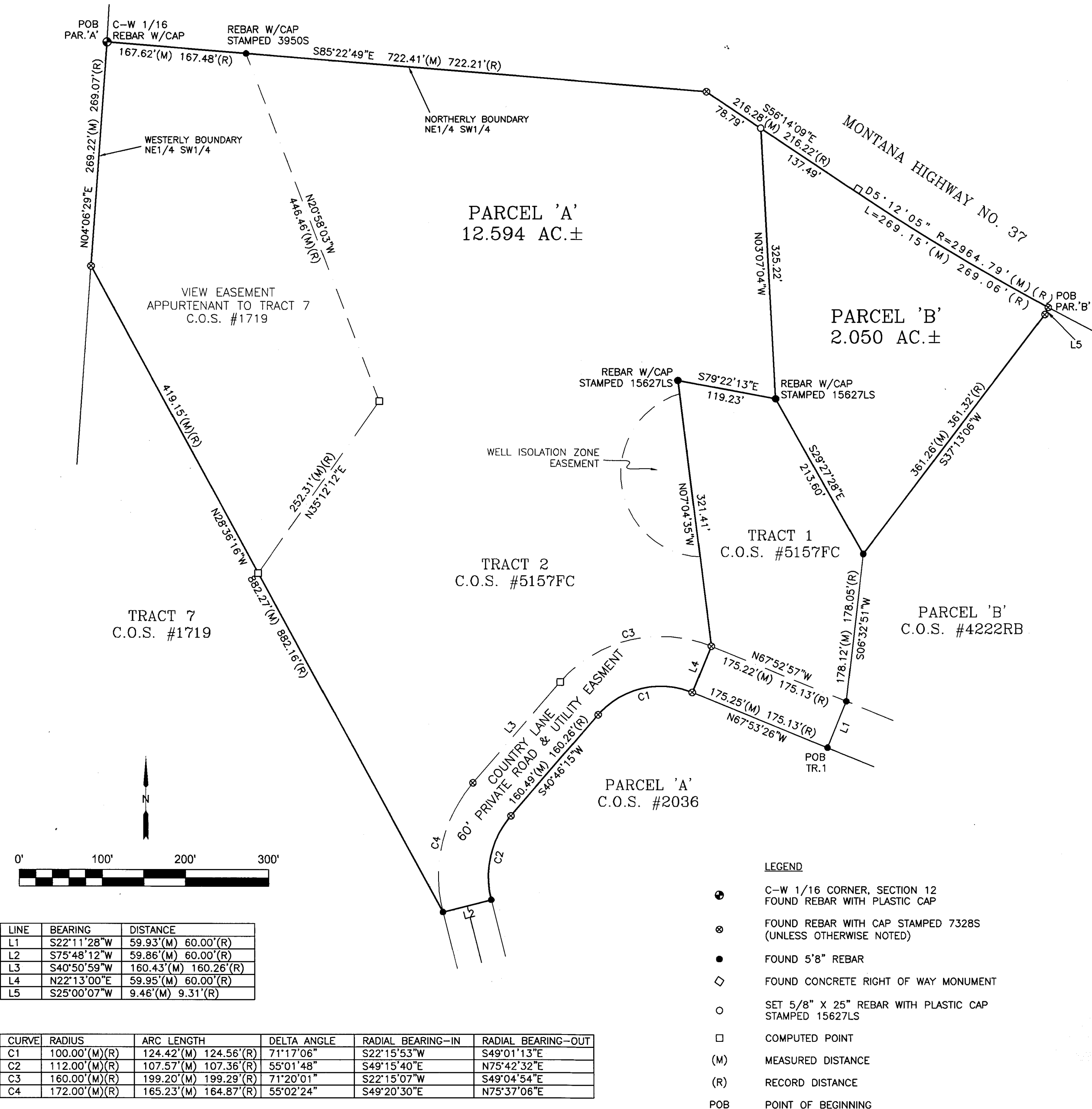


OWNER: JEREMIAH J. GINGERICH
PURPOSE: MORTGAGE SURVEY
DATE: AUGUST 21, 2025

CERTIFICATE OF SURVEY

NE1/4 SW1/4, SEC. 12, T36N, R28W, P.M.,M.,
LINCOLN COUNTY, MONTANA



DESCRIPTIONS

PARCEL 'A'

That portion of the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section Twelve (12), Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the Center-West one-sixteenth (C-W 1/16) corner of said Section Twelve (12); thence South85°22'49"East 722.41 feet along the northerly boundary of the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of said Section Twelve (12) to the southwesterly right of way of Montana Highway No. 37; thence South56°14'09"East 78.79 feet along said southwesterly right of way; thence South03°07'04"East 325.22 feet; thence North79°22'13"West 119.23 feet; thence South07°04'35"East 321.41 feet to the northerly right of way of said Country Lane; thence South22°13'00"West 59.95 feet to the southerly right of way of said Country Lane and the beginning of a non-tangent curve concave to the south having a radius of 100.00 feet and to which a radial line bears North22°15'53"East; thence the following three (3) courses and distances along said right of way: westerly and southwesterly 124.42 feet along said curve through a central angle of 71°17'06", on a non-tangent line South40°46'15"West 160.49 feet to the beginning of a curve concave to the east having a radius of 112.00 feet and to which a radial line bears North49°15'40"West, southerly 107.57 feet along said curve through a central angle of 55°01'48"; thence South75°48'12"West 59.86 feet to the westerly right of way of said Country Lane; thence North28°36'16"West 882.27 feet to the westerly boundary of said Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section Twelve (12); thence North04°06'29"East 269.22 feet to the point of beginning and containing 12.594 acres of land, gross measure, more or less. All as shown hereon.

Subject to a view easement appurtenant to Tract Seven (7) of Certificate of Survey No. 1719, records of Lincoln County, Montana, as shown hereon.

Subject to and together with all appurtenant easements of record.

PARCEL 'B'

That portion of the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section Twelve (12), Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northeasterly corner of Tract Two (2) of Certificate of Survey No. 5157FC, according to the map thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana, said point also being on the westerly right of way of a 60-foot wide private road and utility easement (Country Lane); thence South25°00'07"West 9.46 feet along said westerly right of way; thence South37°13'06"West 361.26 feet; thence North29°27'28"West 213.60 feet; thence North03°07'04"West 325.22 feet to the southwesterly right of way of Montana Highway No. 37; thence the following two (2) courses and distance along said southwesterly right of way: South56°14'09"East 137.49 feet to the beginning of a curve concave to the northeast having a radius of 2964.79 feet and to which a radial line bears South33°28'13"West, southeasterly 269.15 feet along said curve through a central angle of 5°12'05" to the point of beginning and containing 2.050 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

OWNER'S CERTIFICATION

The purpose of this survey is to create Parcel 'A' and Parcel 'B' for mortgage purposes; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-201(1)(b), M.C.A., which states, "is created to provide security for mortgages, liens, or trust indentures for the purpose of construction, improvements to the land being divided, or refinancing purposes." Furthermore, this survey is exempt from sanitation review by the Department of Environmental Quality being completed pursuant to Section 76-4-125(a), M.C.A.

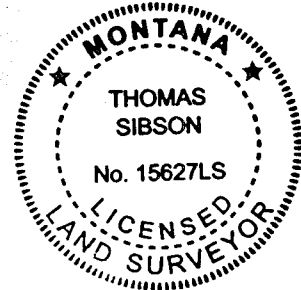
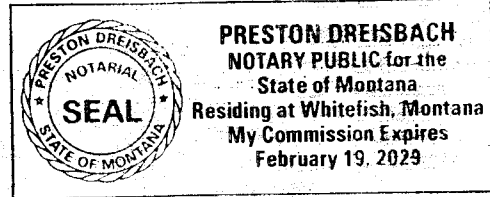
Jeremiah J. Gingerich
Jeremiah J. Gingerich

STATE OF Montana) SS

County of Flathead)

On this 29 day of August, 2025, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Jeremiah J. Gingerich, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, subscribed have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Preston Dreisbach
Signature
Print Name



CERTIFICATE OF SURVEYOR

THOMAS SIBSON-REGISTRATION NO. 15627LS
EXAMINED: 08 SEP 2025
Steven A. Boyer
STEVEN A. BOYER
EXAMINING LAND SURVEYOR REG. NO. 8915R
STATE OF MONTANA
County of Lincoln

Filed on the 10 day of September
A.D. 2025 at 11:54 o'clock P. M.

Corrina Brown
CLERK AND RECORDER

BY: *Deborah Johnson*
DEPUTY

INSTRUMENT REC. NO. 317324

CERTIFICATE OF SURVEY NO. 5170 ME

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

BASIS OF BEARINGS

MONTANA STATE PLANE GRID, MT83(2011)

Distances are US Survey Feet at ground based at:
Latitude: N48°55'20.59"
Longitude: W115°05'18.92"
Scale Factor: 0.99995318
Convergence: -04°05'17.08"