

AN AMENDED PLAT OF:
LOT 1 OF OLSEN HILLS ESTATES PER PLAT No. 6289
NW 1/4 Section 14, Twp.37N., R28W., P.M.M.
For: Gene Hawks **Date: April 2003**

DESCRIPTION OF LOT 1A

A tract of land being a part of Lot 1 of Olsen Hills Estates per Plat No. 6289, located in the NW 1/4 of Section 14, Twp. 37N., R. 28W., P.M.M. containing 2.34 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 2989-ES which marks the north west property corner of Lot 1 in Olsen Hills Estates per Plat No. 6289; thence, along the southern right of way of West Kootenai Road N86°00'16"E 27.97 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, continuing along said right of way on the arc of a curve to the left, a distance 225.47 feet, turning through a delta angle of 09°04'33", and having a radius of 1423.21 to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, continuing along said right of way N75°36'54"E 36.71 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, continuing along said right of way on the arc of a curve to the right, a distance of 99.73 feet, turning through a delta angle of 21°09'50", and having a radius of 270.00 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, leaving said right of way S00°03'39"E 143.32 feet to a computed point located in the centerline of Olsen Hills Drive per Plat No. 6289; thence, along the centerline of said Olsen Hills Drive S14°44'21"W 4.57 feet to a computed point; thence, continuing along said centerline S26°53'59"W 84.02 feet to a computed point; thence, continuing along said centerline on the arc of curve to the right, a distance 86.18 feet, turning through a delta angle of 49°22'40", and having a radius of 100.00 feet to a computed point; thence, continuing along said centerline S76°16'39"W 213.23 feet to a computed point; thence, continuing along said centerline on the arc of a curve to the left, a distance of 90.64 feet, turning through a delta angle of 86°33'12", and having a radius of 60.00 feet to a computed point; thence, continuing along said centerline S10°16'33"E 6.49 feet to a computed point; thence, leaving said centerline N71°27'28"W 30.62 feet a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the south west property corner of Lot 1 in Olsen Hills per Plat 6289; thence, N00°02'23"W 335.84 feet to the point of beginning.

The aforescribed Lot 1A contains 2.34 acres± more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF LOT 1B

A tract of land being a part of Lot 1 of Olsen Hills Estates per Plat No. 6289, located in the NW 1/4 of Section 14, Twp. 37N., R. 28W., P.M.M. containing 1.44 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southeast property corner of Lot 1 in Olsen Hills Estates per Plat No. 6289; thence, N00°03'39"W 376.56 feet to a computed point located in the centerline of Olsen Hills Drive per Plat No. 6289; thence, along the centerline of said Olsen Hills Drive S14°44'21"W 4.57 feet to a computed point; thence, continuing along said centerline S26°53'59"W 84.02 feet to a computed point; thence, continuing along said centerline on the arc of curve to the right, a distance 86.18 feet, turning through a delta angle of 49°22'40", and having a radius of 100.00 feet to a computed point; thence, continuing along said centerline S76°16'39"W 213.23 feet to a computed point; thence, continuing along said centerline on the arc of a curve to the left, a distance of 90.64 feet, turning through a delta angle of 86°33'12", and having a radius of 60.00 feet to a computed point; thence, continuing along said centerline S10°16'33"E 6.49 feet to a computed point; thence, leaving said centerline S71°27'28"E 375.30 feet to the point of beginning.

The aforescribed Lot 1B contains 1.44 acres± more or less and is subject to and together with all appurtenant easements of record.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

APPROVED: _____

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 9th day of July, 2003 A.D. at 2:50
O'clock P.m.

Coral A. Cummings by *Jeannie A. Davis*
County Clerk and Recorder Deputy

DAVIS SURVEYING INC.

(406)295-5441

DATE: 12-20-00 REV. 6/10/03
DRAWN BY: CJR FILE: T37r2810



AN AMENDED PLAT OF:

LOT 1 OF OLSEN HILLS ESTATES PER PLAT No. 6289

NW 1/4 Section 14, Twp.37N., R28W., P.M.M.

For: Gene Hawks

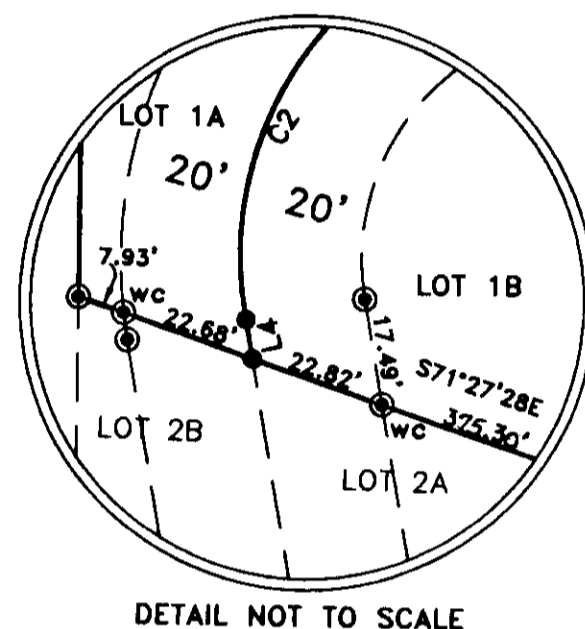
Date: April 2003

CENTERLINE OF EXISTING OLSEN HILLS DRIVE

LINE	LENGTH	BEARING
L1	4.57	S14°44'21"W
L2	84.02	S26°53'59"W
L3	213.23	S76°16'39"W
L4	6.49	S10°16'33"E

CENTERLINE OF EXISTING OLSEN HILLS DRIVE

CURVE	LENGTH	RADIUS	DELTA
C1	86.18	100.00	49°22'40"
C2	90.64	60.00	86°33'12"



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED MARQUARDT 2989-ES
- COMPUTED POINT NOT FOUND OR SET
- △ FOUND 5/8 INCH DIA. REBAR CAPPED 11706LS SET AS S 1/16
- ✱ BLM MONUMENT AS NOTED
- () RECORD PER OLSEN HILLS NO. 6289



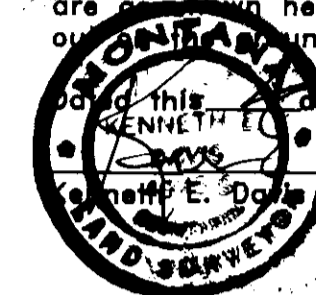
GRAPHIC SCALE

(IN FEET)
1 inch = 100 ft.

NOTE: BASIS OF BEARING NW CORNER OF SECTION 14 N00°00'50"E TO SOUTH 1/16 CORNER OF SECTION 10 PER PLAT NO. 6289

CERTIFICATE OF SURVEYOR

I, Kenneth E. Davis, do hereby certify that a survey was made of Lot 1 of Olsen Hills Estates, major subdivision, under my supervision, during the month of April, 2003, in accordance with the provisions of Sections 76-3-201 through 76-3-625 Montana Codes Annotated, 2000; that the annexed plat is in accordance with such a survey, that the street and dimensions of the lots are as shown hereon, and that the said platted area was laid out and according to law.



Dated this 1st day of July, 2003 A.D.

Registered Land Surveyor No. 4975-S

CERTIFICATE OF OWNERSHIP

I/we, Gene Hawks, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the plat hereto annexed, the following described land near _____ in Lincoln County, Montana to wit:
The above described tract of land is to be known and designated as _____
Lincoln County, Montana

Dated this 1st day of July, 2003 A.D.

STATE OF MONTANA
COUNTY OF LINCOLN

On this 1st day of July, 2003 A.D. before me a Notary Public in and for the State of Montana, personally appeared _____

known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires _____

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. _____
Dated this 1st day of July, 2003.

Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by _____ Road. The driving surface is approximately 18 feet wide.

Surveyor's seal for Kenneth E. Davis, Registered Land Surveyor No. 4975-S.

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

APPROVED: 6-19-03 _____
DONALD J. WESTERHOLM
REGISTERED LAND SURVEYOR
4130 S

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 9th day of July, 2003 A.D. at 2:50 O'clock P.M.

County Clerk and Recorder Deputy

Doc# 168783 SHEET 1 OF 2 AMENDED PLAT NO. 6466

Platting Certificate p. 54 7374 Doc# 168780
Sanitary Subdivision Permitted DE# 7375 Doc# 168781
Wood & Robert Not Not DE# 7376 Doc# 168782

DAVIS SURVEYING INC.

(406) 295-6441

DATE: 12-20-00 REV. 6/10/03

DRAWN BY: CJR FILE: T37r2810

LINCOLN COUNTY, MONTANA

PLAT OF: OLSEN HILLS ESTATES

E 1/2 NW 1/4, SECTION 14, TWP.37N., R.28W., P.M.M.

FOR: Michael B. Krueger
Victor P. Krueger
Elaine A. Krueger

DATE: June 2000

DESCRIPTION OF OLSEN HILLS ESTATES

A irregular tract of land, named Olsen Hills Estates, near Eureka in the east 1/2 of the NW 1/4 of Section 14, Twp. 37N., R. 28W., P.M.M. in Lincoln County, Montana, the remainder of Parcel "A" per C.O.S No.2855, consisting of Lots 1, 2, 3, 4, 5, containing 3.78, 4.82, 3.61, 3.62, 5.81, for a total acreage of 21.66 acres, more or less respectively and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the southwest property corner of Tract "1" per C.O.S. No. 2855; thence, from said point of beginning, along the eastern property line, N00°09'22"W 385.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, along said property line, N00°09'22"W 277.13 feet to a 5/8 inch rebar capped K.E.D. 4975-S; thence, N89°51'14"W 272.00 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, along the western property line of said Tract "1", N00°02'46"W 285.31 feet to a 5/8 inch rebar capped K.E.D.; thence, continuing along the said property line, N00°02'46"W 541.48 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, along the said property line, N00°03'39"W 519.87 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, along the southerly R.O.W. of West Kootenai Road by record, on the arc of a curve to the left, a length of 99.73 feet, turning through a delta angle of 21°09'50", having a radius of 270.00 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, continuing along said R.O.W., S75°36'54"W 36.71 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, continuing along said R.O.W. by record, on the arc of a curve to the right, a length of 225.81 feet, turning through a delta angle of 09°43'32", having a radius of 1330.28 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, along said R.O.W., S85°20'26"W 27.97 feet to a 5/8 inch dia rebar capped Marquardt 2898-ES; thence, along the western property line, S00°02'23"E 335.84 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along said property line, S00°02'23"E 751.91 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along said property line, S00°02'23"E 332.38 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, along said property line, S00°02'23"E 150.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, along said property line, S00°02'23"E 375.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, continuing along said line S00°02'23"E 10.00 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES along said property line, S00°02'23"E 10.00 feet to a 5/8 inch dia. rebar capped Marquardt 2989-ES; thence, along the southern property line, N89°49'38"E 658.19 feet to the point of beginning.

The aforescribed tract of land, named Olsen Hills Estates, consists of Lots 1, 2, 3, 4, 5, and as shown hereon, containing 3.78, 4.82, 3.61, 3.62, and 5.81, for a total acreage of 21.66 acres, more or less, respectively, and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF DEDICATION

I/we, Michael B. Krueger, Victor P. Krueger, Elaine A. Krueger, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near West Kootenai in Lincoln County, Montana to wit:

The above described tract of land is to be known and designated as Olsen Hills Estates, Lincoln County, Montana.

Dated this 5 day of June, 2000 A.D.

Victor P. Krueger and Elaine A. Krueger

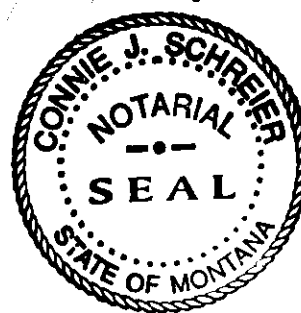
Michael B. Krueger

STATE OF MONTANA
County of Lincoln

On this 5 day of June, 2000 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Michael B. Krueger, Victor P. Krueger, Elaine A. Krueger known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

My Commission Expires 5/14/01



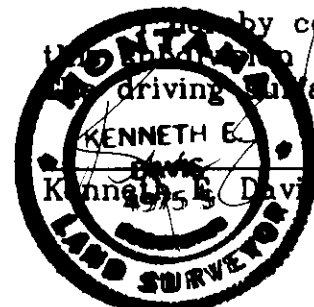
TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 14 day of June, 2000.

George Miller by Linda R. Miller, Deputy
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within the tract is provided by Olsen Hills Drive driving surface is approximately 40' feet wide.



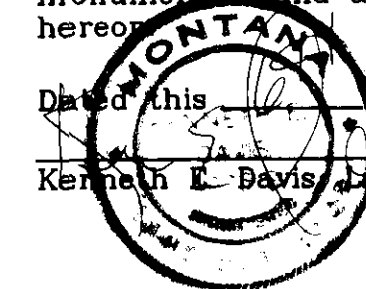
Registration No. 4975S

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown to the attached plat or that such a survey was performed under my supervision to my best knowledge and ability, that said survey is true and complete as shown and the monuments found and set occupy the positions shown hereon.

Dated this 10 day of June, 2000 A.D. 4975-S
Kenneth E. Davis and Surveyor Registration No. 4975S



EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

DATE: 6/14/2000

APPROVED: Marianne B. Rose
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 14 day of June, 2000 A.D. at 3:15

O'clock P.M.

Carol A. Cummins by Jeanne Blum
County Clerk and Recorder Deputy

DAVIS SURVEYING INC.
(406) 295-5441

DATE: 06-01-00

DRAWN BY: CJR

FILE:

T37r2810

SHEET 2 OF 2
P.F. PLAT NO. 1229

Survey Restriction Removed P.F. 6732 Doc# 107477 Plating Rest. P.F. 6733 Doc# 147480

Doc# 147481

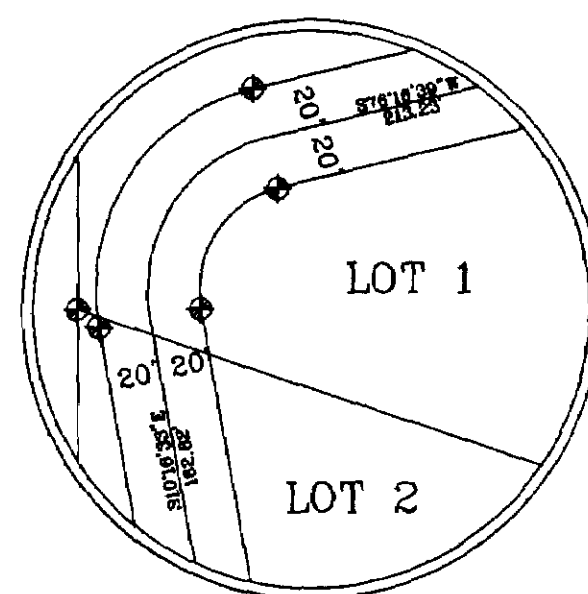
LINCOLN COUNTY, MONTANA

PLAT OF: OLSEN HILLS ESTATES

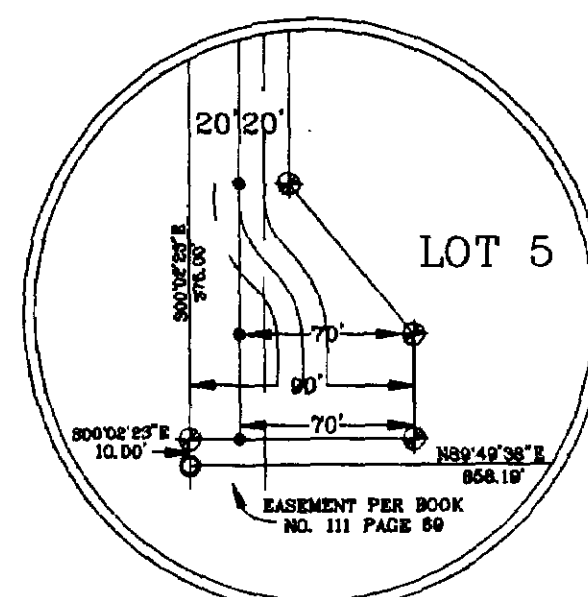
E 1/2 NW 1/4, SECTION 14, TWP.37N., R.28W., P.M.M.

FOR: Michael B. Krueger
Victor P. Krueger
Elaine A. Krueger

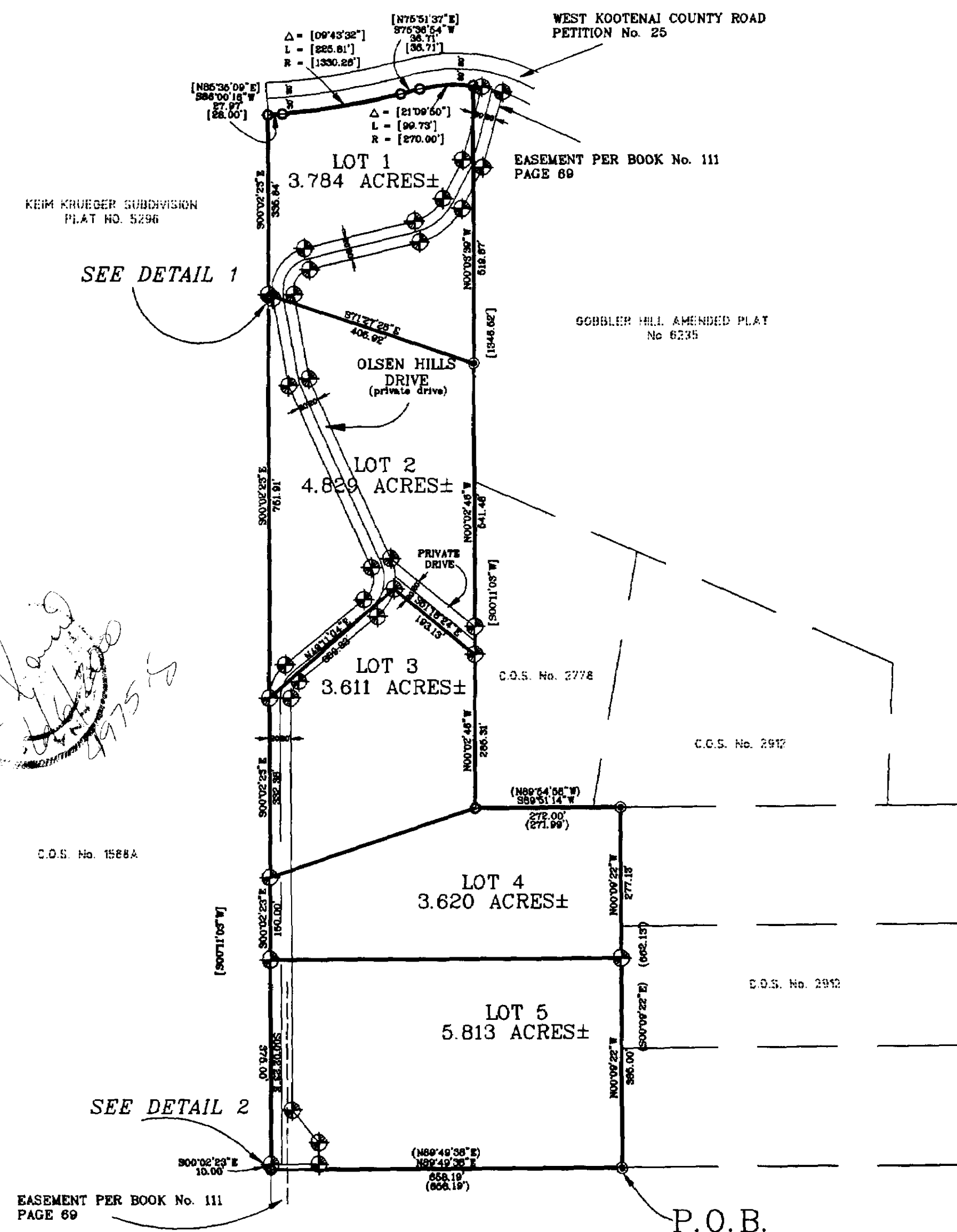
DATE: June 2000



DETAIL 1 NOT TO SCALE



DETAIL 2 NOT TO SCALE



GRAPHIC SCALE



(IN FEET)
1 inch = 200 ft.

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
 - FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
 - FOUND 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED MARQUARDT 2989-ES
 - COMPUTED POINT NOT FOUND OR SET
 - () PER C.O.S. RECORD 2855
 - [] PER C.O.S. RECORD 1403
- NOTE: BASIS OF BEARING NW CORNER OF SECTION 14 N00°00'50"E TO SOUTH 1/16 CORNER OF SECTION 10 PER C.O.S. NO. 486

DAVIS SURVEYING INC.
(406) 295-5441

DATE: 06-1-00

DRAWN BY: CJR

FILE: T37r2810

SHEET 1 OF 2
P.F. PLAT NO.

6289

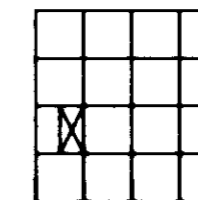
Doc# 747487

Sanitary Republics Amended P.F. 6732 Doc# 147479
Platting Republics P.F. 6733 Doc# 147480

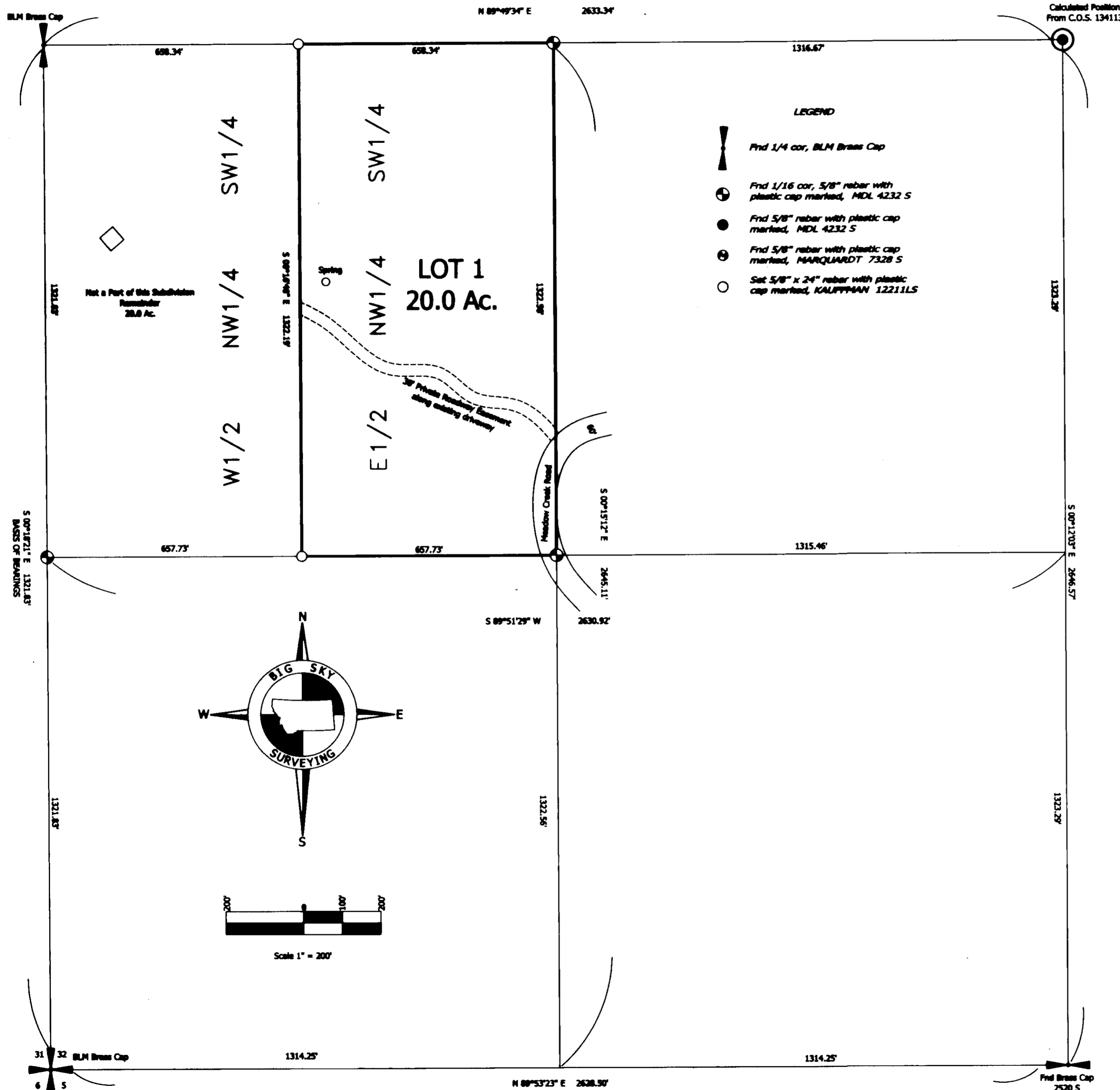
OWNERS: Jerry R. Olson
Sandra L. Olson
PURPOSE: 1 Lot Minor Subdivision
DATE: Nov. 11, 2004

SUBDIVISION PLAT OF: OLSON'S PLACE

E1/2 NW1/4 SW1/4, Section 32, T 35 N, R 26 W, P.M., M.
Lincoln County, Montana



BIG SKY
Surveying
222 Goat Trail
Whitefish, MT. 59937
(406) 863-9233



CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, John K. Kasper, Chairman of the Board of County Commissioners of Lincoln County, Montana and Sandra L. Olson, County Clerk and Recorder of said county do hereby certify that this accompanying plat of the OLSON'S PLACE, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 12 day of Feb, 2005, at 10:00 o'clock. Perland Dedication is exempt per Section 76-3-621(3)(a), MCA.

John K. Kasper
Chairperson
Board of County Commissioners
Lincoln County, Montana

Sandra L. Olson
County Clerk and Recorder
Lincoln County, Montana

Deputy, Lincoln County

Certificate of Dedication

We, Jerry R. Olson & Sandra L. Olson, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

The E1/2 NW1/4 SW1/4 of Section 32, Township 35 North, Range 26 West, Principal Meridian, Montana, Lincoln County, Montana. Containing 20.0 acres of land more or less. Subject to all easements of record.

The above described tract of land is to be known and designated as the OLSON'S PLACE, Lincoln County, Montana.

Jerry R. Olson
Jerry R. Olson

Sandra L. Olson
Sandra L. Olson

CERTIFICATE OF SURVEYOR

Joseph L. Kauffman 12-8-04
Joseph L. Kauffman Date
Registration No. 12211 LS

Approved: FEB 17, 2005

Wendell H. Wicks
Examining Land Surveyor
Registration No. 41303

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 23rd day of February, 2005.

Herbert Miller
Treasurer, Lincoln County, Montana

STATE OF MONTANA)
County of Lincoln)

This instrument was acknowledged before me on Jan 9, 2005,

by Jerry R. Olson & Sandra L. Olson

Sandra L. Olson
Jerry R. Olson Virginia L. Compton

Notary Public for the State of Montana
Residing at Polina

My Commission Expires 5-17-07

STATE OF MONTANA
County of Lincoln

Filed on the 7th day of March, 2005, A.D., at 10:00 o'clock A.M.

Coral A. Cummings
County Clerk and Recorder

By: Francine Allen
Deputy

Fees \$

Sheet 1 of 1

DOC#182821 CERTIFICATE OF SURVEY No. PM 6291

Final plat approval P.F.# 7888 DOC#182818
Platting Certificate P.F.# 7889 DOC#182819
Notarize Used P.F.# 7890 DOC#182820

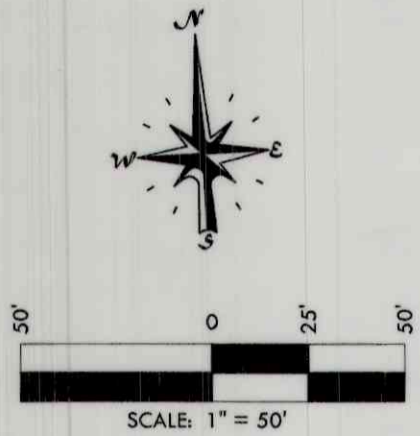
Final Plat of:
The Amended Plat of Lot 1 of Olson's Place Subdivision
E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 32, T35N R26W, P.M., M.
Lincoln County, Montana

Tract 2 (remainder)
COS# 3638

W $\frac{1}{2}$ NE $\frac{1}{4}$ E $\frac{1}{2}$ NW $\frac{1}{4}$
COS# 3367

Lot 1
Little O'Brien Subdivision

Lot 1
Upper O'Brien Creek Subdivision



BASIS OF BEARING
The basis of bearing for this survey is the North American Datum of 1983 (NAD83) Montana State Plane.
Distances as shown are in United States Survey Feet and have been projected to ground based on the following parameters:
Latitude: N48°45'04.49437"
Longitude: W114°59'37.12163"
Height: 3221.506
Convergence: 4°01'07.05"
Combined Scale Factor: 1.0002972715

LEGEND

- ① found 8" rebar with Y.P.C. marked "Kauffman 12211LS"
- ② found 8" rebar with Y.P.C. marked "Burton 54285"
- Set 8" x 24" rebar with a 2" aluminum cap marked "Belski 14731"
- ▲ calculated position (nothing found or set)

No Build Zone
(60' setback from slopes 30% or greater)

Building Envelope per Declaration of
Covenants, Conditions, and Restrictions for
Olson's Place Subdivision Book 295 Page 127

HISTORY OF SURVEYS

1. 2005-03-07 Kauffman PM# 6591

CERTIFICATE OF DEDICATION

I, Felicia L. Walsh hereby certify that I have caused to be surveyed, subdivided and platted into lots and streets as shown by the plat hereto annexed, the following described tract of land:

PERIMETER LEGAL DESCRIPTION

That portion of the East ½ Northwest ¼ Section 32, Township 35 North Range 26 West, Principal Meridian, Montana, Lincoln County, Montana being more particularly described as follows:

Lot 1 of Olson's Place Subdivision
Containing 20.02 acres of land as shown herein.

The aforesaid subdivision is to be known and designated as
The Amended Plat of Lot 1 of Olson's Place Subdivision.

Felicia L. Walsh 01/13/2022
Felicia L. Walsh Date

STATE OF: MT
COUNTY OF: Flathead ss.

On this 13th day of January, 2022 before me, a Notary Public for the State of MT, personally appeared Felicia L. Walsh known to me to be the person whose name is subscribed on the foregoing instrument and acknowledged to me that they executed the same.

Alex Joseph Wetsch
Notary Public for the State of MT
Residing at Kalispell, Montana
My Commission Expires: June 27, 2022

CERTIFICATE OF EXAMINING SURVEYOR

Examined: 2022

Lincoln County Examining Land Surveyor
Steven A. Boyer
Registration No. 9750LS

CERTIFICATE OF SURVEYOR

I hereby certify the plat as shown herein depicts a survey done by me or under my direct supervision and that the character and location of the boundaries shown are correct.

I also hereby certify that legal and physical access to all lots within this subdivision is provided by a variable width private road and utility easement accessed from Meadow Creek Road.

Timothy J. Lenderman
Registration No. 41477LS

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 7-6-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereby are paid.

Dated this 19th day of January, 2022

Shirley Ann Scarborough
Treasurer of Lincoln County, Montana

CERTIFICATE OF COUNTY COMMISSIONER

The County Commission of Lincoln County, Montana, does hereby certify that it has examined this subdivision plat and, having found the same to conform to law, approves it, and hereby accepts the dedication to public use of any and all lands shown on this plat as being dedicated to such use, this

19th day of January, 2022 C.E. at 9:55 a'clock am.

State of Montana
County of Lincoln ss.

Filed on the 20th day of January, 2022 C.E. at 4:01 a'clock m.

Robin A. Benson
Lincoln County Clerk and Recorder

BY: Carina Brown
Deputy
Instrument Record No. 298493

UTILITY EASEMENT

"The Undersigned hereby grants unto each and every person, firm, or corporation whether public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever."

Note: "The owners hereby waive the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area roads which will specifically benefit this subdivision."

Flathead Geomatics

238 Wisconsin Ave.
Whitefish, MT 59907
406.862.4927
406.862.4932

311 SW Jefferson Avenue
Corvallis, OR 97333
503.481.728.2920
503.481.728.8234

Plat Map No. 7238

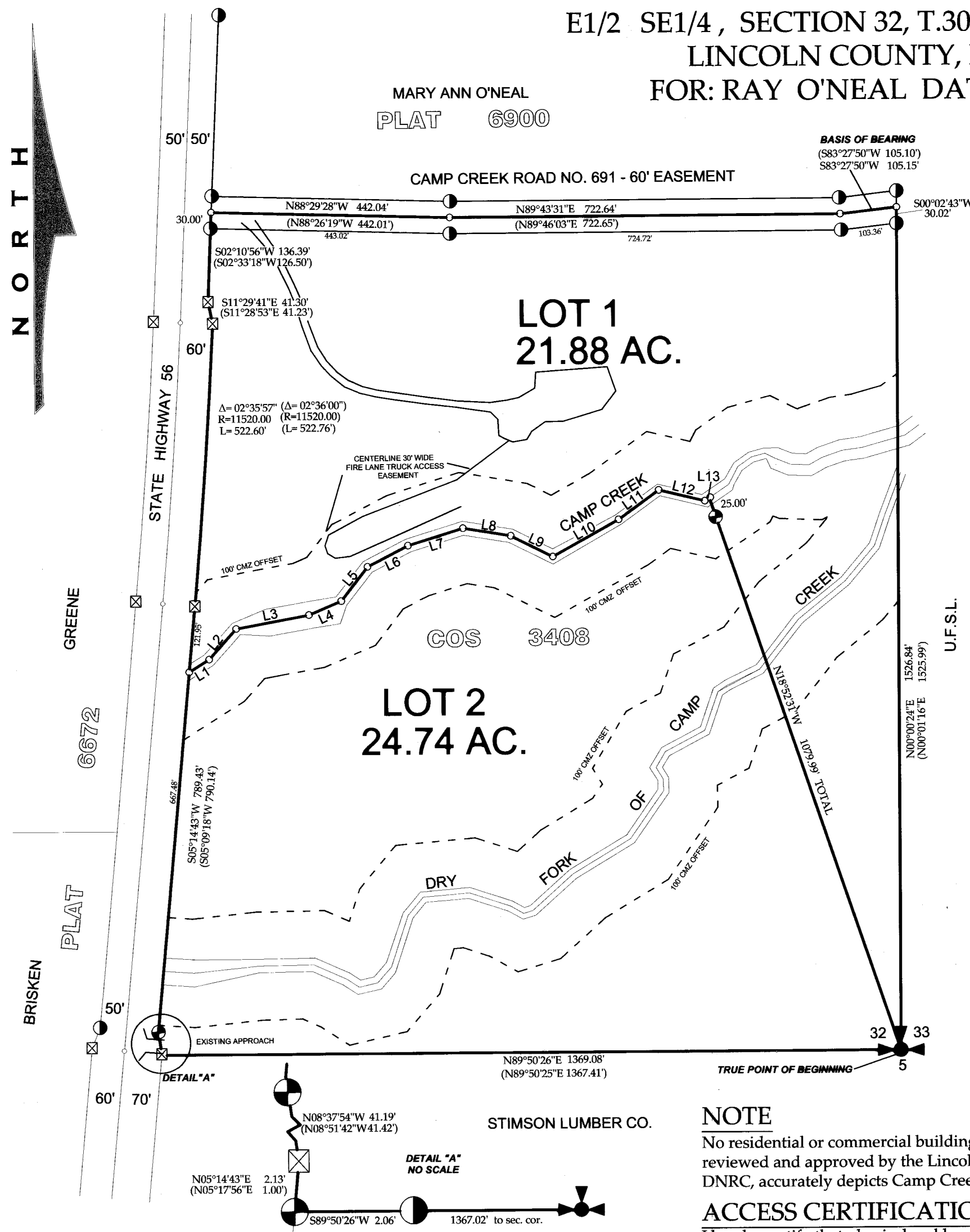
Title Guarantee #298491

DEQ #298492

Covenants #298494

A PLAT OF "O'NEAL SUBDIVISION"

E1/2 SE1/4, SECTION 32, T.30N., R.33W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: RAY O'NEAL DATE: JUNE, 2010



LEGAL DESCRIPTION "O'NEAL SUBDIVISION"

An irregular tract of land lying Southeasterly from Troy, Montana, Lincoln County, lying within E1/2 SE1/4, Section 32, Township 30 North, Range 33 West, P.M., MT., and more particularly described as:
Commencing at the SE section corner, said Section 32, a 31/4 inch diameter BLM brass cap and the TRUE POINT OF BEGINNING:
Thence along the south section line said Section 32 S89°50'26"W, 1369.08 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, located on the Easterly Right of Way limits of State Highway No. 56;
Thence along said limits N05°14'43"E, 2.13 feet to a 4X4 inch square M.D.O.T right of way monument; Thence N08°37'54"W, 41.19 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N05°14'43"E, 789.43 feet to a 4X4 inch square M.D.O.T right of way monument and being the point of curvature of a curve to the left, having a delta angle of 02°35'57", a radius of 11520.00 feet, an arc length of 522.60 feet to the point of tangency, a 4X4 inch square M.D.O.T right of way monument, Thence N11°29'41"W, 41.30 feet to a 4X4 inch square M.D.O.T right of way monument, Thence N02°10'56"E, 136.39 feet to a 5/8 inch diameter rebar with plastic cap marked K.E.D 4975S lying on the Southerly easement limits of Camp Creek Road a 60.00 foot wide public roadway easement; Thence N02°29'17"E, 30.00 feet to a computed point located on the centerline of said Camp Creek Road; Thence leaving said highway limits and along said centerline S88°29'28"E, 442.04 feet to a computed point; Thence N89°43'31"E, 722.64 feet to a computed point; Thence N83°27'50"E, 105.15 feet to a computed point located on the East line of said Section 32; Thence leaving said centerline and along said East section line S00°02'43"W, 30.02 feet to a 5/8 inch diameter rebar with plastic cap marked K.E.D 4975S; Thence S00°00'24"W, 1526.84 feet to a 31/4 inch diameter BLM brass cap marking the Southeast Section corner said Section 32 and THE TRUE POINT OF BEGINNING, containing 46.62 acres more or less, and subject to a 60 foot wide access easement and together with all appurtenant easements of record.

NOTE

No residential or commercial buildings can be constructed on Lot 2 until a HEC-RAS floodplain model, reviewed and approved by the Lincoln County Floodplain Administrator, in consultation with the DNRC, accurately depicts Camp Creek, determining the Base Flood Elevations for the Lot.

ACCESS CERTIFICATION

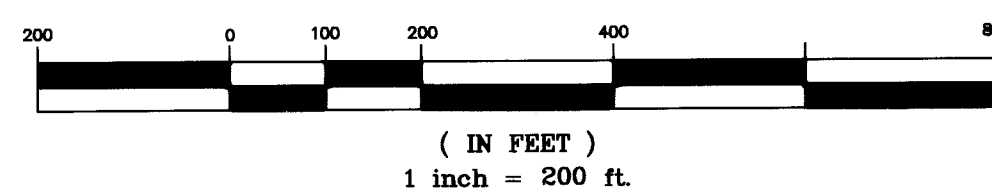
Thereby certify that physical and legal access to Lots 1 and 2 of "O'NEAL Subdivision", as shown hereon is provided by a 14 foot wide existing driveway to Lot 1, and a approved Montana State Highway Department approach off Highway 56 to Lot 2 with a 24 foot wide driving surface.

Alvah F. Hughes, PLS, 7322LS 08/09/2010
Alvah F. Hughes, PLS, 7322LS Date

CAMP CREEK LINE TABLE

LINE	LENGTH	BEARING	LINE	LENGTH	BEARING
L 1	43.69'	N57°51'49"E	L 7	106.66'	N72°42'40"E
L 2	75.45'	N41°42'23"E	L 8	89.76'	S80°45'17"E
L 3	137.22'	N79°31'28"E	L 9	86.94'	S63°28'53"E
L 4	65.24'	N66°54'01"E	L 10	139.83'	N60°51'25"E
L 5	80.05'	N37°37'53"E	L 11	91.63'	N54°15'45"E
L 6	84.58'	N62°34'15"E	L 12	87.77'	S76°49'45"E
			L 13	10.10'	N56°03'29"E

GRAPHIC SCALE



PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

I, Ray O'Neal, owner of record, hereby certify that the purpose of this survey and division of land is to divide Remainder Parcel, Plat No. 6900 Lincoln County Records in to 2 Lots; Lot 1 being 21.88 acres, Lot 2 being 24.74 acres pursuant to M.C.A. 76-4-103.

Ray O'Neal Date 8-17-10
Ray O'Neal Date

ACKNOWLEDGMENT

The foregoing Certification(s) were subscribed and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 17 day of August 2010. In witness whereof, I have hereunto set my hand and affixed my notarial seal. *Jenny M. Wood*
Notary Public for the State of Montana,
residing in Libby My Commission expires: Dec 1, 2013

BASIS OF BEARING

The basis of bearing for this survey is N83°27'50"E, as shown on COS No. 3408, between 5/8 inch diameter rebars capped KED 4975S, marking the South Easement line of Camp Creek Road No. 691.

METHOD OF SURVEY

A total station with data collector was used with closed traverse procedures to tie previously set controlling monuments and road alignments by Kelly Rooney, July 2009.

HISTORY OF SURVEY

1953 - Irregular Plat. No. 225, St. Regis	2005 - C.O.S. No. 3408, K.E.Davis, 4975S
1976 - C.O.S. No. 266, J. Ninneman, 534ES	2005 - C.O.S. No. 3516RB, K.E.Davis, 4975S
1991 - C.O.S. No. 1812, K.E.Davis, 4975S	2006 - Plat No. 6900, K.E. Davis, 4979S

LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel are paid, pursuant to Section 76-3-611(1)(b), M.C.A.

Nancy Trotter Higgins 9-01-10
Lincoln County Treasurer Date

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with Montana Code Annotated, Sections 76-3-101 through 76-3-625 and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, PLS, 7322LS 08/09/2010
Alvah F. Hughes, PLS, 7322LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 6TH day of AUGUST 2010

Ronald A. Pearson
Ronald A. Pearson, PLS, 9008LS Lincoln County Examining Land Surveyor

COUNTY COMMISSIONER'S CERTIFICATION

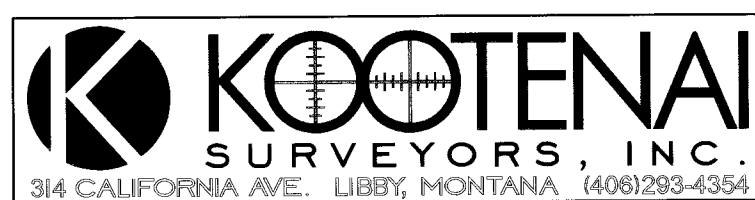
We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby certify that this accompanying Plat of "O'NEAL SUBDIVISION", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to state and county regulations and was approved by them at their regular held meeting

on the _____ day of _____, 201____, at _____ o'clock.
Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.

John R. King Date Sept 1, 2010
Chairperson, Board of Lincoln County Commissioners

PLAT NO. 7062

228290 BOOK: FM PLAT MAPS PAGE: 7062 Pages: 1
STATE OF MONTANA LINCOLN COUNTY
RECORDED: 09/01/2010 2:57 KOI: PLAT MAP
TAMMY D. LAUER CLERK AND RECORDER
FEE: \$6.00 BY *Paul Blomdell, Deputy*
*O: KOOTENAI SURVEYORS INC., P.O. BOX 393, LIBBY, MT 59923



Final Plat P.F. 10565 doc.# 228285
Plat. Cert. P.F. 10566 doc.# 228286

Nox. Weed Plan P.F. 10567 doc.# 228287
Road Approach P.F. 10568 doc.# 228288

Fire Annex. & Eas. P.F. 10569 doc.# 228289
Covenants 333/445

A PLAT OF: ONE-UP SUBDIVISION TRACT 2 OF C.O.S. 3936CO

In the SW 1/4 & SE 1/4 of Section 6, Twp. 36 N., R. 26 W., P.M.M.
2 RESIDENTIAL LOTS
TOTAL ACREAGE: 80.22 ACRES±
For: James M. & Linda L. Houdashelt
Date: January 2022

CERTIFICATE OF DEDICATION

I, Mikhail Mocko, Representative for the Estate of Leland C. Mocko, do hereby certify that we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Eureka, in Lincoln County Montana to wit:

DESCRIPTION OF ONE-UP SUBDIVISION

A tract of land near Eureka, MT, being Tract 2 of C.O.S. 3936CO, lying in the SW 1/4 & the SE 1/4 of Section 6, Twp. 36 N., R. 26 W., P.M.M. containing Lots 1 & 2 with their respective acreage's for a total acreage of 80.22 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. monument stamped K.E.D. 4975-S which marks the S 1/4 corner of Section 6, Twp. 36 N., R. 26 W., P.M.M., thence, N88°12'09"E a total distance of 1305.77 feet along the south line of said Section 6, to a 5/8 inch dia. rebar capped K.E.D. 4975-S marking the southeast corner of Tract 2 per C.O.S. 3936CO; thence, N00°53'21"E a total distance of 1142.32 feet along the east line of said Tract 2, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing along said east line, N38°47'54"W a total distance of 810.22 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing along said east line of said Tract 2, N42°57'11"W 392.88 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing along the east line of said Tract 2, N07°06'24"W 556.99 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence S88°10'17"W 810.39 feet along the north line of said Tract 2, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°56'23"E a total distance of 2637.39 feet along the west line of said Tract 2, to a computed point located on the south section line of said Section 6 and lying within the right-of-way of West Road, a 60.00 foot wide county roadway; thence, N88°12'09"E 288.31 feet along the south line of said Section 6, to the point of beginning.

The aforescribed One-up Subdivision contains Lots 1 & 2 for a total acreage of 80.22 acres more or less and is subject to and together with all appurtenant easements of record including a 15 foot wide irrigation ditch maintenance easement for the benefit of Tract 1 per C.O.S. 3936CO as showing hereon.

The above described tract of land is to be known and designated as, One-Up Subdivision, Lincoln County, Montana.

Dated this 17 day of March 2022 A.D.

James M. Houdashelt

Linda L. Houdashelt

OWNERS STATEMENT

We, the undersigned hereby grants unto each and every person, firm, or corporation weather public or private, providing or offering to provide telephone, electric power, gas, cable television, water or sewer service to the public, the right to joint use of an easement for each construction, maintenance, repair and removal of their lines and other facilities, in, over, under and across each area designated on this plat as "Utility Easement" to have and hold forever

James M. Houdashelt

Linda L. Houdashelt

STATE OF **Arizona**
County of **Maricopa**

On this 17 day of March, 2022 A.D. before me, a Notary Public in and for the State of **Arizona**, James M. & Linda L. Houdashelt personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same

Notary Public

My Commission Expires



CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of One-Up Subdivision, a minor subdivision during the month of August 2021. In accordance with the provisions of Sections 76-3-101 through 76-3-625 M.C.A. 2019; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon and that the said platted area was laid out on the ground according to law.

Dated this 17 day of March 2022 A.D.

Kenneth E. Davis

Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by West Road, a County Road and Freedom Drive a private road.

Kenneth E. Davis

Registered Land Surveyor No. 4975-S

SURVEY HISTORY:

1903 - 1967 - GOV'T LOTS 6 & 7 & SE 1/4 SEC. 6
1996 - REMAINDER OF PLAT 5980
2000 - REMAINDER OF PLAT 6326
2004 - REMAINDER OF PLAT 6556
2005 - REMAINDER OF PLAT 6661
2006 - REMAINDER OF PLAT NO. 6733
2009 - TRACT 2 OF C.O.S. 3936CO

DAVIS SURVEYING INC.

TROY, MONTANA

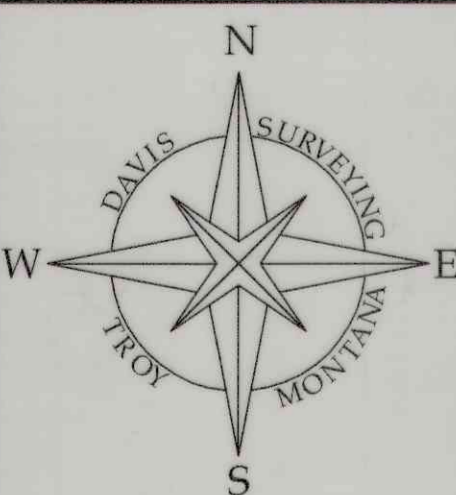
DATE: 8/17/21

REV:

DRAWN BY: CJR

Land Projects 2020

FILE: t362606 Final-Plat.dwg



1 inch = 200 ft.

Curve Table			
Curve #	Length	Radius	Delta
C1	153.10	263.00	33°21'15"
C2	176.39	303.00	33°21'15"
C3	32.48	195.00	9°32'32"
C4	39.14	235.00	9°32'32"
C5	24.80	10.00	142°06'28"
C6	124.01	50.00	142°06'28"
C7	40.90	110.00	21°18'07"
C8	40.88	55.00	42°34'57"

GOV'T LOTS 2 & 3 & SW 1/4 NE
1/4 & SW 1/4 NW1/4

{S88°10'17"W}
{S88°10'17"W}

810.39'
{810.39'}

{N07°06'24"W}
{N07°06'24"W}

556.99'
{556.99'}

HARLEY'S ACRES PLAT NO. 6556

LOT 1

LOT 2

LOT 3

LOT 4

LOT 5

LOT 6

LOT 7

LOT 8

LOT 9

LOT 10

LOT 11

LOT 12

LOT 13

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LOT 74

LOT 75

LOT 76

LOT 77

LOT 78

LOT 79

LOT 80

LOT 1
20.00 ACRES±
(NET: 19.25 ACRES±)

LOT 2
60.22 ACRES±
(NET: 58.52 ACRES±)

S00°56'23"E 30.00'

{N88°12'09"E}
{N88°12'09"E}

288.31'
{288.31'}

APPROACH

N88°15'59"E 1299.02'

N88°12'09"E 1134.02'

TOTAL: 1305.77'

{N88°12'09"E 1305.77'}

LOT 5

S88°12'09"W 171.75'

S88°12'09"W 109.36'

N83°44'59"E 147.53'

S88°12'09"W 104.99'

S89°52'13"E 104.99'

40' FREEDOM DR. (PRIVATE)

30' WIDE SECONDARY INGRESS & EGRESS ACCESS EASEMENT FOR LOT 2

APPROACH

L1

L2

L3

L4

L5

L6

L7

L8

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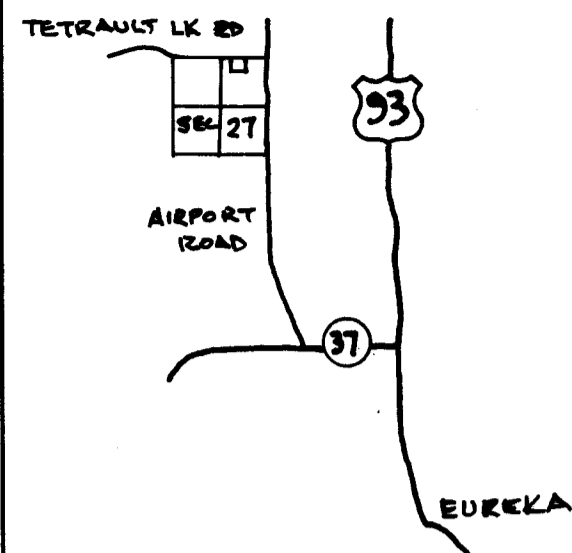
L121

L122

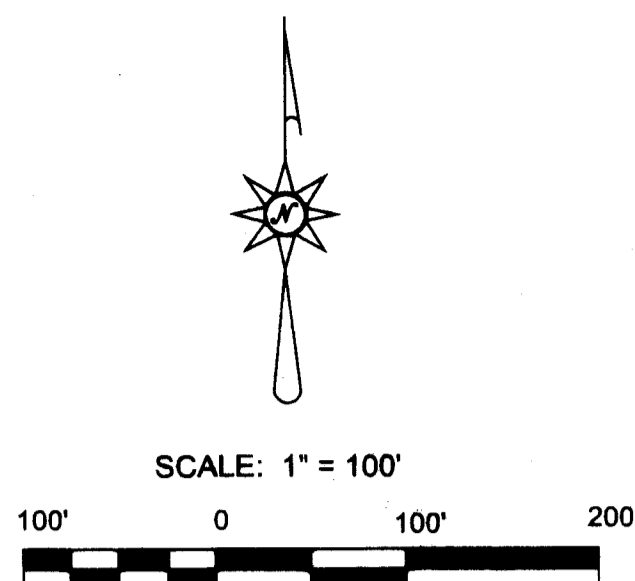
L123

L124

L125



VICINITY MAP 1" = 2 MILES



FINAL PLAT OPEN RANGE SUBDIVISION NE1/4 SECTION 27, T. 37 N., R. 27 W., P.M., M. LINCOLN COUNTY, MONTANA

DATE: NOVEMBER, 2007
OWNERS: RICHARD L. BLANKERS
TIMOTHY R. WHITE AND ROBIN K. WHITE
WHITE'S PARTNERSHIP

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

We, Richard L. Blankers, Timothy R. White and Robin K. White and White's Partnership, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots and streets, as shown hereon, the following described lands in Lincoln County, Montana, pursuant to M.C.A. 76-3-103.

LEGAL DESCRIPTION

THAT PORTION OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH RANGE 27 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF LOT 23 IN TETRAULT VIEW ESTATES; THENCE ALONG THE SOUTHERLY LINE OF TETRAULT LAKE ROAD, A 60' COUNTY ROAD, NORTH 89° 38' 26" EAST FOR 668.84 FEET; THENCE SOUTH 00° 12' 44" EAST FOR 651.29 FEET; THENCE SOUTH 89° 38' 26" WEST FOR 668.84 FEET TO THE SOUTHEAST CORNER OF SAID LOT 23; THENCE ALONG THE EAST LINE OF SAID LOT 23, NORTH 00° 12' 44" WEST FOR 651.29 FEET, TO THE POINT OF BEGINNING, CONTAINING 10.000 ACRES OF LAND, MORE OR LESS, SUBJECT TO ANY EASEMENTS OF RECORD.

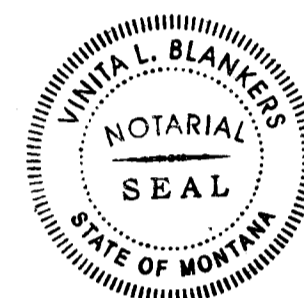
The above described tract of land is to be known as OPEN RANGE SUBDIVISION, Lincoln County, Montana.

Richard L. Blankers 4/4/08
Richard L. Blankers Date
Timothy R. White 4/4/08 Robin K. White 4/4/08
Timothy R. White Date Robin K. White Date
Ethel White 4-408
Ethel White for White's Partnership Date

STATE OF MONTANA
COUNTY OF LINCOLN

This instrument was acknowledged before me on APRIL 4, 2008
by Richard L. Blankers, Timothy R. White, Robin K. White and Ethel White.

Notary Public for the State of MONTANA
Residing at EUREKA
My Commission Expires AUG. 12, 2009



ACCESS CERTIFICATION

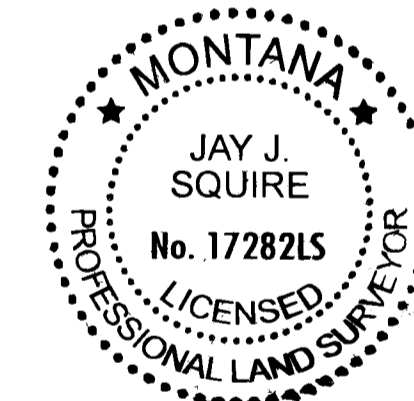
I hereby certify that physical and legal access to the lots shown hereon is provided by Open Range Road, a 60' wide private road and that the driving surface is a minimum of 24 feet wide.

Jay J. Squire March 21, 2008
Jay J. Squire, PLS, 17282LS Date

CERTIFICATE OF SURVEYOR

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Subdivision Plat has been prepared by me and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Jay J. Squire
Jay J. Squire, PLS
Registration No. 17282 LS Montana
Date: Mar 21, 2008



CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 22 day of April, 2008
Nancy Trotter Sutton by Joni Linden, Clerk
Treasurer of Lincoln County, Montana

CERTIFICATE OF COUNTY COMMISSIONERS

Approved this 30th day of April, 2008
Rita Windom
Rita Windom, Chairperson, Lincoln County Commissioners



CERTIFICATE OF EXAMINING LAND SURVEYOR

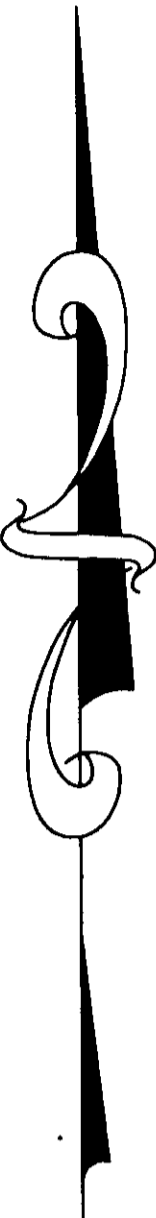
Examined MARCH 24, 2008
Ronald A. Pearson
Ronald A. Pearson, Examining Land Surveyor
Registration No. 9008 LS Montana

State of Montana
County of Lincoln
Filed on the 1st day of May, 2008 A.D.
at 9:30 o'clock P.M.
Tommy D. Leuer
Lincoln County Clerk and Recorder
By: Joannie Rennie
Deputy
Instrument Record No. 211019
Plat No. 6894

LEGEND	
○	5/8" X 24" REBAR SET W/CAP 17282 LS
+	SECTION CORNER FD AL. CAP "2989ES"
●	FOUND 5/8" REBAR W/PLASTIC CAP "2989ES"
▲	FOUND 5/8" REBAR W/ NO CAP
()	RECORD PER COS 1208
[]	RECORD PER PF PLAT NO. 4201
CL	CENTERLINE
⊗	Quarter Corner
~	Scale Break

JAY J. SQUIRE, PLS
PO BOX 1537
EUREKA, MT. 59917
406-889-5861

Final Plat Approval p.f. 9491 Doc 211015
Sanitary Restrictions Revised p.f. 9492 Doc 211016
Rolling Certificate p.f. 9493 Doc 211017
Refined Well plan p.f. 9494 Doc 211018
Covenants 931019 Doc 211020



LINCOLN COUNTY MONTANA

A PLAT OF: ORVILLE'S ACRES

A portion of H.E.S. 499, in Section 28, Twp. 37

N., R. 31 W., P.M.M.

For: Vandergriend Family L.P. Date: August 2004

TOTAL ACREAGE: 5.24 ACRES±

DESCRIPTION OF ORVILLE'S ACRES

A tract of land located in H.E.S. 499 in unsurveyed Section 28, Twp. 37 N., R. 31 W., P.M.M., containing Lot 1 for a total acreage of 5.24 acres more or less and more particularly described as follows:

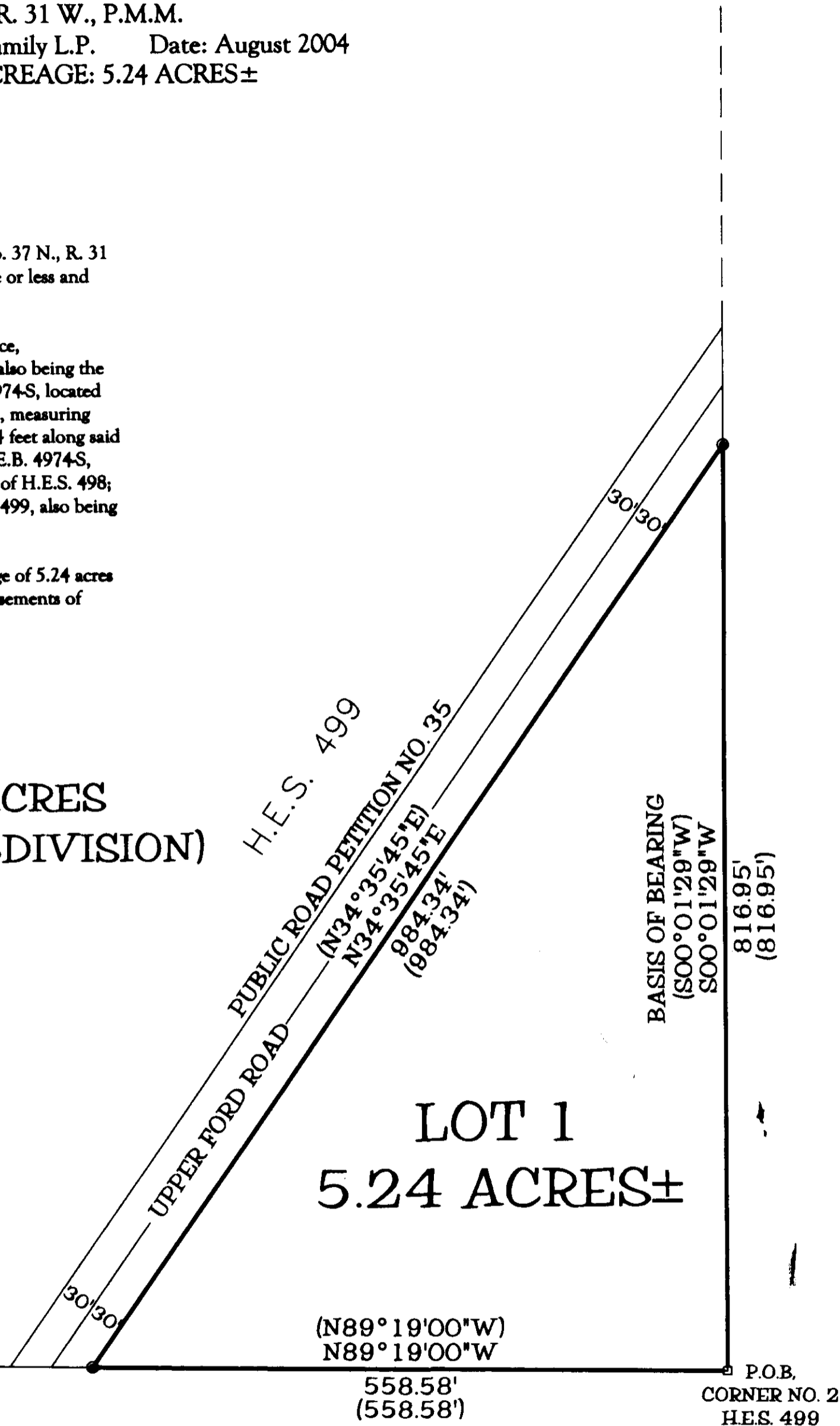
Beginning at a stone which marks corner no. 2 of H.E.S. 499; thence, N89°19'00"W 558.58 feet along the south line of said H.E.S. 499, also being the north line of H.E.S. 527, to a 5/8 inch dia. rebar capped G.E.B. 4974-S, located on the east right of way of a 60.00 foot public road, petition no. 35, measuring 30.00 feet from the centerline thereof; thence, N34°35'45"E 984.34 feet along said east right of way of public road, to a 5/8 inch dia. rebar capped G.E.B. 4974-S, located on the east line of said H.E.S. 499, also being the west line of H.E.S. 498; thence, S00°01'29"W 816.95 feet along the east line of said H.E.S. 499, also being the west line of said H.E.S. 498, to the point of beginning.

The aforescribed Orville's Acres contains Lot 1, for a total acreage of 5.24 acres more or less, and is subject to and together with all appurtenant easements of record.

REMAINDER
MORE THAN 20.00 ACRES
(NOT A PART OF THIS SUBDIVISION)

Legend

- FOUND 5/8 INCH DIA. REBAR
CAPPED G.E.B. 4974-S
- FOUND STONE AS NOTED
- () RECORD PER C.O.S. 1201



LOT 1
5.24 ACRES±

(N89°19'00"W)
N89°19'00"W

558.58'
(558.58')

P.O.B.
CORNER NO. 2
H.E.S. 499

H.E.S. 527

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 12th day of May 2005

David A. Miller
Treasurer, Lincoln County, Montana

Graphic Scale



1 inch = 100 ft.

Davis Surveying Inc.
TROY MONTANA, (406) 295-5441

DATE: 08/25/05

DRAWN BY: gpr

FILE: hoo499.dwg

CERTIFICATE OF DEDICATION

I/we the undersigned property owners(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Yaak, in Lincoln County Montana to wit:

The described tract of land is to be known and designated as, ORVILLE'S ACRES, Lincoln County, Montana.

Dated this 12th day of January 2004 A.D.

STATE OF MONTANA
County of Lincoln

On this 12th day of January, 2004 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Orville Vandergriend known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Teresa A. Penley
Notary Public, My Commission Expires 8/18/08

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of ORVILLE'S ACRES, a minor subdivision, during the month of August 2004, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 12th day of January 2004 A.D.

Kenneth E. Davis
Kenneth E. Davis, Registered Land Surveyor No. 4975-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by: UPPER FORD ROAD the driving surface is approximately 18 feet wide.

Kenneth E. Davis
Kenneth E. Davis, Registered Land Surveyor No. 4975-S

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 24th day of Feb-2005 A.D.

(Signatures of Commissioners) ATTEST: *Coralee Cummings*
(Signature of Clerk and Recorder)

(Seal of County)

CERTIFICATION OF EXAMINING LAND SURVEYOR

Approved this 20th day of Dec 2004 A.D.

David H. Minto
County Examiner, Registered Land Surveyor No. 4130-S

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 20th day of May 2005 A.D. at 11:55 O'clock m.

Coralee Cummings
County Clerk and Recorder, by *Jaqueline Dennis*
Deputy

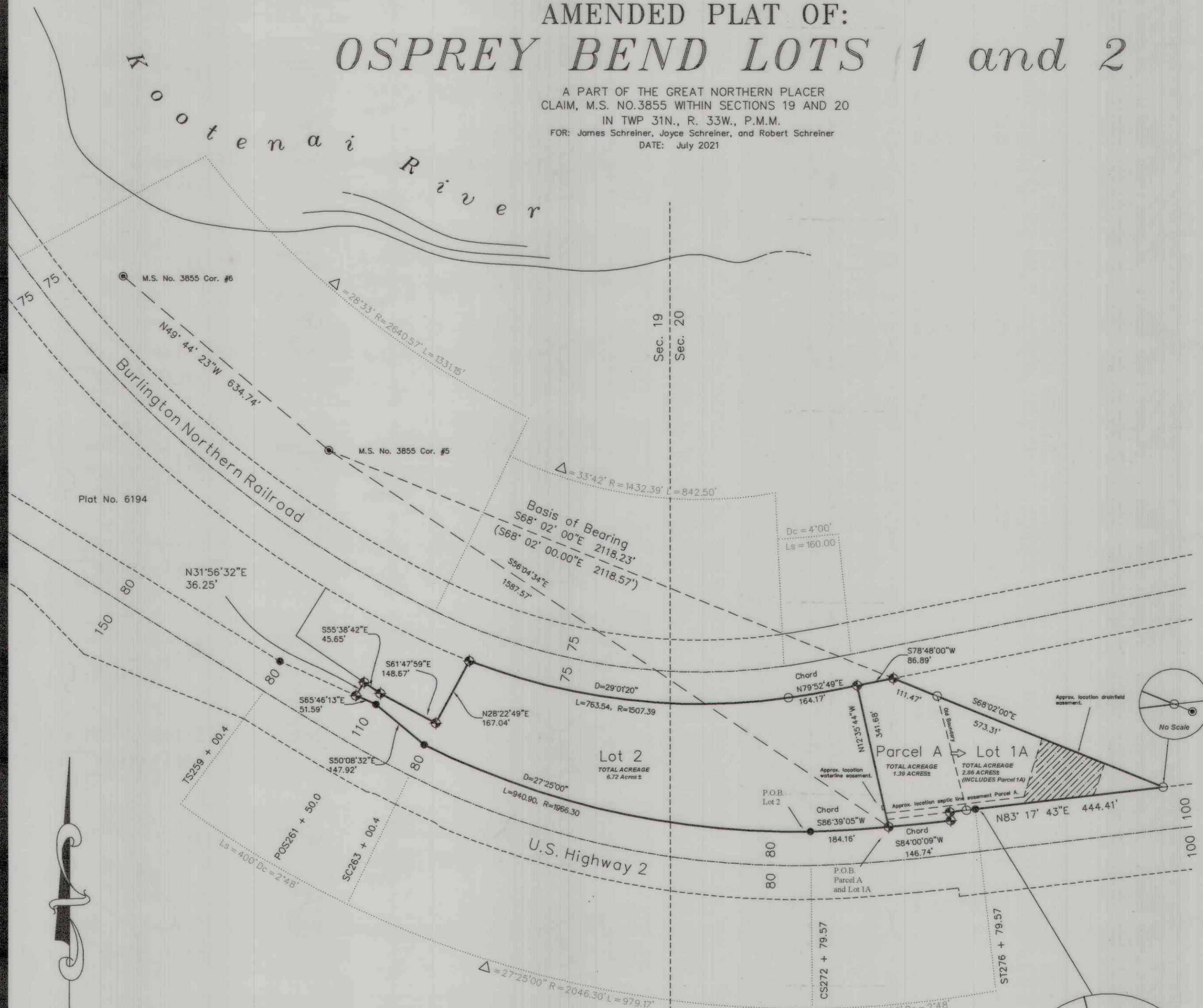
Doc 184585 PLAT NO. 6611

Plat approval P.F. 8035 Doc 184580
Sanitary Restriction Permit P.F. 8036 Doc 184581
Platting Certificate P.F. 8037 Doc 184582

Access & Road Approval P.F. 8038 Doc 184583
Noxious Weed P.F. 8039 Doc 184584
Covenants S294/101

LINCOLN COUNTY MONTANA
AMENDED PLAT OF:
OSPREY BEND LOTS 1 and 2

A PART OF THE GREAT NORTHERN PLACER
CLAIM, M.S. NO. 3855 WITHIN SECTIONS 19 AND 20
IN TWP 31N., R. 33W., P.M.M.
FOR: James Schreiner, Joyce Schreiner, and Robert Schreiner
DATE: July 2021



GRAPHIC SCALE



(IN FEET)
1 inch = 200 ft.

LEGEND

- SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 3 1/4 INCH DIAMETER ALUMINUM R/W MONUMENT BY THE D.D.H.H
- FOUND 3 1/3 INCH DIAMETER ALUMINUM MONUMENT STAMPED K.E.D. 4975-S
- COMPUTED POINT
- RECORD PER PLAT NO. 6194

DAVIS SURVEYING INC.

TROY, MONTANA
DATE: 8/2021 REV:
DRAWN BY: FAM
Land Projects 2021 FILE: G131319JS.dwg

PURPOSE OF SURVEY

We, James Schreiner, Joyce Schreiner and Robert Schreiner, do hereby certify that the purpose of this survey is to relocate common boundaries inside of a planned subdivision, therefore this survey is exempt from review as a subdivision pursuant to 76.3.207(d) which states: "for five or fewer lots within a planned subdivision, the relocation of common boundaries"; furthermore this survey is exempt from review by the Department of Environmental Quality pursuant to 17.36.605(2)(b)(i)(ii) which states "no facilities other than those previously approved exist or will be constructed on the parcel" and "the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, MCA".

ARM 24.183.1104 (D)(iii)(C):

The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with the amended plat on which said area is described, unless said area is included with or excluded from adjoining tracts of record.

James A. Schreiner Date 4/16/22
Joyce L. Schreiner Date 4/16/22
Robert J. Schreiner Date 4/16/22

Lot 1A

A tract of land near Troy, Lincoln County Montana, being a part of Great Northern Placer Claim (M.S. No. 3855), lying within Section 19 and 20, Twp. 31 N., R. 33 W., P.M.M., and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped KED 4975-S located on the north right-of-way of U.S. Highway 2 and which bears S56°04'34"E 1587.57 feet from a 2 1/4 in. aluminum monument stamped KED 4975-S marking Corner No. 5 of M.S. No. 3855; then, following said right-of-way on a spiral curve to the left having a chord bearing of N84°00'09"E 146.74 feet to 5/8 inch dia. rebar capped KED 4975-S located on the north right-of-way of U.S. Highway 2; then, following a radial bearing N6°35'06"W 20.00 feet to a 5/8 inch dia. rebar capped KED 4975-S located on the north right-of-way of U.S. Highway 2; then, continuing along said right-of-way on a spiral curve to the left having a chord bearing of N83°18'37"E 21.26 feet to a 2 1/4 inch dia. aluminum M.D.O.H. monument (Sta. 276+79.57); then, continuing along said right-of-way N83°17'43"E 444.41 feet to a computed point located at the intersection of said right-of-way and the easterly line of Great Northern Placer Claim No. 3855; then, leaving said right-of-way and following said easterly line N68°02'00"W 684.78 feet to a 5/8 inch dia. rebar capped KED 4975-S located at the intersection of said easterly line with the south right-of-way of the Burlington Northern Railroad; then, following said right-of-way S78°48'00"W 86.89 feet to a 5/8 inch dia. rebar capped KED 4975-S located on said right-of-way; then, leaving said right-of-way S12°35'44"E 341.68 feet to the point of beginning.

The aforescribed tract of land contains Lot 1A and Parcel A, being 1.47 acres and 1.39 acres, more or less, respectively, for a total of 2.86 acres, more or less, and is subject to and together with all appurtenant easements of record.

Parcel A

A tract of land near Troy, Lincoln County Montana, being a part of Great Northern Placer Claim (M.S. No. 3855), lying within Section 19 and 20, Twp. 31 N., R. 33 W., P.M.M., and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped KED 4975-S located on the north right-of-way of U.S. Highway 2 and which bears S56°04'34"E 1587.57 feet from a 2 1/4 in. aluminum monument stamped KED 4975-S marking Corner No. 5 of M.S. No. 3855; then, following said right-of-way on a spiral curve to the left, having a chord bearing of S84°00'09"E 146.74 feet to 5/8 inch dia. rebar capped KED 4975-S located on the north right-of-way of U.S. Highway 2; then, following a radial bearing N6°35'06"W 20.00 feet to a 5/8 inch dia. rebar capped KED 4975-S located on the north right-of-way of U.S. Highway 2; then, continuing along said right-of-way on a spiral curve to the left having a chord bearing of N83°21'24"E 39.93 feet to a computed point; then, continuing along said right-of-way on a spiral curve to the left having a chord bearing of N83°18'37"E 21.26 feet to a 2 1/4 inch dia. aluminum M.D.O.H. monument (Sta. 276+79.57); then, continuing along said right-of-way N83°17'43"E 444.41 feet to a computed point located at the intersection of said right-of-way and the easterly line of Great Northern Placer Claim No. 3855; then, following said easterly line N68°02'00"W 111.47 feet to a 5/8 inch dia. rebar capped KED 4975-S located at the intersection of said easterly line with the south right-of-way of the Burlington Northern Railroad; then, following said right-of-way S78°48'00"W 86.89 feet to a 5/8 inch dia. rebar capped KED 4975-S located on said right-of-way; then, leaving said right-of-way S12°35'44"E 341.68 feet to the point of beginning.

The aforescribed tract of land contains Parcel A, for a total of 1.39 acres, more or less, and is subject to and together with all appurtenant easements of record.

Lot 2

A tract of land near Troy, Lincoln County Montana, being a part of Great Northern Placer Claim (M.S. No. 3855), lying within Section 19 and 20, Twp. 31 N., R. 33 W., P.M.M., and more particularly described as follows:

Beginning at a 2 1/4 inch dia. aluminum M.D.O.H. monument (Sta. 272+79.57) on the north right-of-way of U.S. Highway 2; then, following said right-of-way on the arc of a curve to the right 940.90 feet, turning through a delta angle of 27°25'00", having a radius of 1966.30 feet, to a 2 1/4 inch dia. aluminum M.D.O.H. monument (Sta. 263+00.4); then, following said right-of-way N50°08'32"W 147.92 feet to a 2 1/4 inch dia. aluminum M.D.O.H. monument (Sta. 261+50.0); then, following said right-of-way N65°46'13"W 51.59 feet to a 5/8 inch dia. rebar capped KED 4975-S; then, following said right-of-way N31°56'32"E 36.25 feet to a 5/8 inch dia. rebar capped KED 4975-S; then, following said right-of-way S55°38'42"E 45.65 feet to a 5/8 inch dia. rebar capped KED 4975-S; then, following said right-of-way S61°47'59"E 148.67 feet to a 5/8 inch dia. rebar capped KED 4975-S; then, following said right-of-way N28°22'49"E 167.04 feet to a 5/8 inch dia. rebar capped KED 4975-S located on the south right-of-way of Burlington Northern Railroad; then, following said south right-of-way on the arc of a curve to the left 763.54 feet, turning through a delta angle of 29°10'20", having a radius of 1507.39 feet, to a computed point located on said south right-of-way; then, continuing along said right-of-way on a spiral curve to the left having a chord bearing of N79°52'49"E 164.17 feet to a 5/8 inch dia. rebar capped KED 4975-S; then, leaving said right-of-way, S12°35'44"E 341.68 feet to a 5/8 inch dia. rebar capped KED 4975-S located on the north right-of-way of U.S. Highway 2; then, following said right-of-way on a spiral curve to the right having a chord bearing of S86°39'05"W 184.16 feet to the point of beginning.

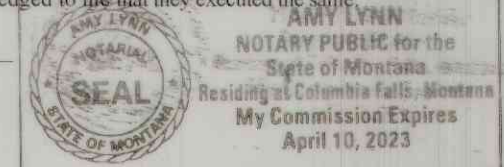
The aforescribed tract of land contains Lot 2, for a total of 6.72 acres, more or less, and is subject to and together with all appurtenant easements of record.

STATE OF MONTANA

County of Lincoln Flathead

On this 15 day of April, 2021 A.D. before me, a Notary Public in and for the State of Montana, James A. Schreiner, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public April 10, 2023
My Commission Expires

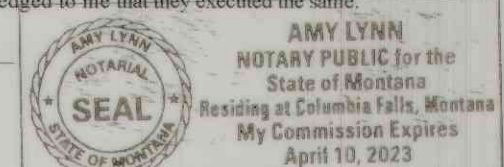


STATE OF MONTANA

County of Lincoln Flathead

On this 15 day of April, 2021 A.D. before me, a Notary Public in and for the State of Montana, Robert J. Schreiner, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public April 10, 2023
My Commission Expires



STATE OF MONTANA

County of Lincoln Flathead

On this 15 day of April, 2021 A.D. before me, a Notary Public in and for the State of Montana, Joyce L. Schreiner, personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public April 10, 2023
My Commission Expires



TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated this 15 day of June, 2021 A.D.

Treasurer
Lincoln County, Montana



CERTIFICATE OF SURVEYOR

STATE OF MONTANA

County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision and to the best of my knowledge and ability, that said survey is true and complete as shown and the monuments found and set occupy the positions shown hereon.

Dated this 15 day of June, 2022 A.D.
Kenneth E. Davis
Professional Land Surveyor No. 4975-S

CERTIFICATION OF LINCOLN COUNTY
EXAMINING LAND SURVEYOR:

Examined this 15 day of June, 2022 A.D.

Steven A. Boyer
Professional Land Surveyor No. 97501-S

DAY OF JUNE 2022

STATE OF MONTANA

County of Lincoln

Filed on this 24th day of June, 2021 A.D. at 2:50 O'clock p.m.

Robin A. Benson
County Clerk and Recorder
Deputy

CERTIFICATE OF SURVEY NO. 4890RB

LINCOLN COUNTY, MONTANA

A PLAT OF: OSPREY BEND

A PART OF THE GREAT NORTHERN
PLACER, M.S. NO.3855 WITHIN SECTIONS 18, 19, AND 20
IN TWP 31N., R 33W., P.M.M.

FOR: L. KURTZ DATE: SEPTEMBER 1998

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 2 day of Dec. 1998.

Heru A. Miller by Joseph M. Miller, Deputy
Treasurer Lincoln County Montana

CERTIFICATE OF DEDICATION

We, (1) Louis W. Kurtz (2) Rozanne K. Kurtz
(3) Shelley M. McCale (4) Shelley M. McCale
the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

DESCRIPTION OF OSPREY BEND
Lots 1, 2, 4 and Ag Exemption "B"

A tract of land near Troy, in Lincoln County, Montana, being a part of Great Northern Placer Claim (M.S. No. 3855), lying within Section 18, 19 and 20, Twp. 31 N., R. 33 W., P.M.M., and more particularly described as follows:
Beginning at a 5/8 inch dia. rebar capped: KED 4975-S, which bears N 33°25'00" E 121.10 feet from a found stone marked: MS 3864 #2, said rebar and cap lies on the Southeast line of MS No. 3864, also marking the Northeast corner of that tract of land described per Plat No. 232; thence, from said point of beginning, S 27°10'15" E 243.70 feet along the east side of that tract of land described per said Plat No. 232; thence, continuing along said tract, S 34°33'05" E 123.90 feet; thence, S 32°35'55" E 219.57 feet along the south line of said tract to a found 3 1/4 inch dia. alum. Right-of-Way monument by D.D.M.H. Sta. 241+00, marking the east Right-of-Way line of U.S. Hwy. No. 2, which measures 120.00 feet from the centerline thereof; thence, along the easterly Right-of-Way line, S 58°07'01" E 600.27 feet to a D.D.M.H. monument (Sta. 247+00); thence, continuing along said easterly Right-of-Way line on a transition, S 46°50'44" E 203.20 feet to a D.D.M.H. monument (Sta. 249+00), which measures 80.00 feet from the centerline thereof; thence, continuing along said easterly Right-of-Way line, S 58°08'14" E 1001.43 feet to a D.D.M.H. monument (Sta. 259+00.4); thence, continuing along said easterly Right-of-Way line on a transition, S 65°49'49" E 247.42 feet to a D.D.M.H. monument (Sta. 261+50), which measures 110.00 feet from the centerline thereof; thence, continuing along said easterly Right-of-Way line on a transition, S 50°11'29" E 147.92 feet to a D.D.M.H. monument (Sta. 263+00.4), which measures 80.00 feet from the centerline thereof; thence, continuing along said easterly Right-of-Way line on the arc of a curve to the left 1222.91 feet, turning through a delta angle of 35°38'03", having a radius of 1966.30 feet; thence, continuing along said easterly Right-of-Way line on a rapid bearing of N 07°20'17" W for 20.00 feet; thence, continuing along said easterly Right-of-Way line on the arc of a curve to the left 101.31 feet, turning through a delta angle of 02°58'37", having a radius of 1946.30 feet; thence, continuing along said Right-of-Way line, N 77°38'59" E 465.67 feet to a 5/8 inch dia. rebar capped: KED 4975-S, located on the easterly line of said Great Northern Placer Claim No. 3855; thence, N 58°02'00" W 575.83 feet along said easterly line to the intersection of said easterly line and the south Right-of-Way line of Burlington Northern Railroad, which measures 75.00 feet from the centerline thereof; thence, northwesterly along the southerly railroad Right-of-Way to the intersection of said Right-of-Way line and the northwest line of said Great Northern Placer Claim No. 3855; thence, S 33°25'00" W 383.90 feet along said northwest line to the point of beginning.
The aforescribed tract of land contains Lots 1, 2, 4 and Ag Exemption "B", being 1.697 acres, 8.353 acres, 18.970 acres and 1.295 acres, more or less, respectively, for a total of 30.315 acres, more or less, and is subject to and together with all appurtenant assessments of record.

The above described tract of land is to be known and designated as OSPREY BEND
Lincoln County, Montana.

Dated this 17th day of SEPTEMBER, 1998 A.D.

Louis W. Kurtz (Property Owner #1)
Shelley M. McCale (Property Owner #3)
Rozanne K. Kurtz (Property Owner #2)
Shelley M. McCale (Property Owner #4)

STATE OF MONTANA
County of Lincoln

Dated this 17th day of September, 1998 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Louis W. Kurtz, Rozanne K. Kurtz, Shelley M. McCale, and Rozanne K. Kurtz known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of OSPREY BEND, a minor subdivision, under my supervision, during the month of SEP 1998, in accordance with the provisions of Sections 76.3.201 through 76.3.403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said plat was laid out on the ground according to law.

Dated this 18th day of November, 1998 A.D.
Kenneth E. Davis, Land Surveyor Registration No. 49755

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:
Don M. Smith DATE: Dec 2, 1998

APPROVED: Don M. Smith, acting chairman
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN
Filed on this 3rd day of December, 1998 A.D. 8:45
O'clock A.M.
Carol A. Cummings by Lucienne A. Cummings
County Clerk and Recorder Deputy

P.F. PLAT NO. 6194

Doc 136688

U.S.L.M.
NO. 3458

S 84°19'37" E
(S 84°38'00" E)

POB
AG EXEMPTION "A"

COR #1
MS 3855

POB
LOTS 1, 2, 4 & AG EXEMPTION "B"

MS 3864
COR #2

MS 3855
COR #2

LEGEND

- SET 5/8 INCH DIAMETER BY 24 INCH LONG REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- SET 3 1/4 INCH DIAMETER ALUMINUM MONUMENT STAMPED KED 4975-S
- △ FOUND ORIGINAL STONE AS NOTED
- COMPUTED POINT, NOT FOUND OR SET
- FOUND 3 1/4 INCH DIAMETER ALUMINUM R/W MONUMENT BY THE D.D.M.H.
- () RECORD PER GREAT NORTHERN PLACER SURVEY NO. 3855
- LINE BRUSHED, BLAZED, AND POSTED THIS SURVEY

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Hwy 3 Highway. The driving surface is approximately 24 feet wide.

Don E. Davis 49755
Kenneth E. Davis, RLS Registration No. 49755

NOTE: THIS MAP WAS COMPILED FROM RECORD DATA PER MINERAL SURVEY 3855. THE BASIS OF BEARING WAS BETWEEN CORNER #1 OF MS 3855 AND COR #2 OF MS 3864, AND RECORD ANGLES WERE TURNED THEREFROM.

DAVIS SURVEYING INC.
TROY, MONTANA (406) 295-5441

DATE: 9-15-98

REV:

DRAWN BY: SUF

FILE: MS38573.DWG

DESCRIPTION OF OSPREY BEND Ag Exemption "A"

A tract of land near Troy, in Lincoln County, Montana, being a part of Great Northern Placer Claim (M.S. No. 3855), lying within Section 18 and 19, Twp. 31 N., R. 33 W., P.M.M., and more particularly described as follows:
Beginning at an original stone scribed "X" 1 MS 3855 (Great Northern Placer Claim No. 3855); thence, from said point of beginning, N 33°25'00" E 655.60 feet along the southeasterly line of MS No. 3864 to the intersection of said southeasterly line and the westerly Right-of-Way line of Burlington Northern Railroad, which measures 75.00 feet from the main line thereof; thence, southeasterly along said easterly Right-of-Way line to a 5/8 inch dia. rebar capped: KED 4975-S; thence, S 89°32'43" E 297.35 feet parallel with said section line to a 5/8 inch dia. rebar capped: KED 4975-S, located on the easterly line of said MS No. 3855; thence, N 18°52'00" W 1129.56 feet along said easterly line to the point of beginning.
The aforescribed Ag Exemption "A" contains 8.299 acres, more or less, and is a part of Osprey Bend Subdivision, being subject to and together with all appurtenant assessments of record.

18 17
19 20

TOTAL
Δ = 38°37'00"
R = 1966.30
L = 1325.26

Δ = 27°24'23"
R = 1966.30
L = 940.55

Δ = 11°12'37"
R = 1966.30
L = 384.71

Δ = 35°38'03"
R = 1966.30
L = 1222.91

Δ = 02°58'37"
R = 1946.30
L = 101.31

Δ = 33°25'00"
R = 1966.30
L = 1222.91

Δ = 33°25'00"
R = 1966.30
L = 1222.91

Δ = 33°25'00"
R = 1966.30
L = 1222.91

Δ = 33°25'00"
R = 1966.30
L = 1222.91

Δ = 33°25'00"
R = 1966.30
L = 1222.91

Δ = 33°25'00"
R = 1966.30
L = 1222.91

Δ = 33°25'00"
R = 1966.30
L = 1222.91

Δ = 33°25'00"
R = 1966.30
L = 1222.91



(IN FEET)
1 inch = 500 ft
Sanitary Restrictions Removed, P.F. # 6268

OWNERS: D & E Investments



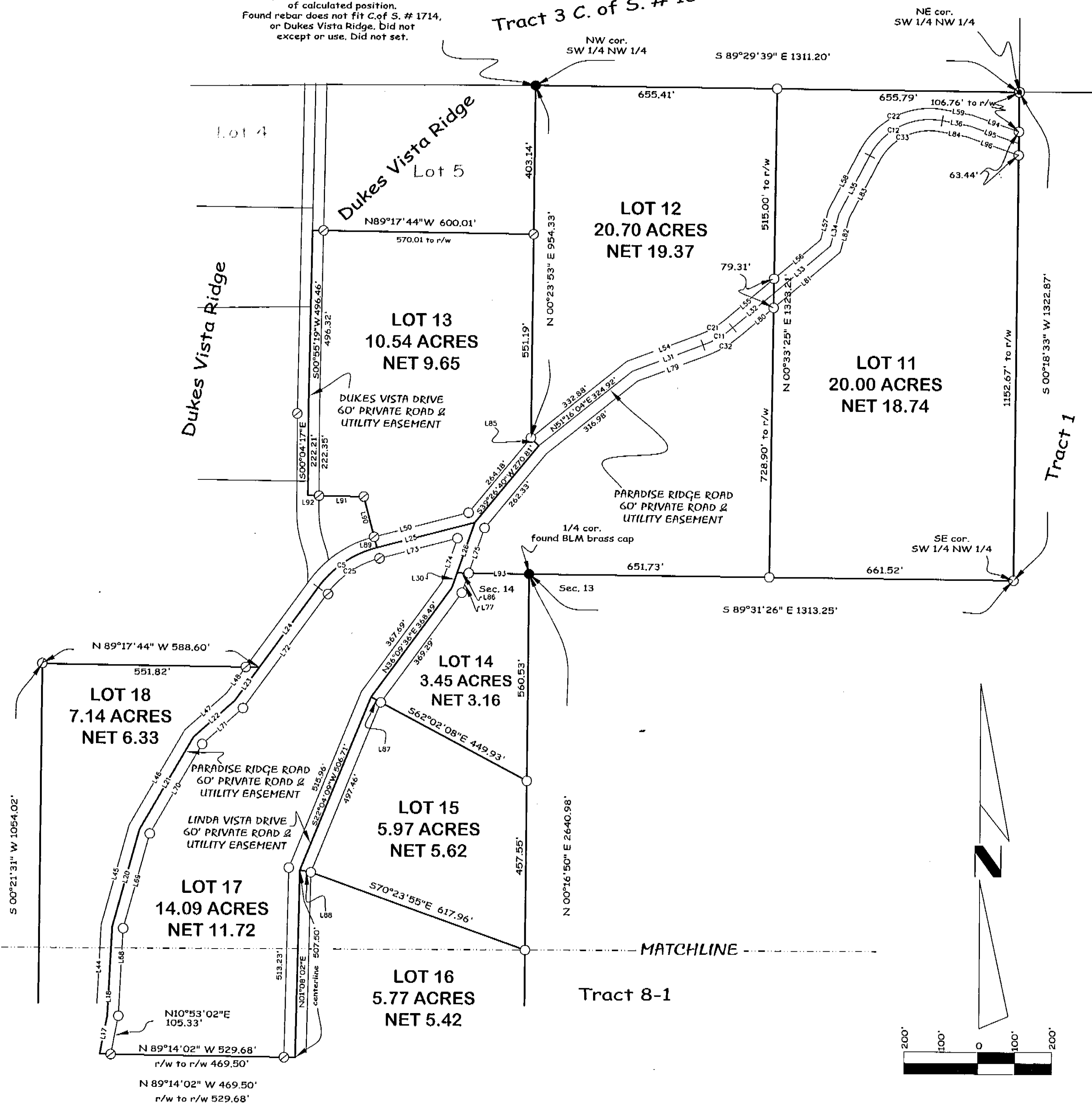
SHEET 1 OF 4

Sanitary Restrictions Removed p.F.# 7088 Doc #157398
 Slitting Certificate p.F.# 7089 Doc #157399
 Napier's Weed Management p.F.# 7090 Doc #157400

OWNERS: D & E Investments

Note: Found 5/8" rebar with plastic cap stamped (3980 S) 551°50'24"W 2.52' of calculated position.
Found rebar does not fit C.of S. # 1714, or Dukes Vista Ridge. bid not except or use. Did not set.

Tract 3 C. of S. # 1829



SHEET 2 OF 4

PLAT # 6386
DOX # 157400

Sanitary Restrictions Bureau p.F. #7088 Doc #157398
 Plating Certificate p.F. #7109 Doc #157399
 Noxious Waste Management p.F. #7090 Doc #157402

Final Subdivision Plat of OSPREY VIEW ESTATES NW 1/4 Section 13, E 1/2 Section 14 T36N R28W, P.M., M. Lincoln County, Montana

OWNERS: D & E Investments

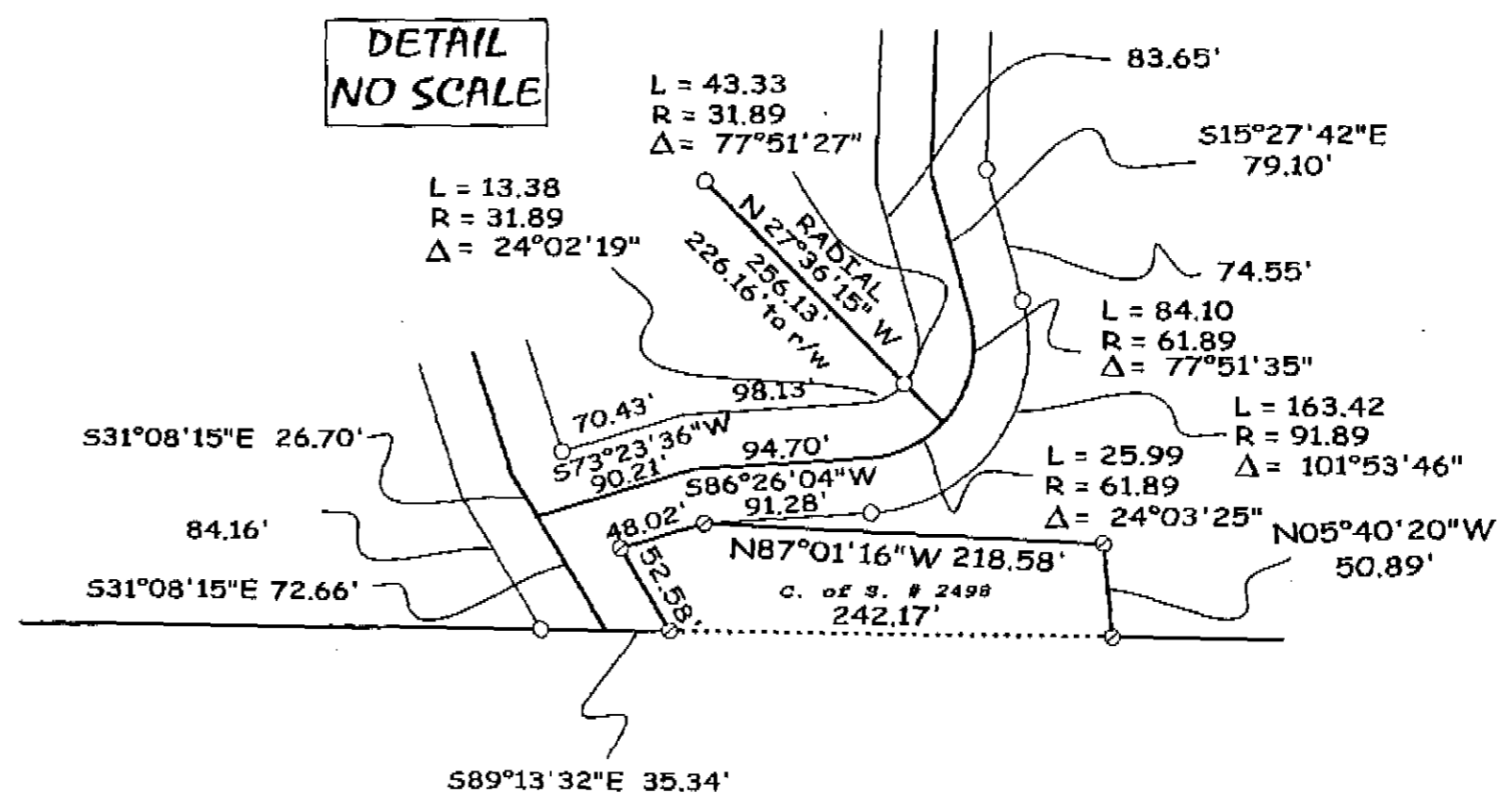
LINE-TABLE		
LINE	LENGTH	BEARING
L11	306.00	N01°47'09"E
L12	143.35	S01°47'09"W
L13	92.51	S47°51'11"W
L14	22.18	S28°01'14"W
L15	68.65	S28°01'14"W
L16	188.89	N10°58'12"E
L17	107.50	N10°58'12"E
L18	239.85	S02°49'22"W
L20	273.04	N15°24'11"E
L21	289.18	N30°03'31"E
L22	148.96	N48°14'01"E
L23	112.45	S36°03'27"W
L24	268.50	S36°03'27"W
L25	274.38	N75°19'45"E
L26	144.59	N19°04'46"E
L30	41.82	N19°04'46"E
L31	203.72	S69°33'51"W
L32	145.22	S49°43'02"W
L33	199.73	S49°43'02"W
L34	89.62	S14°14'32"W
L35	179.61	S27°27'39"W
L36	74.79	N79°27'51"W
L39	453.90	S01°47'09"W
L40	87.27	S47°51'11"W
L41	85.59	S28°01'14"W
L42	183.49	S10°58'12"W
L43	183.49	S10°58'12"W
L44	243.35	N02°49'22"E
L44	240.08	N02°49'22"E
L45	280.21	N15°24'11"E
L46	297.84	N30°03'31"E
L47	150.56	N48°14'01"E
L48	87.97	S36°03'27"W

LINE-TABLE		
LINE	LENGTH	BEARING
L50	264.67	N75°19'45"E
L54	208.55	S69°33'51"W
L55	171.15	S49°43'02"W
L56	164.21	S49°43'02"W
L57	83.50	S14°14'32"W
L58	183.09	S27°27'39"W
L59	77.09	N79°27'51"W
L64	301.99	S01°47'09"W
L65	53.20	S28°01'14"W
L66	296.42	N10°58'12"E
L67	96.37	S02°49'22"W
L68	141.46	N02°49'22"E
L69	265.88	N15°24'11"E
L70	280.53	N30°03'31"E
L70	280.53	N30°03'31"E
L71	147.36	N48°14'01"E
L72	384.15	N36°03'27"E
L73	218.25	N75°19'45"E
L74	125.77	N19°04'46"E
L75	129.16	N19°04'46"E
L77	56.36	S19°04'46"W
L79	198.88	S69°33'51"W
L80	119.29	S49°43'02"W
L81	235.26	S49°43'02"W
L82	95.74	S14°14'32"W
L83	176.14	S27°27'39"W
L84	72.50	N79°27'51"W
L85	30.16	S44°41'45"E
L86	31.63	N89°25'05"W
L87	30.20	N61°18'48"W
L88	30.51	N78°23'54"W
L89	30.00	S14°40'15"E
L90	112.81	S14°40'15"E
L91	121.41	N89°17'44"W
L92	30.00	N89°17'44"W
L93	163.92	N89°25'05"W
L94	133.83	S70°43'42"E
L95	141.84	S70°43'42"E
L96	149.86	S70°43'42"E

CURVE-TABLE			
CURVE	LENGTH	RADIUS	DELTA
C3	132.38	164.64	46°04'03"
C4	183.41	616.32	17°03'02"
C5	195.44	285.14	39°16'18"
C11	93.48	269.88	19°50'50"
C12	233.27	182.90	73°04'30"
C15	156.50	194.64	46°04'03"
C16	174.48	586.32	17°03'02"
C21	83.09	239.88	19°50'50"
C22	271.53	212.90	73°04'30"
C24	192.34	646.32	17°03'02"
C25	174.88	255.14	39°16'18"
C32	103.88	299.88	19°50'50"
C33	195.01	152.90	73°04'30"

LEGEND

- SET 5/8" X 24" REBAR WITH PLASTIC CAP
STAMPED 7328 S
- FOUND 5/8" REBAR WITH PLASTIC CAP
STAMPED 3980 S
- FOUND 5/8" REBAR WITH PLASTIC CAP
STAMPED 7328 S
- FOUND POINT AS NOTED



SHEET 3 OF 4

PLAT # 6386
DOC # 157400

Sanitary Restrictions Removed P.F. # 7088 DOC # 157398
Platting Certificate P.F. # 7089 DOC # 157399
Reopen and Management P.F. # 7090 DOC # 157400

**Final Subdivision Plat of
OSPREY VIEW ESTATES
NW 1/4 Section 13, E 1/2 Section 14 T36N R28W, P.M., M.
Lincoln County, Montana**

OWNERS: D & E Investments

Certificate of Dedication

I, DOUGLAS L. GREENSHIELDS, MANAGING PARTNER of D&E INVESTMENTS, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Those portions of the Northwest 1/4, Section 13 and the East 1/2, Section 14, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana described as follows:
Beginning at the South 1/4 corner, Section 14;
Thence along the West and North lines of the Southwest 1/4 of the Southeast 1/4, Section 14 North 00°38'15" East 1320.21 feet and South 89°14'02" East 1314.52 feet to the West line of the Northeast 1/4 of the Southeast 1/4;
Thence along the West line of the Northeast 1/4 of the Southeast 1/4 North 00°21'31" East 1054.02 feet;
Thence South 89°17'44" East 588.60 feet;
Thence North 35°03'27" East 268.50 feet to the beginning of a 285.14 foot radius curve to the right;
Thence Northeasterly along the curve thru a central angle of 39°16'18" 195.44 feet;
Thence North 14°40'15" West 142.81 feet;
Thence North 89°17'44" West 151.41 feet;
Thence North 00°04'17" West 222.21 feet;
Thence North 00°55'19" East 496.46 feet;
Thence South 89°17'44" East 600.01 feet to the West line of the Southwest 1/4 of the Northwest 1/4, Section 13;
Thence along the West, North, East and South lines of the Southwest 1/4 of the Northwest 1/4, Section 13 North 00°23'53" East 403.14 feet, South 89°29'39" East 1311.20 feet, South 00°18'33" West 1322.87 feet and North 89°31'26" West 1313.25 feet to the Northeast corner of the Northeast 1/4 of the Southeast 1/4, Section 14;
Thence along the East and South lines of the Northeast 1/4 of the Southeast 1/4 South 00°16'50" West 1320.34 feet and North 89°14'02" West 1150.33 feet;
Thence South 10°58'12" West 188.89 feet to the beginning of a 616.32 foot radius curve to the right;
Thence Southwesterly along the curve thru a central angle of 17°03'02" 183.41 feet;
Thence South 28°01'14" West 90.83 feet;
Thence South 47°51'11" West 92.51 feet to the beginning of a 164.64 foot radius curve to the left;
Thence Southwesterly along the curve thru a central angle of 46°04'03" 132.38 feet;
Thence South 01°47'09" West 143.35 feet;
Thence North 89°14'02" West 782.25 feet;
Thence South 01°08'02" West 50.00 feet;
Thence South 00°36'05" West 506.83 feet to the South line of the Southeast 1/4, Section 14;
Thence along the South line of the Southeast 1/4, Section 14 North 89°13'32" West 686.10 feet;
Thence North 05°40'20" West 50.89 feet;
Thence North 87°01'16" West 218.58 feet;
Thence South 73°23'36" West 48.02 feet;
Thence South 31°08'15" East 52.58 feet to the South line of the Southeast 1/4, Section 14;
Thence along the South line of the Southeast 1/4 North 89°13'32" West 1078.65 feet to the Point of Beginning containing 136.74 acres of land all as shown hereon.
Subject to easements of record.
Subject to and together with private road and utility easements as shown.

The above described tract of land is to be known and designated as Osprey View Estates, Lincoln County, Montana.
I hereby certify that physical and legal access to all lots within this subdivision is provided by private road per Section 76-3-608(3)(d), MCA.

(Parkland Dedication Exempt per Section 76-3-621)

D&E INVESTMENTS

Douglas L. Greenshields
DOUGLAS L. GREENSHIELDS, MANAGING PARTNER

STATE OF Montana, ss.
County of Flathead,

This instrument was acknowledged before me on January 4, 2002,
by DOUGLAS L. GREENSHIELDS, MANAGING PARTNER of D&E INVESTMENTS.

Brandt West
Notary Public for the State of Montana
Residing at Somers
My Commission Expires 6-20-04

CERTIFICATE OF COUNTY COMMISSIONERS

We, the undersigned, *Rita B. Windom*, Chairperson of the Board of County Commissioners of Lincoln County, Montana and *Donald H. Windom*, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Osprey View Estates, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 23rd day of January, 2002.

Rita B. Windom
Chairperson
Board of County Commissioners
Lincoln County, Montana

Donald H. Windom
County Clerk and Recorder
Lincoln County, Montana

Approved: JAN 14, 2002

Donald H. Windom
Examining Land Surveyor
Registration No. 41308



CERTIFICATE OF SURVEYOR

I, DAWN MARQUARDT, a registered Land Surveyor, do hereby certify that I have performed the survey shown on the attached plat of Osprey View Estates; that such survey was made in August 2001; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 24th day of Jan, 2002.

Dawn Marquardt
DAWN MARQUARDT
Registration No. 7328
285 1st Ave EN
Kalispell, MT 59901

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 24th day of January, 2002.

Paul A. Miller
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 24th day of January, 2002, A.D., at 9:45 o'clock A. m.

Carol M. Cummings
County Clerk and Recorder

By: *Jeanne Dennis*
Deputy

Instrument Record No. 157400



SHEET 4 OF 4

PLAT # 6386

*Sanitary Instructions Removed P.F. # 7088 Doc # 157398
Platting Certificate P.F. # 7089 Doc # 157399
Noxious Weed Management P.F. # 7090 Doc # 157400*

OWNERS: D & E Investments
DATE: Jan. 12, 2002

Sanitary Restriction Removed P.M. # 6323
P.F. # 7114 Doc # 158296

OWNERS: TERI L. & MICHAEL R. DAILEY
PURPOSE: SUBDIVISION
DATE: July 17, 2007

OSPREY VIEW ESTATES PHASE 2

Being an Amended Plat of Lot 17A of The Amended Plat of Lot 17, OSPREY VIEW ESTATES
And Amended Plat of Lot 4, LINDA VISTA RIDGE
E 1/2, Section 14, T36N R28W, P.M., M.
Lincoln County, Montana

Certificate of Dedication

We, MICHAEL R. & TERI L. DAILEY, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat hereto annexed, the following described land in Lincoln County, to-wit:

Lot 17A of the Amended Plat of Lot 17, Osprey View Estates and Amended Plat of Lot 4, Linda Vista Ridge.

The above described tract of land is to be known and designated as OSPREY VIEW ESTATES PHASE 2, Lincoln County, Montana.

MICHAEL R. DAILEY

TERI L. DAILEY

STATE OF Montana

County of Lincoln

This instrument was acknowledged before me on June 2nd, 2007
by MICHAEL R. & TERI L. DAILEY.

Printed Name: Joelynn Ryan

Notary Public for the State of Montana

Residing at Eureka

My Commission Expires 2-28-2011



JOEYLYN RYAN
NOTARY PUBLIC for the
State of Montana
Residing at Eureka, Montana
My Commission Expires
2-28-2011

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, Marianne B. Reese, Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Clerk and Recorder of said county do hereby certify that this accompanying plat of OSPREY VIEW ESTATES PHASE 2, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(e), MCA.

Dated the 4th day of Aug, 2007

Marianne B. Reese

Chairperson (Acting)
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

Approved: 8 May, 2008

Examining Land Surveyor
Registration No. 14731 S

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 S

Date 5-12-08

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 4th day of August, 2007

Nancy Trotter Higgins & Connie Vogel
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 5 day of Aug, 2007, A.D., at 10:36 o'clock a m.

Sammy Shauer

County Clerk and Recorder

By: Julie Stoddard
Deputy

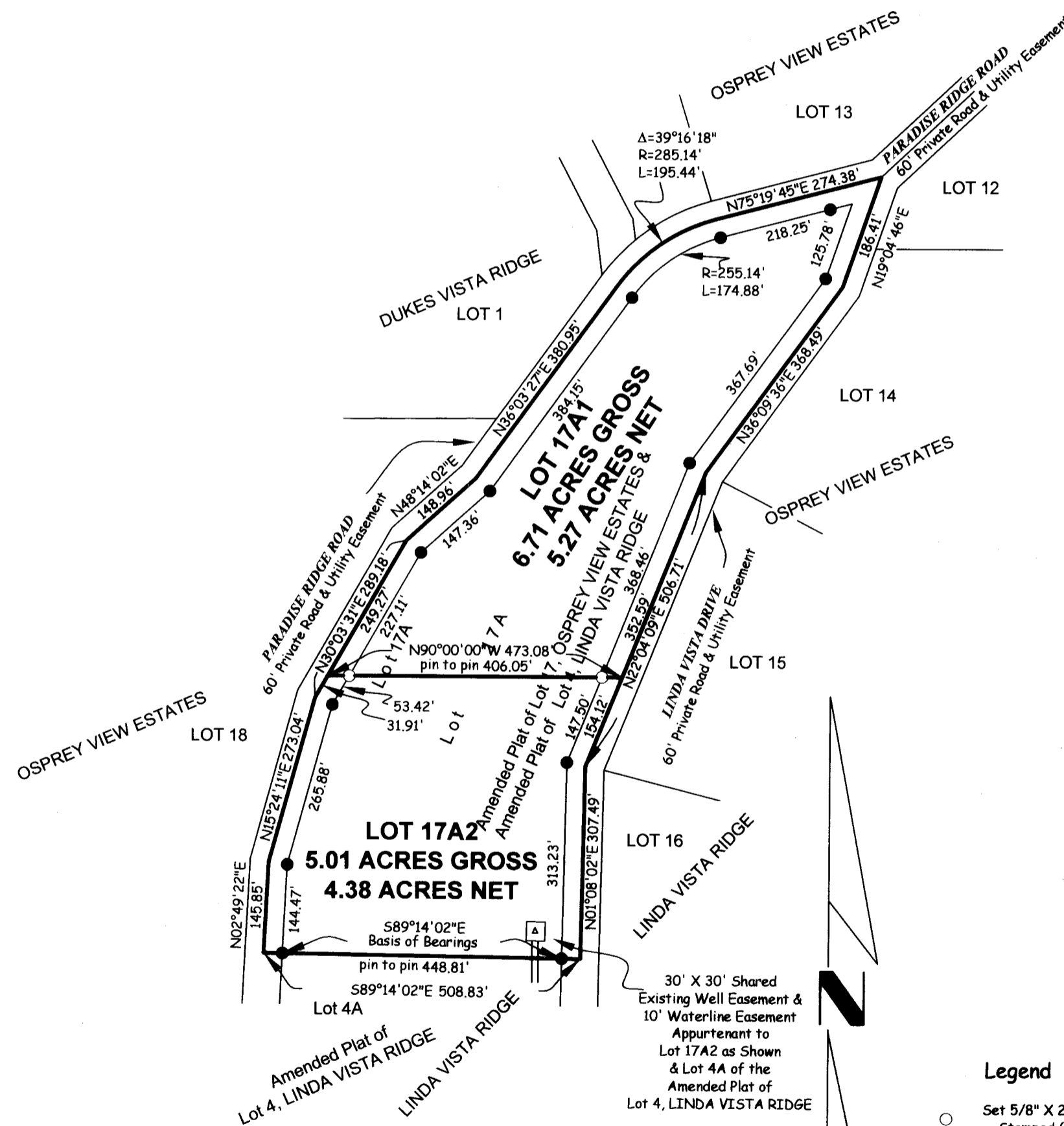
Instrument Record No. 227566

Note:
No search has been made for easements affecting this property and this survey does not purport to show all appurtenant easements.

PM 7055

Date: July 17, 2007	Field Crew: BP & Crew
Project Name: Dailey	Revision Date: March 18, 2008
Filename: working	Project Number: 06-282
	Drawn By: SHERM

DAILEY



Notes:

- Only Class A or B fire rated roofing material are allowed.
- Fire resistant construction of all buildings is encouraged.
- Defensible Space Standards shall be incorporated around all primary structures; all landscaping shall incorporate Firewise principles.

Legend

- Set 5/8" X 24" Rebar With Plastic Cap
Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic Cap
Stamped (MARQUARDT 7328 S)

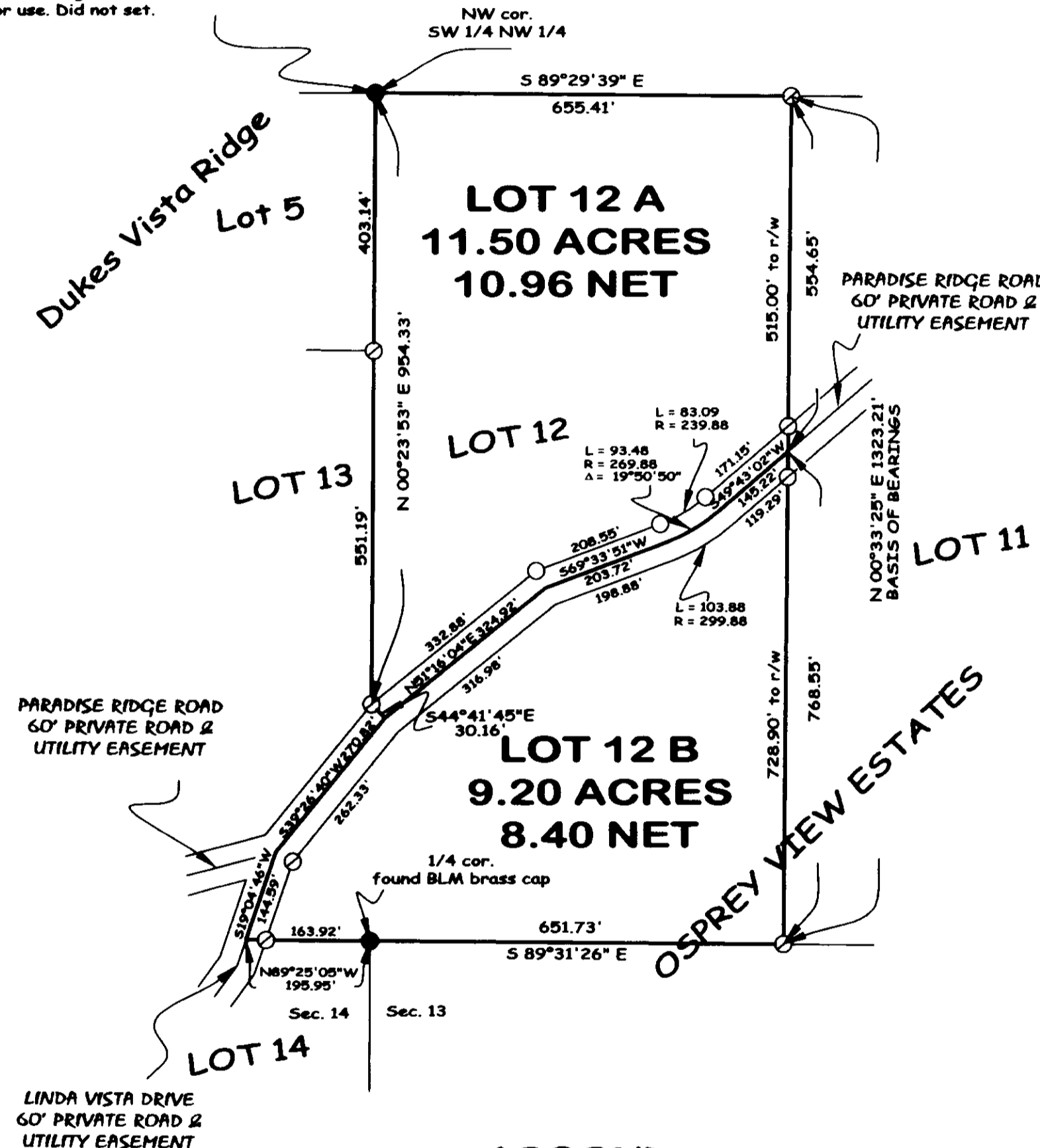
**Amended Subdivision Plat of
LOT 12 of OSPREY VIEW ESTATES
NW 1/4 Section 13, SE 1/4 Section 14, T36N R28W, P.M., M.
Lincoln County, Montana**

OWNERS: RICK CITO & STEPHANNI CITO

DATE: AUGUST 20, 2002

Note: Found 5/8" rebar with plastic cap stamped (3980 S) S51°50'24"W 2.52' of calculated position. Found rebar does not fit C.O.F. S. # 1714, or Dukes Vista Ridge. Did not except or use. Did not set.

Tract 3 C. of S. # 1829



LEGEND

- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED 7328 S
- FOUND 5/8" REBAR WITH PLASTIC CAP STAMPED 7328 S
- FOUND POINT AS NOTED

Certificate of Dedication

We, RICK & STEPHANNI CITO, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Lot 12, Osprey View Estates containing 20.70 acres of land all as shown hereon. Subject to easements of record.

The above described tract of land is to be known and designated as Amended Subdivision Plat of Lot 12 of Osprey View Estates, Lincoln County, Montana. We hereby certify that physical and legal access to all lots within this subdivision is provided by Paradise Ridge Road (private road) per Section 76-3-608(3)(d), MCA.

(Parkland Dedication Exempt per Section 76-3-621)

RICK CITO

STEPHANNI CITO

STATE OF Colorado
County of Teller ss.

This instrument was acknowledged before me on 4/7, 2003 by RICK & STEPHANNI CITO.

Notary Public for the State of Colorado

Residing at 7150 W. 34 Place
Colorado Springs CO 80903

My Commission Expires



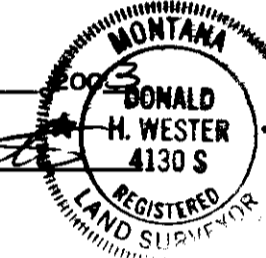
My Commission Expires Dec. 27, 2004

Approved: March 21, 2003

Donald H. Wester

Examining Land Surveyor

Registration No. 4130



CERTIFICATE OF SURVEYOR

DAWN MARQUARDT

Registration No. 7328 s

Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 7th day of May, 2003.

Meri A. Miller by Janice P. Gholson
Treasurer, Lincoln County, Montana

STATE OF MONTANA

County of Lincoln

Filed on the 7th day of May, 2003, A.D., at 11:30 o'clock A.M.

Carol M. Cummings

County Clerk and Recorder

By: Fianni Dennis

Deputy

Instrument Record No. 167178

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, John Kasper, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Carol M. Cummings, County Clerk and Recorder of said county do hereby certify that this accompanying plat of Amended Subdivision Plat of Lot 12 of Osprey View Estates, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 7th day of May, 2003.

John Kasper

Chairperson

Board of County Commissioners

Lincoln County, Montana

Carol M. Cummings

County Clerk and Recorder

Lincoln County, Montana

Field Crew: BP & Crew

Date: AUGUST 14, 2002

Revision Date: n/a

Project Name: OSPREY VIEW ESTATES

Project Number: 02-237

Filename: working

Drawn By: SHEN

CITO

A PLAT OF
"OTHORP JUNCTION SUBDIVISION"
W1/2 SE1/4 SE1/4 NW1/4, SECTION 23, T.36N., R.27W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: EPM INVESTMENTS, LLC DATE: JULY 2007

METHOD OF SURVEY

A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by Kelly Rooney, January 2006.

BASIS OF BEARING

The Basis of Bearing for this survey is N00°20'00"E, as shown on COS No. 2735, between a 5/8 inch diameter rebar with plastic cap marked KED and a 5/8 inch diameter rebar with plastic cap marked Marquardt.

HISTORY OF SURVEY

1973, COS No. 1, Aliquot Subdivision of Section 23, Sorenson, 2345ES
1987, COS No. 1480, Adjoining Parcel B, Marquardt, 2989ES
1991, COS No. 1845-A, Adjoining Parcel, Marquardt, 2989ES
1998, COS No. 2735, Retracement of E1/2 NW1/4, Davis, 4975S
2006, COS No. 3522, Retracement of SE1/4 NW1/4, Hughes, 7322LS
2006, COS No. 3590 RB, Boundary Line adjustment, Hughes, 7322LS
2007, COS No. 3636 RB, Boundary Line adjustment, Hughes, 7322LS

LEGAL DESCRIPTION, OTHORP JUNCTION SUBDIVISION

An aliquot tract of land lying within the city of Eureka, Montana, Lincoln County and lying in the W1/2 SE1/4 SE1/4 NW1/4, Section 23, T36N, R27W, PM, MT., containing 4.945 acres. Subject to a 30 foot wide private access and utility easement and together with all appurtenant easements of record.

LEGAL DESCRIPTION LOT 1, OTHORP JUNCTION SUBDIVISION

An irregular tract of land lying within the city of Eureka, Montana, Lincoln County, and lying in the W1/2 SE1/4 SE1/4 NW1/4, Section 23, T36N, R27W, PM, MT, and more particularly described as follows:
Commencing at the C-E-W 1/64th corner of said Section 23, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence N00°09'09"E, 319.19 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS being the TRUE POINT OF BEGINNING;
Thence N00°09'09"E, 299.30 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S and lying on the southerly right-of-way limits of "Othorp Lake Road", being a 60 foot wide county road; Thence N00°06'01"E, 40.61 feet to the SE-NW 1/64th corner, an unmarked computed point; Thence N89°41'08"E, 327.01 feet to the 1/256th corner, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S00°10'26"W, 37.40 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and lying on the southerly right-of-way limits of said road; Thence S00°10'26"W, 298.81 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and lying on the westerly right-of-way limits of a 30 foot wide "Private Access and Utility Road"; Thence S89°02'12"W, 296.90 feet to the TRUE POINT OF BEGINNING, containing 2.537 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION LOT 2, OTHORP JUNCTION SUBDIVISION

An irregular tract of land, lying within the city of Eureka, Montana, Lincoln County, and lying in the W1/2 SE1/4 SE1/4 NW1/4, Section 23, T36N, R27W, PM, MT, and more particularly described as follows:
Commencing at the C-E-W 1/64th corner, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S, being the TRUE POINT OF BEGINNING;
Thence N00°09'09"E, 319.19 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N89°02'12"E, 296.90 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and lying on the westerly right-of-way limits of a 30 foot wide "Private Access and Utility Road"; Thence N89°02'12"E, 30.00 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S00°10'26"W, 322.91 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S89°41'20"W, 326.72 feet to the TRUE POINT OF BEGINNING, containing 2.408 acres. Subject to and together with all appurtenant easements of record.

PURPOSE OF SURVEY AND OWNER'S DEDICATION

I, Edwin J. Clinton, Manager of EPM Investments, LLC, record owner, hereby certify that the purpose of this survey and division of land is to create a 2 Lot Minor Subdivision, to be known as "Othorp Junction Subdivision"; Lot 1 being 2.537 acres; Lot 2 being 2.408 acres pursuant to M.C.A. 76-4-103. Lot 1 being exempt from review by the Department of Environmental Quality pursuant to MCA 76-4-125(2)(e)(ii) "as a Remainder greater than 1 acre with a sewer system constructed prior to April 29, 1993, and, if required when installed, was approved pursuant to local regulations or this chapter."

Edwin J. Clinton
Edwin J. Clinton, Manager of EPM Investments, LLC
8-02-07
Date

ACKNOWLEDGMENT

The foregoing Dedication was subscribed and acknowledged before me a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 2nd day of August, 2007. In witness whereof, I have hereunto set my hand and affixed my notarial seal, this 2nd day of August, 2007.
[Signature]
Notary Public for the State of Montana
residing in: Eureka My Commission expires: 08/14/2008

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.
Alvah F. Hughes, PLS, 7322LS
Alvah F. Hughes, PLS, 7322LS
Date: Oct 19, 2007

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 2 is provided by a 30 foot wide Private Access and Utility Easement, shown hereon and that the driving surface is a minimum of 20 feet wide. A waterline is also provided by a 20 foot wide strip, shown hereon.
Alvah F. Hughes, PLS, 7322LS
Alvah F. Hughes, PLS, 7322LS
Date: Oct 19, 2007

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 27 day of July, 2007, A.D.
Andrew P. Belski
Andrew P. Belski, PLS 14731
Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are correct.
[Signature]
Lincoln County Treasurer
Date: 10/31/07

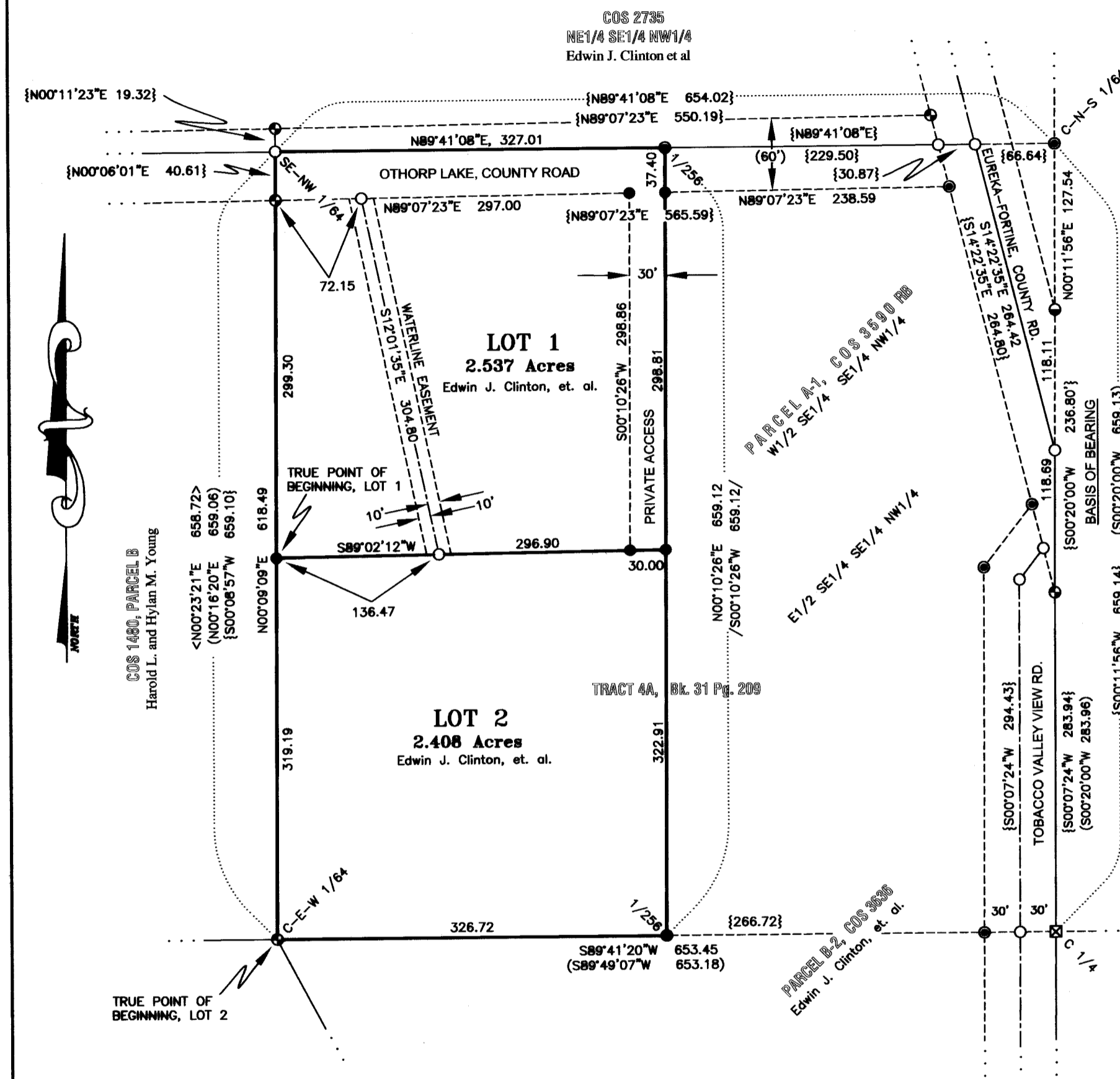
CITY OF EUREKA CERTIFICATION

Approved this 9th day of Oct, 2007, A.D.
[Signature]
City of Eureka

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 31st day of October, 2007, A.D. at 2:20 o'clock p.m.
Janey D. Lauer by *Francine Stennis*
Lincoln County Clerk & Recorder Deputy

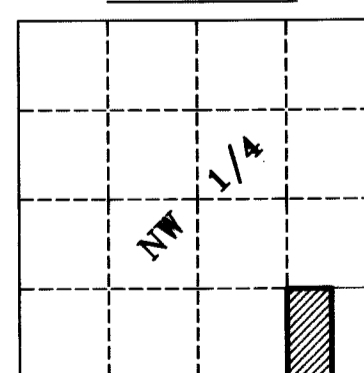
PLAT NO. 6231 Doc # 207133



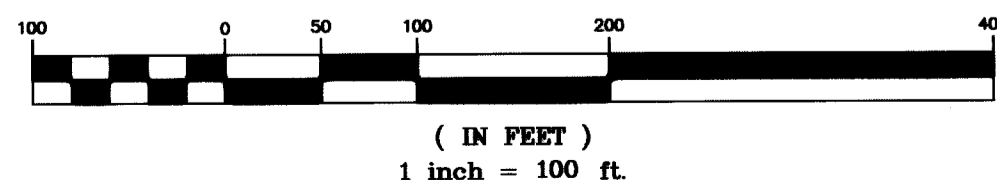
LEGEND

- 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED KED, 4975S
- 5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED MARQUARDT, 7322LS
- ⊠ 5/8 INCH DIAMETER REBAR ALONGSIDE A RAILROAD TIE
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- UNMARKED COMPUTED POINT
- PARCEL BOUNDARY
- - - EASEMENT CENTERLINE
- - - ROAD AND UTILITY EASEMENT LIMITS
- DIMENSION LINE
- - - SUBDIVISION LINE
- [] RECORD PER COS 1
- < > RECORD PER COS 1480
- () RECORD PER COS 2735
- { } RECORD PER COS 3590 RB
- / / RECORD PER COS 3636 RB

VICINITY DIAGRAM SECTION 23



GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.

Sanitary Restriction Removal p.F. # 9217 Doc # 207130
Platmap Restriction p.F. # 9218 Doc # 207131
7700 West plan p.F. # 9219 Doc # 207132

"BOUNDARY LINE ADJUSTMENT"
W1/2 SE1/4 SE1/4 NW1/4, SECTION 23, T.36N., R.27W., P.M., MT.
LINCOLN COUNTY, MONTANA
FOR: EPM INVESTMENTS, LLC DATE: OCTOBER 2007

[illegible]

A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by Kelly Rooney, October 2007.

The Basis of Bearing for this survey is N00°20'00"E, as shown on COS No. 3522, between a 5/8 inch diameter rebar with plastic cap marked HUGHES and a 5/8 inch diameter rebar with plastic cap marked Marquardt.

1973, COS No. 1, Aliquot Subdivision, Section 23, Sorenson, 2345ES
1987, COS No. 1480, Adjoining Parcel, Marquardt, 2989ES
1991, COS No. 1845-A, Adjoining Parcel, Marquardt, 2989ES
1998, COS No. 2735, Retracement - E1/2 NW1/4, Davis, 4975S
2006, COS No. 3522, Retracement - SE1/4 NW1/4, Hughes, 7322LS
2006, COS No. 3590 RB, Boundary Line Adjustment, Hughes, 7322LS
2007, COS No. 3636 RB, Boundary Line Adjustment, Hughes, 7322LS
2007, Plat No. 6831, Othorp Junction Subdivision, Hughes, 7322LS

An irregular tract of land within the City of Eureka, Montana, Lincoln County, and lying in the W1/2 SE1/4 SE1/4 NW1/4, Section 23, T36N, R27W, PM, MT, and more particularly described as follows:

Commencing at the C-E-W 1/64th corner of said Section 23, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S; Thence N00°09'09"E, 319.19 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, and the TRUE POINT OF BEGINNING;

Thence N00°09'09"E, 299.30 feet to a 5/8 inch diameter rebar with plastic cap marked KED, 4975S and lying on the southerly right-of-way limits of "Othorp Lake Road", a 60 foot wide county road; Thence N00°05'55"E, 40.61 feet to the SE-NW 1/64th corner, an unmarked computed point; Thence N89°41'08"E, 327.01 feet to the 1/256th corner, a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S00°10'26"W, 37.40 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS, lying on the southerly right-of-way limits of said county road; Thence S00°10'26"W, 166.56 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S34°48'14"W, 111.98 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S73°07'29"W, 150.89 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S89°02'12"W, 118.96 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING, containing 2.342 acres. Subject to a 30.00 foot wide private access and a 20.00 foot wide waterline easement and together with all appurtenant easements of record.

An irregular tract of land within the City of Eureka, Montana, Lincoln County, and lying in the W1/2 SE1/4 SE1/4 NW1/4, Section 23, T36N, R27W, PM, MT, and more particularly described as follows:

Commencing at the C-E-W 1/64th corner, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S, and the TRUE POINT OF BEGINNING:

Thence N00°09'09"E, 319.19 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N89°02'12"E, 118.96 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence N73°07'29"E 150.89 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence N34°48'14"E, 111.98 feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S00°10'26"W, 132.25 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES 7322LS; Thence S00°10'26"W, 322.91 feet to a 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence S89°41'20"W, 326.72 feet to the C-E-W 1/64th corner, a 5/8 inch diameter rebar with plastic cap marked KED, 4975S and the TRUE POINT OF BEGINNING, containing 2.603 acres.

Subject to and together with all appurtenant easements of record.

1. Edwin J. Clinton, Manager of EPM Investments, LLC, record owner, hereby certify that the purpose of this survey and division of land is to relocate a common boundary between five or fewer lots within "Orthop Junction Subdivision", a platted subdivision. Therefore this division is exempt from review as a subdivision, pursuant to MCA 76-3-207(1)(d); Furthermore, this land is exempt from review by the Montana Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii), "a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, MCA, or that were exempt from such review, if no new facilities will be constructed on the parcel; and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause ~~exempt facilities~~ to violate any conditions of exemption."

Date Nov. 6, 07

The foregoing Dedication was subscribed and acknowledged before me a Notary Public for the State of Montana, County of Lincoln, by the above named person(s),

on this 06 day of November 2007. In witness whereof,
I have hereunto set my hand and affixed my notarial seal.

[Signature] Notary Public for the State of Montana
residing in: [Signature] My Commission expires: Dec 1st 2009

I hereby certify that I am a Registered Land Surveyor in the State of Montana,
that the survey shown on this Certificate of Survey has been prepared under
my supervision and in accordance with the Montana Code Annotated,
Sections 76-3-101 through 76-3-625, and the Lincoln County
Regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS Nov 05 2007

Alvah F. Hughes, PLS, 7322LS Date

PROF. MONTANA ALVAH F. HUGHES 7322, L.S.

Examined this 5TH day of NOVEMBER 2007 A.D.

 Ronald A. Pearson, PLS 9008LS, Examining Land Surveyor

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes and special assessments assessed and levied on the parcel, shown hereon are paid.

Nancy Potter Sutton by Joni Kuden, Clerk 11/06/07
Lincoln County Treasurer Date

Approved this _____ day of _____, 200__, A.D.

City of Eureka

State of Montana, County of Lincoln, filed this 6th day
of November, 2007, A.D. at 2:10 o'clock p.m.
Thomas D. Lauer by Jeanne Dennis
Lincoln County Clerk & Recorder Deputy

Doc[#] 207276

●	5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED KED, 4975S	—————	PARCEL BOUNDARY
●	5/8 INCH DIAMETER REBAR, PLASTIC CAP MARKED MARQUARDT, 732BL5	- - - - -	EASEMENT CENTERLINE
☒	5/8 INCH DIAMETER REBAR ALONGSIDE A RAILROAD TIE	- - - - -	ROAD AND UTILITY EASEMENT LIMITS
●	5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS	DIMENSION LINE
●	SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS	- - - - -	SUBDIVISION LINE
○	UNMARKED COMPUTED POINT	—————	OLD BOUNDARY LINE
		—————	NEW BOUNDARY LINE
		< >	RECORD PER COS 1480
		()	RECORD PER COS 2735
		{ }	RECORD PER COS 3590 RB
		/ /	RECORD PER COS 3636 RB

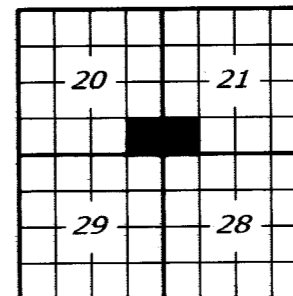
(IN FEET)
1 inch = 100 ft.



OWNERS: Jim McIntyre
PURPOSE: SUBDIVISION
DATE: March, 2007

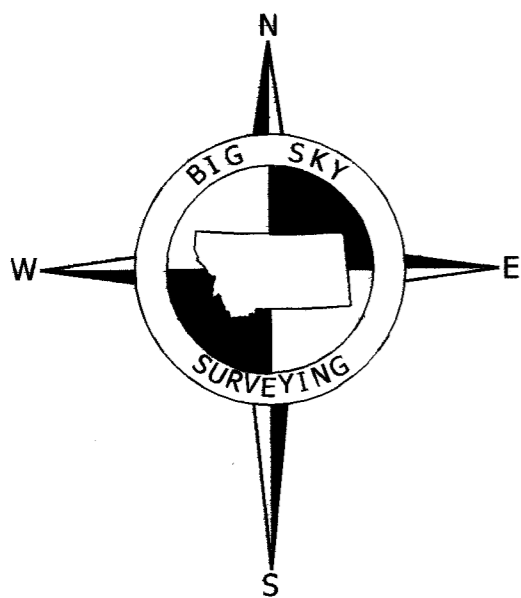
OTHORPE VISTA SUBDIVISION

SE1/4 SE1/4, SEC. 20
SW1/4 SW1/4, SEC. 21, T 36 N R 27 W, P.M., M.
Lincoln County, Montana



BIG SKY
Surveying

222 Goat Trail
Whitefish, MT. 59937
(406) 863-9233



CERTIFICATE OF COUNTY COMMISSIONERS

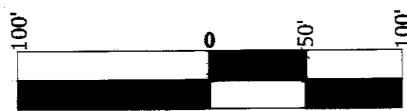
We, The undersigned, Rita Windom, Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Clerk and Recorder of said county do hereby certify that this accompanying plat of the OTHORPE VISTA SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the day of _____, 2007, at _____ o'clock. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Rita Windom
Chairperson
Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

Deputy, Lincoln County

- LEGEND**
- ✕ Fnd Section cor AS NOTED
 - Fnd 1/16 cor AS NOTED
 - Fnd 5/8" rebar with plastic cap marked, KED 49755 or AS NOTED
 - Set 5/8" x 24" rebar with plastic cap marked, KAUFFMAN 12211LS



Scale 1" = 100'

C.S. 3112

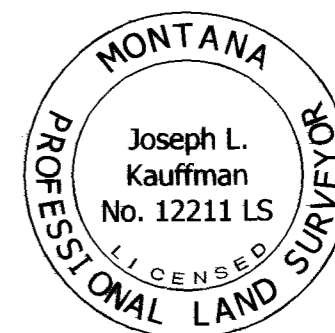
C.S. 2815

OTHORPE LAKE ROAD
60' DECLARED COUNTY ROAD

LOT 1
5.27 Ac. Gr.
5.00 Ac. Nt.

LOT 2
6.06 Ac. Gr.
5.77 Ac. Nt.

Remainder
12.85 Ac. Gr.
11.60 Ac. Nt.



CERTIFICATE OF SURVEYOR

Joseph L. Kauffman 4-10-08
Joseph L. Kauffman Date
Registration No. 12211 LS

EXAMINED APRIL 16, 2008

Paul D. ...
Examining Land Surveyor
Registration No. 9008LS

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the 4th day of June, 2008.

Nancy ...
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 10 day of June, 2008, A.D., at 10:50 o'clock A.M.

Tammy Dhauer
County Clerk and Recorder

By: Eric Blondell
Deputy

Instrument Record No. 211999

Fees \$ 6903

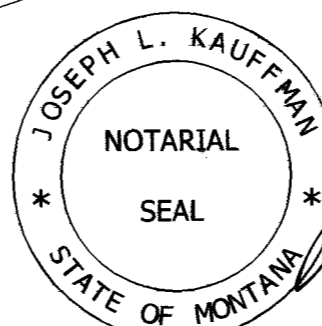
McIntyre

Certificate of Dedication

I, JIM MCINTYRE, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided and platted into lots as shown by this plat hereunto included, the following described tract of land, to-wit:

Those portions of Sections 20 and 21, Township 36 North, Range 27 West, Principal Meridian, Montana, Lincoln County, Montana described as follows: BEGINNING at the southeast corner of said Section 20; thence, along the south boundary thereof, S 89°43'40" W 555.91 feet; thence, N 04°50'38" W 643.68 feet; thence, N 29°50'52" E 307.92 feet; thence, S 83°59'56" E 219.39 feet; thence, N 66°36'38" E 265.59 feet to the West boundary of said Section 21; thence, along said West boundary, N 00°17'01" E 334.66 feet to the northwest corner of the southwest quarter of said Section 21; thence, along the north boundary thereof, S 89°34'46" E 908.10 feet to the centerline of Othorpe Lake Road, a declared county road, said point being on a 2000.00 foot radius curve, concave southeasterly and having a radial bearing of S 52°45'10" E; thence, along said curve and along said centerline, through a central angle of 05°52'11" an arc distance of 204.89 feet; thence, continuing along said centerline, S 31°24'14" W 591.07 feet to the point-of-curvature of a 1148.00 foot radius curve, concave southeasterly and having a radial bearing of S 58°35'46" E; thence, along said curve and along said centerline, through a central angle of 14°20'17" an arc distance of 287.28 feet; thence, leaving said centerline, N 72°56'03" W 30.00 feet; thence, N 51°30'34" W 436.11 feet to the west boundary of said Section 21; thence, S 00°18'43" W 661.61 feet to the POINT OF BEGINNING and containing 24.18 acres of land, more or less. Subject to and together with all appurtenant easements shown and of record. The above described tract of land is to be known and designated as OTHORPE VISTA SUBDIVISION, Lincoln County, Montana.

JIM MCINTYRE



STATE OF MONTANA)
County of Flathead)

This instrument was acknowledged before me on 4-10, 2008, by Jim McIntyre

Joseph L. Kauffman
Notary Public for the State of Montana
Residing at Whitefish
My Commission Expires 4-1-2011

Final Plat Approval P.F. 9652 doc.# 211995
Sanitary Rest. Removed P.F. 9653 doc.# 211996
Platting Cert. P.F. 9654 doc.# 211997

Noxious Weed Plan P.F. 9655 doc.# 211998
Easement 5319/668
Affidavit 5319/669



A PLAT OF
OVERHOLT SUBDIVISION
AMENDED PARCEL A, COS No. 4834AE
N1/2, SECTION 6, T.36N., R.31W. & S1/2, SECTION 32, T.37N, R.31W., P.M.MT.
LINCOLN COUNTY, MONTANA
FOR: OVERHOLT DATE: JUNE, 2025

LEGAL DESCRIPTION: "OVERHOLT SUBDIVISION"

An irregular tract of land in Lincoln County, Montana, lying northeasterly from the community of Yaak, in the N1/2, Section 6, T.36N., R.31W., & S1/2, Section 32, T.37N., R.31W., P.M.MT., and more particularly described as:
Parcel A, COS No. 4834AE, containing 40.01 acres. Subject to and together with all appurtenant easements and encumbrances of record.

HISTORY OF SURVEY

1916 - HES No. 484, Homestead Entry Survey, F.E. Thieme
1916 - HES No. 485, Homestead Entry Survey, F.E. Thieme
1950 - Irr. Plat No. 86, Yaak Road Survey, I.C. Miller, 402S
1992 - COS No. 1979, Retracement, T.E. Sands, 7975S
1994 - COS No. 2229, Boundary Line Adjustment, R.A. Pearson, 9008LS
1995 - Plat No. 5389, Roberts View Subdivision (adjacent), K.E. Davis, 4975S
1997 - COS No. 2630, Boundary Line Adjustment, K.E. Davis, 4975S
2000 - Book 263 Page 651, Deed Exhibit (adjacent), K.E. Davis, 4975S
2019 - COS No. 4657RB, Boundary Line Adjustment, A.F. Hughes, 7322LS
2021 - COS No. 4834AE, Agricultural Exemption, B. Sanderson, 70400LS

METHOD OF SURVEY

A Trimble S6 Robotic Total Station and a Trimble R10-2 GNSS system were used to tie previously set controlling corners by Byron Sanderson, July, 2021 and in September, 2023 by Calen Williamson.

BASIS OF BEARING

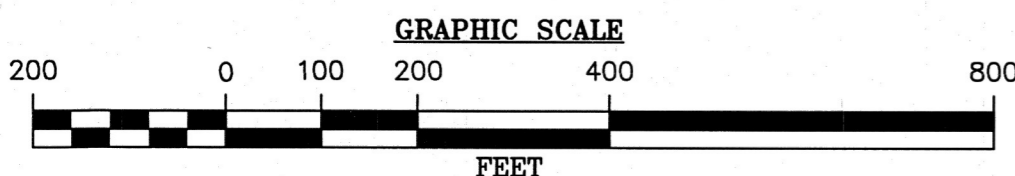
The basis of bearings for this survey is N11°00'59"E per COS No. 4834AE, between Corners 5 & 6, HES 484, each being found stone monuments marked "X".

LINE & SYMBOL LEGEND

- 1/2 INCH DIA. REBAR WITH PLASTIC CAP MARKED "SANDS 7975S"
- 1 INCH DIA. IRON ROD
- 5/8 INCH DIA. REBAR WITH PLASTIC CAP MARKED "KED 4975S"
- STONE MONUMENT AS NOTED
- 1 INCH DIA. IRON PIPE
- 5/8 INCH DIA. REBAR WITH BLUE PLASTIC CAP MARKED "SANDERSON 70400LS"
- UNMARKED COMPUTED POINT
- BOUNDARY LINES
- SECTION LINE
- FEMA FLOOD LINE
- EASEMENT LIMIT
- DIMENSION LINE
- APPROX. STREAM BANK
- COS 2630, RECORD
- PLAT 5389, RECORD
- HES 484, RECORD

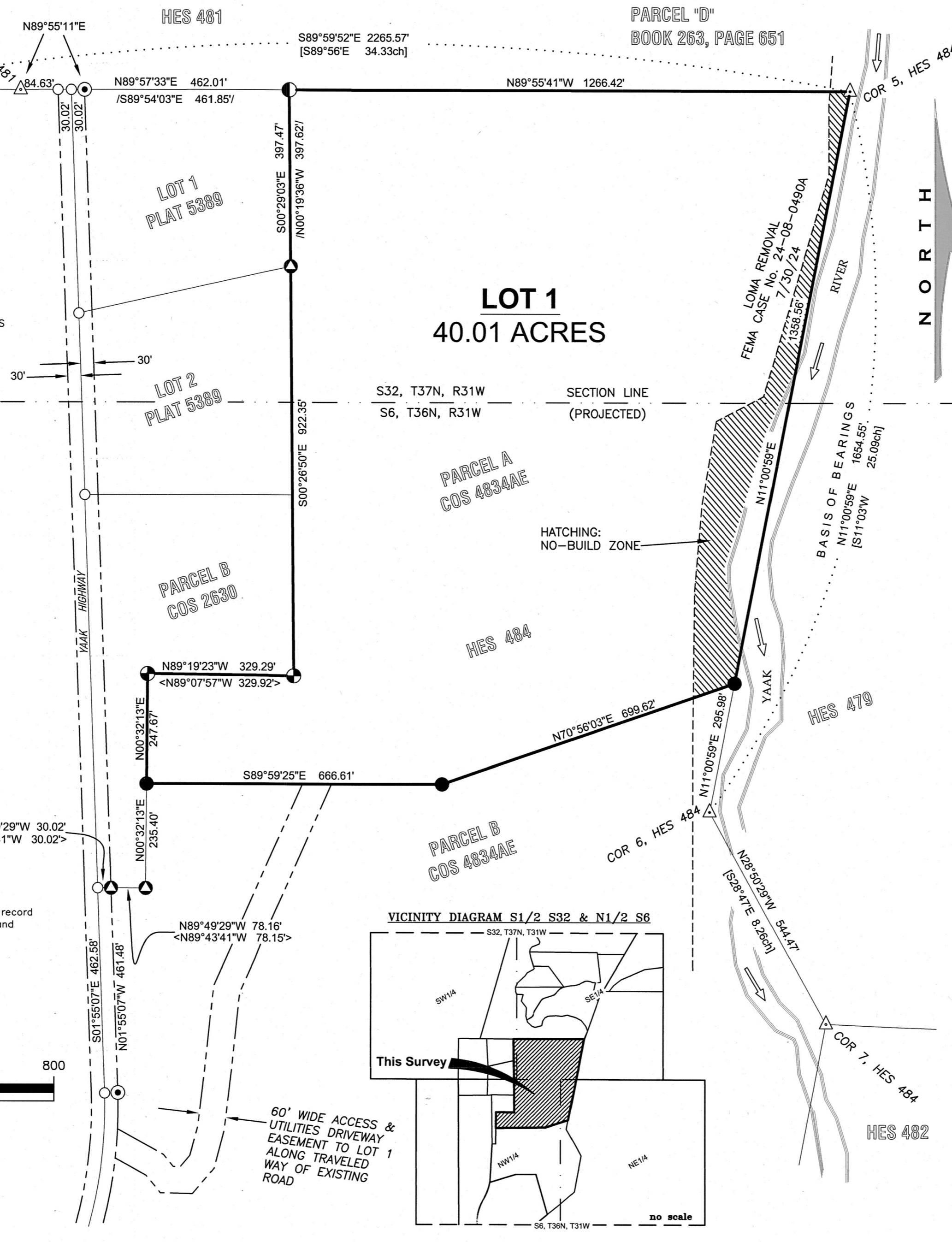
SURVEYOR'S NOTE

See COS No. 4834AE for more record information regarding bearings and distances, shown hereon.



KSI

LAND SURVEYING - AERIAL DATA COLLECTION - GEOSPATIAL CONTROL
LIBBY, MONTANA (406)293-4354



PURPOSE OF SURVEY AND OWNER'S EXEMPTION CERTIFICATION

We, DINA A. SCHEMM-OVERHOLT AND DAVID B. OVERHOLT, record owners, hereby certify that the purpose of this survey and division of land is to create a 1 Lot Minor Subdivision, to be known as "OVERHOLT SUBDIVISION", pursuant to M.C.A. 76-4-103.

Dina A. Schemm-Overholt Date 7-3-2025
David B. Overholt Date 7-3-2025

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of COLORADO County of LARIMER

by DINA A. SCHEMM-OVERHOLT and DAVID B. OVERHOLT

on this 3rd day of July, 2025.
In witness whereof, I have hereunto set my hand and affixed my notarial seal of the State of Colorado

PIERANTONIO CARLONI
Notary Public
Notary ID: 20104001575
My Commission Expires Jan. 17, 2028

residing in: LOVE/LAND My Commission expires: 1-17-2028

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Subdivision Plat" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Byron Sanderson Date 6-16-25
Byron Sanderson, PLS, 70400LS

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this day 21 of August, 2025, A.D.

Steven A. Boyer, 9750LS, Lincoln County Examining Land Surveyor

ACCESS CERTIFICATION

I hereby certify that physical and legal access to Lot 1 is provided by an existing 60' wide access and utilities easement crossing Parcel B, COS No. 4834AE.

Byron Sanderson Date 6-16-25
Byron Sanderson, PLS, 70400LS

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "Overholt Subdivision", has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting

on the 27 day of Aug, 2025, at 11:30 o'clock.
Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.

Chairperson, Board of Lincoln County Commissioners Date

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3)(a), M.C.A.

Sedaris Carlsberg by K. Randall Date 8-28-25
Lincoln County Treasurer

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 2nd day

of September, 2025, A.D. at 12:31 o'clock

Carolina Davis by Elizabeth Jackson
Lincoln County Clerk and Recorder Deputy

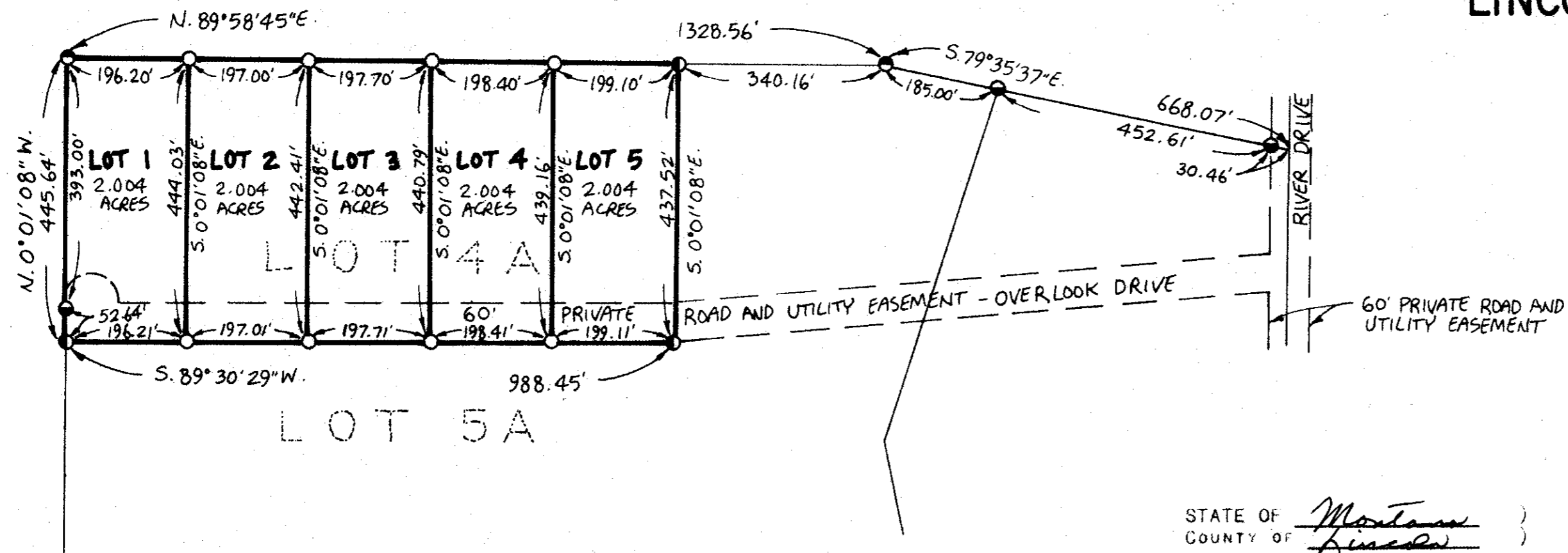
DOCUMENT No. 317176

PLAT No. 7282

Guarantee 317175

Covenants & Restrictions 317177

OVERLOOK SUBDIVISION
A RESUBDIVISION OF LOT 4A, AMENDED
SUBDIVISION PLAT OF LOTS 4 and 5,
BIG SKY MEADOWS UNIT NO. 3, Portion of
Sec. 9, T36N R27W, P.M., M.,
LINCOLN COUNTY, MONTANA



CERTIFICATE OF DEDICATION

I, LYNN M. SCHERMERHORN, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT I HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 4A OF THE AMENDED SUBDIVISION PLAT OF LOTS 4 AND 5, BIG SKY MEADOWS UNIT NO. 3 CONTAINING 10.020 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH A 60 FOOT PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS OVERLOOK SUBDIVISION, LINCOLN COUNTY, MONTANA.

Lynn M. Schermerhorn
LYNN M. SCHERMERHORN

STATE OF Montana } ss.
COUNTY OF Lincoln

ON THIS 9th DAY OF May, 1996, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LYNN M. SCHERMERHORN, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Lynn M. Schermerhorn
NOTARY PUBLIC FOR THE STATE OF Montana
RESIDING AT Lincoln
MY COMMISSION EXPIRES 2/16/98

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 3 DAY OF July, 1996.

David A. Miller by Joseph R. Miller - Deputy
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THIS 3rd DAY OF July, 1996 A.D., AT 9:50 O'CLOCK A. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY Francis A. Miller
DEPUTY

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF OVERLOOK SUBDIVISION, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 19____, AND ENTERED INTO THE PROCEEDINGS OF SAID BODY, TO-WIT: "INASMUCH AS DEDICATION OF PARKLAND WITHIN THE PLATTED AREA OF OVERLOOK SUBDIVISION WOULD BE UNSUITABLE, UN-ECONOMICAL, DIFFICULT TO DEVELOP OR MAINTAIN OR OTHERWISE UNSUITABLE OF PARK AND PLAYGROUND PURPOSES, IT IS HEREBY ORDERED BY THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA THAT LAND DEDICATION FOR PARK PURPOSES BE WAIVED AND THAT CASH-IN-LIEU OF PARKLAND BE ACCEPTED IN ACCORDANCE WITH THE PROVISIONS OF SECTION 70-3-000, MCA," IN THE AMOUNT OF (\$_____).

Harold R. Criner
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 30 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328

APPROVED: B-3, 1996

David W. Buehler

LEGEND

- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- FOUND 5/8" REBAR '2989ES' PER C. OF S. NO. 669
- FOUND 5/8" REBAR '7328S' PER C. OF S. NO. 2197
- FOUND 5/8" REBAR '7328S' PER BIG SKY MEADOWS UNIT NO. 3

SCALE ~ 1" = 200'
0 100' 200' 400'

Marquardt Surveying, Inc.
285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

P.F. No. 5687

Sanitary Restrictions Removed P.F. # 5686

LUCIANO - OVERLOOK

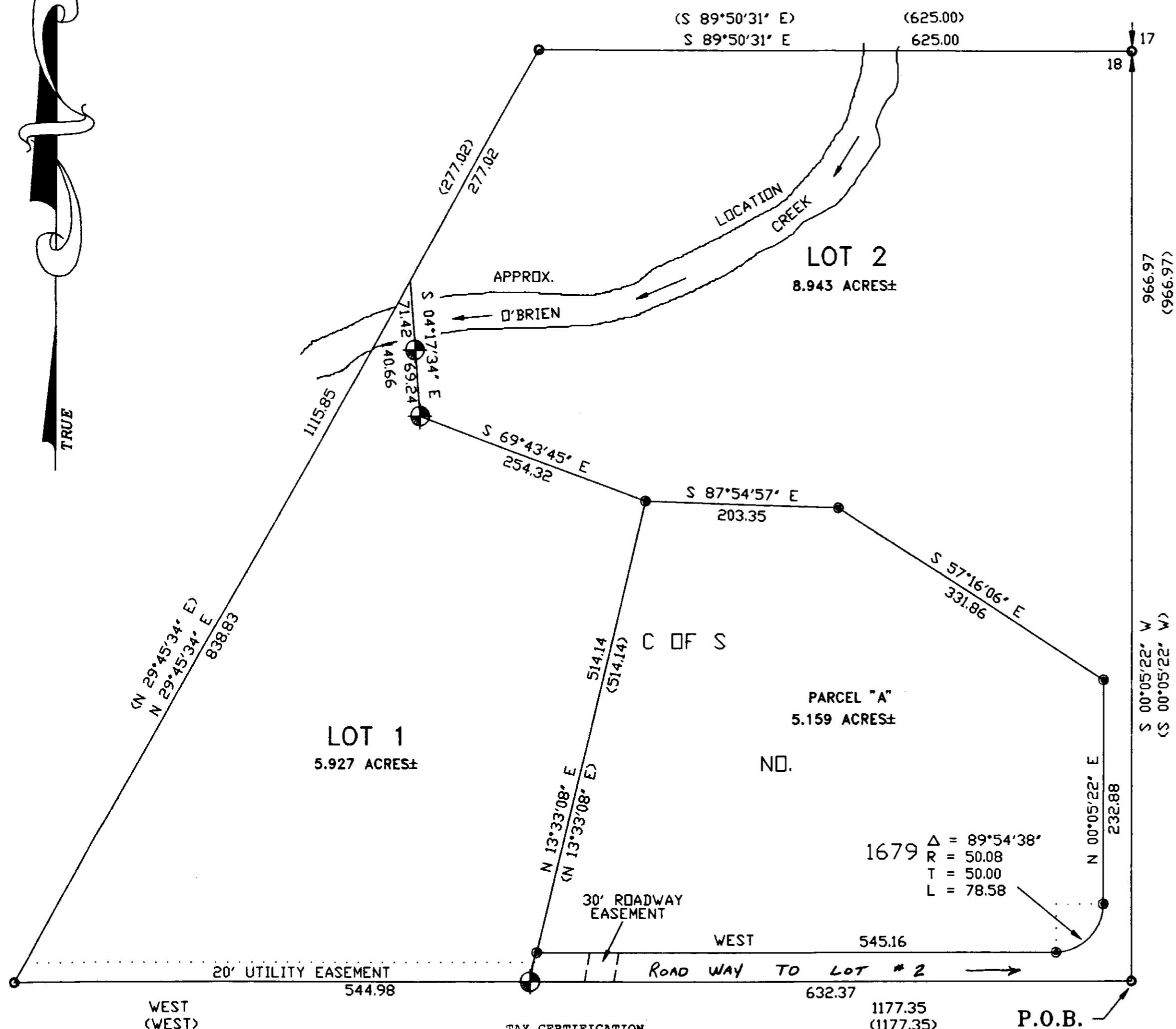
LINCOLN COUNTY, MONTANA
A MINOR SUBDIVISION
A PLAT OF: **O'BRIEN CREEK FALLS SUBDIVISION**

A PART OF TRACT 3 (COS NOS. 500 & 1679)
IN THE SE 1/4 OF SECTION 18 TWP. 31N, R 33W., P.M.M.

DATE: OCTOBER 1996

FOR: BILL BEHLER

TOTAL = 20.028 ACRES ±



LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH A 1 1/4 INCH DIAMETER PLASTIC CAP STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED KED 4975-S
- FOUND 5/8 INCH DIAMETER REBAR STAMPED JHN 4661-S
- (>) RECORD PER COS NO.1679

TAX CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 10th day of OCTOBER, 1996.

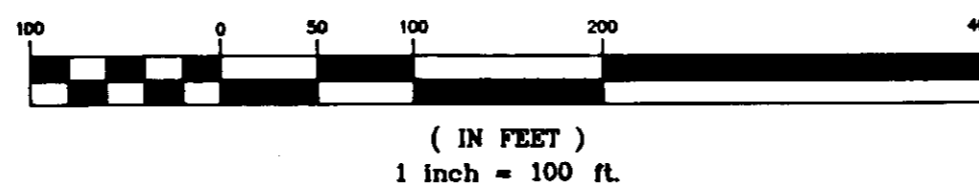
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by Private Roadway. The driving surface is approximately 15 feet wide.

Kenneth E. Davis, RLS Registration No. 4975-S

GRAPHIC SCALE



CERTIFICATE OF DEDICATION

I/we, Bill Behler, the undersigned property owner(s), do hereby certify that I/we have caused to be surveyed, subdivided and platted into lots and streets, as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County, Montana to wit:

DESCRIPTION OF O'BRIEN CREEK FALLS SUBDIVISION

A tract of land near Troy in Lincoln County, Montana, being a part of Tract 3 as shown on C. of S. No. 500, and that tract of land described as the Remainder as shown on C. of S. No. 1679, lying within the SE 1/4 of Section 18, Twp. 31 N, R. 33 W, P.M.M., and more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped: JHN 4661-S marking the southeasterly corner of that Tract 3 as shown on C. of S. No. 500; thence, from said point of beginning along the south line of said Tract 3 of C. of S. No. 500 S 90°00'00" W 632.37 feet to a 5/8 inch dia. rebar capped: KED 4975-S; thence, continuing along said south line S 90°00'00" W 544.98 feet for a total distance of 1177.35 feet to a found 5/8 inch dia. rebar capped: JHN 4661-S reported to mark the southwesterly corner thereof; thence, N 29°45'34" E 1115.85 feet along the westerly line of said Tract 3 to a found 5/8 inch dia. rebar capped: JHN 4661-S reported to mark the northwesterly corner thereof; thence, S 89°50'31" E 625.00 feet along the northerly line thereof to a found 5/8 inch dia. rebar capped: JHN 4661-S marking the East 1/4 Corner of said Section 18, Twp. 31 N, R. 33 W, P.M.M.; thence, S 00°05'22" W 966.97 feet along the easterly line thereof to the point of beginning.

The above described tract of land contains 20.08 acres, more or less, excepting therefrom that Parcel "A" as shown on C. of S. No. 1679, being 5.159 acres, more or less, for a net area of 14.92 acres, more or less, of which Lot 1 contains 5.927, more or less, and Lot 2 contains 8.943 acres, more or less, and is to be known as O'BRIEN CREEK FALLS SUBDIVISION.

The above-described tract of land is to be known and designated as O'Brien Creek Falls Subdivision, Lincoln County, Montana.

Dated this 18th day of OCTOBER, 1996.

Bill Behler and

STATE OF MONTANA
County of Lincoln

On this 18th day of OCTOBER, 1996 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Bill Behler known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Bratt M. Cully 3/12/2000
Notary Public My Commission Expires

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, do hereby certify that a survey was made of O'Brien Creek Falls, a minor subdivision, under my supervision, during the month of OCTOBER, 1996, in accordance with the provisions of Sections 76-3-201 through 76-3-403 Montana Codes Annotated, 1978; that the annexed plat is in accordance with such survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 26th day of OCTOBER, 1996 A.D.

Kenneth E. Davis 4975-S
Kenneth E. Davis, Land Surveyor - Registration No. 4975-S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: David R. Cramer

DATE: 11-20-96

APPROVED: David R. Cramer
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 26th day of November, 1996 A.D. at 1:20 o'clock P..m.

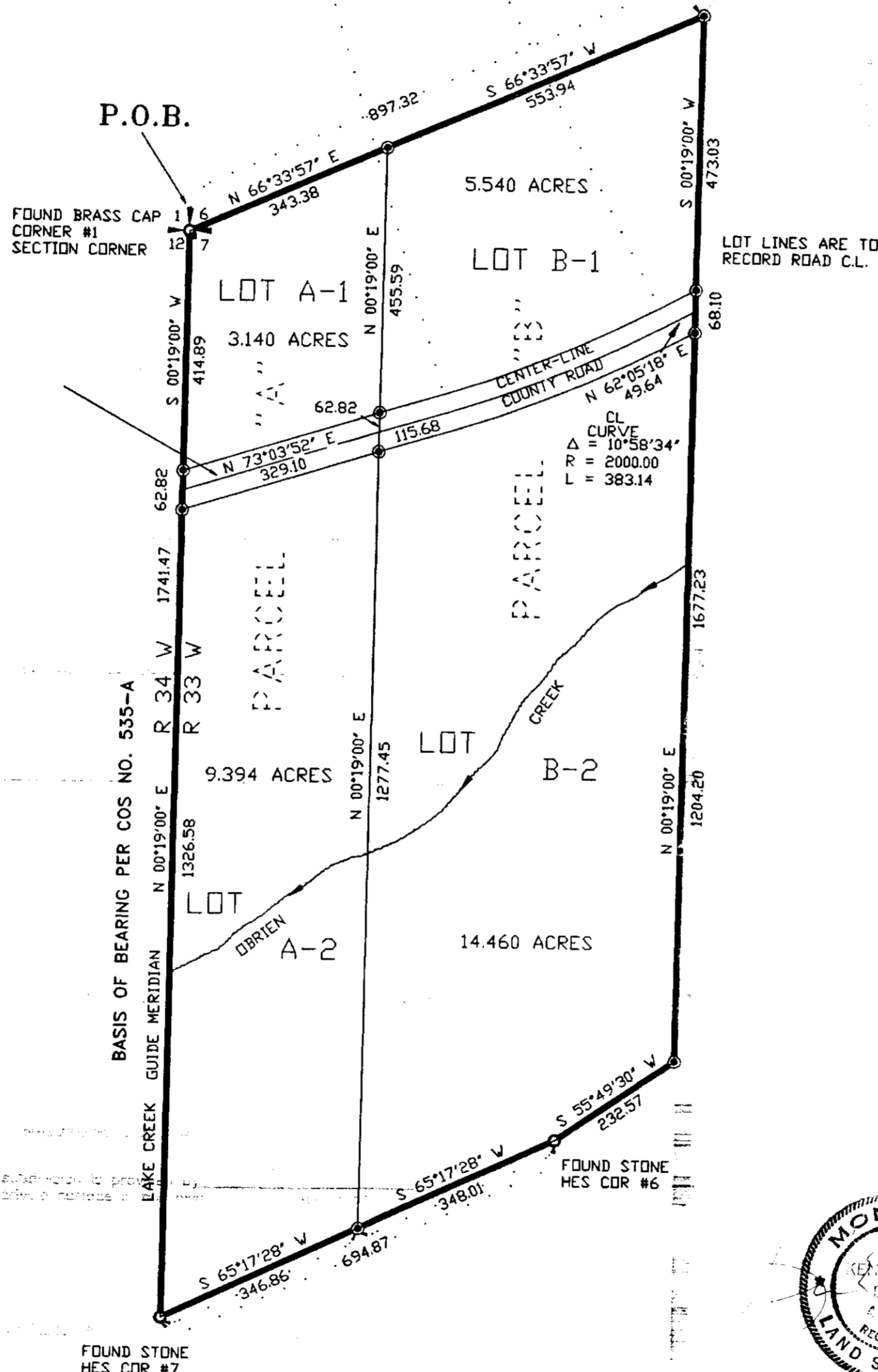
David R. Cramer by James H. Davis
County Clerk and Recorder Deputy

LINCOLN COUNTY, MONTANA
A PLAT OF: O'BRIEN CREEK OVERLOOK
A MINOR SUBDIVISION
IN SECTIONS 6 & 7 TWP 32N, R 33W., P.M.M.
A PART OF HES741

DATE: DECEMBER 1995 FOR: ROSS SCIARROTTA
COMPILED FROM RECORD DATA PER COS #535-A

LEGEND

- FOUND MONUMENT AS NOTED
- FOUND 5/8" DIAMETER REBAR WITH A 1 1/4" PLASTIC CAP STAMPED MDL 4232-S



CERTIFICATE OF DEDICATION

I/we, Ross Sciarrotta
the undersigned property owner(s), do hereby certify that I/we
have caused to be surveyed, subdivided and platted into lots and
streets, as shown by the Plat hereto annexed, the following
described land near Pay in Lincoln
County, Montana to wit:

DESCRIPTION OF O'BRIEN CREEK OVERLOOK

A tract of land in Lincoln County, Montana, lying within
Sections 6 and 7 of unsurveyed Twp. 32 N, R. 33 W, P.M.M., being
a part of HES 741 consisting of Parcel A and Parcel B as shown on
C. of S. No. 535A, containing 32.535 acres, more or less, and
more particularly described as follows:
Beginning at a 3 1/4 inch BLM brass cap reported to mark the
section corner common to Sections 6 and 7, Twp. 32 N, R. 33 W,
P.M.M., and Section 1 and 12, Twp. 32 N, R. 34 W, P.M.M.; thence,
from said point of beginning N 66°33'57" W 897.32 feet along the
northwesterly boundary of HES No. 741 and the northerly line of
Parcels A and B as shown on C. of S. No. 535A to a 5/8 inch dia.
rebar stamped: MDL 4232-S marking the northeast corner of said
Parcel B; thence, leaving said northerly line S 00°19'00" W
1677.23 feet along the easterly line of said Parcel B to a 5/8
inch dia. rebar stamped: MDL 4232-S reported to mark the
southeast corner of said Parcel B and located on the southerly
line of HES No. 741; thence, S 55°49'30" W 232.57 feet along said
southerly line of HES No. 741 to a found stone scribed "X" 6 HES
No. 741; thence, continuing along said line S 65°17'28" W 694.87
feet to a found stone scribed "X" 7 HES No. 741 located on the
west line of said Section 7 and the west line of said HES No.
741; thence, N 00°19'00" E 1741.47 feet along said west line to
the point of beginning.

The aforescribed subdivision contains 32.535 acres, more
or less, of which is to be known as O'Brien Creek Overlook,
consisting of 4 lots, being Tract A-1, Tract A-2, Tract B-1, and
Tract B-2. Acreage of these lots are as follows: 9.394 acres,
3.140 acres, 14.460 acres, and 5.400 acres, more or less,
respectively, excepting therefrom a 60 foot wide roadway crossing
Parcel A and Parcel B as shown on C. of S. No. 535A

The above described tract of land is to be known and
designated as O'Brien Creek Overlook
Lincoln County, Montana.

Dated this 18 day of January, 1995.

Ross Sciarrotta and Patricia Sciarrotta

TAX CERTIFICATION

I hereby certify that all real property taxes and special
assessments assessed and levied on the land to be divided have
been paid. Dated this 3 day of March, 1996.

John A. Miller by Jampa R. Schutte Deputy
Treasurer Lincoln County Montana

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within
this subdivision is provided by KIDGEMAN LAKE ROAD
The driving surface is approximately 20 feet wide.

Kenneth E. Davis RLS Registration No. 49755

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Paul Buckhoff DATE: 3-13-96

APPROVED: James R. Cramer
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON 13th Mar 1996 9:20
Clerk of Court
Carol A. Cunningham by Francie Blinn
County Clerk and Records Deputy

CERTIFICATE OF SURVEY NO. P.M. 5566

DAVIS SURVEYING INC. TROY, MONTANA (406)295-5441

GRAPHIC SCALE



(IN FEET)
1 inch = 200 ft.

Sanitary Restrictions Removed P.F. #5565

STATE OF MONTANA
COUNTY OF LINCOLN

FILED THIS 24th DAY OF June, 1998, A.D., AT
4:00 O'CLOCK P. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

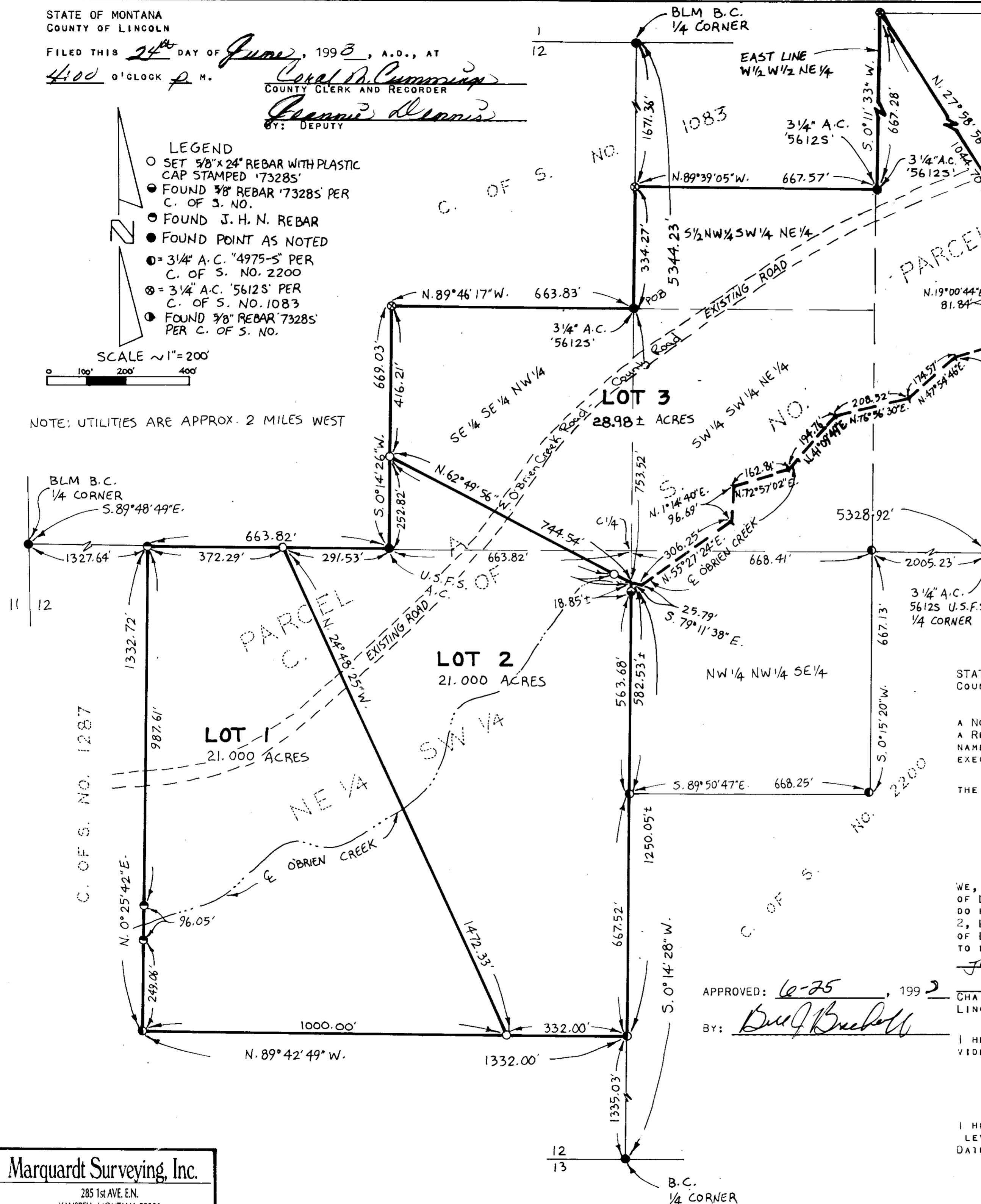
Cremie Dennis
BY: DEPUTY

LEGEND

- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
- FOUND 3/8" REBAR '7328S' PER C. OF S. NO.
- FOUND J. H. N. REBAR
- FOUND POINT AS NOTED
- ① = 3 1/4" A.C. '4975-S' PER C. OF S. NO. 2200
- ② = 3 1/4" A.C. '5612S' PER C. OF S. NO. 1083
- ③ = FOUND 3/8" REBAR '7328S' PER C. OF S. NO.

SCALE 1" = 200'

NOTE: UTILITIES ARE APPROX. 2 MILES WEST



A FINAL SUBDIVISION PLAT OF O'Brien Creek Properties Unit No. 2

Portion Sec. 12, T32N R34W
P.M., M., Lincoln County, Montana

CERTIFICATE OF DEDICATION

WE, O'BRIEN CREEK PROPERTIES, THE UNDERSIGNED PROPERTY OWNER, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THE NORTHEAST 1/4 SOUTHWEST 1/4, THE SOUTHEAST 1/4 SOUTHWEST 1/4 NORTHWEST 1/4 TOGETHER WITH THAT PORTION OF THE EAST 1/2 SECTION 12, TOWNSHIP 32 NORTH, RANGE 34 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 SOUTHWEST 1/4 NORTHEAST 1/4; THENCE ALONG THE WEST AND NORTH LINES OF SAID ALIQUOT PART NORTH 00°14'28\"/>

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS O'BRIEN CREEK PROPERTIES UNIT NO. 2, LINCOLN COUNTY, MONTANA.

BY: Roger McKenzie
O'BRIEN CREEK PROPERTIES

STATE OF MONTANA }
COUNTY OF LINCOLN } SS.

ON THIS 24 DAY OF June, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ROGER MCKENZIE, A REPRESENTATIVE OF O'BRIEN CREEK PROPERTIES, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Constance Winslow
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Columbia Falls
MY COMMISSION EXPIRES 8-27-99

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, LAURENCE A. BOLECH, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID CO. DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF O'BRIEN CREEK PROPERTIES UNIT NO. 2, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 24th DAY OF JUNE, 1998, PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), M.C.A.

APPROVED: 6-25, 1998
BY: Dawn Marquardt
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY O'Brien Creek Road. THE DRIVING SURFACE IS APPROXIMATELY 10 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.
DATED THIS 24 DAY OF June, 1998.

Ken A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

P.F. No. 6161

MCKENZIE 97-104

Marquardt Surveying, Inc.

285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

A FINAL SUBDIVISION PLAT OF O'BRIEN CREEK PROPERTIES NE 1/4, Sec.12, T32N R 34W P.M., M., Lincoln County, Montana

NOTE: UTILITIES ARE APPROX. 2 MILES WEST

CERTIFICATE OF SURVEY

WE, O'BRIEN CREEK PROPERTIES, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF THE NORTHEAST 1/4, SECTION 12, TOWNSHIP 32 NORTH, RANGE 34 WEST, P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 NORTHEAST 1/4; THENCE ALONG THE NORTH AND WEST LINES OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 NORTHEAST 1/4 NORTH 89°29'22" WEST 1333.46 FEET AND SOUTH 00°08'39" WEST 333.01 FEET; THENCE SOUTH 41°18'32" EAST 775 FEET MORE OR LESS TO THE CENTER LINE OF O'BRIEN CREEK; THENCE NORTHEASTERLY ALONG THE CENTER LINE OF THE CREEK 924 FEET MORE OR LESS TO THE EAST LINE OF THE NORTHEAST 1/4; THENCE ALONG THE EAST LINE NORTH 00°02'47" EAST 528 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 20.84 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.
SUBJECT TO EASEMENTS OF RECORD.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS O'BRIEN CREEK PROPERTIES, LINCOLN COUNTY, MONTANA.

BY: Robert J. McKenzie, Pres.
O'BRIEN CREEK PROPERTIES

STATE OF MONTANA }
COUNTY OF LINCOLN } SS.

ON THIS 24 DAY OF March, 1998, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ROGER MCKENZIE, A REPRESENTATIVE OF O'BRIEN CREEK PROPERTIES, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Constance J. Hinchel
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Columbia Falls
MY COMMISSION EXPIRES 3-22-99

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, LAWRENCE A. DELEZAL, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF O'BRIEN CREEK PROPERTIES, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 24th DAY OF June, 1998. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621(3)(A), MCA.

L.A. Delezal
CHAIRPERSON, BOARD OF CO. COMMISSIONERS
LINCOLN COUNTY, MONTANA

Coral M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY O'Brien Creek Road. THE DRIVING SURFACE IS APPROXIMATELY FEET WIDE.

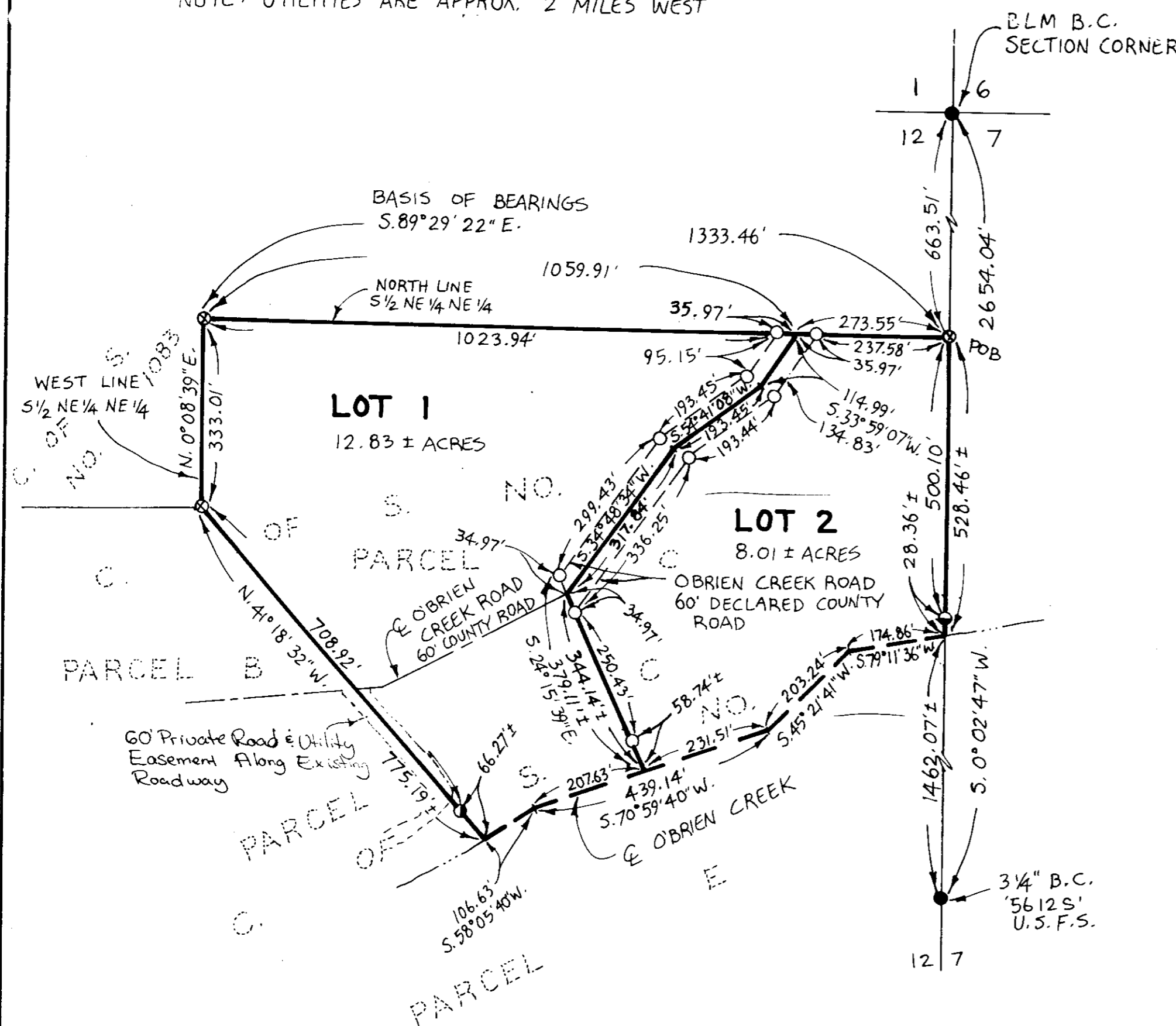
Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 24 DAY OF June, 1998.

Donna Miller by James R. McKenzie Deputy
TREASURER, LINCOLN COUNTY, MONTANA

P.F. No. 6160

MCKENZIE 99-104



STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 24th DAY OF June, 1998.

A.D., AT 3:50 O'CLOCK P. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY: James R. McKenzie
DEPUTY

- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328S'
 - FOUND 5/8" REBAR '7328S' PER C. OF S. NO.
 - ① = 3/4" A.C. '4975-S' PER C. OF S. NO. 2200
 - ② = 3/4" A.C. '5612S' PER C. OF S. NO. 1083
 - FOUND POINT AS NOTED

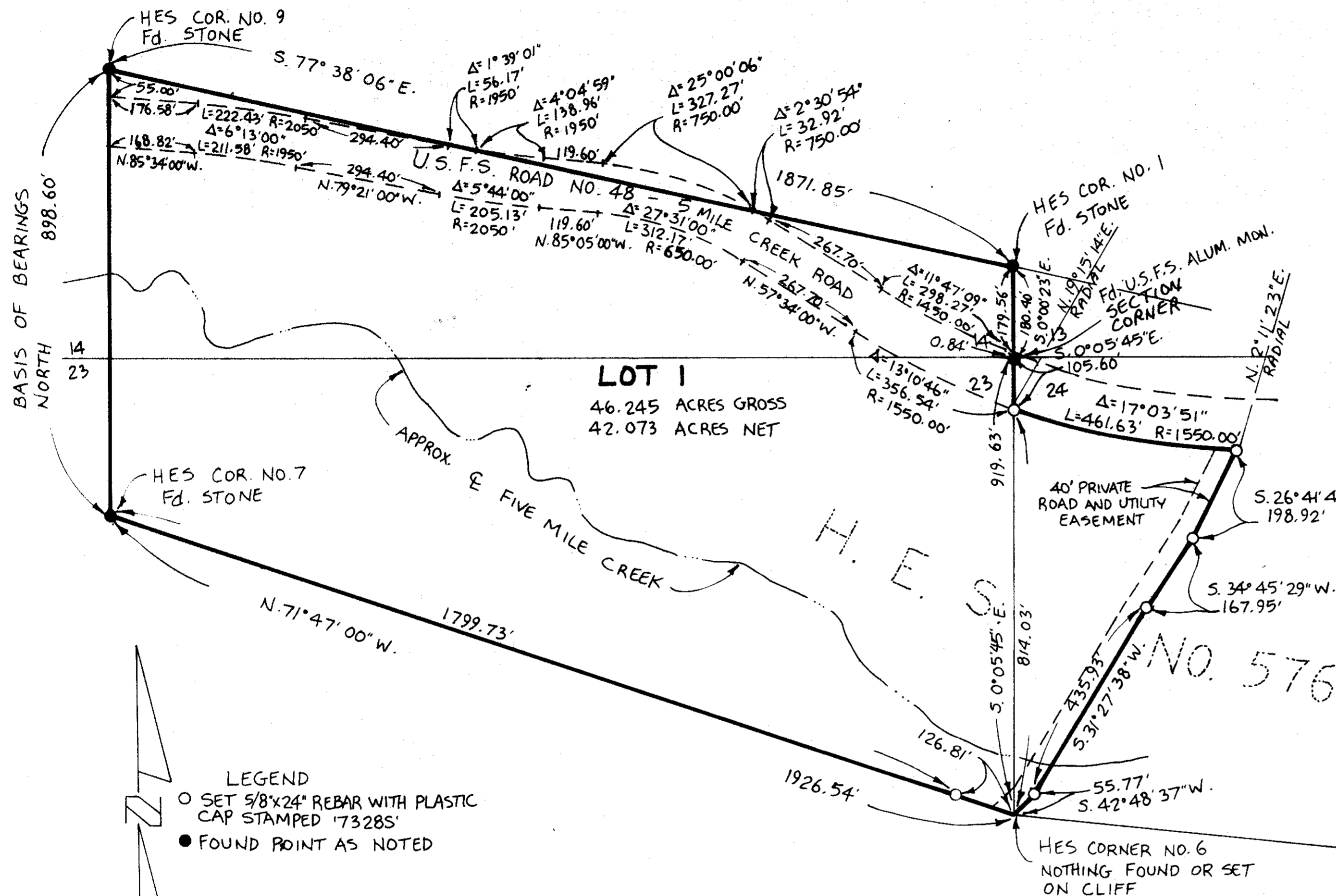
SCALE ~1"=200'
0 100' 200' 400'

Marquardt Surveying, Inc.

285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

Sanitary Restrictions Removed P.F. #6159

A FINAL PLAT OF O'Brien's Sheep Mountain Subdivision SE 1/4, Sec. 14, NE 1/4, Sec. 23 and NW 1/4, Sec. 24, T32N R28W, P.M.M., Lincoln County, Montana HES No. 576



LEGEND
 ○ SET 5/8"x24" REBAR WITH PLASTIC CAP STAMPED '7328S'
 ● FOUND POINT AS NOTED

SCALE ~ 1" = 200'
 0 100' 200' 400'

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, _____, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND _____, COUNTY CLERK AND RECORDER OF SAID COUNTY, DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF O'BRIEN'S SHEEP MOUNTAIN SUBDIVISION, LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE _____ DAY OF _____, 1996. PARKLAND DEDICATION IS EXEMPT PER SECTION 76-3-621 (1) A), MCA.

Sheldon R. Cairer
 CHAIRPERSON, BOARD OF CO. COMMISSIONERS
 LINCOLN COUNTY, MONTANA

COUNTY CLERK AND RECORDER
 LINCOLN COUNTY, MONTANA

APPROVED: 10-31, 1996

Bud J. Bradley
 EXAMINING LAND SURVEYOR

CERTIFICATE OF DEDICATION

WE, RICHARD D. O'BRIEN AND PATRICIA A. O'BRIEN, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THAT PORTION OF HES NO. 576 IN SECTIONS 14, 23 AND 24, TOWNSHIP 32 NORTH RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT CORNER NO. 1, HES NO. 576; THENCE SOUTH 00°00'23" EAST 180.40 FEET TO THE SOUTHEAST CORNER, SECTION 14; THENCE SOUTH 00°05'45" EAST 105.60 FEET TO A POINT ON THE SOUTHERLY LINE OF FIVE MILE CREEK ROAD, WHICH POINT IS ON A 1550.00 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY HAVING A RADIAL BEARING OF NORTH 19°15'14" EAST; THENCE, ALONG THE SOUTHERLY LINE OF THE ROAD, SOUTHEASTERLY ALONG THE CURVE THROUGH A CENTRAL ANGLE OF 17°03'51" 461.63 FEET; THENCE SOUTH 26°41'47" WEST 198.92 FEET; THENCE SOUTH 34°45'29" WEST 167.95 FEET; THENCE SOUTH 31°27'38" WEST 435.93 FEET; THENCE SOUTH 42°48'37" WEST 55.77 FEET TO CORNER NO. 6, HES NO. 576; THENCE ALONG THE SOUTH, WEST AND NORTH LINES OF HES NO. 576 NORTH 71°47'00" WEST 1926.54 FEET, NORTH 898.60 FEET AND SOUTH 77°38'06" EAST 1871.85 FEET TO THE POINT OF BEGINNING CONTAINING 46.245 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO U.S.F.S. ROAD RIGHT OF WAY AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS O'BRIEN'S SHEEP MOUNTAIN SUBDIVISION, LINCOLN COUNTY, MONTANA.

Richard D. O'Brien
 RICHARD D. O'BRIEN

Patricia A. O'Brien
 PATRICIA A. O'BRIEN

STATE OF MONTANA
 COUNTY OF LINCOLN

ON THIS 18th DAY OF OCTOBER, 1996, BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED RICHARD D. O'BRIEN AND PATRICIA A. O'BRIEN, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

David C. Holmes
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT Kalispell
 MY COMMISSION EXPIRES 8/23/98

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY USFS ROAD. THE DRIVING SURFACE IS APPROXIMATELY 80 FEET WIDE.

Dawn Marquardt
 DAWN MARQUARDT
 REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 31 DAY OF October, 1996.

Ken A. Miller by David R. Miller - Deputy
 TREASURER
 LINCOLN COUNTY, MONTANA

STATE OF MONTANA
 COUNTY OF LINCOLN

FILED ON THE 31st DAY OF October, 1996, A.D., AT 12:00 O'CLOCK P.M.

Carol M. Cummings
 COUNTY CLERK AND RECORDER

BY Joanne Dennis
 DEPUTY

Marquardt Surveying, Inc.

285 1st AVE. E.N.
 KALISPELL, MONTANA 59901
 PHONE (406) 755-6285

P.F. No. 5763

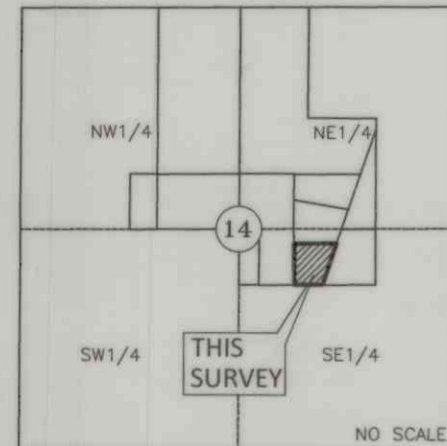
O'BRIEN 96-103

NORTH

A PLAT OF OH DEER SUBDIVISION

PARCEL B, COS No. 3779AE
NE1/4 NW1/4 SE1/4, SECTION 14, T.29N., R.31W., P.M.,MT.,
LINCOLN COUNTY, MONTANA
FOR: RAMONA CLINE DATE: JANUARY, 2023

VICINITY MAP
SECTION 14



LEGAL DESCRIPTION: LOT 1

An irregular tract of land lying south of Libby, in Lincoln County, Montana, more particularly described as:
Parcel B, COS No. 3779AE, Lincoln County records, lying in the NE1/4 NW1/4 SE1/4 of Section 14, T.29N., R.31W., P.M.,MT.
Subject to the right of way of Bear Creek Road, and together with all other appurtenant easements of record.

SUBDIVISION NOTES:

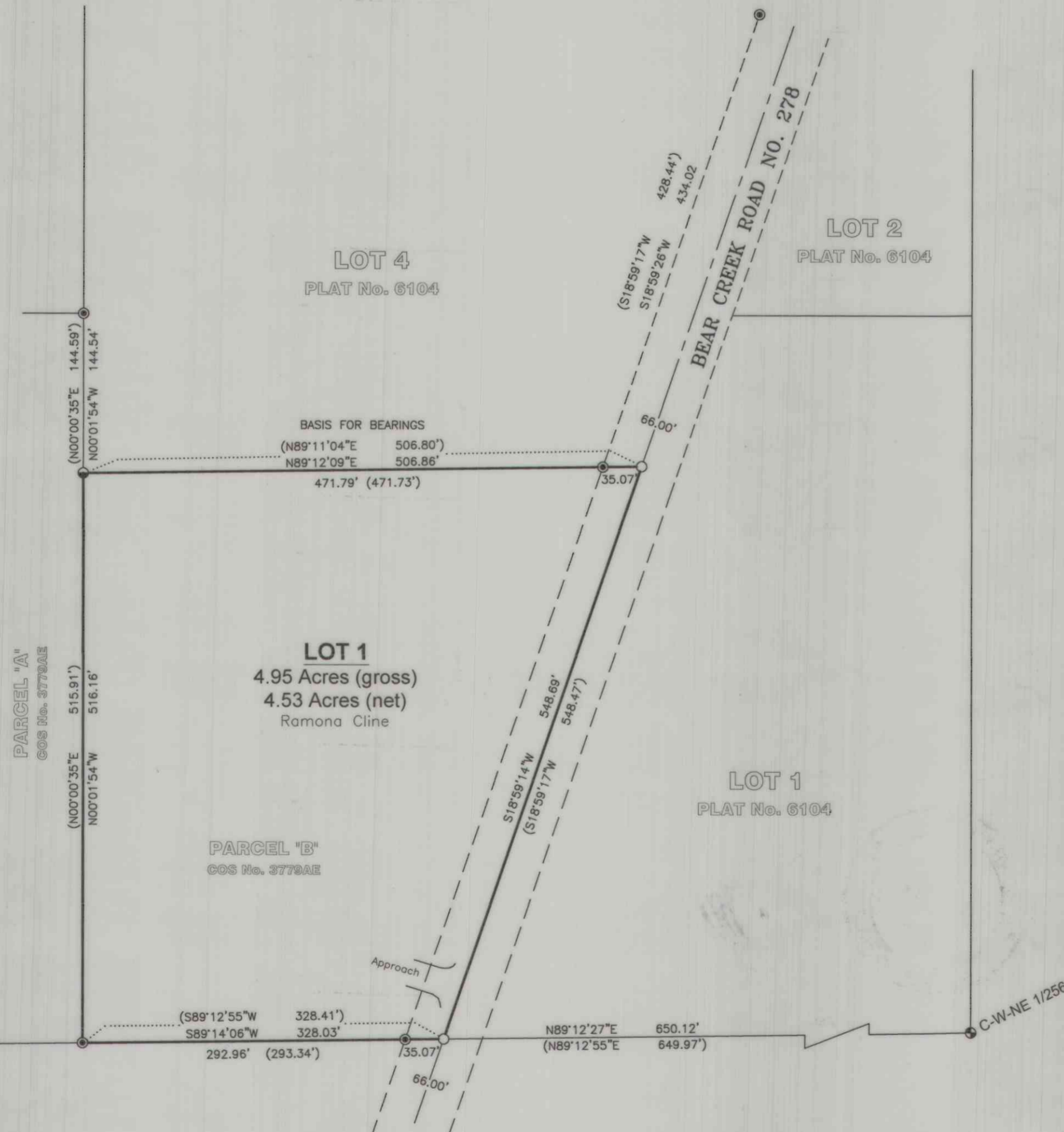
- The intent of this subdivision is to lift agricultural restrictions imposed on Parcel "B", COS No. 3779AE, Lincoln County records and hereby changes the status of the subject property to Lot 1, "OH DEER" Subdivision. No new tracts or lots are created by this survey.
- The owners hereby waive the right to protest the creation of a Special Improvement District for the purpose of financing improvements to area roads which will specifically benefit this subdivision.

LEGEND

- FOUND 3 1/4 INCH DIAMETER USDA ALUMINUM CAP
- FOUND 5/8 INCH DIAMETER REBAR CAPPED JRS 9958LS
- FOUND 5/8 INCH DIAMETER BARE REBAR
- COMPUTED POINT NOT FOUND OR SET

() RECORD COS No. 3779AE

- PROPERTY BOUNDARY
- ADJOINING BOUNDARY
- ROAD CENTERLINE
- EASEMENT LIMITS
- PROPOSED APPROACH
- DIMENSION LINES



PURPOSE OF SURVEY AND OWNER'S CERTIFICATIONS

I, Ramona V. Cline owner of record, hereby certify that the purpose of this survey and division of land is to create a 1 Lot Minor Subdivision, to be known as "OH DEER" Subdivision, containing: Lot 1, ±4.95 acres; pursuant to M.C.A. 76-4-103.

Ramona V. Cline
Ramona V. Cline

1-30-2023
Date

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me

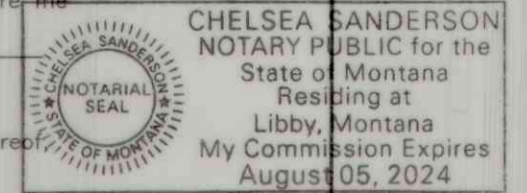
a Notary Public for the State of Montana

County of Lincoln, by Ramona V. Cline

on this 30 day of January, 2023 In witness whereof,
I have hereunto set my hand and affixed my notarial seal.

Chelsea Sanderson

residing in: Libby, MT My Commission expires: 8-5-24



HISTORY OF SURVEY

1893 - Original GLO survey by D.P. Mumbrue.
1984 - Certificate of Survey No. 1367, by Thomas C. Hill 5612S
1985 - Certificate of Survey No. 1375, by Thomas C. Hill 5612S
1993 - Certificate of Survey No. 2085, by Ronald A. Pearson 9008LS
1997 - Certificate of Survey No. 2635, by James R. Staples 9958LS
1998 - Plat No. 6104 by James R. Staples 9958LS
2007 - Certificate of Survey No. 3779AE, by James R. Staples 9958LS

METHOD OF SURVEY

A Trimble R8 GNSS system was used with RTK radial procedures to tie the previously set controlling corners and road alignments by Eric Stafford and Brendon Hunter June 2021.

BASIS OF BEARING

The basis of bearing for this survey is N89°12'09"E derived from Survey Grade GPS system calibrated to local control between the southwest corner Lot 4 Plat 6104, a 5/8 inch diameter iron rebar, and the southeast corner said Lot 4, a 5/8 inch diameter iron rebar capped JRS, 9958LS.

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Plat of "OH DEER" Subdivision has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Byron Sanderson
Byron Sanderson, PLS, 70400LS

1-30-23
Date

ACCESS CERTIFICATION

I hereby certify that physical and legal access to "Lot 1" as shown hereon is provided by a private approach off Bear Creek Road, a 66 foot wide public easement.

Byron Sanderson
Byron Sanderson, PLS, 70400LS

1-30-23
Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this 2nd day of March, 2023 A.D.

Steven R. Boyer
Steven R. Boyer, PLS, 9750LS Lincoln County, Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-611(1)(b), M.C.A.

Didous Cembry
Lincoln County Treasurer

2-1-23
Date

COUNTY COMMISSIONER'S CERTIFICATION

We, the undersigned: Chairperson of the Board of County Commissioners of Lincoln County, Montana, do hereby Certify that this accompanying Plat of "OH DEER" Subdivision, has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and county regulations and was approved by them at their regular held meeting

on the 1st day of March, 2023, at 1:30pm o'clock.
Parkland dedication is exempt per Section 76-3-621(3)(a), M.C.A.

Joshua
Chairperson, Board of Lincoln County Commissioners

3/1/23
Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 2nd day

of March, 2023 A.D. at 2:32 o'clock

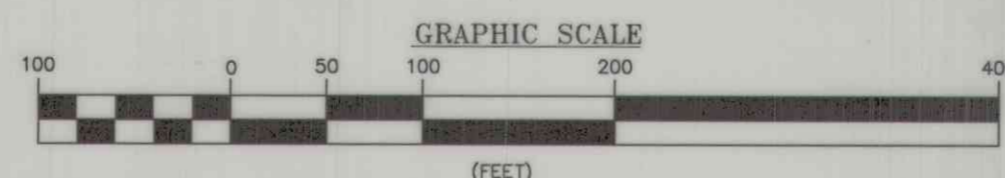
Robin A. Benson by Michelle Boyd
Lincoln County Clerk Recorder Deputy

PLAT No. 7253

DOCUMENT No. 304835

KSI

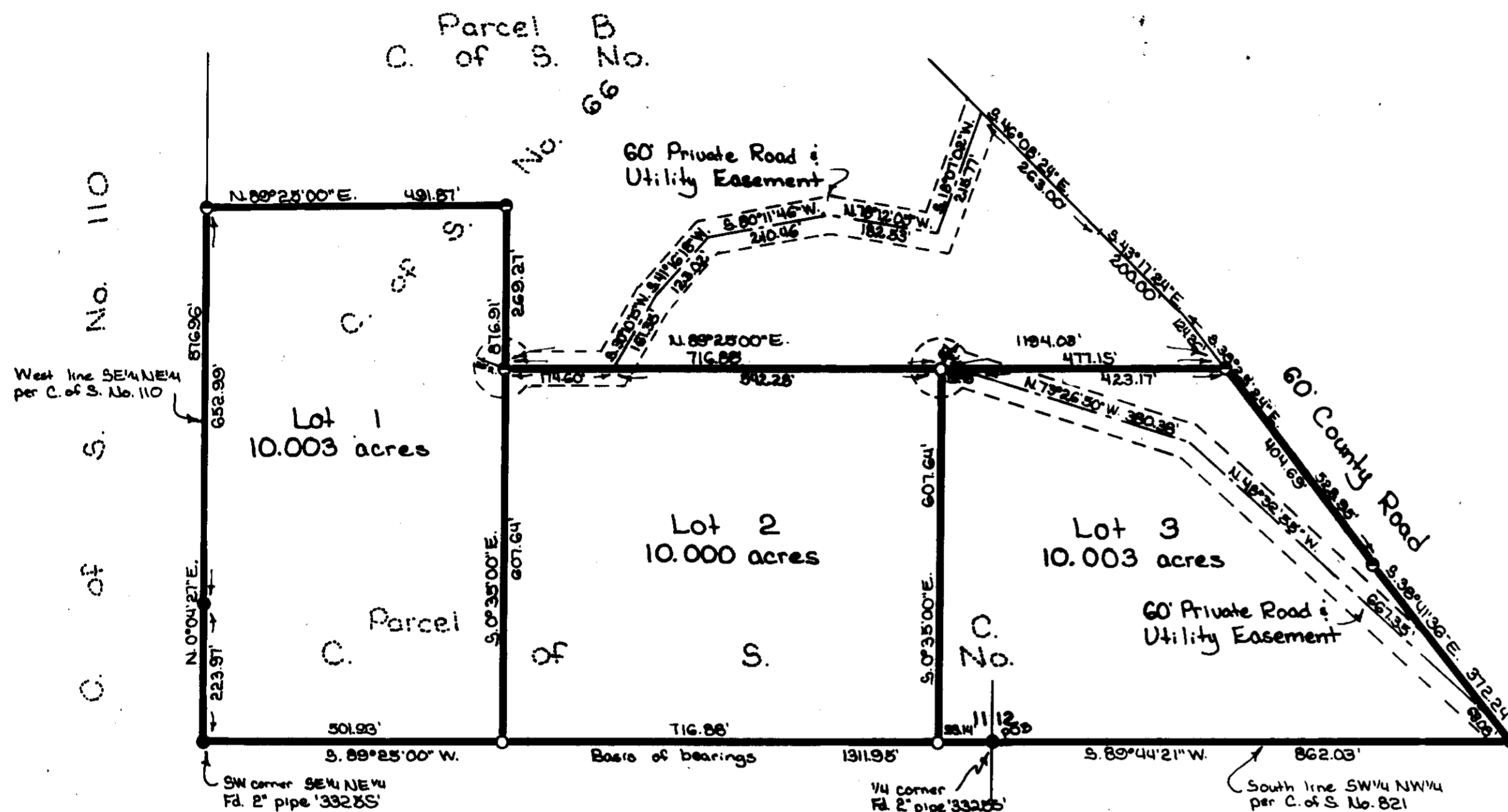
LAND SURVEYING - AERIAL DATA COLLECTION - GEOSPATIAL CONTROL
LIBBY, MONTANA (406)293-4354



Title Guarantee Doc# 304833 DEQ Doc# 304834 Covenants Doc# 304836

SUBDIVISION PLAT OF THE OL' PIG FARM

Sections 11 and 12, T36NR27W, P.M., M., Lincoln Co., MT



CERTIFICATE OF DEDICATION

BETTY F. GARRISON, THE UNDERSIGNED PROPERTY OWNER DOES HEREBY CERTIFY THAT SHE HAS CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

THOSE PORTIONS OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 11 AND THE NORTHWEST $\frac{1}{4}$ OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$, SECTION 11; THENCE ALONG THE SOUTH AND WEST LINES OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ SOUTH 89°25'00" WEST 1311.95 FEET AND NORTH 0°04'27" EAST 876.96 FEET; THENCE NORTH 89°25'00" EAST 491.87 FEET; THENCE SOUTH 0°35'00" EAST 269.27 FEET; THENCE NORTH 89°25'00" EAST 1194.03 FEET TO THE WESTERLY LINE OF THE COUNTY ROAD; THENCE ALONG THE WESTERLY LINE SOUTH 38°25'24" EAST 404.69 FEET AND SOUTH 38°41'36" EAST 372.24 FEET TO THE SOUTH LINE OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$, SECTION 12; THENCE ALONG THE SOUTH LINE SOUTH 89°44'21" WEST 862.03 FEET TO THE POINT OF BEGINNING CONTAINING 30.006 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN HEREON.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS THE OL' PIG FARM, LINCOLN COUNTY, MONTANA.

Betty F. Garrison
BETTY F. GARRISON

STATE OF MONTANA
COUNTY OF LINCOLN

ON THIS 8 DAY OF January, 1992, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED BETTY F. GARRISON, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Marshall M. Dwyer
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Butte
MY COMMISSION EXPIRES 3/21/93

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, L.A. DIEZEL, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA, AND CORAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF THE OL' PIG FARM, LINCOLN COUNTY, MONTANA, HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 30th DAY OF April, 1992.
PARKLAND DEDICATION IS EXEMPT PER 76-3-606(1), MCA.

L.A. Diezel
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.
DATED THIS 30th DAY OF April, 1992.

Ken A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 30th DAY OF April, 1992, A.D., AT 3:00 O'CLOCK P.M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY *Francis Allen*
DEPUTY

Coral M. Cummings by Bill Backoff
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

APPROVED: 4-30, 1992

Bill Backoff
BY

CERTIFICATE OF SURVEYOR

Dawn McAlister
DAWN MCALISTER
REGISTRATION No. 7328 S

P.F. No. #4808
GARRISON

Sanitary Restrictions Removed 4/8/07

Amended Subdivision Plat of Lot 1A of THE OL' PIG FARM

NE 1/4, Sec. 11, T36N R27W, P.M., M.,
LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

WE, MARSHALL M. AND BETTY F. MYERS, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED, SUBDIVIDED AND PLATTED INTO LOTS AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY, HEREUNTO INCLUDED, THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT:

LOT 1A OF THE OL' PIG FARM, LINCOLN COUNTY, MONTANA CONTAINING 7.877 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO EASEMENTS OF RECORD.
SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENTS AS SHOWN.

THE ABOVE DESCRIBED TRACT OF LAND IS TO BE KNOWN AND DESIGNATED AS AMENDED SUBDIVISION PLAT OF LOT 1A OF THE OL' PIG FARM, LINCOLN COUNTY, MONTANA.

Marshall M. Myers
MARSHALL M. MYERS

Betty F. Myers
BETTY F. MYERS

STATE OF MONTANA)
COUNTY OF LINCOLN) SS.

ON THIS 16th DAY OF October, 1995, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED MARSHALL M. AND BETTY F. MYERS, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE FIRST ABOVE WRITTEN.

Sam L. Shiff
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Everett, MT
MY COMMISSION EXPIRES 10-25-98

CERTIFICATE OF COUNTY COMMISSIONERS

WE, THE UNDERSIGNED, GERALD R. CRINER, CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA AND ROBAL M. CUMMINGS, COUNTY CLERK AND RECORDER OF SAID COUNTY DO HEREBY CERTIFY THAT THIS ACCOMPANYING PLAT OF AMENDED SUBDIVISION PLAT OF LOT 1A OF THE OL' PIG FARM LINCOLN COUNTY, MONTANA HAS BEEN SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS OF LINCOLN COUNTY, MONTANA FOR EXAMINATION AND HAS BEEN FOUND BY THEM TO CONFORM TO LAW AND WAS APPROVED BY THEM AT THEIR REGULAR MEETING HELD ON THE 20th DAY OF DECEMBER, 1995. PARCEL DEDICATION IS EMPTY PER SECTION 70-2-500(3), MCA.

Gerald R. Criner
CHAIRPERSON, BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, MONTANA

Robal M. Cummings
COUNTY CLERK AND RECORDER
LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I HEREBY CERTIFY THAT PHYSICAL ACCESS TO ALL LOTS WITHIN THIS SUBDIVISION IS PROVIDED BY Private Road. THE DRIVING SURFACE IS APPROXIMATELY 13 FEET WIDE.

Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 19th DAY OF December, 1995.

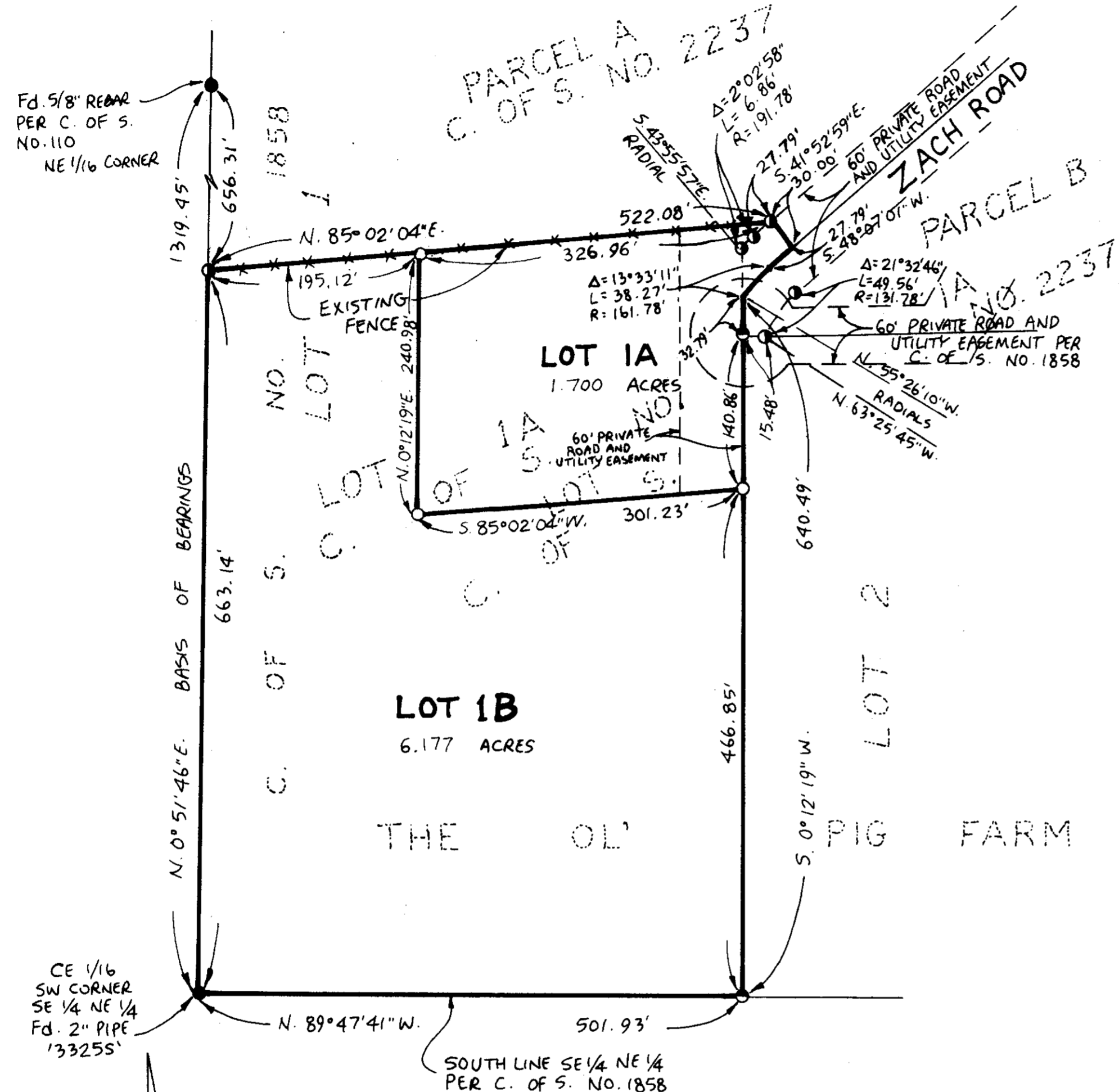
Lin A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 21st DAY OF December, 1995, A.M., AT 8:20 O'CLOCK A.M.

Robal M. Cummings
COUNTY CLERK AND RECORDER

Jeanne Shennin
DEPUTY



LEGEND

- SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED '73285'
- FOUND 5/8" REBAR '73285' PER C. OF S. NO. 1858 & THE OL' PIG FARM
- FOUND 5/8" REBAR '73285' PER C. OF S. NO.
- FOUND POINT AS NOTED

SCALE ~ 1" = 100'
0 50' 100' 200'

Marquardt Surveying, Inc.

285 1st AVE. E.N.
KALISPELL, MONTANA 59901
PHONE (406) 755-6285

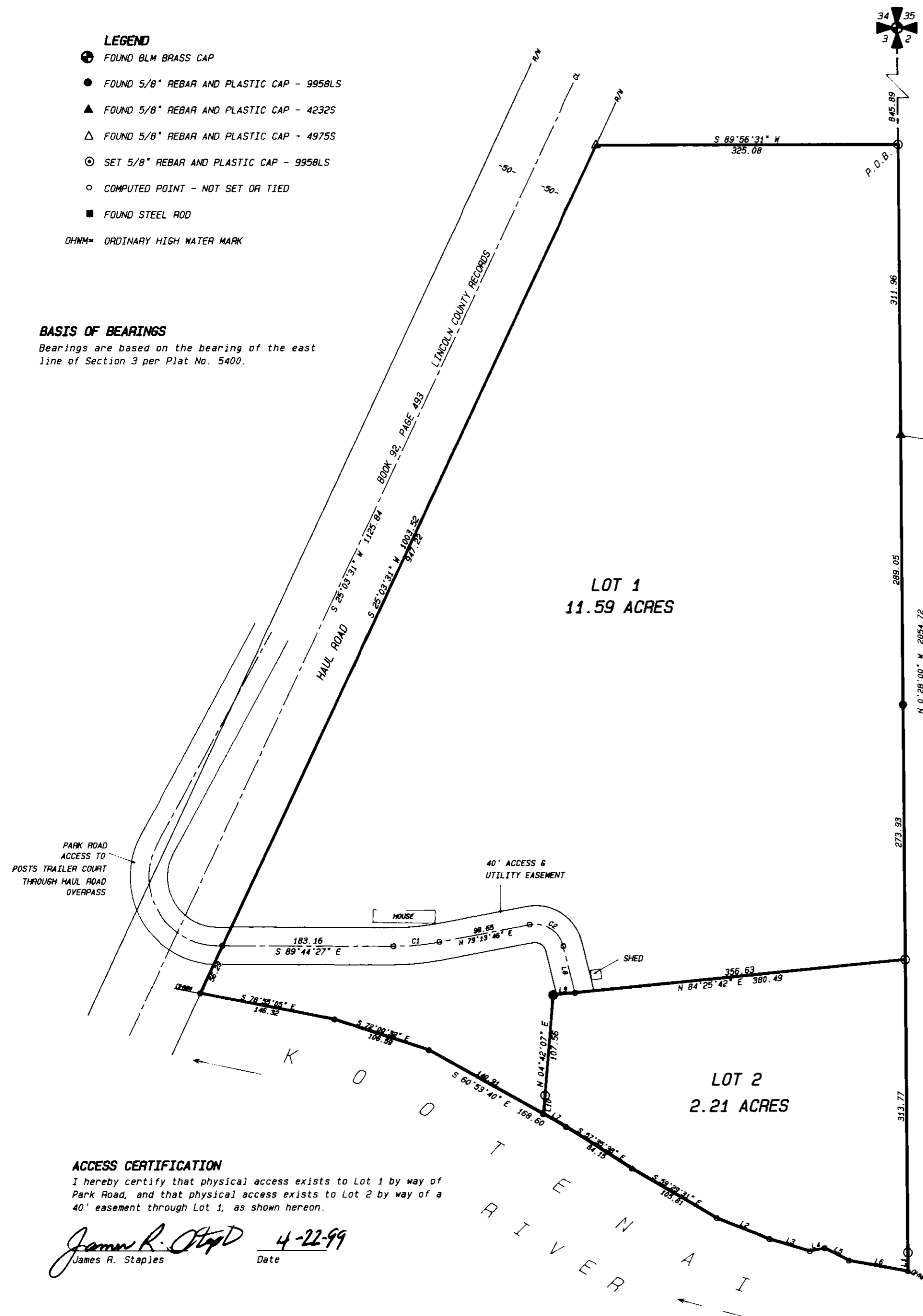
P.F. No. 5495

MYERS JOB # 95-105

Sanitary Restrictions Removed P.F. 5494

- LEGEND**
- FOUND BLM BRASS CAP
 - FOUND 5/8" REBAR AND PLASTIC CAP - 9958LS
 - ▲ FOUND 5/8" REBAR AND PLASTIC CAP - 4232S
 - △ FOUND 5/8" REBAR AND PLASTIC CAP - 4975S
 - SET 5/8" REBAR AND PLASTIC CAP - 9958LS
 - COMPUTED POINT - NOT SET OR TIED
 - FOUND STEEL ROD
- OHNM= ORDINARY HIGH WATER MARK

BASIS OF BEARINGS
Bearings are based on the bearing of the east line of Section 3 per Plat No. 5400.



ACCESS CERTIFICATION
I hereby certify that physical access exists to Lot 1 by way of Park Road, and that physical access exists to Lot 2 by way of a 40' easement through Lot 1, as shown hereon.

James R. Staples 4-22-99
James R. Staples Date

CURVE TABLE			
CURVE	ARC	DELTA	RADIUS
C1	49.85	11°01'47"	258.93
C2	47.55	86°45'39"	31.40

LINE TABLE		
LINE	BEARINGS	DISTANCE
L1	N 00°28'00" W	20.11
L2	S 68°20'20" E	61.03
L3	S 73°05'32" E	45.20
L4	N 78°17'44" E	16.43
L5	S 62°48'09" E	29.25
L6	S 79°26'50" E	64.48
L7	S 60°53'40" E	27.68
L8	S 14°00'35" E	51.59
L9	N 84°25'42" E	23.86
L10	N 04°42'07" E	20.00

PLAT
OF
OLD HAUL BRIDGE SUBDIVISION
IN THE
NE1/4, SEC. 3, T30N, R31W, P.M.M.
LINCOLN COUNTY, MONTANA

OWNER'S CERTIFICATION

Be it known, that Maurice J. Post and Lois G. Post, husband and wife, have caused to be surveyed and subdivided into lots the following described parcel of land.

A parcel of land situated in the Northeast Quarter (NE1/4) of Section Three (3), Township Thirty (30) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows.

Beginning at a 5/8" rebar and plastic cap stamped 9958LS on the east line of said Section 3 which is S 00°28'00" E, 845.89 feet from the northeast corner of Section 3; thence, leaving said east line N 89°56'31" W, 325.08 feet to a 5/8" rebar and plastic cap stamped 4975S on the easterly right of way of that road described in Book 92, page 493, records of Lincoln County, Montana; thence, along said right of way S 25°03'31" W, 1003.52 feet to the ordinary high water mark of the right bank of the Kootenai River; thence, leaving said right of way and along said ordinary high water mark the following Ten (10) courses: S 78°55'05" E, 146.32 feet; thence S 72°00'32" E, 106.59 feet; thence S 60°53'40" E, 168.60 feet; thence S 57°35'38" E, 84.15 feet; thence S 59°29'31" E, 105.81 feet; thence S 68°20'20" E, 61.03 feet; thence S 73°05'32" E, 45.20 feet; thence N 78°17'44" E, 16.43 feet; thence S 62°48'09" E, 29.25 feet; thence S 79°26'50" E, 64.48 feet to the east line of Section 3; thence, leaving said ordinary high water mark and along said east line N 00°28'00" W, 1208.82 feet to the TRUE POINT OF BEGINNING, encompassing an area of 13.80 acres.

Maurice J. Post 4-23-99
Maurice J. Post Date
Lois G. Post 4-23-99
Lois G. Post Date

ACKNOWLEDGEMENT Individually & Jointly, Power of Attorney
Subscribed to and acknowledged before me, a Notary Public for the State of Montana County of Lincoln, by the above named person(s), on this 23 day of April, 1999. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Paul W. Hammer Notary Public for the State of Montana residing at Libby
My commission expires 4-28-2002

COUNTY COMMISSIONERS

The County Commission for Lincoln County, Montana does hereby approve this subdivision plat.

Dated this 23rd day of April, 1999

Marianne B. Roosa
Chairman, Lincoln County Commissioners

Carol A. Cunningham
Clerk & Recorder

David J. Buckner
Checked by

DOC# 139579
PLAT NO. 6214

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are paid.

Gerard Miller 4-22-99
Treasurer, Lincoln County Date

CERTIFICATE OF RECORDER

Filed for record this 28th day of April, 1999, at Libby, Montana.

Carol M. Cunningham
Lincoln County Recorder
By *Shannon Dennis* Deputy

DATE: 12-18-98

JOB NO. M98-28

OWN. BY: JDM

REVISION

SHEET 1 OF 1

NE1/4

SECTION 3

TOWNSHIP 30N

RANGE 31W

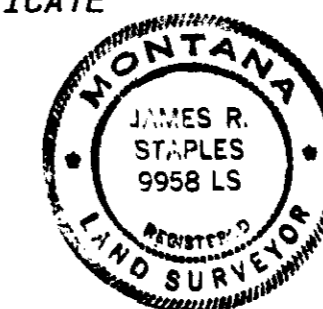
PRINCIPAL MERIDIAN MT.

LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Plat has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples 4-22-99
James R. Staples, 9958LS Date



J.R.S. SURVEYING, INC.

P.O. BOX 1050

317 MINERAL AVE.

LIBBY, MONTANA 59923

(406) 293-5059

Sanitary Restrictions Removed DOC# 139577 P.F. # 6384
Platting Certificate DOC# 139578 P.F. # 6385

LINCOLN COUNTY

A PLAT OF: OLD HIGHWAY TRACTS

NE 1/4 SW 1/4 OF SECTION 32 TWP. 34 N. R. 34 W., P.M.M.
FOR: MELVIN W. POTTER

DATE: APRIL 2003

TOTAL ACREAGE: 10.42 ACRES ±

CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I Kenneth E. Davis, do hereby certify that a survey was made of OLD HIGHWAY TRACTS, a minor subdivision, during the month of April 2003, in accordance with the provisions of Sections 76-3-201 through 76-3-625 M.C.A. 2000; that the annexed plat is in accordance with such a survey, that the streets and dimensions of the lots are as shown hereon; and that the said platted area was laid out on the ground according to law.

Dated this 23 day of January, 2003 A.D.
Kenneth E. Davis
Registered Land Surveyor No. 9925-S

LEGAL AND PHYSICAL ACCESS

I hereby certify that physical access to all lots within this subdivision is provided by the following surface, approximately 32 feet wide.

Kenneth E. Davis
Registered Land Surveyor No. 9925-S

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 26 day of Jan, 2005

Meri A. Miller by Jampa R. Mohr - Deputy
Treasurer Lincoln County Montana

CERTIFICATION OF EXAMINING LAND SURVEYOR

Approved this 24 day of Jan, 2005 A.D.

Kenneth E. Davis
County Examiner Registered Land Surveyor No.

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 27 day of February, 2005 A.D. at 12:35 O'clock P.m.

Coral A. Cummings by Jeanne Ream
County Clerk and Recorder Deputy

CERTIFICATE OF OWNERSHIP

I/we the undersigned property owner(s), do hereby certify that I/we have caused to surveyed, subdivided and platted in to lots and streets as shown by the Plat hereto annexed, the following described land near Troy in Lincoln County Montana to wit:

DESCRIPTION OF OLD HIGHWAY TRACTS

A tract of land located in the NE 1/4 SW 1/4 of Section 32 Twp. 34 N., R. 34 W., P.M.M. containing Lots 1 through 5, for a total acreage of 10.42 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the CW 1/16 corner of Section 32 Twp. 34 N., R. 34 W., P.M.M.; thence, N89°59'23"E 59.98 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the west right of way of a 60.00 foot county roadway; thence, along said west right of way, S23°34'01"E 1440.47 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, leaving said west right of way, S89°51'50"W 627.09 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the south east property corner of government Lot 3 per Plat No. 679; thence, along the east line of said government Lot 3, N00°22'56"W 1321.83 feet to the point of beginning.

The aforescribed Old Highway Tracts contains Lots 1 through 5 with their respective acreages, for a total acreage of 10.42 acres more or less and is subject to and together with all appurtenant easements of record including an existing 40.00 foot easement as shown hereon.

The above described tract of land is to known and designated as, OLD HIGHWAY TRACTS, Lincoln County, Montana.

Dated this 23 day of January, 2003 A.D.

Melvin W. Potter and

STATE OF MONTANA
County of Lincoln

On this 25 day of May, 2003 A.D. before me, a Notary Public in and for the State of Montana, personally appeared Melvin W. Potter known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Coral A. Cummings Notary Public My Commission Expires Aug 16, 2004

COUNTY CERTIFICATE OF FINAL PLAT APPROVAL

The County Commission of Lincoln County, Montana does hereby certify that it has examined this subdivision plat and having found the same to conform to law, approves it, and hereby accepts the dedication to public use of and all lands shown on this plat as being dedicated to such use, this 24 day of Jan, 2005, A.D.

(Signatures of Commissioners) ATTEST Coral A. Cummings
(Signature of Clerk and Recorder)

Marianne B. Roosa

Graphic Scale:



1 inch = 100' ft.

C.O.S. 1386

BASIS OF BEARING
(N89°59'23"E)
(N89°59'23"E)
CW 1/16
P.O.B.
59.98'
(59.98')

N00°22'56"W
354.64'

LOT 1
1.17 ACRES±

EXISTING EASEMENT
40.00'

LOT 2
3.25 ACRES±

PARCEL A
PER CAUSE NO. DV-00-45

LOT 3
2.00 ACRES±

LOT 4
2.00 ACRES±

LOT 5
2.00 ACRES±

S23°34'01"E
3714.42'

N00°22'56"W
354.64'

LOT 2
3.25 ACRES±

PARCEL A
PER CAUSE NO. DV-00-45

LOT 3
2.00 ACRES±

LOT 4
2.00 ACRES±

LOT 5
2.00 ACRES±

PARCEL B
PER CAUSE NO. DV-00-45

- ### Legend
- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
 - FOUND 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
 - RECORD PER DEED EXHIBIT CAUSE NO. DV-00-45



Kenneth E. Davis
1/25/03
9925-S

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 04/07/03

DRAWN BY: ogr

FILE: T343432.DWG

Doc # 182105 PLAT NO. 6580

Survey Restrictions Removed P.F. 7833 Doc 182101
Platting Certificate P.F. 7834 Doc 182102

Road Approach P.F. 7835 Doc 182103
Proposed Used P.F. 7836 Doc 182104
Cummings Doc 182105
5294/56

OWNERS: KATHLEEN D. KINNEY
DATE: JULY 21, 2005

FINAL PLAT OF OLD HWY MILL SUBDIVISION

E1/2 NE1/4, SEC. 8, T35N, R26W, P.M.,M.
LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

I, Kathleen D. Kinney, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the East one-half of the Northeast one-quarter (E1/2NE1/4) of Section Eight (8), Township Thirty-five North (T35N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the southwest corner of said East one-half of the Northeast one-quarter (E1/2NE1/4) of Section Eight (8); thence North00°33'30"East 418.31 feet along the westerly boundary of said East one-half of the Northeast one-quarter (E1/2NE1/4) of Section Eight (8) to the TRUE POINT OF BEGINNING of the tract of land herein described; thence North00°33'30"East 2084.06 feet along said westerly boundary to the centerline of a 60-foot wide declared county road (Tobacco Road); thence South25°03'14"East 1610.86 feet along said centerline; thence South64°59'00"West 385.86 feet; thence South25°13'07"East 516.27 feet; thence North89°26'33"West 572.80 feet to the point of beginning and containing 18.523 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as OLD HWY MILL SUBDIVISION, Lincoln County, Montana.

The "Remainder" tract of land, which is not part of Old Hwy Mill Subdivision, is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2)(a), (a parcel that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, if no new facilities will be constructed on the parcel).

Kathleen D. Kinney
KATHLEEN D. KINNEY

STATE OF Montana)
County of Lincoln) SS

On this 21st day of October, 2005, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Kathleen D. Kinney, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of Montana
Residing at Lincoln, Montana
My Commission expires 7-1-06

CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, _____, Chairperson of the Board of County Commissioners of Lincoln County, Montana and _____, County Clerk and Recorder of said County do hereby certify that this accompanying plat of OLD HWY MILL SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the _____ day of _____, 2005. Parkland dedication is exempt per section 76-3-606(3), MCA.

John King
Chairperson, Board of County Commissioners
Lincoln County, Montana

Cora M. Cummings
County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 9 day of Nov, 2005.
Shirley Miller, Ami Kinden, Deputy Clerk
TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

I hereby certify that the legal and physical accesses to all lots within this subdivision are provided by Tobacco Road and Millworks Road, a 40' wide private access easement.

Sam Cordi 10/21/05
SAM CORDI, RLS

CERTIFICATE OF SURVEYOR

Sam Cordi 10/21/05
SAMUEL CORDI, REGISTRATION NO. 13102LS

APPROVED *Sam Cordi* 10/21/05

EXAMINING LAND SURVEYOR REG. NO. 13102LS

STATE OF MONTANA

County of Lincoln

SS

Filed on the 16th day of Nov

A.D. 2005 at 11:10 o'clock A.M.

Cora M. Cummings
CLERK AND RECORDER

BY *Shirley Miller*
DEPUTY

INSTRUMENT REC. NO. 189676

CERTIFICATE OF SURVEY NO.

1653

KINNEY_05-24_SUB_FINAL.dwg

LEGEND

- ① 1/4 CORNER (AS NOTED)
- ⊙ CENTER 1/4 (AS NOTED)
- ⊙ 1/16 CORNER (AS NOTED)
- FOUND REBAR W/PLASTIC CAP STAMPED 7975S (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE

LINE	BEARING	DISTANCE
L1	N89°26'33"W	103.49'
L2	S64°56'46"W	265.04'
L3	S89°26'33"E	53.01'
L4	N69°55'27"W	138.52'
L5	N77°20'40"W	154.54'
L6	N68°51'14"W	135.95'
L7	N47°26'05"W	254.37'
L8	N49°42'27"W	59.00'
L9	N64°56'46"E	30.00'

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

Lincoln 5309/549

Shirley Miller, Ami Kinden, Deputy Clerk
platted, Certified P.F. # 8327 Doc # 189676

Platted, Certified P.F. # 8328 Doc # 189677
Red Appraisal P.F. # 8329 Doc # 189674

Shirley Miller, Ami Kinden, Deputy Clerk
platted, Certified P.F. # 8327 Doc # 189676

Final Subdivision Plat of OLD PINE SUBDIVISION
E1/2, Section 8, T36N R27W, P.M., M.
Lincoln County, Montana

OWNERS: B. RANDALL & VALENE L. GOFF
PURPOSE: Subdivision
DATE: March 30, 2006

DOUGLAS HILL ROAD Public Roadway Per Book 253 Page 141

PARCEL D C. OF S. #3151
West Line NE 1/4 S. 00°49'10"E 2233.44'
2151.20'

Centerline ROE ROAD
County Road By Use - Width Of R/W Undetermined

LOT 1
30.70 Acres Gross
29.96 Acres Net

LOT 2
20.02 Acres

LOT 4
20.00 Acres

LOT 3
20.72 Acres Gross
20.22 Acres Net

LOT 5
20.72 Acres Gross
20.08 Acres Net

Legend

- Set 5/8" X 24" Rebar with Plastic Cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar with Plastic Cap Stamped (SMITH 4740 S)
- Found Concrete R/W Monument
- Section Corner Found Brass Cap Stamped (D.K.M. 2989 ES)
- 1/4 Corner Found Aluminum Cap Stamped (D.K.M. 2989 ES)
- Found Steel Cap & Nail

Certificate of Dedication

We, B. RANDALL & VALENE L. GOFF, the undersigned property owners, do hereby certify that we have caused to be surveyed, subdivided and platted into lots as shown by the plat and Certificate of Survey hereunto included, the following described tract of land, to-wit:

Parcel 1, as shown on Amended Certificate of Survey No. 2903 in the East 1/2, Section 8, Township 36 North, Range 27 West, P.M., Lincoln County, Montana, containing 112.16 acres of land all as shown hereon. Subject to and together with easements of record. Subject to County Road right of way as shown hereon.

The above described tract of land is to be known and designated as OLD PINE SUBDIVISION, Lincoln County, Montana.

B. RANDALL GOFF
VALENE L. GOFF

STATE OF Montana
County of Lincoln

This instrument was acknowledged before me on Aug. 27, 2008, by B. RANDALL & VALENE L. GOFF.

Printed Name: Debbie Shoemaker

Notary Public for the State of Montana

Residing at Kalispell

My Commission Expires 2-5-2011

CERTIFICATE OF COUNTY COMMISSIONERS

We, The undersigned, John Konzen, Chairperson of the Board of County Commissioners of Lincoln County, Montana and Tammy Lauer, County Clerk and Recorder of said county do hereby certify that this accompanying plat of OLD PINE SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and is hereby approved. Parkland Dedication is exempt per Section 76-3-621(3)(a), MCA.

Dated the 18 day of Feb, 2009

John Konzen Chairperson
Tammy Lauer County Clerk and Recorder
Lincoln County, Montana

Approved: 25 Aug, 2008

Examining Land Surveyor
Registration No. 14731 s

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 s

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 12th day of February, 2009
Nancy Foster Sutton
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 19th day of February

2009 A.D., at 3:35 o'clock P.m.

Tammy Lauer
County Clerk and Recorder

Debbie Shoemaker
Deputy

Instrument Record No. 217184

Date: March 30, 2006	Revision Date: n/a
Project Name: Goff	Project Number: 04-048
Filename: working	Drawn By: SHERM

Final Plat Approval P.F. 9999 doc # 217179
Platting Cert. P.F. 10000 doc # 217180
Road Permit P.F. 10001 doc # 217181

Driveway Approach Permit P.F. 10002 doc # 217182
Noxious Weed Plan P.F. 10003 doc # 217183

Covenants S324/104

GOFF

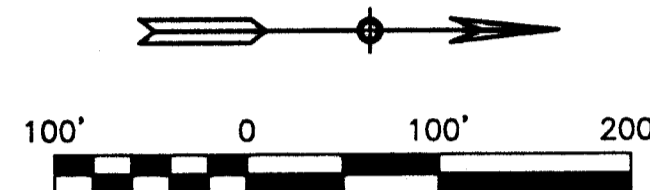
OWNER: GARY A. PURDY
DATE: FEBRUARY 25, 2008

FINAL PLAT OF OLD SINCLAIR CREEK SUBDIVISION

E1/2 NE1/4, SEC. 18, T36N, R26W, P.M.,M.
LINCOLN COUNTY, MONTANA

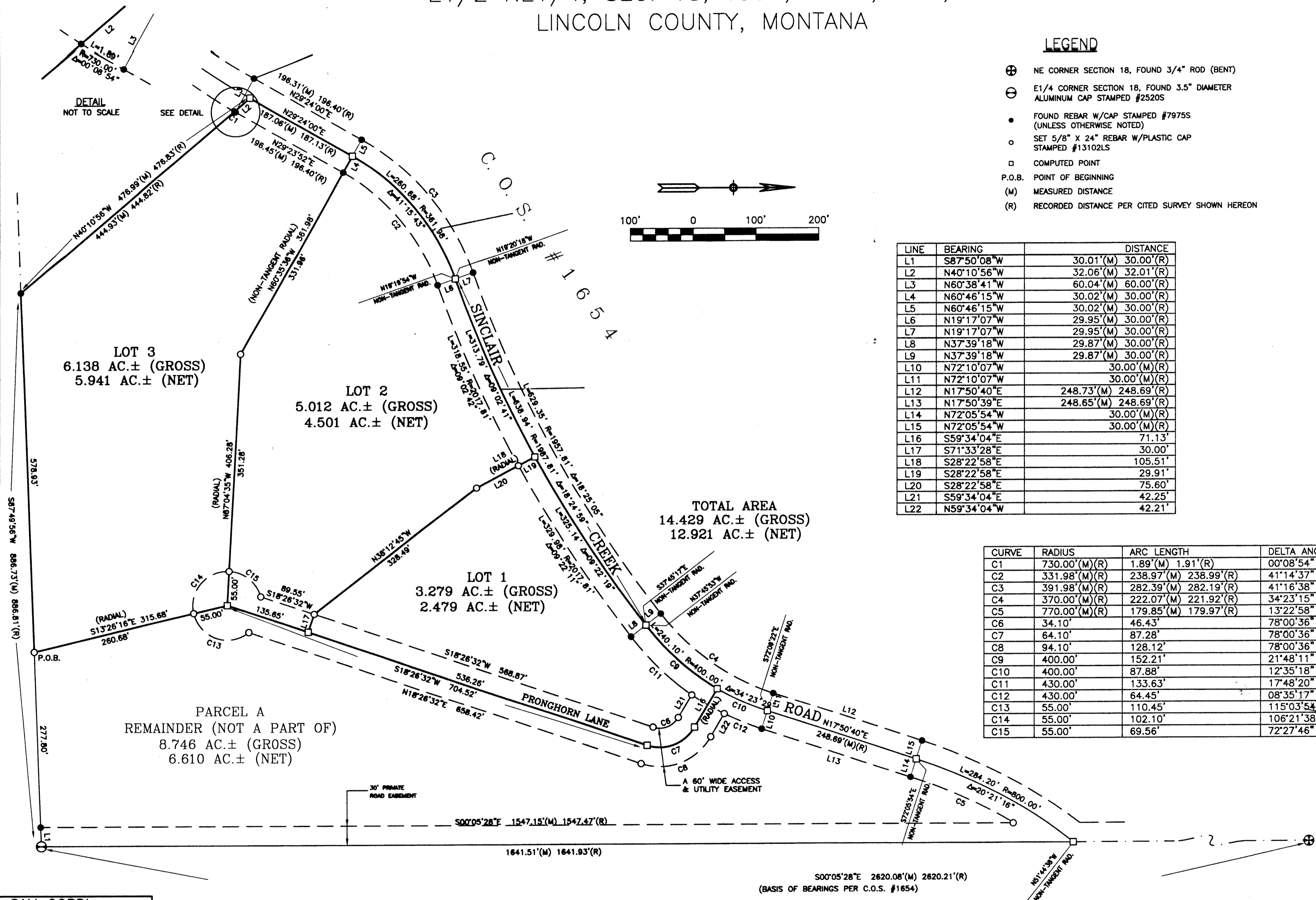
LEGEND

- ⊕ NE CORNER SECTION 18, FOUND 3/4" ROD (BENT)
- ⊖ E1/4 CORNER SECTION 18, FOUND 3.5" DIAMETER ALUMINUM CAP STAMPED #2520S
- FOUND REBAR W/CAP STAMPED #7975S (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #13102LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE PER CITED SURVEY SHOWN HEREON



LINE	BEARING	DISTANCE
L1	S87°50'08"W	30.01'(M) 30.00'(R)
L2	N40°10'56"W	32.06'(M) 32.01'(R)
L3	N60°38'41"W	60.04'(M) 60.00'(R)
L4	N60°46'15"W	30.02'(M) 30.00'(R)
L5	N60°46'15"W	30.02'(M) 30.00'(R)
L6	N19°17'07"W	29.95'(M) 30.00'(R)
L7	N19°17'07"W	29.95'(M) 30.00'(R)
L8	N37°39'18"W	29.87'(M) 30.00'(R)
L9	N37°39'18"W	29.87'(M) 30.00'(R)
L10	N72°10'07"W	30.00'(M)(R)
L11	N72°10'07"W	30.00'(M)(R)
L12	N17°50'40"E	248.73'(M) 248.69'(R)
L13	N17°50'39"E	248.65'(M) 248.69'(R)
L14	N72°05'54"W	30.00'(M)(R)
L15	N72°05'54"W	30.00'(M)(R)
L16	S59°34'04"E	71.13'
L17	S71°33'28"E	30.00'
L18	S28°22'58"E	105.51'
L19	S28°22'58"E	29.91'
L20	S28°22'58"E	75.60'
L21	S59°34'04"E	42.25'
L22	N59°34'04"W	42.21'

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE
C1	730.00'(M)(R)	1.89'(M) 1.91'(R)	00°08'54"
C2	331.98'(M)(R)	238.97'(M) 238.99'(R)	41°14'37"
C3	391.98'(M)(R)	282.39'(M) 282.19'(R)	41°16'38"
C4	370.00'(M)(R)	222.07'(M) 221.92'(R)	34°23'15"
C5	770.00'(M)(R)	179.85'(M) 179.97'(R)	13°22'58"
C6	34.10'	46.43'	78°00'36"
C7	64.10'	87.28'	78°00'36"
C8	94.10'	128.12'	78°00'36"
C9	400.00'	152.21'	21°48'11"
C10	400.00'	87.88'	12°35'18"
C11	430.00'	133.63'	17°48'20"
C12	430.00'	64.45'	08°35'17"
C13	55.00'	110.45'	115°03'54"
C14	55.00'	102.10'	106°21'38"
C15	55.00'	69.56'	72°27'46"



SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

NOTE:
ALL DRIVEWAYS WITHIN OLD SINCLAIR CREEK SUBDIVISION
SHALL CONFORM TO LINCOLN COUNTY SUBDIVISION
REGULATION ROAD STANDARDS AND SHALL NOT EXCEED
10% GRADE.

Final Plat Approval P.F. # 9633 Doc # 211644
Survey Restriction Removed P.F. # 9634 Doc # 211645

Platting Certificate P.F. # 9635 Doc # 211646
Consent to platting P.F. # 9636 Doc # 211647

Notarized Map P.F. # 9637 Doc # 211648
Road Grantee P.F. # 9638 Doc # 211649
Covenants 5/31/98 Doc # 211651

AM 6902 Doc 211650 SHEET 1 OF 2

PURDY_7-37_SUB_FINAL.dwg

OWNER: GARY A. PURDY
DATE: FEBRUARY 25, 2008

FINAL PLAT OF OLD SINCLAIR CREEK SUBDIVISION

E1/2 NE1/4, SEC. 18, T36N, R26W, P.M.,M.
LINCOLN COUNTY, MONTANA

CERTIFICATE OF DEDICATION

I, Gary A. Purdy, the undersigned property owner, do hereby certify that I have caused to be surveyed, subdivided, and platted into lots as shown by the plat hereunto included the following described tract of land:

That portion of the East one-half of the Northeast one-quarter (E1/2NE1/4) of Section Eighteen (18), Township Thirty-six North (T36N), Range Twenty-Six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the southeast corner of said Northeast one-quarter (NE1/4) of Section Eighteen (18); thence South87°49'56"West 307.81 feet along the southerly boundary of the Northeast one-quarter (NE1/4) of said Section Eighteen (18) to the TRUE POINT OF BEGINNING of the tract of land herein described; thence South87°49'56"West 578.93 feet along said southerly boundary; thence North40°10'56"West 476.99 feet to the centerline of a 60-foot wide county road (Sinclair Creek Road); thence the following four courses and distances along said centerline: North29°24'00"East 187.06 feet to the beginning of a non-tangent curve concave to the southeast having a radius of 361.98 feet, northeasterly 260.68 feet along said curve through a central angle of 41°15'43" to the beginning of a non-tangent curve concave to the northwest having a radius of 1987.81 feet, northeasterly 638.94 feet along said curve through a central angle of 18°24'59" to the beginning of a non-tangent curve concave to the northwest having a radius of 400.00 feet, northeasterly 152.21 feet along said curve through a central angle of 21°48'11" to the centerline of a 60-foot wide private road (Pronghorn Lane); thence the following three (3) courses and distances along said centerline: South59°34'04"East 71.13 feet to the beginning of curve concave to the southwest having a radius of 64.10 feet, southeasterly 87.28 feet along said curve through a central angle of 78°00'36", South18°26'32"West 704.52 feet; thence South13°26'16"East 315.68 feet to the point of beginning and containing 14.429 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

The above described tract of land is to be known and designated as OLD SINCLAIR CREEK SUBDIVISION, Lincoln County, Montana.

Gary A. Purdy
GARY A. PURDY

STATE OF MT)
County of LINCOLN) SS

On this 12 day of MAY, 2008, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Gary A. Purdy, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Shannon M. Wolcott
Signature
Shannon M. Wolcott

Print Name
Notary Public for the State of MT
Residing at EUREKA, MT
My Commission expires 9-17-2011



CERTIFICATION OF COUNTY COMMISSIONERS

We, the undersigned, Rita Windom, Chairperson of the Board of County Commissioners of Lincoln County, Montana and County Clerk and Recorder of said County do hereby certify that this accompanying plat of OLD SINCLAIR CREEK SUBDIVISION, Lincoln County, Montana has been submitted to the Board of County Commissioners of Lincoln County, Montana for examination and has been found by them to conform to law and was approved by them at their regular meeting held on the 22 day of May, 2008. Parkland dedication is exempt per section 76-3-621(3)(a), MCA.

Rita Windom
Chairperson, Board of County Commissioners
Lincoln County, Montana

County Clerk and Recorder
Lincoln County, Montana

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 22 day of May, 2008.
Nancy Holter Sutton
LINCOLN COUNTY TREASURER, LIBBY, MONTANA

CERTIFICATE OF SURVEYOR

Samuel Cordi 5/13/08
SAMUEL CORDI REGISTRATION NO. 13102LS
EXAMINED: MAY 23, 2008

RONALD A. PEARSON
EXAMINING LAND SURVEYOR REG. NO. 9008LS

STATE OF MONTANA
County of Lincoln SS

Filed on the 27 day of May
A.D. 2008 at 9:35 o'clock A. M.

Samuel Cordi
CLERK AND RECORDER

BY: Shannon M. Wolcott
DEPUTY

INSTRUMENT REC. NO. 211650

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

SHEET 2 OF 2
PLAT NO. 6902 De 211650