



LINCOLN COUNTY MONTANA

318505 BOOK: PF PERM/FILES PAGE: 15474 Pages: 2
STATE OF MONTANA LINCOLN COUNTY
RECORDED: 11/20/2025 10:03 KOI: RESOLUTION
CORRINA BROWN CLERK AND RECORDER
FEE: \$0.00 BY: Deisha Storkson deputy
FOR: LINCOLN COUNTY BOARD OF COMMISSIONERS 512 CALIFORNIA AVE,

RESOLUTION 2025-34

A Resolution Appointing Special Deputy County Attorney

THE BOARD OF COUNTY COMMISSIONERS FOR LINCOLN COUNTY, MONTANA FINDS:

1. The Lincoln County Attorney is responsible for prosecution of criminal cases pursuant to §7-4-2712, Montana Code Annotated;
2. Montana Code Annotated §7-4-2707 authorizes the appointment of another attorney to perform criminal services for Lincoln County; and
3. The Lincoln County Attorney has requested that the Board of County Commissioners appoint the Sanders County Attorney's Office to provide assistance and prosecution services in an ongoing confidential investigation being conducted by the Montana Department of Justice, Division of Criminal Investigation, case number 25-00241, which could constitute a conflict of interest or give rise to the appearance of impropriety if prosecuted by the office of the Lincoln County Attorney.

IT IS HEREBY RESOLVED:

That Jania Hatfield, the Sanders County Attorney, and/or her deputy county attorney(s) are hereby appointed as special deputy county attorney for Lincoln County for the purpose of assisting with the above-referenced matter.

IT IS FURTHER RESOLVED:

That the special deputy county attorney shall serve without payment of costs or fee by Lincoln County. Lincoln County will reimburse the special deputy county attorney for reasonable costs incurred in the course of the investigation and prosecution



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THE BOARD FURTHER RESOLVES:

1. If a provision of this resolution conflicts with a provision of a previously adopted resolution, this resolution will prevail.
2. This resolution and its various sections, clauses and paragraphs are severable. If any part, sentence, clause or phrase is adjudged to be unconstitutional or invalid, the remainder of the resolution will not be affected.
3. This resolution will be effective immediately upon adoption, in accordance with § 7-5-123, MCA.
4. This Board directs that this resolution be entered into the minutes and signed by the Chair of the Board in accordance with § 7-5-121, MCA.

END OF RESOLUTION

Approved as to Form:



Marcia Boris, County Attorney

Date presented to the Board 11/19/2025 Approved (X) Disapproved () Amended ()

Adopted this 19 day of November, 2025.

LINCOLN COUNTY BOARD OF COMMISSIONERS



Brent Teske, Chair

ATTEST:



Corrina Brown, Clerk of the Board