LINCOLN COUNTY
DEPARTMENT OF ENVIRONMENTAL HEALTH
WASTEWATER TREATMENT AND DISPOSAL SYSTEM PERMIT

Issue Date: 12/04/2009 Expiration Date: 12/05/2010

Property Owner: Kenneth L. Wimer c/o: Davis Surveying

Address: [redacted]

Telephone: (Home) (Work) [redacted]

Installer: License No.

__XX__ New Installation _____ Existing System

_____ Repair _____ Replacement _____ Extension _____ Other

Describe: Installing elevated sand mount system for property residence.

Parcel Description:

Legal: Sections 30 & 31 T35 R33 HES 1074

Address or Location: Lot 2 of Red Top Subdivision

Approved Design Criteria:

Bedrooms: 3 Septic Tank Size: 1000 gallons Drainfield Size: 112 linear Feet

Dosing Station Tank Size: 500 gallons Dosing Pump: Myers ME40

SYSTEM MUST INCLUDE INSTALLATION OF EFFLUENT FILTER AT SEPTIC TANK OUTLET !!

Special Instructions: INSTALL ELEVATED SAND MOUNT SYSTEM ACCORDING TO LAYOUT, DEQ-4, DETAIL DRAWINGS BY DAVIS SURVEYING AND LINCOLN COUNTY WASTEWATER REGULATION #3. ANY DEVIATIONS FROM APPROVED PLAN MUST BE AUTHORIZED BY THE DEPARTMENT.

Issued By: *Kendra J. Lind, R.S.*

Closure Statement:

I, _____, have inspected this system and found it to be in compliance with the conditions of the permit, and the Lincoln County Wastewater Treatment and Disposal Regulation.

Signed: _____ *Date:* _____

Title: _____

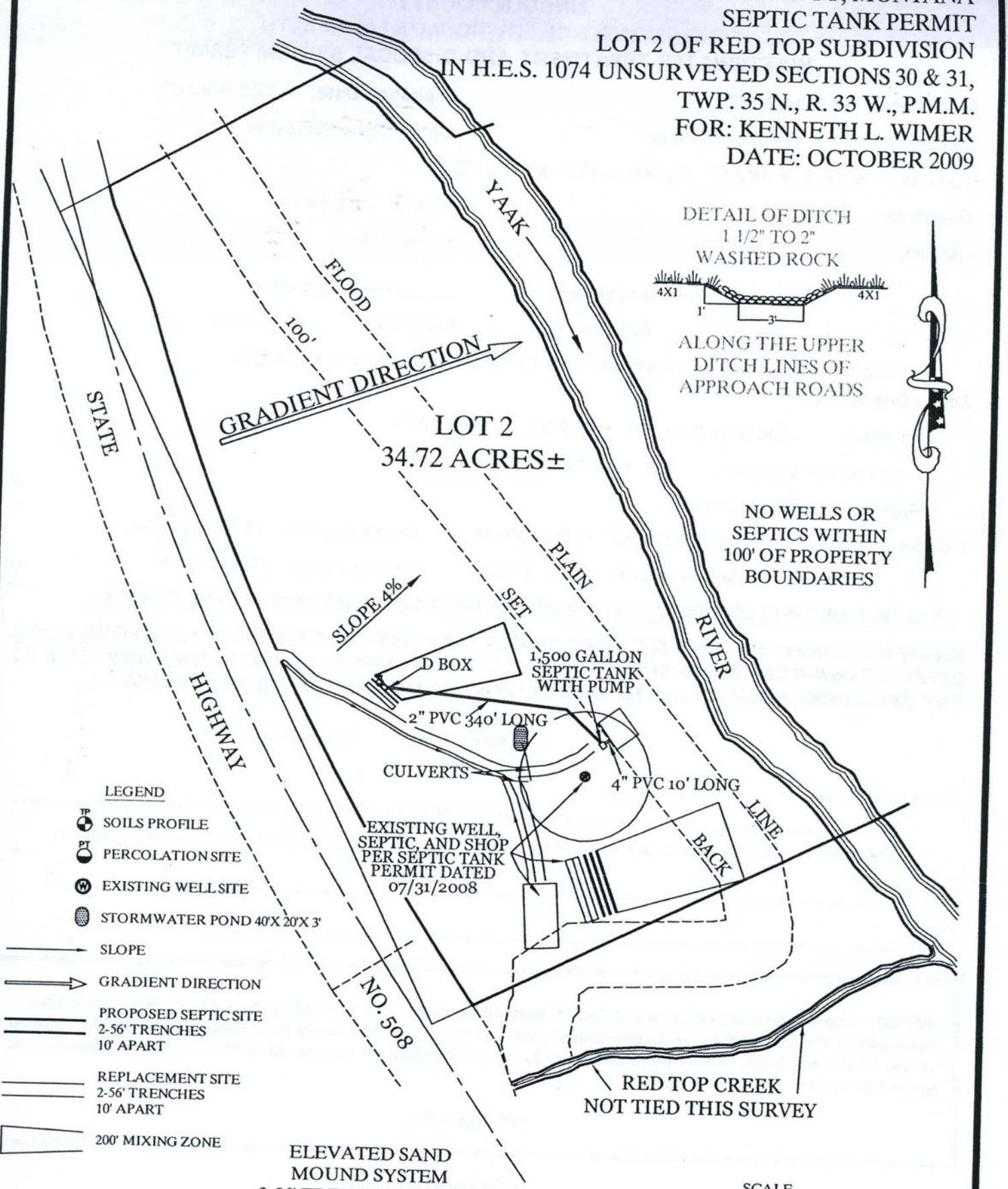
NOTICE: The Department must be notified at least 48 hours prior to backfilling the system. Any system not inspected by the Department or its designated representative prior to closure is an illegal installation in violation of Lincoln County Health Board Regulation No. 3. Illegal installations may result in fines and/or requirements to remove or reconstruct the system.

406-293-7781

DISCLAIMER

This permit is not a guarantee by the Department that the system will function properly for a prescribed period of time.

LINCOLN COUNTY, MONTANA
SEPTIC TANK PERMIT
LOT 2 OF RED TOP SUBDIVISION
IN H.E.S. 1074 UNSURVEYED SECTIONS 30 & 31, TWP. 35 N., R. 33 W., P.M.M.
FOR: KENNETH L. WIMER
DATE: OCTOBER 2009



SCALE
1 INCH = 200 FT.

Davis Surveying Inc.	
TROY MONTANA, (406)295-5441	
DATE: 07/22/08	
DRAWN BY: MDM	FILE: H.E.S. 1074.DWG