# LINCOLN COUNTY
# DEPARTMENT OF ENVIRONMENTAL HEALTH
# WASTEWATER TREATMENT AND DISPOSAL SYSTEM PERMIT

Issue Date: 12/04/2013 Expiration Date: 12/05/2014

Property Owner: Joachim Hengerer c/o: Koocanusa Excavating, Inc.

Address: P.O. Box 1055 Glenwood, AB TOK-2RO

Telephone: (Home) (Work) [redacted]

Installer: Koocanusa Excavating, Inc. License No. 135

__XX__ New Installation _____ Existing System

_____ Repair _____ Replacement _____ Extension _____ Other

Describe: Using gravelless chambers for installation

*Parcel Description*:

Legal: S6 T34 R26

Address or Location: Lot 16 of Whispering Pines Unit #6

*Approved Design Criteria*:

# Bedrooms: 2 Septic Tank Size: 1000 gallons Drainfield Size: 276 Linear Feet

**SYSTEM MUST INCLUDE INSTALLATION OF EFFLUENT FILTER AT SEPTIC TANK OUTLET !!**

***Special Instructions: INSTALL SYSTEM ACCORDING TO LAYOUT, DEQ-4 AND LINCOLN COUNTY WASTEWATER REGULATION #3. ANY DEVIATIONS FROM APPROVED PLAN MUST BE AUTHORIZED BY THE DEPARTMENT.***

**Issued By:** *Kendra J. Lind, R.S.*

*Closure Statement:*

*I, _____, have inspected this system and found it to be in compliance with the conditions of the permit, and the Lincoln County Wastewater Treatment and Disposal Regulation.*

*Signed:* _____ *Date:* _____

*Title:* _____

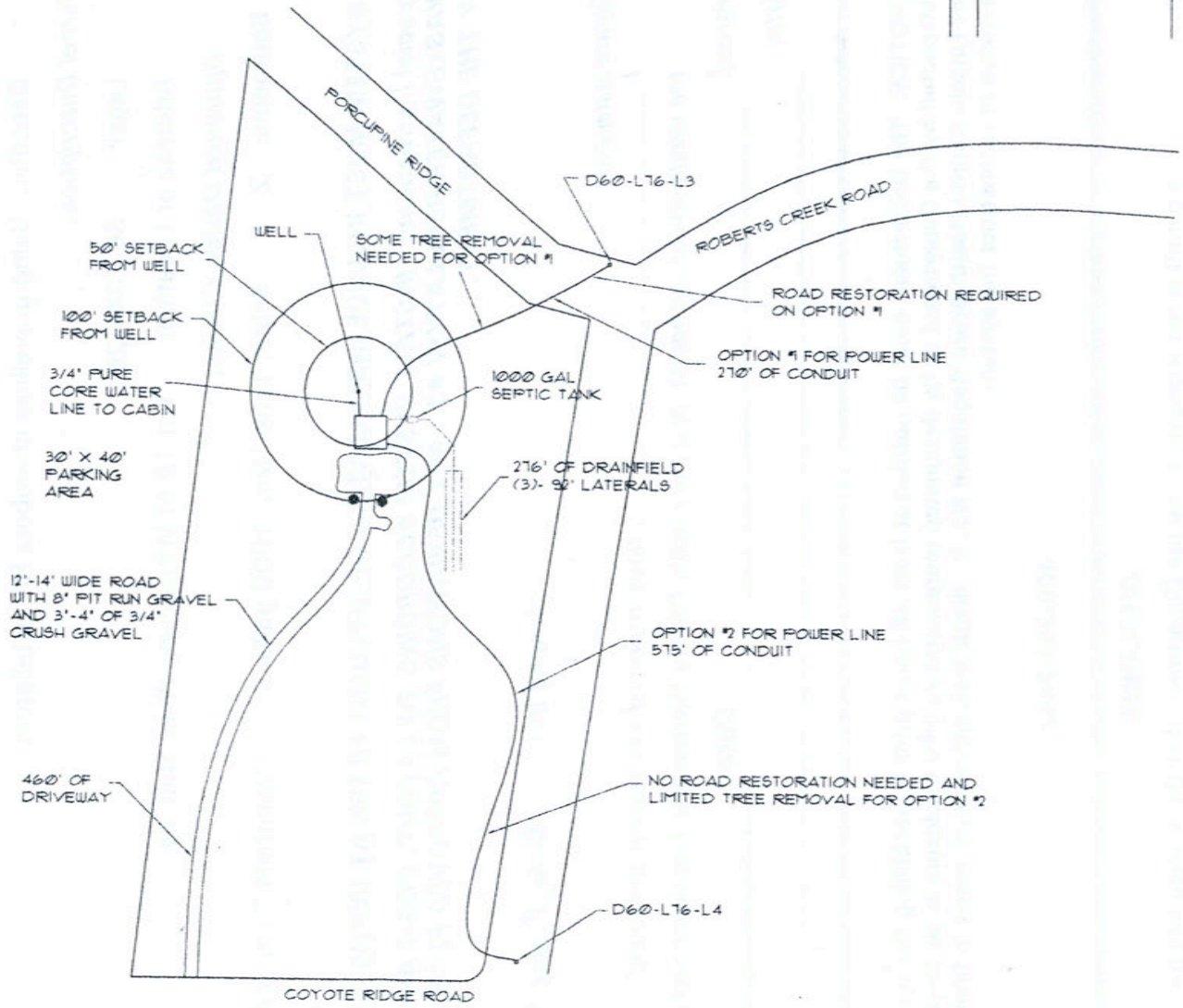
**NOTICE: The Department must be notified at least 48 hours prior to backfilling the system. Any system not inspected by the Department or its designated representative prior to closure is an illegal installation in violation of Lincoln County Health Board Regulation No. 3. Illegal installations may result in fines and/or requirements to remove or reconstruct the system.**

**406-283-2442**

***DISCLAIMER***

This permit is not a guarantee by the Department that the system will function properly for a prescribed period of time.

| REV | DESCRIPTION | BY/DATE | APRD/DATE |
|---|---|---|---|




# HENGERER LOT #16 CABIN PROJECT

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| | | COMPANY | SCALE | | | KOOCANUSA EXCAVATING | |
| | | KEI | 1/16 = 1 INCH | | | HENGERER PROJECT | |
| | | CONTRACT | DATE | | | CABIN PROJECT | |
| | | VERBAL | 11/19/13 | | | DRAWN BY | 11/25/13 |
| | | PLOT FILE | WEIGHT | | | J. HENGERER | 12/09/13 |
| | | PNL-0001 | --- | | | 06813-001 | 1 |

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