

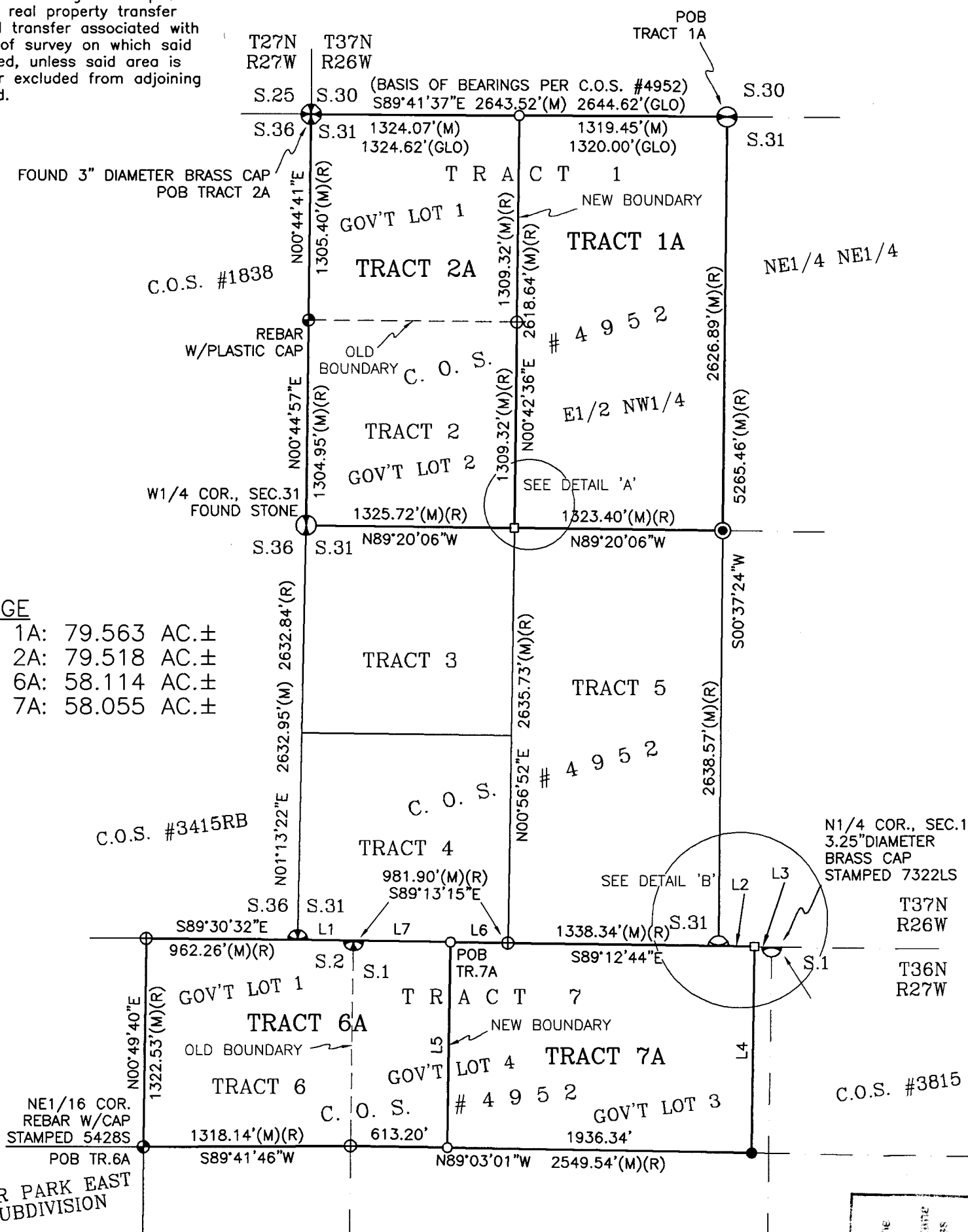
OWNER: ESTATE OF MILES THOMAS GARRISON  
PURPOSE: BOUNDARY LINE ADJUSTMENT  
DATE: SEPTEMBER 25, 2025

# CERTIFICATE OF SURVEY

## W1/2 OF SEC. 31, T37N, R26W, P.M.M., AND GOV'T LOT 1 OF SEC. 2 & GOV'T LOT 3 & 4 OF SEC. 1, T36N, R27W P.M.M., LINCOLN COUNTY, MONTANA

### SURVEYOR'S NOTE

The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as reference legal description in any subsequent real property transfer after the initial transfer associated with this certificate of survey on which said area is described, unless said area is included with or excluded from adjoining tracts of record.



### ACREAGE

TRACT 1A: 79.563 AC.±  
TRACT 2A: 79.518 AC.±  
TRACT 6A: 58.114 AC.±  
TRACT 7A: 58.055 AC.±

LINE	BEARING	DISTANCE
L1	S89°11'18"E	356.44'(M) 356.78'(R)
L2	S89°12'57"E	228.73'(M)(R)
L3	S89°12'57"E	108.90'(M)(R)
L4	S00°50'17"W	1309.62'(M)(R)
L5	N00°56'59"E	1304.08'
L6	S89°13'15"E	366.72'
L7	S89°13'15"E	615.18'

DETAIL 'A'  
NOT TO SCALE

DETAIL 'B'  
NOT TO SCALE

**SAM CORDI**  
REGISTERED LAND SURVEYOR  
974 COLORADO AVE.  
P.O. BOX 323  
WHITEFISH, MT 59937  
PHONE: (406)-862-9977

### LEGAL DESCRIPTIONS

#### TRACT 1A

That portion of the East one-half of the Northwest one-quarter (E1/2 NW1/4) of Section Thirty-one (31), Township Thirty-seven North (T37N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the the North one-quarter (N1/4) corner of said Section Thirty-one (31); thence South00°37'24"West 2626.89 feet along the easterly boundary of the East one-half of the Northwest one-quarter (E1/2 NW1/4) of said Section Thirty-one (31) to the Center one-quarter (C1/4) corner of said Section Thirty-one (31); thence North89°20'06"West 1323.40 feet along the southerly boundary of said East one-half of the Northwest one-quarter (E1/2 NW1/4) to the southwest corner of said East one-half of the Northwest one-quarter (E1/2 NW1/4); thence North00°42'36"East 2618.64 feet along the westerly boundary of said East one-half of the Northwest one-quarter (E1/2 NW1/4) to the northerly boundary of said Section Thirty-one (31); thence South89°41'37"East 1319.45 feet to the point of beginning and containing 79.563 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

#### TRACT 2A

That portion of Government Lot One (1) and Government Lot Two (2) of Section Thirty-one (31), Township Thirty-seven North (T37N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest corner of said Section Thirty-one (31); thence South89°41'37"East 1324.07 feet along the northerly boundary of said Section Thirty-one (31) to the northeast corner of Government Lot One (1) of said Section Thirty-one (31); thence South00°42'36"West 2618.64 feet along the easterly boundaries of Government Lot One (1) and Government Lot Two (2) of said Section Thirty-one (31) to the southeast corner of said Government Lot Two (2); thence North89°20'06"West 1325.72 feet along the southerly boundary of said Government Lot Two (2) to the West one-quarter (W1/4) corner of said Section Thirty-one (31); thence the following two (2) courses and distances along the westerly boundary of said Section Thirty-one (31): North00°44'57"East 1304.95 feet, North00°44'41"East 1305.40 feet to the point of beginning and containing 79.518 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

#### TRACT 6A

That portion of Government Lot One (1) of Section Two (2) and Government Lot Four (4) of Section One (1), all of Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southwest corner of Government Lot One (1) of said Section Two (2); thence North00°49'40"East 1322.53 feet along the westerly boundary of said Government Lot One (1) to the northerly boundary of said Section Two (2); thence following two (2) courses and distances along the northerly boundary: South89°30'32"East 962.26 feet, South89°11'18"East 356.44 feet to the northwest corner of said Section One (1); thence South89°13'15"East 615.18 feet along the northerly boundary of said Section One (1); thence South00°56'59"West 1304.08 feet to the southerly boundary of Government Lot Four (4) of said Section One (1); thence North89°03'01"West 613.20 feet along said southerly boundary to the southeast corner of Government Lot One (1) of said Section Two (2); thence South89°41'46"West 1318.14 feet along the southerly boundary of said Government Lot One (1) to the point of beginning and containing 58.114 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

#### TRACT 7A

That portion of Government Lot Three (3) and Government Lot Four (4) of Section One (1), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the northwest corner of said Section One (1); thence North89°13'15"West 615.18 feet along the northerly boundary of said Section One (1) to the TRUE POINT OF BEGINNING of the tract of land herein described; thence the following three (3) courses and distances along the northerly boundary of said Section One (1): South89°13'15"East 366.72 feet, South89°12'44"East 1338.34 feet, South89°12'57"East 228.73 feet; thence South00°50'17"West 1309.62 feet to the southerly boundary of said Government Lot Four (4); thence South89°03'01"West 1936.34 feet along said southerly boundary; thence North00°56'59"East 1304.08 feet to the point of beginning and containing 58.055 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

### OWNERS' CERTIFICATION

We, Sandy Oertli and Jane Fairfield, Personal Representatives of the Estate of Miles Thomas Garrison, the undersigned property owner, hereby certify that the purpose for this division of land is to relocate common boundary lines between adjoining properties outside of platted subdivisions and no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), M.C.A. Furthermore, Tracts 1A, 2A, 6A and 7A are exempt from sanitation review by the Department of Environmental Quality pursuant to Section 76-4-103, M.C.A., as they are greater than 20 acres.

Sandra F. Oertli  
SANDY OERTLI  
Personal Representative of the Estate of Miles Thomas Garrison

Jane Fairfield  
JANE FAIRFIELD  
Personal Representative of the Estate of Miles Thomas Garrison

STATE OF Montana  
County of Lincoln

On this 1st day of November, 2025, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Sandy Oertli and Jane Fairfield, Personal Representatives of the Estate of Miles Thomas Garrison, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Carly Miller  
Notary Public

### LEGEND

- SECTION CORNER, FOUND AS NOTED
- 1/4 CORNER, FOUND AS NOTED
- STANDARD SECTION CORNER SECTIONS 36 & 31  
FOUND 2.5" DIAMETER BRASS CAP STAMPED 2989ES
- CLOSING SECTION CORNER SECTIONS 1 & 2  
FOUND 2.5" DIAMETER BRASS CAP STAMPED 2989ES
- NORTH 1/4 CORNER, SECTION 1  
FOUND A NOTED
- CENTER 1/4 COR., SEC. 31  
FOUND 5/8" X 24" REBAR WITH PLASTIC CAP  
STAMPED 15627LS
- 1/16 CORNER, FOUND AS NOTED
- FOUND REBAR W/CAP, STAMPED 15627LS
- NORTH 1/4 COR., SEC. 31  
FOUND 5/8" X 24" REBAR WITH 2" DIAMETER  
ALUMINUM CAP STAMPED 15627LS
- SOUTH 1/4 COR., SEC. 31  
LOCATION FALLS IN POND, MONUMENT NOT SET,  
SEE DETAIL 'B'
- GOVERNMENT LOT CORNER  
FOUND 5/8" X 24" REBAR WITH PLASTIC CAP  
STAMPED 15627LS
- SET 5/8" X 24" REBAR WITH PLASTIC CAP  
STAMPED 15627LS
- WITNESS CORNER, FOUND 5/8" X 24" REBAR  
WITH PLASTIC CAP STAMPED 15627LS
- PROPERTY CORNER, MONUMENT NOT SET,  
SEE DETAIL 'A' & DETAIL 'B'
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE PER CITED SURVEYS HEREON
- (GLO) RECORD DISTANCE PER ORIGINAL GLO SURVEY
- POB POINT OF BEGINNING

### CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 21st day of November, 2025

Sedra Carlsberg by K. Randall  
LINCOLN COUNTY TREASURER, LIBBY, MT

### CERTIFICATE OF SURVEYOR

THOMAS SIBSON  
EXAMINED: 16 Nov., 2025

STEVEN A. BOYER  
EXAMINING LAND SURVEYOR REG. NO. 9750LS

STATE OF MONTANA  
County of Lincoln

Filed on the 21 day of November

A.D. 2025 at 2 o'clock PM

Conna Brown  
CLERK AND RECORDER

BY: Jessie Spaul  
DEPUTY

INSTRUMENT REC. NO. 31 8538

CERTIFICATE OF SURVEY NO. 51882B