OWNER: MICHAEL T. WORKMAN AND JOLENE M. WORKMAN FAMILY REVOCABLE TRUST AN AMENDED PLAT OF LOT 8 & LOT 9 PURPOSE: RELOCATION OF COMMON BOUNDARIES DATE: OCTOBER 10, 2025 OF LINDSAY ACRES UNIT NO. 3 N1/2, SEC. 3, T36N, R27W, P.M.,M., LINCOLN COUNTY, MONTANA LOT 5 LOT 6 LINDSAY ACRES LINDSAY ACRES UNIT NO. 2 LOT 7 UNIT NO. 3 LINDSAY ACRES S85'51'58"E 599.09'(M) 599.13'(R) UNIT NO. 3 The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. 569.09'(M) 569.13'(R) Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with this certificate of survey on which said area is 206.51' described, unless said area is included with or excluded from adjoining tracts of record. 236.51' S85°53'05"E 290.97'(M) 291.12'(R) LINDSAY ACRES OLD BOUNDARY LEGAL DESCRIPTION GLACIAL HIGH DRIVE A 60' WIDE PRIVATE ROAD & UTILITY EASEMENT That portion of the North one-half (N1/2) of Section Three (3), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows: LOT 8A $Y \setminus A C R E \setminus S$ Lot Eight (8) and Lot Nine (9) of Lindsay Acres Unit No. 3, according to the plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana, and containing 2.883 AC.± LINDSAY 4.983 acres of land, gross measure, more or less. All as shown hereon. Subject to and together with all appurtenant easements of record OWNERS' CERTIFICATION We, Michael T. Workman and Jolene M. Workman, Trustees of the Michael T. Workman and Jolene M. Workman Family Revocable Trust, the undersigned property owner, hereby certifiy that the purpose for this division of land is to relocate common boundary lines between adjoining properties within a platted subdivision and no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section LOT 76-3-207(1)(d), M.C.A. Furthermore, Lots 1A and 2A are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii), "a parcel that LOT 4 A1 LOT 9A PLAT #6617RB has a previous approval issued under Title 76, chapter 4, part 1, MCA, if: no facilities other $2.100 \text{ AC.} \pm$ than those previously approved exist or will be constructed on the parcel; and the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, MCA. NEW BOUNDARY Michael T. Workman and Jolene M. Workman Family Revocable Trust LOT TOTAL AREA STATE OF MONTANA) SS $4.983~AC.\pm$ On this 214 day of NOVEMBER, 2025, before me, the undersigned, a Notary Public for the State of Michael T. Workman and Jolene M. Workman, as Trustees of the Michael T. Workman and Jolene M. Workman Family Revocable Trust, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they L12 CENTERLINE OF INDIAN CREEK PER LINDSAY ACRES NO.3 executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written. LINE BEARING DISTANCE C. O. S. # 1 6 3 4 | S85°51′58″E | 30.00′(M)(R NOTARY PUBLIC for the NO4'14'54"E 60.09'(M) 60.00'(R) State of Montana NO4'14'54"E 40.09'(M) 40.00'(R) SEAL Residing at Eureka, Montana L4 N04°14'54"E 20.00'(M)(R) My Commission Expires S85*53'05"E 30.00'(M)(R) August 25, 2028 L6 N25'34'40"E 75.45'(M) 75.57'(R) CERTIFICATION OF COUNTY TREASURER N39'19'35"W 33.13'(M) 33.15'(R) N25°34'40"E 95.15'(M) 95.25'(R) I hereby certify that all real property taxes and special assessments assessed and levied on the land to L9 NO4*14'54"E 25.72'(M)(R) CERTIFICATE OF SURVEYOR L10 N04°14′54"E 40.08'(M) 40.00'(R) day of December, 2025 L11 S04°27'50"W 15.03'± Friamme Caly, for Sedaria Carlera L12 S87'51'05"W 67.90'± EXAMINED: 28 NOV. (. 2015. L13 S60'46'19"W 68.07'± **THOMAS** L14 S76'47'42"W 116.50'± SIBSON L15 S50°48'19"W 75.00'± L16 N39'19'35"W 14.94'± No. 15627LS STEVEN A. BOYER
EXAMINING LAND SURVEYOR REG. NO 0750LS BASIS OF BEARINGS **LEGEND** L17 S76'47'42"W 90.08'± MONTANA STATE PLANE GRID, MT83(2011) STATE OF MONTANA CENS L18 S76'47'42"W 26.42'± FOUND REBAR WITH CAP STAMPED 7328S NO SURV L19 S17'14'06"E 20.00'± L20 N04'14'54"E 65.80'(M) 65.72'(R) County of Lincoln Distances are US Survey Feet at ground based at: (UNLESS OTHERWISE NOTED) N48*55'06.5119" Latitude: Filed on the 2nd day of December Longitude: W115'04'28.1107" SET 5/8" X 24" REBAR WITH PLASTIC CAP A.D. <u>2025</u> at <u>9:56</u> o' clock <u>A.M.</u> Scale Factor: 0.99995087 STAMPED 15627LS -04'04'39.91" Convergence: SAM CORDI WITNESS CORNER, SET 5/8" X 24" REBAR WITH CAP STAMPED 15627LS REGISTERED LAND SURVEYOR BY: aclasha Stockson COMPUTED POINT 974 COLORADO AVE. MEASURED DISTANCE 150' P.O. BOX 323 INSTRUMENT REC. NO. 318654 RECORD DISTANCE WHITEFISH, MT 59937 PHONE: (406)-862-9977 CERTIFICATE OF SURVEY NO. 5193 RO