LINCOLN COUNTY
DEPARTMENT OF ENVIRONMENTAL HEALTH
WASTEWATER TREATMENT AND DISPOSAL SYSTEM PERMIT

Issue Date: 2/17/2017

Expiration Date: 2/17/2018

Property Owner: D&M Investments LLP

c/o: Darwin Pluid

Address: PO BOX 1884, Eureka, MT 59917

Telephone: (Home) [redacted] (Work)

Installer: Darwin Pluid

License No. 164

____ New Installation ____ Existing System

____ Repair ____ Replacement __xx__ Extension ____ Other

Describe: Adding 1000 gal septic tank and three 50' pressure dosed laterals per EQ# 17-1164

Parcel Description:

Legal: S2 T36 R27

Address or Location: Lots 3 & 7 of Spring Creek Addition Phase 1

Geo/Assessors code: 0000050285 & 0000050290

Approved Design Criteria:

Discharge 1407 Gal/day Septic Tank Size: 3000/15000/1000 gallons Drainfield Size: 450 Linear Feet

SYSTEM MUST INCLUDE INSTALLATION OF EFFLUENT FILTER AT SEPTIC TANK OUTLET !!

Special Instructions: INSTALL SYSTEM ACCORDING TO LAYOUT, DEQ-4 AND LINCOLN COUNTY WASTEWATER REGULATION #3. ANY DEVIATIONS FROM APPROVED PLAN MUST BE AUTHORIZED BY THE DEPARTMENT.

Issued By: Jake Mertes, R.S.

Closure Statement:

I, JACOB MERTES, R.S., have inspected this system and found it to be in compliance with the conditions of the permit and the Lincoln County Wastewater Treatment and Disposal Regulation.

Signed: _____ Date: 2/27/2017

Title: LOCAL SANITARIAN

NOTICE: The Department must be notified at least 48 hours prior to backfilling the system. Any system not inspected by the Department or its designated representative prior to closure is an illegal installation in violation of Lincoln County Health Board Regulation No. 3. Illegal installations may result in fines and/or requirements to remove or reconstruct the system.

406-283-2442

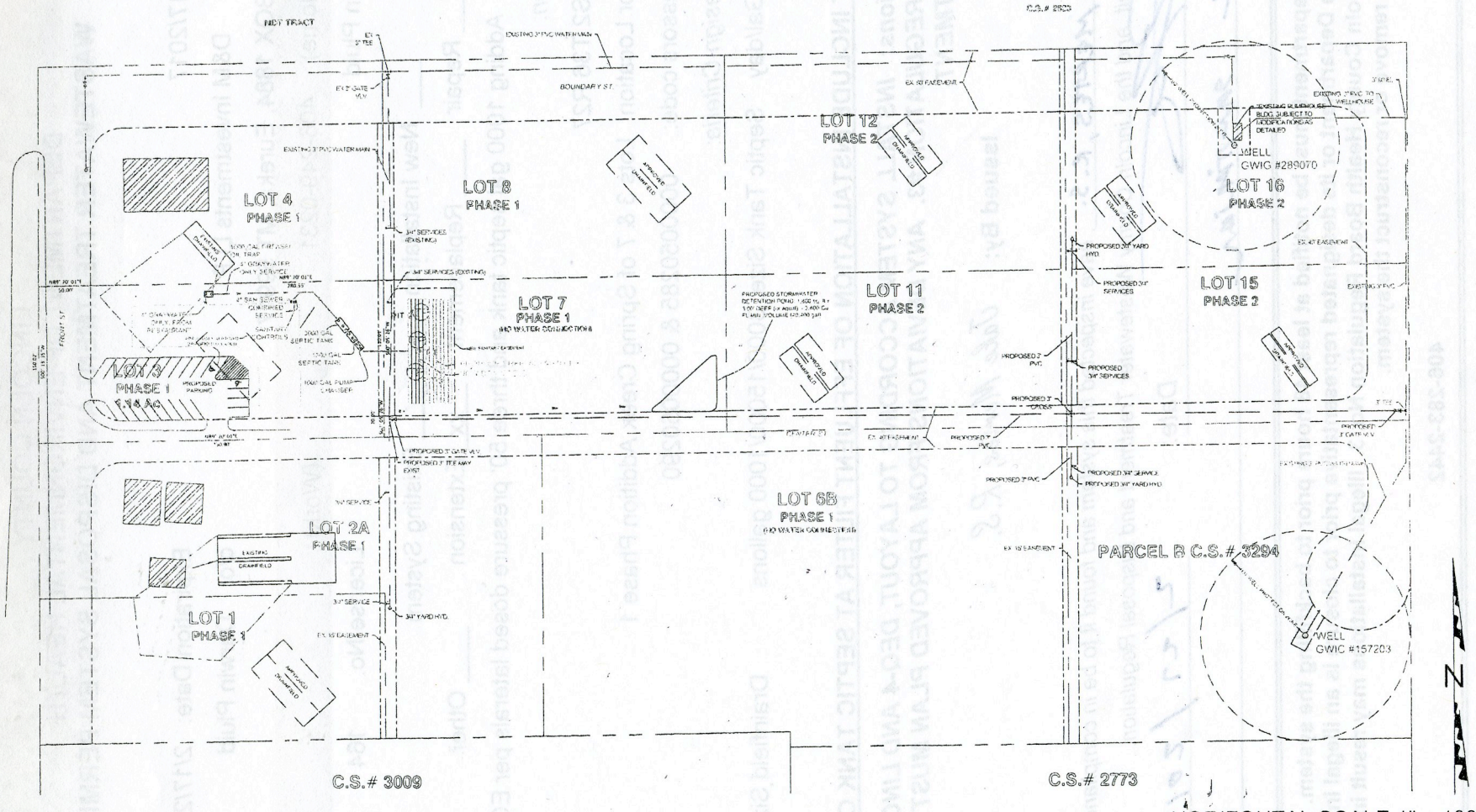
DISCLAIMER

This permit is not a guarantee by the Department that the system will function properly for a prescribed period of time.

SPRING CREEK ADDITION LOT 3 & 7 RE-WRITE
SECTION 2, T36N, R27W,
LINCOLN COUNTY, MONTANA
EQ#17-1164, EQ#17-1163

EQ-17-1164
APPROVED
Montana Department of Environmental Quality
Reviewer Date 2-14-17

MONTANA
JUSTIN D. AHMANN
No. 20369PE
2-13-2017
LICENSED PROFESSIONAL ENGINEER



SPRING CREEK ADDITION LOT 3 & 7 RE-WRITE
SECTION 2, T36N, R27W,
LINCOLN COUNTY, MONTANA
EQ#17-1164, EQ#17-1163

APEC Engineering
somers, montana
www.apec-mt.com
406.393.2127

LAYOUT SHEET

PROJECT NO.	130716	
DESIGN	MAL	2/13/2017
CADD		
CHECK		
REVIEW		

SHEET #1 OF 1