

Certificate of Survey  
SW  $\frac{1}{4}$  Section 26, T32N R34W, P.M., M.  
Lincoln County, Montana

OWNERS: Edwin A. Pluger Trust  
FOR: Edwin A. Pluger Trust  
PURPOSE: Retracement of Court Ordered Division  
Cause No. DV-20-117  
DATE: March 25, 2019 (revised May 06, 2025)

Perimeter Legal Description

That portion of the Southwest  $\frac{1}{4}$  of Section 26, Township 32 North, Range 34 West, Principal Meridian, Montana, Lincoln County, Montana, described as follows:  
Beginning at the Southwest Corner of said Section 26;  
Thence along the West line of the Southwest  $\frac{1}{4}$  of said Section 26 N00°01'12"E 2646.07 feet to the  $\frac{1}{4}$  Corner common to Sections 26 and 27,  
Thence along the North and East lines of the Northwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of said Section 26 the following courses:  
S89°57'42"E 1331.44 feet;  
S00°19'29"E 661.54 feet;  
S00°17'41"E 661.85 feet to the South-West  $\frac{1}{4}$  corner of said Section 26;  
Thence along the North line of the Southwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$  of said Section 26 S89°55'17"E 1338.51 feet to the Center-South  $\frac{1}{4}$  corner of said Section 26;  
Thence along the East line of the Southwest  $\frac{1}{4}$  of said Section 26 the following courses:  
S00°04'22"W 111.11 feet;  
S00°36'42"E 474.36 feet;  
S00°27'31"E 431.51 feet;  
Thence S73°29'21"W 617.21 feet;  
Thence S18°34'50"E 245.13 feet to a point on the South line of the Southwest  $\frac{1}{4}$  of said Section 26;  
Thence along the South line of the Southwest  $\frac{1}{4}$  of said Section 26 the following courses:  
N89°52'35"W 734.87 feet;  
N88°48'32"W 116.97 feet;  
N89°59'00"W 357.43 feet;  
N 89°56'52"W 27.31 feet;  
N89°56'52"W 137.53 feet;  
N89°58'03"W 798.78 feet to the Point of Beginning.

Containing 117.98 acres as shown hereon.

Excepting therefrom those portions of the Southwest  $\frac{1}{4}$  of Section 26, Township 32 North, Range 34 West, Principal Meridian, Montana, Lincoln County, Montana, described as follows:

Commencing at the Southwest Corner of said Section 26, Township 32 North, Range 34 West;

Thence along the West line of the Southwest  $\frac{1}{4}$  of said Section 26 N00°01'12"E 1250.34 feet to the Western Right-of-Way limit of U.S. Highway 2 and the Point of Beginning;

Thence along said Western Right-of-Way limit the following courses:

S32°55'56"E 1118.94 feet to a curve to the right with a radius of 5669.58 feet, a central angle of 3°41'22" and a radial bearing of S56°46'50"E;  
365.08 feet along the arc of the curve to a point on the South line of the Southwest  $\frac{1}{4}$  of said Section 26;

Thence along the South line of the Southwest  $\frac{1}{4}$  of said Section 26 S89°56'52"E 137.53 feet to the Eastern Right-of-Way limit for U.S. Highway 2 and a curve to the left with a radius of 5789.58 feet, a central angle of 1°50'24" and a radial bearing of S61°08'31"W;  
Thence along said Eastern edge of the Right-of-Way for U.S. Highway 2 the following courses:

196.02 feet along the arc of the curve;

N32°55'56"W 1303.46 feet to a point on the West line of the Southwest  $\frac{1}{4}$  of said Section 26;

Thence S00°01'12"E 220.61 feet along the West line of the Southwest  $\frac{1}{4}$  of said Section 26 feet to the Point of Beginning.

Containing 4.44 acres as shown hereon.

AND

Commencing at the Southwest Corner of said Section 26, Township 32 North, Range 34 West;

Thence N48°40'42"W 1734.97 feet to the Northwest corner of the tract of land described in Plat No. 1161 and the Point of Beginning;

Thence along the North, East, South, and West lines of said tract of Plat No. 1161 the following courses:

S89°56'20"E 341.45 feet;  
S00°00'44"E 648.27 feet;  
N84°19'17"W 247.59 feet;  
S80°42'53"W 97.49 feet;  
N00°06'27"E 639.90 feet to the Point of Beginning.

Containing 4.99 acres as shown hereon.

All Containing 108.55 acres as shown hereon.

Subject to and together with easements of record.

Parcel A

Parcel A of Certificate of Survey No. 5187, located in a portion of the Southwest  $\frac{1}{4}$  of Section 26, Township 32 North, Range 34 West, Principal Meridian, Montana, Lincoln County, Montana.

Containing 40.39 acres as shown hereon.

Subject to and together with easements of record.

Parcel B

Parcel B of Certificate of Survey No. 5187, located in a portion of the Southwest  $\frac{1}{4}$  of Section 26, Township 32 North, Range 34 West, Principal Meridian, Montana, Lincoln County, Montana.

Containing 11.61 acres as shown hereon.

Subject to and together with easements of record.

Parcel C

Parcel C of Certificate of Survey No. 5187, located in a portion of the Southwest  $\frac{1}{4}$  of Section 26, Township 32 North, Range 34 West, Principal Meridian, Montana, Lincoln County, Montana.

Containing 21.25 acres of land, all as shown hereon.

Subject to and together with easements of record.

Parcel D

Parcel D of Certificate of Survey No. 5187, located in a portion of the Southwest  $\frac{1}{4}$  of Section 26, Township 32 North, Range 34 West, Principal Meridian, Montana, Lincoln County, Montana.

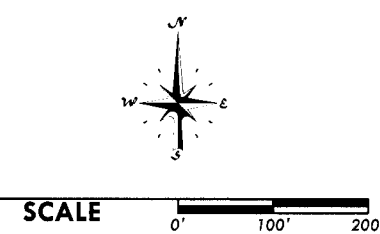
Containing 35.30 acres of land, all as shown hereon.

Subject to and together with a temporary access easement as shown hereon.

Subject to and together with easements of record.

LEGEND

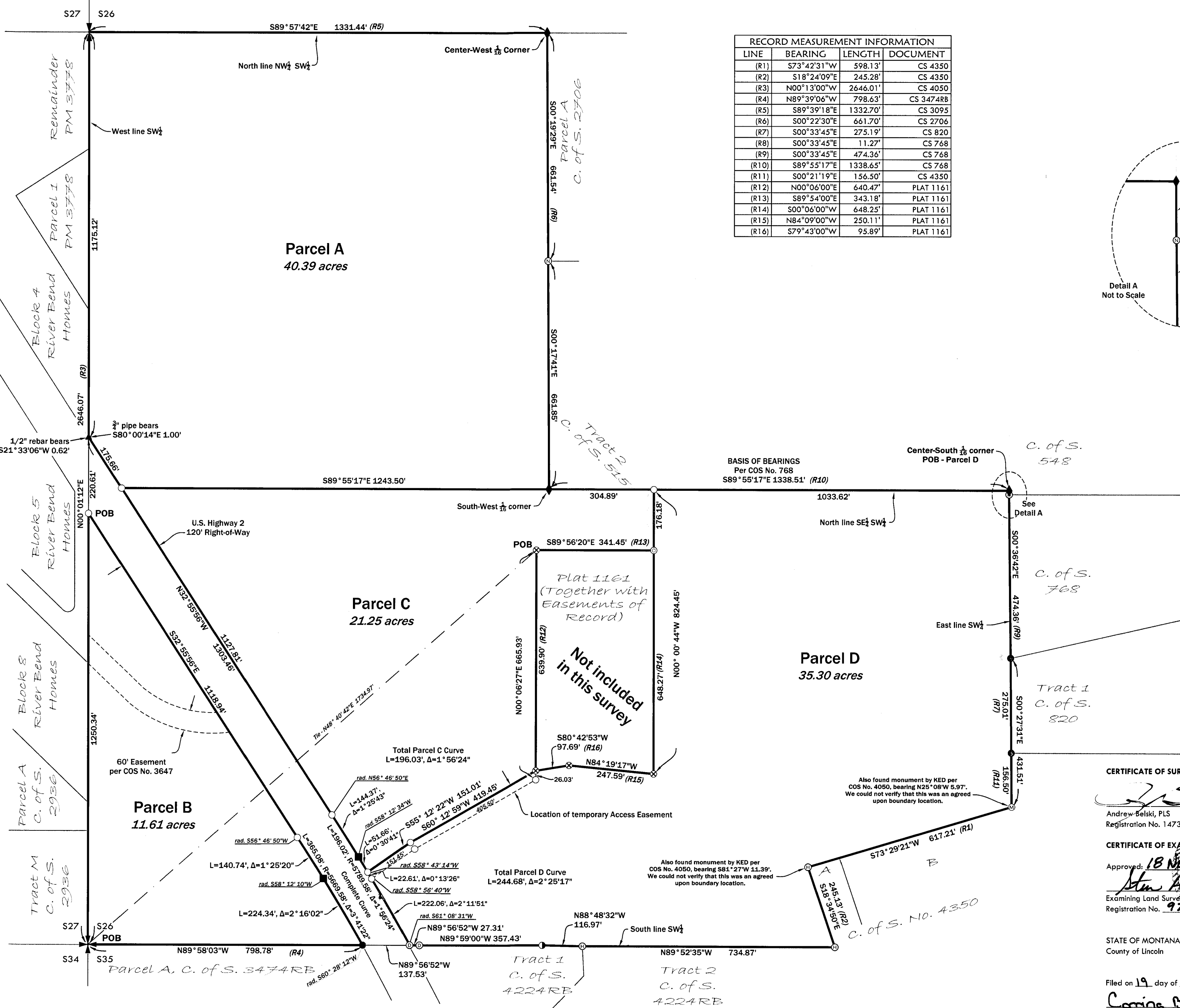
- found Section corner - 3 1/4" brass cap
- found 1/2" corner - 3 1/4" brass cap
- found Aliquot corner - plastic cap "JHN 4661S"
- found 5/8" rebar with plastic cap "JHN 4661S"
- found 5/8" rebar
- found 5/8" rebar with plastic cap "Hughes 7322LS"
- found 2 1/2" brass cap
- found 5/8" rebar with plastic cap "KED 4975S"
- found brass disc
- found 5/8" rebar with plastic cap "Marquardt 7328S"
- found 3/4" rebar
- found concrete nail
- set 5/8" rebar with 2" aluminum cap "Belski 14371LS"
- calculated position
- POB Point of Beginning
- (R/R) refer to table for record measurement information



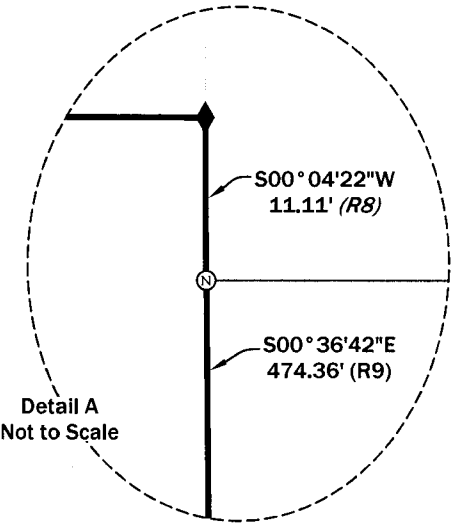
SWCA  
ENVIRONMENTAL CONSULTANTS  
Sound Science. Creative Solutions.

236 Wisconsin Avenue  
Whitefish, MT 59937  
tel. 406.862.4927  
fax. 406.862.4963

NOTE: No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.



LINE	BEARING	LENGTH	DOCUMENT
(R1)	S73°42'31"W	598.13'	CS 4350
(R2)	S18°24'09"E	245.28'	CS 4350
(R3)	N00°13'00"W	2646.01'	CS 4050
(R4)	N89°39'06"W	798.63'	CS 3474RB
(R5)	S89°39'18"E	1332.70'	CS 3095
(R6)	S00°22'30"E	661.70'	CS 2706
(R7)	S00°33'45"E	275.19'	CS 820
(R8)	S00°33'45"E	11.27'	CS 768
(R9)	S00°33'45"E	474.36'	CS 768
(R10)	S89°55'17"E	1338.51'	CS 768
(R11)	S00°21'19"E	156.50'	CS 4350
(R12)	N00°06'00"E	640.47'	PLAT 1161
(R13)	S89°54'00"E	343.18'	PLAT 1161
(R14)	S00°06'00"W	448.25'	PLAT 1161
(R15)	N84°09'00"W	250.11'	PLAT 1161
(R16)	S79°43'00"W	95.89'	PLAT 1161



Detail A  
Not to Scale

CERTIFICATE OF SURVEYOR

Andrew Belski, PLS

Registration No. 14731PLS

CERTIFICATE OF EXAMINING SURVEYOR

Approved: 18 NOV 2025

STEVEN A. BOYER

Examining Land Surveyor

Registration No. 9750PLS

STATE OF MONTANA

County of Lincoln

Filed on 19 day of November, 2025, at 11:47 o'clock A.M.

County Clerk & Recorder

By: Selena Stetson

Deputy

Instrument Record No. 318492

Certificate Of Survey No. 5187

Pluger 2025 - 98462