

**NOTICE OF PUBLIC HEARING
LINCOLN COUNTY BOARD OF COMMISSIONERS
RESOLUTION 2026-04**

NOTICE IS HEREBY GIVEN that the Lincoln County Board of Commissioners will hold a public hearing on **Wednesday, January 7, 2026, at 11:00 AM** in the Commissioners' Meeting Room, Lincoln County Courthouse, **512 California Avenue, Libby, Montana**, to consider **Resolution 2026-04**, proposing conveyance of a **60-foot-wide county-owned fee strip** located within **Government Lots 1, 7 and 8, Section 9, Township 30 North, Range 30 West, P.M.M.** The property is legally described in **Book 6, Page 310**, and **Book 7, Page 283**, proposed to be conveyed to the **U.S. Forest Service**.

All interested persons, including adjoining property owners, are invited to attend and provide comments. Written comments may be submitted to the Lincoln County Commissioners, **512 California Avenue, Libby, MT 59923**, or by email to **commissioners@lincolncountymt.us** prior to the hearing.

A copy of the resolution is available for public inspection at the **Lincoln County Clerk and Recorder's Office**, 512 California Avenue, Libby, MT 59923, or on the county's website, <https://lincolncountymt.us/general-contacts/public-notices/>

Dated this 4th day of December, 2025.

Legal Ad: published in **KVR December 17 and 31, 2025**



LINCOLN COUNTY MONTANA

RESOLUTION 2026-04

A Resolution Superseding Resolution 2024-36 and Authorizing Conveyance of a County-Owned Fee Strip of Land to the United States Forest Service, Including Properties Within Government Lots 1, 7 and 8 and Incorporating Exhibit A

THE BOARD OF COUNTY COMMISSIONERS FOR LINCOLN COUNTY, MONTANA FINDS:

WHEREAS, on January 7, 2026, the Board of County Commissioners conducted a public hearing to receive comment regarding the conveyance of a county-owned fee strip of land located in Section 9, Township 30 North, Range 30 West, Principal Meridian Montana, and adjoining private parcels; and

WHEREAS, the Lincoln County Board of Commissioners previously adopted **Resolution 2024-36**, which authorized conveyance of a county-owned fee strip of land to the United States Forest Service, but which contained an incomplete legal description of the affected property; and

WHEREAS, the United States Forest Service, Kootenai National Forest, submitted a revised formal request for conveyance of this fee strip; and

WHEREAS, upon review by the Lincoln County Land Specialist, it has been confirmed that the fee strip extends across Government Lots 1, 7 and 8 of Section 9, and that correction of the legal description is necessary to accurately reflect the historical intent of the parcel's conveyance; and

WHEREAS, the portion of the fee strip located within Government Lot 1 is more particularly described in Lincoln County Records, Book 6, Page 310, dated February 15, 1927; and

WHEREAS, the portions of the fee strip located within Government Lots 7 and 8 are more particularly described in Lincoln County Records, Book 7, Page 283, dated February 15, 1927; and

WHEREAS, the Board finds that conveyance of this parcel to the United States Forest Service will not adversely affect public access, does not create encumbrances for adjoining property owners and serves the public interest; and

WHEREAS, the Board further finds it appropriate to incorporate by reference the map included on page 3, and formally designate it as Exhibit A to this Resolution; and

WHEREAS, the Board desires to rescind and replace Resolution 2024-36 to provide a complete, accurate, and consolidated resolution reflecting the full legal description and applicable supporting materials.



LINCOLN COUNTY MONTANA

NOW, THEREFORE, BE IT RESOLVED:

1. Resolution 2024-36 is hereby repealed and replaced in its entirety by this Resolution.
2. The Board of County Commissioners hereby approves and authorizes conveyance of the following described county-owned fee strip of land to the United States Forest Service, and incorporates by reference the map depicting the parcel, which is designated as Exhibit A to this Resolution:

A 60-foot-wide parcel (30 feet on each side of a specified line) located within Government Lots 1, 7, and 8 of Section 9, Township 30 North, Range 30 West, Principal Meridian Montana.

*The portion of the fee strip located within **Government Lot 1** is more particularly described in Lincoln County Records, **Book 6, Page 310**, dated February 15, 1927.*

*The portions of the fee strip located within **Government Lots 7 and 8** are more particularly described in Lincoln County Records, **Book 7, Page 283**, dated February 15, 1927.*

3. Lincoln County officials, including the Board Chair and the Clerk and Recorder, are authorized to execute all deeds, conveyances and supporting documents necessary to complete transfer of the parcels to the United States Forest Service.

THE BOARD FURTHER RESOLVES:

1. If a provision of this resolution conflicts with a provision of a previously adopted resolution, this resolution will prevail.
2. This resolution and its various sections, clauses and paragraphs are severable. If any part, sentence, clause, or phrase is adjudged to be unconstitutional or invalid, the remainder of the resolution will not be affected.
3. This resolution will be effective immediately upon adoption, in accordance with § 7-5-123, MCA.
4. This Board directs that this resolution be entered into the minutes and signed by the Chair of the Board in accordance with § 7-5-121, MCA.

END OF RESOLUTION

Approved as to Form:

A handwritten signature in black ink, appearing to read "MBoris", written over a horizontal line.

Marcia Boris, County Attorney

Date presented to the Board _____

Approved [] Disapproved [] Amended []

Adopted this day of , 2026.



LINCOLN COUNTY MONTANA

LINCOLN COUNTY BOARD OF COMMISSIONERS

Brent Teske, Chair

ATTEST:

Corrina Brown, Clerk of the Board

Exhibit A

