LINCOLN COUNTY
DEPARTMENT OF ENVIRONMENTAL HEALTH
WASTEWATER TREATMENT AND DISPOSAL SYSTEM PERMIT

Issue Date: 8/13/2019 Expiration Date: 8/13/2020

Property Owner: Wilderness Preserve US c/o: Earthworks

Address: [redacted]

Telephone: (Home) [redacted] (Work)

Installer: Earthworks License No.

___ Direct Connection __xx__ Grinder Pump Connection _____ Lift Tank Connection

Describe: Grinder Punp connection to sewer main for approved Drainfield.

Parcel Description:

Legal: S32 T37 R27

Address or Location: Wilderness Club Phase 5 Lot 2

Approved Design Criteria:

This lot is approved for 1 bedroom single family home. This structural size may not be exceeded and wastewater flows are prohibited from exceeding 150 gallons per day. Any proposed increase in wastewater flows must be reviewed by and receive the approval of the HOA Review Board and the Montana DEQ Subdivision Section. Any activity that increases wastewater flows without prior review and approval is in violation of the conditions of approval and subject to enforcement action.

Special Instructions: INSTALL DIRECT SEWERLINE CONNECTION TO THE SEWER MAIN LINE FOR DRAINFIELD ACCORDING TO THE LOT LAYOUT AND DEQ APPROVAL STATEMENT E.Q. 19-1693. ANY DEVIATIONS FROM APPROVED PLAN MUST HAVE PRIOR AUTHORIZATION FROM THE *Wilderness Club subdivision homeowners*/ENVIRONMENTAL REVIEW BOARD, DEQ AND THE DEPARTMENT.

Issued By: *Jake T. Mertes*

Closure Statement:

I, Darwin Plick, *have inspected this system and found it to be in compliance with the conditions of the permit, and the DEQ Approval Statement requirements.*

Signed: Darwin Plick *Date:* 8/16/19

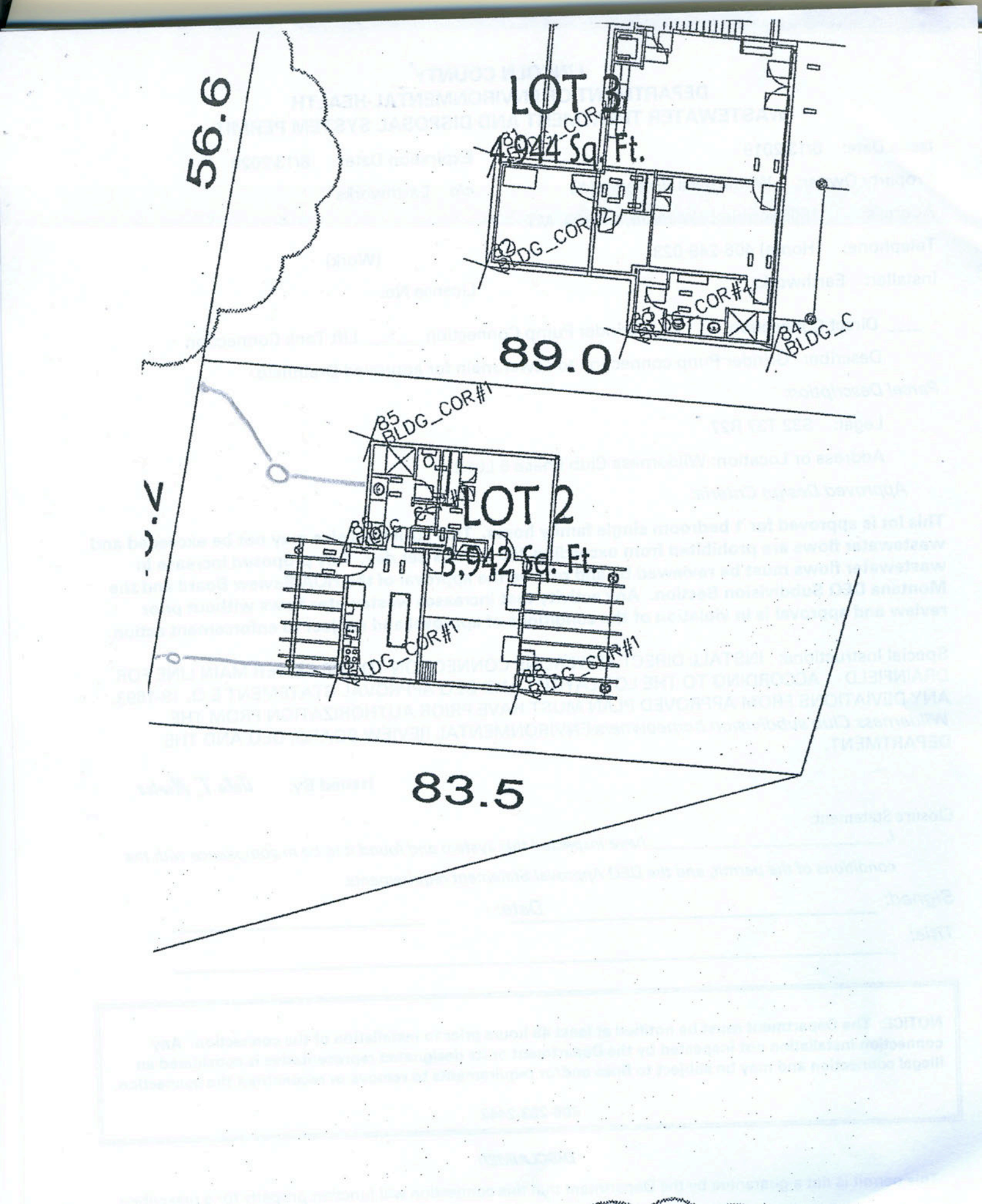
Title: Earth Works Owner Lisc # 164

NOTICE: The Department must be notified at least 48 hours prior to installation of the connection. Any connection installation not inspected by the Department or its designated representative is considered an illegal connection and may be subject to fines and/or requirements to remove or reconstruct the connection.

406-283-2442

DISCLAIMER

This permit is not a guarantee by the Department that this connection will function properly for a prescribed


LOT 3
4,944 Sq. Ft.
LOT 2
3,942 sq. Ft.
56.6
89.0
83.5
BLDG_COR#1
BLDG_COR#1
BLDG_COR#1
BLDG_COR#1
BLDG_COR#1
BLDG_C