



# LINCOLN COUNTY MONTANA

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STATE OF MONTANA LINCOLN COUNTY

RECORDED: 12/11/2025 9:08 KOI: RESOLUTION

CORRINA BROWN CLERK AND RECORDER

FEE: \$0.00 BY: *Jesse Jensen, Clerk*

FOR: LINCOLN COUNTY BOARD OF COMMISSIONERS 512 CALIFORNIA AVE,

## RESOLUTION 2025-35

### A Resolution of The Board of County Commissioners of Lincoln County, Montana, For the Purpose of Lincoln County Emergency Declaration

#### THE BOARD OF COUNTY COMMISSIONERS FOR LINCOLN COUNTY, MONTANA FINDS:

WHEREAS, Lincoln County experiencing unprecedented rain fall and experiencing severe flooding in some areas, with bridges and roads washed out, and;

WHEREAS, Lincoln County is experiencing significant rain fall and snow melt, threatening public safety, and local response and emergency operations are at full capacity; and

WHEREAS, National Weather Service and other agencies, are warning of possible additional rain and snowpack melt, raising the likelihood of additional flooding with potential threat to public safety and property damage; and

WHEREAS, Montana Code Annotated, Section 10-3-402 authorizes the Commission, as the principal executive officers of Lincoln County, to proclaim a state of emergency, and

#### NOW, THEREFORE, BE IT RESOLVED:

That an EMERGENCY is hereby declared pursuant to Montana Code Annotated, Section 10-3-402 and all provisions of the County Emergency Operations Plan are in effect.

Copies of this resolution be filed with the County Clerk & Recorder and the Montana Disaster and Emergency Operations Plan are in effect.



# LINCOLN COUNTY MONTANA

This Resolution shall be in full force and in effect immediately upon its adoption.

## THE BOARD FURTHER RESOLVES:

1. If a provision of this resolution conflicts with a provision of a previously adopted resolution, this resolution will prevail.
2. This resolution and its various sections, clauses and paragraphs are severable. If any part, sentence, clause, or phrase is adjudged to be unconstitutional or invalid, the remainder of the resolution will not be affected.
3. This resolution will be effective immediately upon adoption, in accordance with § 7-5-123, MCA.
4. This Board directs that this resolution be entered into the minutes and signed by the Chair of the Board in accordance with § 7-5-121, MCA.

## END OF RESOLUTION

Approved as to Form:

Marcia Boris, County Attorney

Date presented to the Board December 11, 2025 Approved  Disapproved [ ] Amended [ ]

Adopted this 11 day of Dec, 2025.

## LINCOLN COUNTY BOARD OF COMMISSIONERS

Brent Teske, Chair

ATTEST:

Corrina Brown, Clerk of the Board