## LINCOLN COUNTY

### **STATE OF MONTANA**

BRENT TESKE, COMMISSIONER
DISTRICT NO. 1, LIBBY

JIM HAMMONS, COMMISSIONER DISTRICT NO. 2, TROY

NOEL DURAM, COMMISSIONER DISTRICT NO. 3, EUREKA

CORRINA BROWN
CLERK OF THE BOARD AND COUNTY RECORDER

October 3, 2025

# Subject: Confirmation of FY2025/26 Budget Approval

To: Fisher River Valley Fire Service Area Board,

I am pleased to inform you that the Lincoln County Board of Commissioners has officially approved the fiscal year 2025/26 budget for the Fisher River Valley Fire Service Area. The finalized budget numbers have been submitted to the Lincoln County Treasurer as required.

I sincerely appreciate your hard work and dedication throughout the budget process. Your efforts and attention to detail have been instrumental in ensuring the successful completion of this important task.

Thank you once again for your time and commitment. I look forward to continuing to work together in the upcoming fiscal year.

Warm regards,

CORRINA BROWN

| Name of local government: Fisher River Valley Fire Service Area |  |
|---|--|
| Budget for Fiscal Year: 2025-2026                               |  |
| Fund Name: Fisher River Valley Fire Service Area                |  |

Fund #: 7275-7275

| Γ   | AMOUNT            |
|---|-------------------|
| L   | AMOUNT            |
| Cash Balance in County fund as of June 30th                                 | \$ 132,003.8      |
| Cash Balance all accounts held outside the County as of June 30th           | \$ 2,522.8        |
| Monies not yet deposited for all accounts                                   | \$ 0.0            |
| Outstanding warrants (checks) as of June 30th                               | (\$ 7,690.02      |
| Cash Available as of July 1st $(5 = (\underline{1} + \underline{2+3}) - 4)$ | \$ 126,836.7<br>- |
|   |                   |
| Revenues  | AMOUNT            |
| Tax Revenue   | \$ 0.0            |
| NON-TAX REVENUES & OTHER FINANCING SOURCES                                  | 00                |
| Special Assessments   | 74730.0           |
| License & Permits   | 0.0               |
| <u>Intergovernmental</u>  |                   |
| Federal grants (specify below)  |                   |
|   | 0.0               |
|   | 0.0               |
|   | 0.0               |
| State grants (specify below)  |                   |
|   | 0.0               |
|   | 0.0               |
|   | 0.0               |
| State shared revenues (specify below) State entitlement                     | 0.0               |
| - State character   | 0.00              |
|   | 0.00              |
| Charges for Services SBA Cell Tower Rent                                    | 7800.00           |
| Meadow Peak Rent  | 5000.00           |
| Meadow Peak Propane   | 1500.00           |
| DNRC Equipment Rental (Estimate)  | 80021.00          |
| Miscellaneous   | 0.00              |
| Contribution & donations  | 17160.00          |
| Sale of junk or salvage (non capital items)  Other (specify)                | 0.00              |
| Investment earnings   | 0.00              |
| Other Financing Sources   |                   |
| Transfers in from other funds   |                   |
| ( <u>do not use</u> to budget cash transfers between bank accounts)         | 0.00              |
| Proceeds from long term debt  | 0.00              |
| Proceeds from sale of capital assets  | .00.              |
| -   |                   |
| TOTAL TAX/NON-TAX REVENUES & OTHER ETNANCING SOURCES                        | \$ 186,211.00     |
| FINANCING SOURCES:  | \$ 100,E1.00      |
| Total Resources (Total Resources MUST equal Total                           |                   |
| Requirements from page 2, <u>11</u> )                                       | \$ 313,047.74     |
| (9=5+8_)  | Ψ 010,047.74<br>- |
|   |                   |

| Ĺ  | Expenditures                                     | AMOUNT                       | Expenditures   | AMOU                                  |
|--|--|------------------------------|--|---------------------------------------|
|  | Personal Services (100)                          |                              | Fixed Charges (500)  |                                       |
|  | Salaries/Wages                                   | 26062.00                     | Insurance on trucks, buildings, etc.   | \$ 28.                                |
|  | Workers compensation                             | 6804.00                      | Bank/Investment charges  |                                       |
|  | Employer contributions                           | 2606.00                      | Cooperative contracts/agreements   |                                       |
|  | Other (specify)                                  | 358.00                       | Clothing allowance   | 500                                   |
|  | Supplies (200)                                   |                              | Election costs   |                                       |
| Office supplies Equipment (non-capital) Operating supplies |  | 1400.00                      | Other (specify)  |                                       |
|  |  | 6300.00                      | Debt Service (600)   |                                       |
|  |  | 24837.00                     | Principal payments   | 33                                    |
|  | Chemicals  | 1700.00                      | Interest payments  |                                       |
|  | Gas & oil-vehicles                               | 6500.00                      | Other (specify)  |                                       |
|  |  |                              | Grants, Contributions and  |                                       |
| Vehicles (repair & maintenance)                            |  | 0.00                         | Indemnities (700)  |                                       |
|  | Equipment (non-capital)                          | 0.00                         | Donations  |                                       |
|  | Other (specify)                                  | 0.00                         | Other (specify)  |                                       |
|  | Building supplies (repair & maintenance)         | 4254.00                      | Other (800)  |                                       |
|  |  |                              | Transfers to other <u>funds</u>  |                                       |
|  | Other (specify)                                  |                              | (do not use to budget cash transfers   |                                       |
|  | Other (specify) Purchased Services (300)         | 0.00                         | between bank accounts)   |                                       |
|  | Utilities  |                              | Depreciation   |                                       |
|  |  | 0.00                         | Losses (bad debt) Enterprise funds only  |                                       |
|  | Telephone & communication                        | 7573.00                      | Capital Outlay (900) (expenditures budgeted to capital outlay MUST meet the local government's |                                       |
|  | Electricity and/or natural gas                   | 11940.00                     | capitalization policy.)  |                                       |
|  | Repair & Maintenance                             | 0.00                         | Land   |                                       |
|  | Building   | 2793.00                      | Building   | \$ 29,0                               |
|  | Vehicles   | 6564.00                      | Improvement other than building  | · · · · · · · · · · · · · · · · · · · |
|  | Office equipment                                 | 500.00                       | Machinery & equipment (list below)   |                                       |
|  | Publicity, subscriptions, dues                   | 750.00                       | Water Tender Build 4194  | \$ 40,0                               |
|  | Newspaper publications                           | 500.00                       | Capital Improvement Fund   | \$ 29,6                               |
|  | Subscriptions                                    | 260.00                       |  |                                       |
|  | Membership fees                                  | 500.00                       |  |                                       |
|  | Training   | 0.00                         | Miscellaneous (specify)  |                                       |
|  | Tuition/registration costs                       | 1050.00                      |  |                                       |
|  | Travel reimbursements                            | 2800.00                      |  |                                       |
|  | Other (specify)                                  | 1400.00                      |  |                                       |
|  | Professional services                            | 0.00                         | -  |                                       |
|  | Legal  | 0.00                         |  |                                       |
|  | Accounting & auditing                            | 0.00                         |  |                                       |
|  | Other (specify)                                  | 0.00                         |  |                                       |
|  | Equipment rental                                 | 0.00                         | _  |                                       |
|  |  | TOTA                         | L APPROPRIATIONS (EXPENDITURES):   |                                       |
|  |  | (The total actual expe       | nditures for the period stated shall not in any  | \$ 288,24                             |
|  |  | event exceed the total       | al budgeted appropriations, unless a budget  |                                       |
| 603F   |  | amendment in accord          | ance with 7-6-4006, MCA has been passed.)  |                                       |
| 14657  |  |                              |  |                                       |
| as   | sh Reserve                                       |                              | i  | \$ 24,80                              |
|  | eria - If fund is budgeted to receive tax revenu | ie in the fiscal vear, the I | oudgeted cash reserve amount cannot exceed   |                                       |
| /3   | of appropriations. The cash reserve amount ca    | annot be a negative amo      | unt.   |                                       |
| <u>-</u> ,   | a reserve to meet expenditures made from the     | fund during the months       | of July to November of the next fiscal year)   |                                       |
|  |  |                              | , and and a site reaction year)  |                                       |
| ot   | al Requirements (Total Requirements MUS7         | equal Total Resources f      | rom page 1, <u>9</u> )   | \$ 313,04                             |
| 1  | $2 = \underline{10} + \underline{11}$            |                              |  | ₩ U 13,04                             |

| <b>Budget for Fiscal</b> |  | lley Fire Service Area                          |  |                                       |                                       |                                       |
|--------------------------|--|---|--|---------------------------------------|---------------------------------------|---------------------------------------|
| Fund Name: Fisher Riv    | ver Valley Fire Service Area   |   |  |                                       |                                       |                                       |
| Fund #: 7275-7275        | <del></del>  |   |  |                                       |                                       |                                       |
| GENERAL INFORM           | MATION REQUIRE   | <u>0</u>  |  |                                       |                                       |                                       |
| BOARD:                   |  |   | NAME   |                                       |                                       | DATE TERM EXI                         |
| r                        | Chairman   | Stuart Crismore                                 |  |                                       | · · · · · · · · · · · · · · · · · · · | 06/2027                               |
|                          | Vice-Chairman  | Gary Edwards                                    |  |                                       |                                       | 06-2026                               |
|                          | Board member   | Agnes Kemp                                      |  |                                       |                                       | 06/20269                              |
|                          | Board member   | Steve Woolley                                   |  |                                       |                                       | 06/2026                               |
|                          | Board member   | Jerry Auger                                     |  |                                       |                                       | 06/2028                               |
|                          | Board member   | <u>-</u>  |  |                                       |                                       | · · · · · · · · · · · · · · · · · · · |
|                          | Board member   | 1   |  |                                       |                                       |                                       |
|                          | Secretary  | Jerry Auger                                     |  |                                       |                                       | 06/2028                               |
|                          | Treasurer  | Jerry Auger                                     |  |                                       |                                       | 06/2028                               |
| Lincoln County Ad        | ature): ary and Treasurer  dress: 70 West Camp Rd de: Libby MT 59923 08+293-3907  District:  INFORMATION TO BE COMPLETEL ministrative Assist | BELOW IS FOR IND BY THE CLERK A                 |  | <u> </u>                              | Il be levied                          |                                       |
|                          |  |   |  |                                       |                                       |                                       |
| mergency Mill lev        | y or other permis  | sive mills per 15-1                             | .0-420(9)  |                                       |                                       |                                       |
|                          | rmissive Mill  |   | ]  |                                       |                                       |                                       |
| (i.e. emergency)         | judgment, etc.)  | Number of Mills                                 |  |                                       |                                       |                                       |
|                          |  |   | 1  |                                       |                                       |                                       |
|                          |  |   | -  |                                       |                                       |                                       |
|                          |  |   | 1  |                                       |                                       |                                       |
| Current Year Mill le     | evy approved by C  | ounty Commission                                | ı<br>ners:   |                                       |                                       |                                       |
|                          |  |   |  | <u> </u>                              |                                       |                                       |
| Taxable Valuation        | Value Per Mill   | Number of Mills<br>Authorized<br>without a vote | Number of<br>voted &<br>permissive<br>mills levied | Total<br>number<br>of mills<br>levied | Total Authoriz                        | ed Tax Revenue                        |
|                          |  |   |  |                                       |                                       |                                       |
|                          |  |   |  |                                       | (should agree                         | to page 1, # <u>6</u> )               |
| * * *                    | G11-1-7  |   |  | _                                     |                                       |                                       |
| Special Notes:           | Capital Improvemer<br>separate budget fro  | nt Plans should be ap<br>m your operating bu    | proved by you                                      | ır board an                           | d needs to be a                       |                                       |

Contact County Administrative Assistant, Jennifer Brown Phone: (406) 283-2319 Email: jenbrown@libby.org

Questions??

## LINCOLN COUNTY

### STATE OF MONTANA

BRENT TESKE, COMMISSIONER
DISTRICT NO. 1, LIBBY

JIM HAMMONS, COMMISSIONER
DISTRICT NO. 2, TROY

NOEL DURAM, COMMISSIONER DISTRICT NO. 3, EUREKA

CORRINA L. BROWN
CLERK OF THE BOARD AND COUNTY RECORDER

September 11, 2025

Subject: Completion of Fiscal Year 2025/26 Budget Assessment

Dear Service Provider,

Your budge assessment for fiscal year 2025/26 has been completed and the total budget is enclosed for your review. For your convenience, a copy of the fund cash balance held by the county as of June 30, 2025, is also attached.

Budget submission forms can be found on the Finance page of the county website at <a href="https://lincolncountymt.us/finance-department/">https://lincolncountymt.us/finance-department/</a>. A hard copy is also included with this letter should you prefer to submit your forms in writing. Please ensure all handwritten information legible.

To finalize the countywide budget, please return your completed budget forms as soon as possible.

If you have any questions of need further clarification, feel free to contact me.

Sincerely,

CORRING BROWN

Clerk & Recorder

lcclerk@libby.org

(406) 283-2306

09/11/25 LINCOLN COUNTY Fage: 1 of 1 8ecap by Classification 2025 Report ID: A100

Class List: 999001,999055,999070,999071,999072,999073,999074,999075,999080,999081,999082,999 083,999084,999090,999091,999092,999093,999510,999511,

| Class Code |                                | Quantity | Market Value | Taxable | Dollar Amount | Tax Amount | Total Amount |
|------------|--------------------------------|----------|--------------|---------|---------------|------------|--------------|
|            | TROY TV                        | 633.00   |              | 0       | 15,825.00     | 0.00       | 0.00         |
| 99-9055    | EM-KAYAN WATER DISTRICT        | 81.00    | 0            | 0       | 12,838.50     | 0.00       | 0.00         |
| 99-9070    | TREGO FORTINE STRYKER FIRE CL1 | 827.00   | 0            | 0       | 82,700.00     | 0.00       | 0.00         |
| 99-9071    | TREGO FORTINE STRYKER FIRE CL2 | 20.00    | 0            | 0       | 3,040.00      | 0.00       | 0.00         |
| 99-9072    | TREGO FORTINE STRYKER FIRE CL3 | 7.00     | 0            | 0       | 1,568.00      | 0.00       | 0.00         |
| 99-9075    | TREGO FORTINE STRYKER FIRE MOB | 93.00    | 0            | 0       | 9,300.00      | 0.00       | 0.00         |
| 99-9080    | EUREKA FIRE SERVICE AREA CL1   | 2,548.00 | 0            | 0       | 165,555.00    | 0.00       | 0.00         |
| 99-9081    | EUREKA FIRE SERVICE AREA CL2   | 99.00    | 0            | 0       | 12,969.00     | 0.00       | 0.00         |
| 99-9082    | EUREKA FIRE SERVICE AREA CL3   | 25.00    | 0            | 0       | 4,314.00      | 0.00       | 0.00         |
| 99-9083    | EUREKA FIRE SERVICE AREA CL4   | 11.00    | 0            | 0       | 3,828.00      | 0.00       | 0.00         |
| 99-9084    | EUREKA FIRE SERVICE AREA MOB   | 200.00   | 0            | 0       | 13,065.00     | 0.00       | 0.00         |
| 99-9090    | FISHER RIVER VALLEY FSA CL1    | 352.00   | 0            | 0       | 70,400.00     | 0.00       | 0.00         |
| 99-9091    | FISHER RIVER VALLEY FSA CL2    | 7.00     | 0            | 0       | 2,380.00      | 0.00       | 0.00         |
| 99-9092    | FISHER RIVER VALLEY FSA CL3    | 1.00     | 0            | 0       | 410.00        | 0.00       | 0.00         |
| 99-9093    | FISHER RIVER VALLEY FSA MOB    | 11.00    | 247          | 0       | 1,540.00      | 0.00       | 0.00         |
| 99-9510    | UPPER YAAK FIRE SERVICE        | 324.00   | 0            | 0       | 19,440.00     | 0.00       | 0.00         |
| 99-9511    | UPPER YAAK FIRE SERVICE MOB    | 6.00     |              | 0       | 360.00        | 0.00       | 0.00         |
| Tota       | al for Class 99                | 5,245.00 | 0            | 0       | 419,532.50    | 0.00       | 0.00         |
| Gran       | nd Total                       | 5,245.00 | 0            | 0       | 419,532.50    | 0.00       | 0.00         |

<sup>\*\*</sup> Note Grand Totals for quantity and taxable include Specials

09/11/25 08:48:15

#### LINCOLN COUNTY Cash Report by Fund/Account For the Accounting Period: 6/25

Page: 1 of 1 Report ID: L160

Fund=7272,7275,7277,7278,7279,7300

| Fund/Account  | Beginning<br>Balance  | Received  | Transfers<br>In | Disbursed | Transfers<br>Out | Ending<br>Balance |
|---|-----------------------|-----------|-----------------|-----------|------------------|-------------------|
| 7272 UPPER YAAK FIRE SERVICE<br>101000 Cash - Operating       | 75,954.87             | 1,495.93  | 0.00            | 265.02    | 0.00             | 77,185.78         |
| 7275 FISHER RIVER VALLEY FIRE SERVIOR 101000 Cash - Operating | CE AREA<br>101,286.46 | 36,325.74 | 0.00            | 5,608.51  | 0.00             | 132,003.69        |
| 7277 EM KAYAN WATER & SEWER-1<br>101000 Cash - Operating      | 8,195.46              | 479.16    | 0.00            | 0.00      | 0.00             | 8,674.63          |
| 7278 TREGO, FORTINE, STRYKER F.D<br>101000 Cash - Operating   | 57,235.02             | 13,658.03 | 0.00            | 0.00      | 0.00             | 70,893.0          |
| 7279 EUREKA FIRE SERVICE AREA<br>101000 Cash - Operating      | 50,447.19             | 28,876.86 | 0.00            | 45,000.00 | 0.00             | 34,324.0          |
| 7300 TROY T.V.<br>101000 Cash - Operating                     | 13,814.96             | 2,276.94  | 0.00            | 30,750.89 | 0.00             | -14,658.9         |
| Total   | s 306,933.96          | 83,112.66 | 0.00            | 81,624.42 | 0.00             | 308,422.20        |

<sup>\*\*\*</sup> Transfers In and Transfers Out columns should match, with the following exceptions:

<sup>1)</sup> Cancelled electronic checks increase the Transfers In column. Disbursed column will be overstated by the same amount and will not balance to the Redeemed Checks List.

<sup>2)</sup> Payroll Journal Vouchers including local deductions with receipt accounting will reduce the Transfers Out column

by the total amount of these checks.