

**LINCOLN CONSERVATION DISTRICT
BOARD OF SUPERVISORS MEETING
Lincoln county Annex, Eureka
October 15, 2025
4:00 p.m.**

The Lincoln Conservation District will meet in person/Zoom. To participate in the meeting, please call or email our office for meeting log-in details. Information related to items on the agenda are available on the district website: www.lincolncd.org

AGENDA

Call Meeting to Order

Public Comment

September Minutes

Executive Minutes

Financial Report

NRCS Report – Brian Ressel

MT FW&P Report – Brian Stephens

District Administrator’s Report – Rhonda Rockwell

Grant Administrators Report- Rae Lynn Hays

Planning Board – Kurt West

310’s

- 1. C-10-02-22, Neumann; Phillips, Fisher River**
- 2. Li-10-01-25, Hanson, Grave creek**
- 3. Li-10-02-25, Tisher, McGinnis Creek**

Postponed 310's

1. **Li-12-04-24, Driggs, Indian Creek**

New Business

1. **Resolutions and designate voting Supervisor**
2. **Grave Creek PER Final Report Grant Closeout**
3. **10 minute Training**

Unfinished Business

1. **Filling Supervisor Vacancy**
2. **LCD Monthly Meetings Future Dates**

Final Inspection Reports

On Sites Needed

Open Mic and Other Business.

Adjourn