

OWNER: BROKEN SPUR LAND & LIVESTOCK, INC.
PURPOSE: RELOCATION OF COMMON BOUNDARIES
DATE: SEPTEMBER 29, 2025

CERTIFICATE OF SURVEY

S1/2 SE1/4 SE1/4, SEC. 2, & N1/2 NE1/4 NE1/4, SEC.11
T37N, R27W, P.M.,M., LINCOLN COUNTY, MONTANA

SURVEYOR'S NOTE

The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as reference legal description in any subsequent real property transfer after the initial transfer associated with this certificate of survey on which said area is described, unless said area is included with or excluded from adjoining tracts of record.

DESCRIPTIONS

TRACT 1A (To be added to Parcel 'A' of Certificate of Survey No. 2707)

That portion of the South one-half of the Southeast one-quarter of the Southeast one-quarter (S1/2 SE1/4 SE1/4) of Section Two (2), and the North one-half of the Northeast one-quarter of the Northeast one-quarter (N1/2 NE1/4 NE1/4) of Section Eleven (11), all of Township Thirty-seven North (T37N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the southeasterly corner of Tract Two (2) of Certificate of Survey No. 5132RB, according to the map thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence South87°02'33"West 450.02 feet along the southerly boundary of said Tract Two (2) of Certificate of Survey No. 5132RB to the TRUE POINT OF BEGINNING of the tract of land herein described; thence South87°02'33"West 873.46 feet along said southerly boundary; thence North00°21'24"East 265.21 feet; thence South89°33'13"East 164.00 feet, more or less, to the centerline of Phillips Creek; thence the following eight (8) courses and distances, more or less, along said centerline: North17°08'43"West 37.41 feet, North46°26'58"East 97.12 feet, North17°08'43"East 51.44 feet, North12°05'51"West 39.72 feet, North90°00'00"West 20.00 feet, North04°36'40"East 24.44 feet, North90°00'00"East 48.00 feet, North39°23'12"East 65.48 feet; thence South89°58'17"East 572.68 feet, more or less; thence South00°26'36"West 484.21 feet to the point of beginning and containing 8.826 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

TRACT 2A

That portion of the South one-half of the Southeast one-quarter of the Southeast one-quarter (S1/2 SE1/4 SE1/4) of Section Two (2), and the North one-half of the Northeast one-quarter of the Northeast one-quarter (N1/2 NE1/4 NE1/4) of Section Eleven (11), all of Township Thirty-seven North (T37N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northeasterly corner of said Section Eleven (11); thence South00°09'17"West 181.54 feet along the easterly boundary of said Section Eleven (11) to the southerly boundary of Tract Two (2) of Certificate of Survey No. 5132RB, according to the map thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence South87°02'33"West 450.02 feet along said southerly boundary; thence North00°26'36"East 484.21 feet; thence North89°58'17"West 572.68 feet, more or less, to the centerline of Phillips Creek; thence the following four (4) courses and distances, more or less, along said centerline: North03°37'00"East 81.26 feet, North12°16'18"East 238.73 feet, North71°08'39"East 70.85 feet, North00°19'00"East 56.62 feet; thence South89°33'24"East 903.78 feet, more or less, to the easterly boundary of said Section Two (2); thence the following two (2) courses and distances along said easterly boundary: South00°37'04"West 661.27 feet, South10°33'36"West 5.49 feet to the point of beginning and containing 13.700 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

TRACT 2 C.O.S. #5112RB

SEE DETAIL #2

SEC.2
SEC.1
POB TR.2A
SEC.11
SEC.12

60' WIDE ACCESS & UTILITY EASEMENT
WITH 55' RADIUS CUL DE SAC

OWNER'S CERTIFICATION

I, Cory Lamey, President of Broken Spur Land and Livestock, Inc., the undersigned property owner, hereby certify that the purpose for this division of land is to relocate a common boundary line between adjoining properties outside of platted subdivisions and no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), M.C.A. Furthermore, Tract 2A is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i), "a parcel that has no facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal, if no facilities will be constructed on the parcel."

Cory Lamey, Pres.
CORY LAMEY, President of Broken Spur Land and Livestock, Inc.

STATE OF Montana)
County of Lincoln) SS

On this 29th day of October, 2025, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Cory Lamey, President of Broken Spur Land and Livestock, Inc., known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Casey Mielke
Signature
Print Name
Notary Public for the State of Montana
Residing at Lincoln, Montana
My Commission expires August 25, 2028

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated this 21st day of November, 2025.

Jedediah Carlsberg by K. Randall

CERTIFICATE OF SURVEYOR

Thomas Sibson
THOMAS SIBSON, REGISTRAR NO. 15627LS

EXAMINED: 06 Nov 2025

Steven A. Boyer
STEVEN A. BOYER
EXAMINING LAND SURVEYOR REG. NO. 9750LS

STATE OF MONTANA)
County of Lincoln) SS

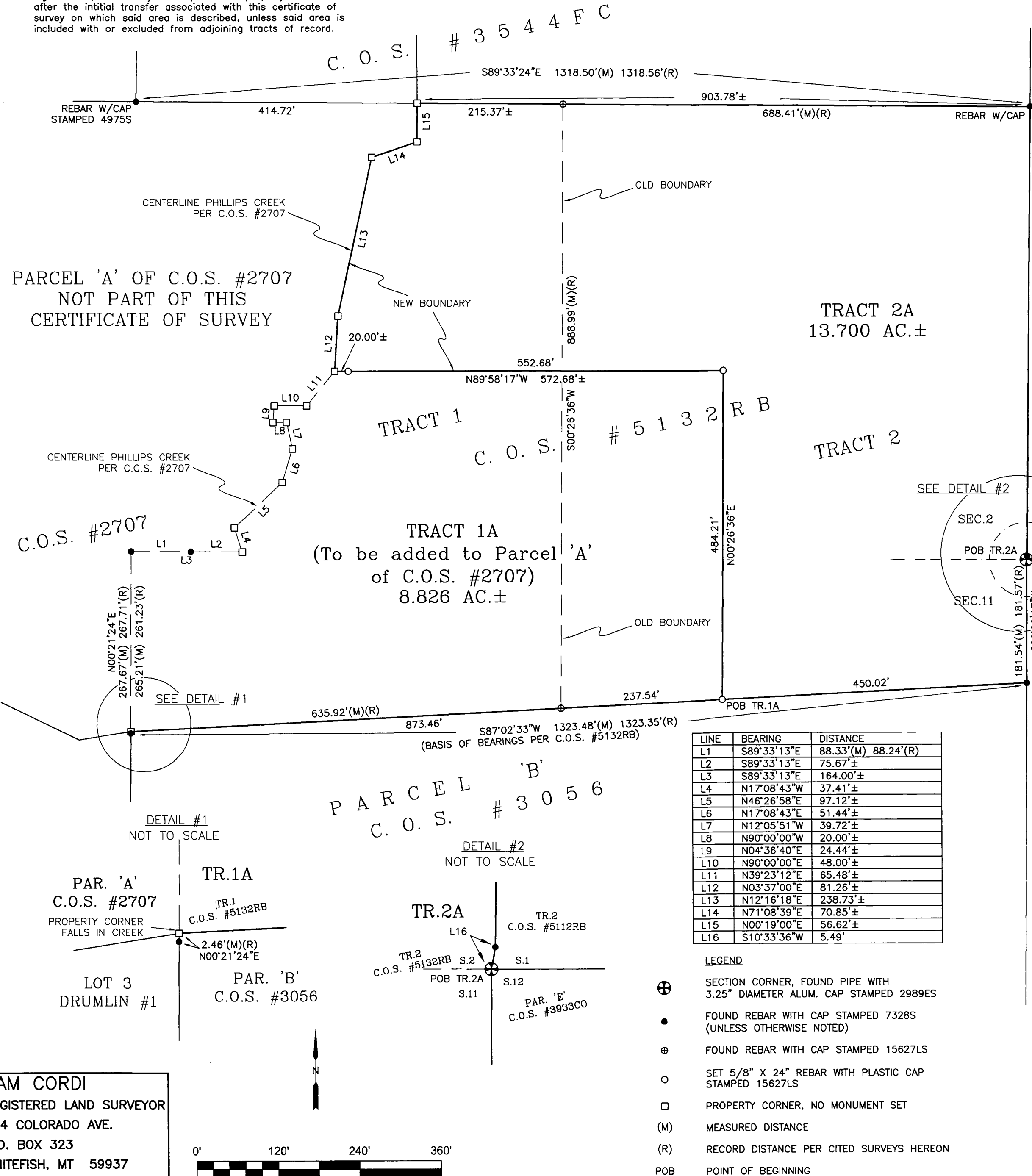
Filed on the 21 day of November
A.D. 2025 at 3 o'clock 13PM.

Corinna Brown
CLERK AND RECORDER

BY: *Steven A. Boyer*
DEPUTY

INSTRUMENT REC. NO. 318541

CERTIFICATE OF SURVEY NO. 5132RB



LINE	BEARING	DISTANCE
L1	S89°33'13"E	88.33'(M) 88.24'(R)
L2	S89°33'13"E	75.67'±
L3	S89°33'13"E	164.00'±
L4	N17°08'43"W	37.41'±
L5	N46°26'58"E	97.12'±
L6	N17°08'43"E	51.44'±
L7	N12°05'51"W	39.72'±
L8	N90°00'00"W	20.00'±
L9	N04°36'40"E	24.44'±
L10	N90°00'00"E	48.00'±
L11	N39°23'12"E	65.48'±
L12	N03°37'00"E	81.26'±
L13	N12°16'18"E	238.73'±
L14	N71°08'39"E	70.85'±
L15	N00°19'00"E	56.62'±
L16	S10°33'36"W	5.49'

LEGEND

- SECTION CORNER, FOUND PIPE WITH 3.25" DIAMETER ALUM. CAP STAMPED 2989ES
- FOUND REBAR WITH CAP STAMPED 7328S (UNLESS OTHERWISE NOTED)
- FOUND REBAR WITH CAP STAMPED 15627LS
- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED 15627LS
- PROPERTY CORNER, NO MONUMENT SET
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE PER CITED SURVEYS HEREON
- POB POINT OF BEGINNING

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977