## LINCOLN COUNTY

## **STATE OF MONTANA**

BRENT TESKE, COMMISSIONER DISTRICT NO. 1, LIBBY

JIM HAMMONS, COMMISSIONER DISTRICT NO. 2, TROY

JOSH LETCHER, COMMISSIONER DISTRICT NO. 3, EUREKA

CORRINA L. BROWN
CLERK OF THE BOARD AND COUNTY RECORDER

September 12, 2024

Dear Troy Lake Creek TV District,

I am pleased to inform you that the Lincoln County Board of Commissioners has officially approved the fiscal year 2024-2025 budget for Troy Lake Creek TV District. The finalized budget numbers have been submitted to the Lincoln County Treasurer as required.

I sincerely appreciate your hard work and dedication throughout the budget process. Your efforts and attention to detail have been instrumental in ensuring the successful completion of this important task.

Thank you once again for your time and commitment. I look forward to continuing to work together in the upcoming fiscal year.

Sincerely,

Jennifer Brown Lincoln County Administrative Assistant

Name of local government: Troy/Lake Creek TV District	
Budget for Fiscal Year: 2024-2025	
Fund Name: Troy/Lake Creek TV	
Fund #: 7300/7310	

	CASH AVAILABLE, REVENUES, & OTHER FINA	ANCING SOURCES
		AMOUNT
1	Cash Balance in County fund as of June 30th	\$ 33,876.45
<u> </u>	Cash Balance in County fund as of June 30th	\$ 33,070,43
<u>2</u>	Cash Balance all accounts held outside the County as of June 30th	\$ 0.00
<u>3</u>	Monies not yet deposited for all accounts	\$ 0.00
<u>4</u>	Outstanding warrants (checks) as of June 30th	\$ 0.00
<u>5</u>	<u>Cash Available as of July 1st</u> (5 = (1 + 2+3) - 4)	\$ 33,876.45 -
	Revenues	AMOUNT
		AMOUNT
<u>6</u>	Tax Revenue	\$ 15,875.00
7	NON-TAX REVENUES & OTHER FINANCING SOURCES	\$ 0.00
_	Special Assessments	\$ 0.00
	License & Permits	\$ 0.00
	Intergovernmental	
	Federal grants (specify below)	
		\$ 0.00
		\$ 0.00
		\$ 0.00
		\$ 0.00
	State grants (specify below)	\$ 0.00
		\$ 0.00
	-	\$ 0.00
ı		\$ 0.00
l	State shared revenues (specify below)	
l	State entitlement	\$ 0.00
l	2	\$ 0.00
		\$ 0.00
	Charges for Services	
l		\$ 0.00
		\$ 0.00
	3	\$ 0.00
	<u> </u>	\$ 0.00
1	Miscellaneous	\$ 0.00
	Contribution & donations	\$ 0.00
	Sale of junk or salvage (non capital items)	\$ 0.00
1	Other (specify)	\$ 0.00
	Investment earnings	\$ 0.00
	Other Financing Sources	
	Transfers in from other <u>funds</u>	
	( <u>do not use</u> to budget cash transfers between bank	
	accounts)	\$ 0.00
l	Proceeds from long term debt	\$ 0.00
	Proceeds from sale of capital assets	\$ 0.00
<u>8</u>	TOTAL TAX/NON-TAX REVENUES & OTHER FINANCING SOURCES:	\$ 15,8 <u>7</u> 5.00
	Total Resources (Total Resources MUST equal Total	
1	Requirements from page 2, <u>11</u> )	\$ 49,751.45
<u>.                                    </u>	(9 <u>=</u> 5 <u>+</u> 8 <u>)</u>	-

L	AF	PPROPRIATIONS AND	CASH RESERVE	
I	Expenditures	AMOUNT	Expenditures	AMOUNT
ı	Personal Services (100)		Fixed Charges (500)	
L	Salaries/Wages	\$ 0.00	Insurance on trucks, buildings, etc.	\$ 2,600.
L	Workers compensation	\$ 0.00	Bank/Investment charges	\$ 0.0
l	Employer contributions	\$ 0.00	Cooperative contracts/agreements	\$ 3,500.
ı	Other (specify)	\$ 0.00	Clothing allowance	\$ 0.
ı	Supplies (200)		Election costs	\$ 0.
ı	Office supplies	\$ 0.00	Other (specify)	\$ 0.
ı	Equipment (non-capital)	\$ 0.00	Debt Service (600)	
ı	Operating supplies	\$ 0.00	Principal payments	\$ 0.
ı	Chemicals	\$ 0.00	Interest payments	\$ 0.
l	Gas & oil-vehicles	\$ 0.00	Other (specify)  Grants, Contributions and	\$ 0.
ı	Vehicles (repair & maintenance)	\$ 0.00	Indemnities (700)	
ı	Equipment (non-capital)	\$ 0.00	Donations	\$ 0.
ı	Other (specify)	\$ 0.00	Other (specify)	\$ 0.
ı	Building supplies (repair & maintenance)	\$ 0.00	Other (800)	
	Other (specify)	\$ 0.00	Transfers to other <u>funds</u> ( <u>do not use</u> to budget cash transfers between bank accounts)	\$ 0
ı	Purchased Services (300)		Depreciation	\$ 0
l	Utilities	\$ 0.00	Losses (bad debt) Enterprise funds only	\$ 0
	Telephone & communication	\$ 0.00	Capital Outlay (900) (expenditures budgeted to capital outlay MUST meet the local government's	
ı	Electricity and/or natural gas	¢ 2 E00 00	capitalization policy.)	
ı	Repair & Maintenance	\$ 2,500.00	Land	6.0
ı	Building	\$ 0.00		\$ 0
ı	Vehicles	\$ 6,000.00	Building	\$ 3,000
ı		\$ 0.00	Improvement other than building	\$0
ı	Office equipment	\$ 0.00	Machinery & equipment (list below)  Back Up Power Supply System	\$ 0
ı	Publicity, subscriptions, dues	\$ 0.00	Back of Fower Supply System	\$ 23,000
ı	Newspaper publications	\$ 0.00		\$ 0
ı	Subscriptions Mambaushin food	\$ 0.00	<del></del>	\$ 0
ı	Membership fees	\$ 0.00	Mi	-
ı	Training	\$ 0.00	Miscellaneous (specify)	\$ 0
ı	Tuition/registration costs	\$ 0.00	-	\$ 0
ı	Travel reimbursements	\$ 0.00	· · · · · · · · · · · · · · · · · · ·	\$ 0
ı	Other (specify)	\$ 0.00		\$ 0
ı	Professional services	\$ 0.00		
ı	Legal Accounting & auditing	\$ 0.00		
ı	5 5	\$ 0.00		
ı	Other (specify) Equipment rental	\$ 0.00 \$ 0.00		
١			ì	
		(The total actual expe event exceed the to	AL APPROPRIATIONS (EXPENDITURES): enditures for the period stated shall not in any tal budgeted appropriations, unless a budget dance with 7-6-4006, MCA has been passed.)	\$ 40,600
1	Cash Reserve Criteria - If fund is budgeted to receive tax rever  Cash reserve amount  a reserve to meet expenditures made from the	cannot be a negative am	ount.	\$ 9,15
	Fotal Requirements (Total Requirements MUS	ST equal Total Percurces	from page 1. 0)	\$ 49,75

Name of local gove		ek TV District					
Budget for Fiscal Ye Fund Name: Troy/Lake	ear: 2024/2025 Creek TV						
nd #:7300/7310							
GENERAL INFORM	ATION REQUIREL	2					
BOARD:			NAME			DATE TERM EXP	IRFS
DOARD.	Chairman	Mike Giesey	77772			12/24	KLS
	Vice-Chairman	Clint Taylor				12/25	
	Board member	Ted Dodson				12/24	
	Board member	Karen Helmrick				12/27	
	Board member						
	Board member						
	Board member						
	Secretary	Deanise Killingsworth				12/27	
	Treasurer	Same					
Lincoln County Adr	dress: P.O. Box 916 e: Troy, MT 59935 06) 295-4371 istrict: dkillingsworth@fr  INFORMATION TO BE COMPLETED ministrative Assis	ontier.com  BELOW IS FOR INTO D BY THE CLERK AN	Last FY Vote		be levied		
Emorgoney Mill lov	v or other nermi	seive mille neu 1E 1	0.420(0)				
Emergency Mill lev	The second secon	sive illilis her 12-1	0-420(9) 1				
	rmissive Mill						
(i.e. emergency,	judgment, etc.)	Number of Mills	ļ				
			]				
			1				
			]				
<b>Current Year Mill le</b>	evy approved by	County Commission	ners:				
			Number of	Total			
Taxable Valuation	Value Per Mill	Number of Mills Authorized without a vote	voted & permissive mills levied	Total number of mills levied	Total Autho	orized Tax Revenue	
					(should aar	ee to page 1, # <u>6</u> )	
* * *					,9'	J = -  · · 2	
Special Notes:		ent Plans should be ap rom your operating bu		ur board an	nd needs to b	e a	
stions??	Contact County Ac Phone: (406) 23	dministrative Assistant 83-2319 Email: je	., Jennifer Brov nbrown@libby				

LINCOLN COU'
Recap by Classific, un 2024
District: TV TROY TV

Page: 1 of 1 Report ID: A100A

Class Codes from 9001 to 9001

Total Amount	00.00	0.00	0.00	00.0
Tax Amount Total Amount	00.00	00.00	00.00	00.00
Quantity Market Value Taxable Dollar Amount Tax Amount	15,875.00	15,875.00	15,875.00	15,875.00
Taxable	0	0	0	0
Market Value Taxable	0	0	0	o
į	635.00	635.00	635.00	635.00
Class Code Description	99-9001 TROY TV	Total for Class 99	Total for District	Grand Total
Cla	9			

<sup>\*\*</sup> Note Grand Totals for quantity and taxable include Specials

## LINCOLN COUNTY

## STATE OF MONTANA

BRENT TESKE, COMMISSIONER DISTRICT NO. 1, LIBBY

JIM HAMMONS, COMMISSIONER DISTRICT NO. 2, TROY

JOSH LETCHER, COMMISSIONER DISTRICT NO. 3, EUREKA

CORRINA L. BROWN
CLERK OF THE BOARD AND COUNTY RECORDER

August 9, 2024

Dear Troy Lake Creek TV,

Your assessments for fiscal year 2024/25 have been completed and the total budget is enclosed.

For your convenience, I have also enclosed a copy of your fund cash balance held by the county ending June 30, 2024.

Budget forms can be accessed via the Finance Page on our county website at www.lincolncountymt.us. I have also included a copy if your preference is to fill out the budget form in writing; please write legibly.

Please return your budget to me no later than **August 27**, **2024**, so I can then finalize the countywide budget with the commissioners.

Please feel free to contact me if you have any questions or concerns.

Respectfully,

Jennifer Brown, Administrative Assistant jenbrown@libby.org 406-283-2319

08/06/24

LINCOLN COUP Cash Report by Fun. .count For the Accounting Period: 6/24

Page: 1 of 1 Report ID: L160

Funds 7300-7310

		Beginning		Transfers		Transfers	Ending
Fund/Account		Balance	Received	In	Disbursed	Out	Balance
7300 TROY T.V.							
101000 Cash - Operating		5,722.36	1,063.43	00.00	00.00	00.00	6,785.79
/310 LAKE CKEEK T.V. 101000 Cash - Operating		27,090.66	00.00	00.00	00.00	00.00	27,090.66
	Totals	32,813.02	1,063.43	00.00	00.00	00.00	33,876.45
	,						

\*\*\* Transfers In and Transfers Out columns should match, with the following exceptions:

1) Cancelled electronic checks increase the Transfers In column. Disbursed column will be overstated by the same amount and will not balance to the Redeemed Checks List.

2) Payroll Journal Vouchers including local deductions with receipt accounting will reduce the Transfers Out column by the total amount of these checks.