location: Lot 30 in Crystal Lakes Unit No. 1 – Forest Loop Road

*Approved Design Criteria*:

# Bedrooms 3 Septic Tank Size: 1000 gallons Drainfield Size: 256 Linear Feet

**SYSTEM MUST INCLUDE INSTALLATION OF EFFLUENT FILTER AT SEPTIC TANK OUTLET !!**

***Special Instructions: INSTALL SYSTEM ACCORDING TO 48 NORTH LOT LAYOUT, DEQ-4 AND LINCOLN COUNTY WASTEWATER REGULATION #3. ANY DEVIATIONS FROM APPROVED PLAN MUST BE AUTHORIZED BY THE DEPARTMENT.***

**Issued By:** *Kendra J. Lind, R.S.*

*Closure Statement:*

*I, _____, have inspected this system and found it to be in compliance with the conditions of the permit, and the Lincoln County Wastewater Treatment and Disposal Regulation.*

*Signed:* _____ *Date:* _____

*Title:* _____

**NOTICE: The Department must be notified at least 48 hours prior to backfilling the system. Any system not inspected by the Department or its designated representative prior to closure is an illegal installation in violation of Lincoln County Health Board Regulation No. 3. Illegal installations may result in fines and/or requirements to remove or reconstruct the system.**

**406-293-7781**

***DISCLAIMER***

This permit is not a guarantee by the Department that the system will function properly for a prescribed period of time.

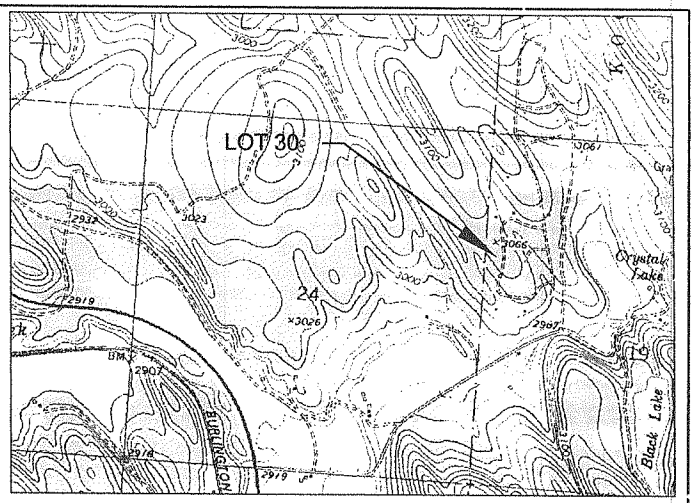
## GRAPHIC SCALE

40 0 20 40

( IN FEET )

1 inch = 40 ft.

NORTH




LOT 29

4" PVC DELIVERY LINES

D-BOX

1000 GALLON SEPTIC TANK

10'

100% REPLACEMENT SITE

LOT 30

PROPOSED CONNECTION TO WATER SYSTEM

PROPOSED DRIVEWAY

FOREST LOOP

QUICK 4 INFILTRATOR CHAMBERS

4-64' STANDARD GRAVITY FED LATERAL WITH CHAMBERS

LOT 31

## LEGEND

P- HOMESITE

P- WATER LINE CONNECTION

P- DRAINFIELD AND REPLACEMENT SITE

P- LOT BOUNDARY

48 NORTH p.c.
Civil Engineering Services
151 BUSINESS CENTER LOOP - SUITE A
KALISPELL, MT. 59901 (406)756-4848

SEAL

SUBCONSULTANT

# LOT 30 CRYSTAL LAKES SEPTIC PERMIT

SEC 19, T 35N., R 25W., P.M.MT.

DRAWING SET DATE

ISSUES\REVISIONS I = ISSUE △= REVISION

| No. | Date | Purpose | By | Check |
|---|---|---|---|---|
| | | | | |

PROJECT NUMBER

SHEET TITLE

FILE No.

BOOK PAGE

DRAWN BY:

SHEET No. OF 1