LINCOLN CONSERVATION DISTRICT BOARD OF SUPERVISORS' MEETING Lincoln County Annex, Eureka December 22, 2025 3:00 p.m.

The Lincoln Conservation District will meet in person/Zoom. To participate in the meeting, please call or email our office for meeting log-in details. Information related to items on the agenda are available on the district website: <a href="www.lincolncd.org">www.lincolncd.org</a>

### **AGENDA**

Call Meeting to Order
<b>Public Comment</b>
November Minutes
Financial Report
NRCS Report – Brian Ressel
MT FW&P Report – Brian Stephens
District Administrator's Report – Rhonda Rockwell
Grant Administrators Report- Rae Lynn Hays

- 310's
- 1. C-10-02-22, Neumann; Phillips, Fisher River
- 2. C-12-01-25; Anonymous; Porter; Fortine Creek

#### Postponed 310's

**Planning Board – Kurt West** 

1. C-11-04-25, Wanger, McPherson, Griffith Creek Tributary

### **New Business**

# 1. Civil Penalties Survey

### **Unfinished Business**

- 1. Filling Supervisor Vacancy
- 2. WIS Station Location

# **Final Inspection Reports**

Li-10-02-25; Tisher; McGinnis Creek Li-05-03-25; Ekman; Tobacco River

**On Sites Needed** 

Open Mic and Other Business.

Adjourn