## THE FIELD DATA COLLECTED FOR THIS SURVEY WAS ACQUIRED IN 2021. DUE TO FAMILY CIRCUMSTANCES, THE FILING OF THIS SURVEY WAS POSTPONED UNTIL 2025. ADJACENT SURVEY DATA SHOWN HEREON MAY HAVE BEEN MODIFIED IN THE SPAN OF TIME BETWEEN LEGAL DESCRIPTION: PARCEL B A tract of land, southerly from Troy, Montana, Lincoln County, and lying within the NE1/4, Section 8, T.30N., R.33W., P.M., MT., and more particularly described as Commencing at the southeast corner of Lot 2, Plat No. 5788, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S and the TRUE POINT OF BEGINNING: Thence along the east boundary said Lot 2 N00°07'48"E, 239.88 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence leaving said boundary S69°26'10"E, 387.24 feet to a

5/8 inch diameter rebar with plastic cap marked

of said access road; Thence along said centerline

S05\*28'30"W, 217.72 feet to an unmarked computed point; Thence continuing along said centerline

S03\*36'32"E, 108.37 feet to an unmarked computed

point being the intersection of said 20.00 foot road

and the northerly right-of-way limit of a 60.00 foot

Thence leaving said right-of-way limit S03'36'32"E,

32.85 feet to an unmarked computed point lying on the centerline of said county road; Thence along said

centerline N70°10'39"W, 167.50 feet to an unmarked

N68°42'51"W, 218.53 feet to an unmarked computed

feet to 5/8 inch diameter rebar with plastic cap

limit of said county road; Thence leaving said

computed point; Thence continuing along said centerline

point; Thence leaving said centerline N00°04'59"W, 32.20

marked KED, 4975S lying on the northerly right-of-way

right-of-way limit N00'12'25"E, 89.10 feet to a 5/8

inch diameter rebar with plastic marked KFD, 4975S

and the TRUE POINT OF BEGINNING, containing 3.00

acres. Subject to and together with all appurtenant

TRUE POINT

PARCEL B

N00°04'59"W.

**`**32.20'

**~**32.25'\*

wide county road known as "Chase Cutoff Road";

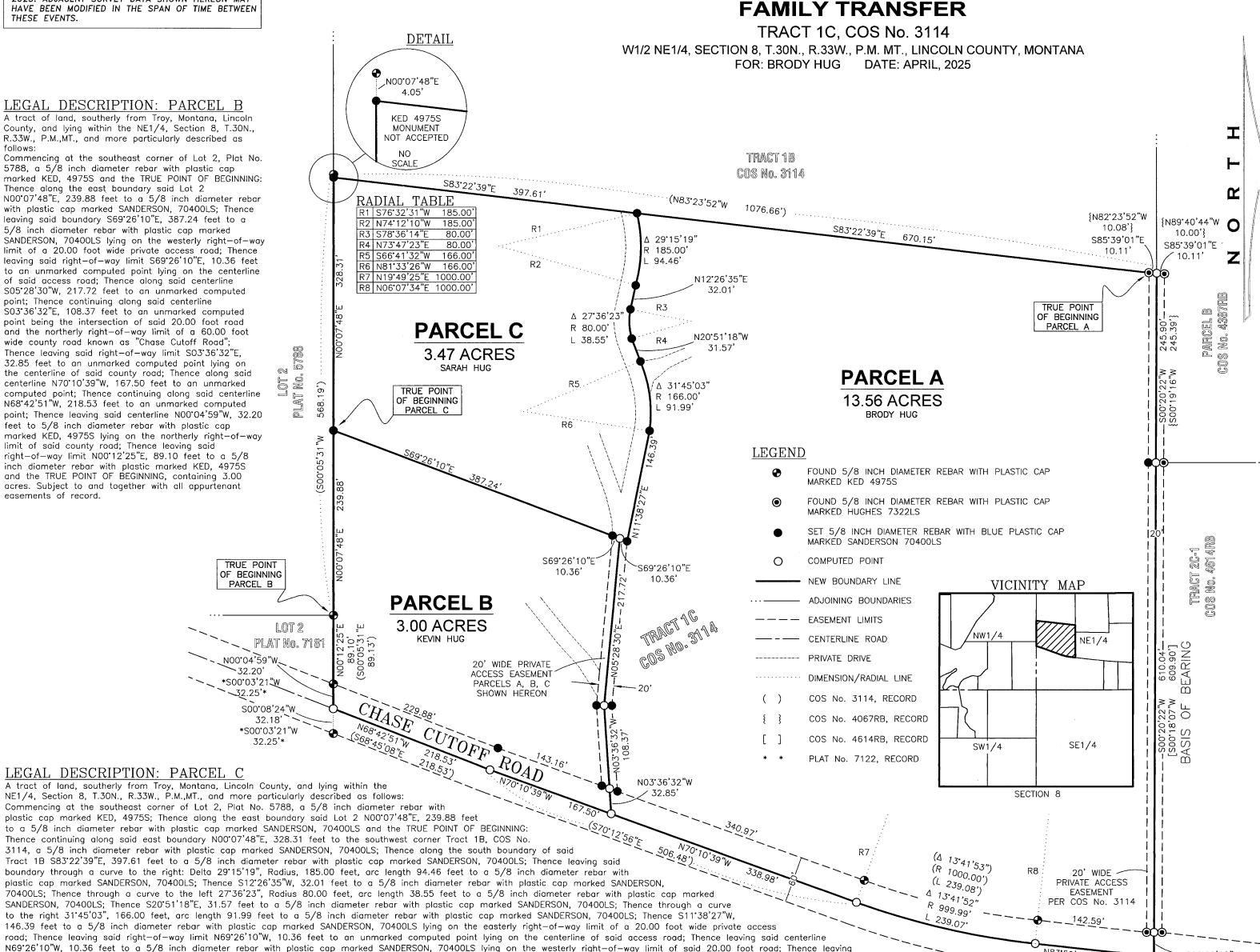
SANDERSON, 70400LS lying on the westerly right-of-way

limit of a 20.00 foot wide private access road; Thence

leaving said right-of-way limit S69'26'10"E, 10.36 feet

to an unmarked computed point lying on the centerline

## **CERTIFICATE OF SURVEY**



LEGAL DESCRIPTION: PARCEL A

to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: PARCEL C

An irregular tract of land, southerly from Troy, Montana, Lincoln County, and lying within the W1/2 NE1/4, Section 8, T.30N., R.33W., P.M.,MT., and more particularly described as follows: Commencing at a point lying on the south boundary of Tract 1B, COS No. 3114, also being the westerly right-of-way limit of a 20.00 foot wide private access road, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING: Thence leaving said road right-of-way limit \$85.39'01"E, 10.11 feet to the southeast corner, said Tract 1B, an unmarked computed point lying on the centerline of said 20.00 foot wide road; Thence along said centerline S00°20°22"W, 245.90 feet to the northwest corner, Tract 2C-1, COS No. 4614RB, an unmarked computed point; Thence continuing along said centerline S00'20'22"W, 610.04 feet to an unmarked computed point being the intersection of said 20.00 foot road and the northerly right-of-way limit of a 60.00 foot wide county road known as "Chase Cutoff Road"; Thence leaving said right-of-way limit S00°20'22"W, 30.90 feet to an unmarked computed point lying on the centerline of said county road; Thence along said county road centerline the following three courses: N83'52'31"W, 155.42 feet to an unmarked computed point; Thence through a curve to the right: Delta 13'41'52", Radius 999.99 feet, arc length 239.07 feet to an unmarked computed point; Thence N70°10'39"W, 338.98 feet to an unmarked computed point; Thence leaving said centerline N03°36'32"W, 32.85 feet to and unmarked computed point being the intersection of the northerly right-of-way limit of said county road and the centerline of a 20.00 foot wide private access road: Thence along said centerline N03'36'32"W, 108.37 feet to an unmarked computed point; Thence continuing along said centerline N05'28'30"E, 217.72 feet to an unmarked computed point; Thence leaving said centerline S69'26'10"E, 10.36 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS lying on the easterly right-of-way limit of said private access road; Thence N11'38'27"E, 146.39 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence through a curve to the left: Delta 31\*45'03", Radius 166.00 feet, arc length 91.99 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence N20'51'18"W, 31.57 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence through a curve to the right: Delta 27'36'23", Radius 80.00 feet, arc length 38.55 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence N12'26'35"E, 32.01 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence through a curve to the left: Delta 29.15'19", Radius 185.00 feet, arc length 94.46 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS lying on the south boundary of Tract 1B, COS No. 3114; Thence along said boundary S83'22'39"E, 670.15 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 73322LS and the TRUE POINT OF BEGINNING, containing 13.56 acres. Subject to and together with all appurtenant easements of record.

said right-of-way limit N69'26'10"W, 387.24 feet to a 5/8 inch diameter rebar with plastic marked SANDERSON, 70400LS and the TRUE POINT OF BEGINNING, containing 3.47 acres. Subject

LAND SURVEYING - AERIAL DATA COLLECTION - GEOSPATIAL CONTROL LIBBY, MONTANA (406)293-4354

S00°20'22"W

30.90'

{S00'19'16"W

PURPOSE OF SURVEY AND OWNER'S EXEMPTION

, Brody Hug, record owner, hereby certifies that the purpose of this survey and division of land is to transfer Parcel B, containing 3.00 acres to my father Kevin Hug, and to transfer Parcel C, containing 3.47 acres to my wife Sarah Hug, that this is the first and single gift or sale in this county to each member of my immediate family. I further certify that Parcels B & C shall not be transferred within 24 months of filing without written consent of the governing body. Therefore this survey is exempt from review as a subdivision pursuant to MCA 76-3-207(1)(b).

4 mg 21st, 2025

ACKNOWLEDGMENT

Mantun County of Lincoln by BRODY HUG on this Uday of August have hereupto set my hand and affixed my notorial seal.

9.17-2027 SHANNON M WOLLEAT NOTARY PUBLIC for the State of Montana Residing at Libby, Montana My Commission Expires September 17, 2027

MONTANA

REFERENCE SURVEYS

2002 - COS No. 3114, Family Transfer, Kenneth E. Davis, 4975S

2010 - COS No. 4067RB, Boundary Line Adjustment, Alvah F. Hughes, 7322LS

2012 - PLAT No. 7122, "Martin Subdivision", Alvah F. Hughes, 7322LS 2019 - COS No. 4614RB, Boundary Line Adjustment, Kenneth E. Davis, 4975S

BASIS OF BEARING & VARIATION

The basis of bearing for this survey is true north, derived from a static GNSS observation. Angular variation between this survey and COS No. 4614RB is 0°02'15". along the west boundary of Tract 2C-1.

METHOD OF SURVEY

A Trimble R10 GNSS GPS system was used to tie the previously set controlling corners

and road alignments by Eric Stafford and Brendan Hunter, April. 2021.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana; that Wife survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

MONTAN

AUGUST 213 of

COUNTY TREASURER'S CERTIFICATION I hereby certify that all real property taxes and special asses

levied on the parcel shown hereon are paid pursuant to Section Brianna C Calvob for Sidario Carlberg

CLERK AND RECORDER'S CERTIFICATION State of Montana, County of Lincoln, filed this \( \lambda \) day

of <u>Sextenbar</u> 202<u>5</u>, A.D. at <u>9:12</u> o'clock Corcina Brown

GRAPHIC SCALE

FEET

CERTIFICATE OF SURVEY No. 5169 FC

(S83.54,48,E

155.42')