LINCOLN COUNTY
DEPARTMENT OF ENVIRONMENTAL HEALTH
WASTEWATER TREATMENT AND DISPOSAL SYSTEM PERMIT

Issue Date: 9/14/2018 Expiration Date: 9/14/2019

Property Owner: Bryce Freund c/o:

Address: [redacted]

Telephone: (Home) [redacted] (Work)

Installer: Self License No. 111

__xx__ New Installation ____ Existing System

____ Repair ___ Replacement ____ Extension ____ Other

Describe: Three 65' laterals using drain rock and perf pipe.

Parcel Description:

Legal: S32 T30 R33

Address or Location: Hibiscus Estates Lot 3

Geo/Assessors code: 0000052701

Approved Design Criteria:

Bedrooms 3 Septic Tank Size: 1000 gallons Drainfield Size: 195 Linear Feet

SYSTEM MUST INCLUDE INSTALLATION OF EFFLUENT FILTER AT SEPTIC TANK OUTLET !!

Special Instructions: INSTALL SYSTEM ACCORDING TO LAYOUT, DEQ-4 AND LINCOLN COUNTY WASTEWATER REGULATION #3. ANY DEVIATIONS FROM APPROVED PLAN MUST BE AUTHORIZED BY THE DEPARTMENT.

Issued By: Jake Mertes, R.S.

Closure Statement:

I, Keith Mack *, have inspected this system and found it to be in compliance with the conditions of the permit, and the Lincoln County Wastewater Treatment and Disposal Regulation.*

Signed: [signature] *Date:* 10-8-18

Title: Mack Excavating

NOTICE: The Department must be notified at least 48 hours prior to backfilling the system. Any system not inspected by the Department or its designated representative prior to closure is an illegal installation in violation of Lincoln County Health Board Regulation No. 3. Illegal installations may result in fines and/or requirements to remove or reconstruct the system.

406-283-2442

DISCLAIMER

This permit is not a guarantee by the Department that the system will function properly for a prescribed period of time.

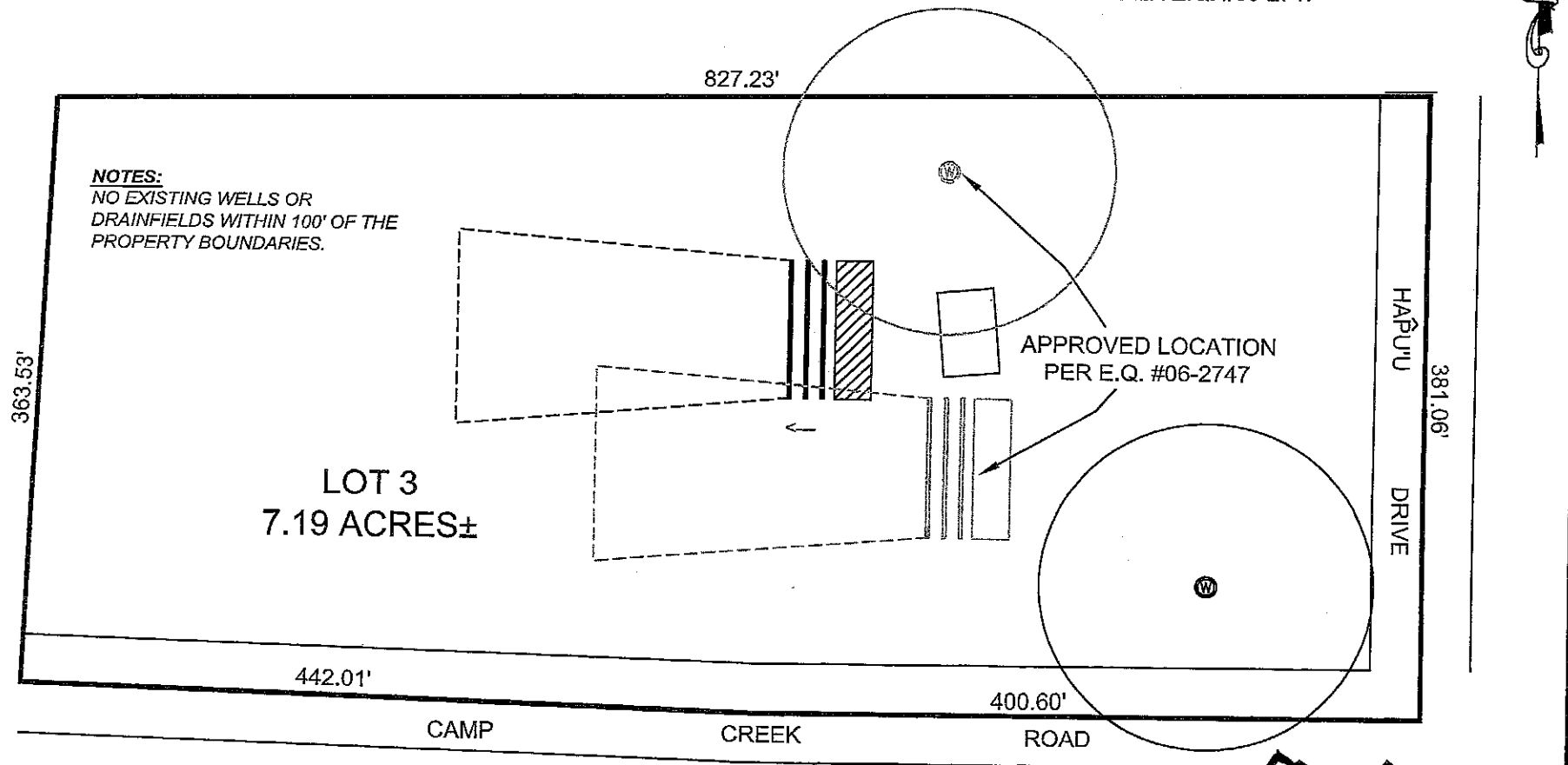
LINCOLN COUNTY MONTANA

LOT LAYOUT:

REVISED LOT 3 HIBISCUS ESTATES
PLAT NO. 6900
In the NE1/4 SE1/4 of Section 32,
Twp. 30 N., R. 33 W., P.M.M.
For: Bryce A. & Kellee M. Freund
Date: September 2018

LEGEND

- EXISTING BUILDING SITE
- EXISTING WELL SITE
- SLOPE
- NEW SEPTIC SITE 3-85' TRENCHES 10' APART PER E.Q. #06-2747
- NEW REPLACEMENT SITE 3-85' TRENCHES 10' APART PER E.Q. #06-2747



Graphic Scale:
100 0 50 100
1 inch = 100 ft.

Reviewed by the Local Reviewing Authority
Under contract with the
Department of Environmental Quality

Local Reviewer — Date 9/14/18

Accepted under contract

DEQ Representative — Date

CABINET MOUNTAIN SURVEYING, LLC
TROY, MT 59935

DATE: 09/04/18	Land Projects 2018
DRAWN BY: MDM	FILE: t30r33s32.dwg