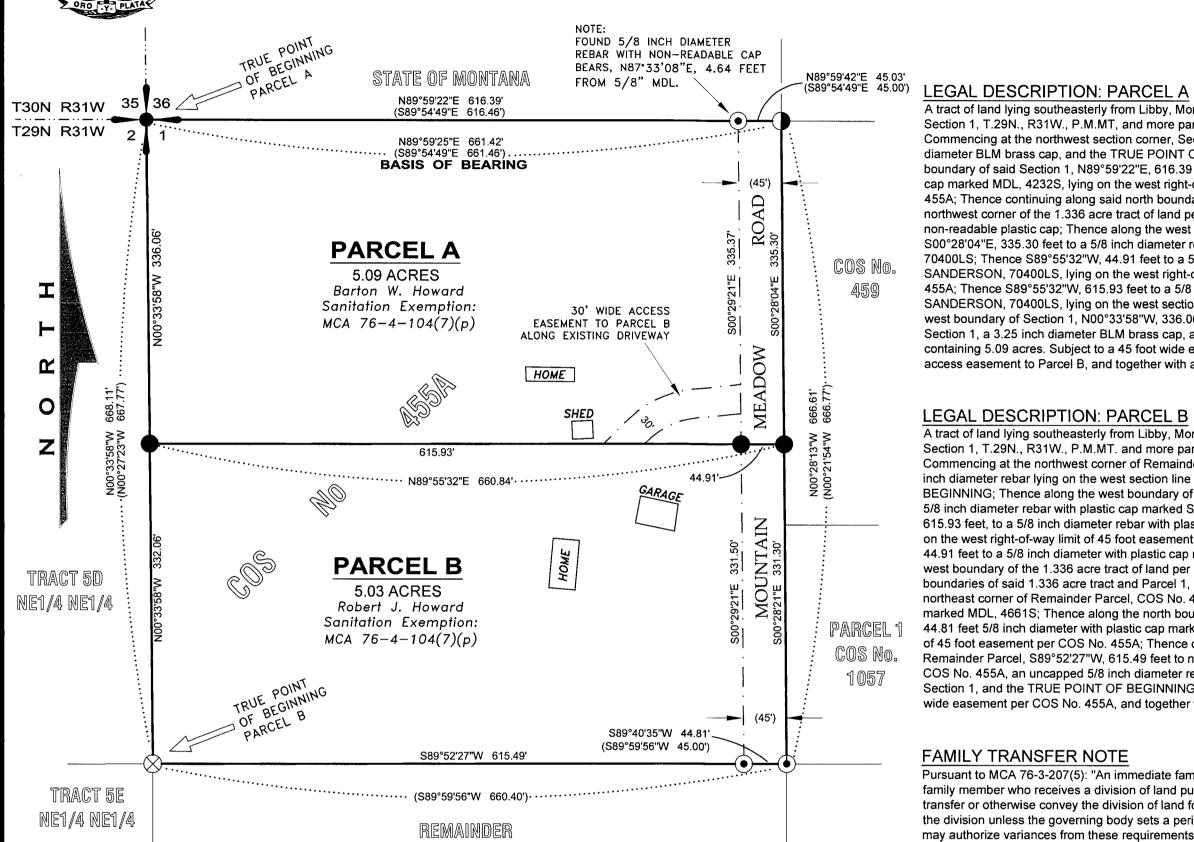
CERTIFICATE OF SURVEY HOWARD FAMILY TRANSFER

WITHIN GOVERNMENT LOT 4, SECTION 1, T.29N., R.31W., P.M.MT. LINCOLN COUNTY, MONTANA FOR: ROBERT HOWARD DATE: AUGUST, 2025



COS No. 455A

A tract of land lying southeasterly from Libby, Montana, Lincoln County, within Gov't Lot 4, Section 1, T.29N., R31W., P.M.MT, and more particularly described as follows: Commencing at the northwest section corner, Section 1, T.29N., R.31W., P.M.MT, a 3.25 inch diameter BLM brass cap, and the TRUE POINT OF BEGINNING; Thence along the north boundary of said Section 1, N89°59'22"E, 616.39 feet to a 5/8 inch diameter rebar with plastic cap marked MDL, 4232S, lying on the west right-of-way limit of a 45 foot easement per COS No. 455A; Thence continuing along said north boundary of Section 1, N89°59'42"E, 45.03 feet to the northwest corner of the 1.336 acre tract of land per COS No. 459, a 5/8 inch diameter rebar with non-readable plastic cap; Thence along the west boundary of said 1.336 acre tract of land, S00°28'04"E, 335.30 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence S89°55'32"W, 44.91 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS, lying on the west right-of-way limit of 45 foot easement per COS No. 455A; Thence S89°55'32"W, 615.93 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS, lying on the west section line of said Section 1: Thence along said west boundary of Section 1, N00°33'58"W, 336.06 feet to the northwest section corner of said Section 1, a 3.25 inch diameter BLM brass cap, and the TRUE POINT OF BEGINNING, containing 5.09 acres. Subject to a 45 foot wide easement per COS No. 455A, a 30 foot wide access easement to Parcel B, and together with all appurtenant easements of record.

LEGAL DESCRIPTION: PARCEL B

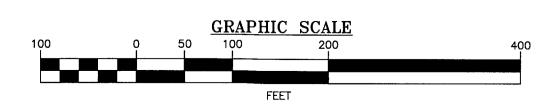
A tract of land lying southeasterly from Libby, Montana, Lincoln County, within Gov't Lot 4, Section 1, T.29N., R31W., P.M.MT. and more particularly described as follows: Commencing at the northwest corner of Remainder Parcel, COS No. 455A, an uncapped 5/8 inch diameter rebar lying on the west section line of said Section 1; and the TRUE POINT OF BEGINNING; Thence along the west boundary of said Section 1, N00°33'58"W, 332.06 feet to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS; Thence N89°55'32"E, 615.93 feet. to a 5/8 inch diameter rebar with plastic cap marked SANDERSON, 70400LS, lying on the west right-of-way limit of 45 foot easement per COS No. 455A; Thence N89°55'32"E. 44.91 feet to a 5/8 inch diameter with plastic cap marked SANDERSON, 70400LS, lying on the west boundary of the 1.336 acre tract of land per COS No. 455A; Thence along the west boundaries of said 1.336 acre tract and Parcel 1, COS No. 1057, S00°28'21"E, 331.30' to the northeast corner of Remainder Parcel, COS No. 455A, a 5/8 inch diameter rebar with plastic cap marked MDL, 4661S; Thence along the north boundary of said Remainder Parcel, S89°40'35"W, 44.81 feet 5/8 inch diameter with plastic cap marked MDL, 4661S lying on west right-of-way limit of 45 foot easement per COS No. 455A; Thence continuing along the north boundary of said Remainder Parcel, S89°52'27"W, 615.49 feet to northwest corner of said Remainder Parcel. COS No. 455A, an uncapped 5/8 inch diameter rebar lying on the west section line of said Section 1. and the TRUE POINT OF BEGINNING, containing 5.03 acres. Subject to a 45 foot wide easement per COS No. 455A, and together with all appurtenant easements of record.

FAMILY TRANSFER NOTE

Pursuant to MCA 76-3-207(5): "An immediate family member or the spouse of an immediate family member who receives a division of land pursuant to subsection (1)(b) or (2)(b) may not transfer or otherwise convey the division of land for a period of up to 2 years after the date of the division unless the governing body sets a period of less than 2 years. A governing body may authorize variances from these requirements to address hardship situations."

LEGEND SET 5/8 INCH DIAMETER REBAR WITH BLUE () COS No. 455A, RECORD PLASTIC CAP MARKED SANDERSON, 70400LS - SUBJECT BOUNDARY LINES, THIS SURVEY 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP ADJACENT BOUNDARIES MARKED MDL 4232S DIMENSION/RADIAL LINE 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP NON — · — EASEMENT/RIGHT-OF-WAY LIMIT UNCAPPED 5/8 INCH DIAMETER REBAR -..- SECTION SUBDIVISION LINE SECTION CORNER: 3.25 INCH DIAMETER BLM BRASS

LIBBY, MONTANA (406)293-4354



VICINITY MAP	
SECTION 1, T.30N., R.31W.	
THIS SURVEY NET/4	
SW1/4 SE1/4	
NOT TO SC	CALE

A COUNTY NAME

PURPOSE OF SURVEY AND CERTIFICATION

I, Robert J. Howard, record owner, hereby certifies that the purpose of this survey and division of land is to transfer Parcel A to my son, Barton W. Howard, and that this is the first and single gift or sale in this county to this member of my immediate family. Therefore, this division of land is exempt from review as a subdivision pursuant to M.C.A. 76-3-207(1)(b). I also certify that Parcel A and Parcel B are exempt from sanitation review pursuant to MCA 76-4-104(7)(p): "a basis for exempting from review facilities previously approved under this chapter or by a local reviewing authority of the facility is not proposed to be changed, is not affected by a proposed change to another facility, and meets the design conditions of its existing approval under this chapter or by the local authority and is operating properly. Existing systems must meet the current setbacks established in rule and subsection (7)(i), unless the lot was created before the relevant effective dates for mixing zones and isolation zones."

ACKNOWLEDGMENT The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for the State of Montana County of lincoln Robert J. Howard on this 15 day of August 2025 In witness whereof. I have hereunto set my hand and affixed my notorial seal. elsea Kanderson NOTARY PUBLIC for the State of Montana Residing at SEAL Libby, Montana My Commission Expires August 05, 2028

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

8.13.25 EXAMINING LANDSORVEYOR'S CERTIFICATION 202 **5** A.D. Steven A. Boyer, PLS 9750 S Lincoln County Examining Land Surveyor

METHOD OF SURVEY

A Trimble R10 Model 2 GNSS System was used to tie previously set controlling corners by Calen Williamson and Sean Sanderson, July, 2025.

BASIS OF BEARING AND VARIATION

The basis of bearing for this survey is true north based on a static GNSS system observation. Angular variation between this survey and COS No. 459 is 00°05'46" along the north boundary of the NE1/4 of Government Lot 4 of Section 1, T29N, R31W.

REFERENCED SURVEYS

1978 - COS No. 455-A, Occasional Sale Correction, Melvin D. Lauteren, 4232S 1978 - COS No. 459, Boundary Line Adjustment, Jack H. Ninneman, 4661S

COUNTY TREASURER'S CERTIFICATION I hereby certify that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3). M.C.A.

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 2 day of Result

202 5 , A.D. at 9:57 o'clock AM ncoln County Clerk and Re by Deles ha Stockso

CERTIFICATE OF SURVEY No. 5165 FC

SHEET 1 OF 1