LINCOLN COUNTY

STATE OF MONTANA

BRENT TESKE, COMMISSIONER DISTRICT NO. 1, LIBBY

JIM HAMMONS, COMMISSIONER DISTRICT NO. 2, TROY

JOSH LETCHER, COMMISSIONER DISTRICT NO. 3, EUREKA

CORRINA L. BROWN
CLERK OF THE BOARD AND COUNTY RECORDER

August 9, 2023

Dear Troy Dispatch,

Your valuations for fiscal year 2023/24 have been completed.

Your budget is allowed 29 voted mills at a value of 10,966,329 per mill for a total of \$318,024.

I encourage you to carefully check my work to ensure your allotted valuations are accurate.

For your convenience, I have also enclosed a copy of your fund cash balance held by the county ending June 30, 2023.

Budget forms can be accessed via the Finance Page on our county website at www.lincolncountymt.us. I have also included a copy if your preference is to fill out the budget form by hand; please write legibly.

Please return your budget to me no later than August 25, 2023, so I can then finalize the countywide budget with the commissioners.

I look forward to working with you to ensure a financially sound district and county. Please feel free to contact me if you have any questions or concerns.

Respectfully,

Jennifer Brown, Administrative Assistant jenbrown@libby.org 406-283-2319



2023 Certified Taxable Valuation Information

(15-10-202, MCA) **Lincoln County** TROY DISPATCH

Certified values are now available online at property.mt.gov/cov

1. 2023 Total Market Valu	\$	831,354,553		
2. 2023 Total Taxable Value		10,966,329		
3. 2023 Taxable Value of	\$	370,367		
4. 2023 Taxable Value les	\$ 10,966,329			
5. 2023 Taxable Value of	- Transferred Williams			
(Class 1 and Cla	\$	121		
6. TIF Districts				
Tax Increment	Current Taxable	Base Taxable	í	ncremental
District Name	Value ²	Value		Value
² Taxable value is calculate ³ This value is the taxable	eclude class 1 and class 2 valued after abatements have been value less total incremental value lass 2 is included in t	e en applied alue of all tax increment he taxable value totals	ate <u>8/2/20</u>	
2.4	For Information	· · · · · · · · · · · · · · · · · · ·		
	trally assessed property havi ownership in compliance wit	•	nillion or m	nore, which has
I. Value Included in "newl	y taxable" property		\$	-
II. Total value exclusive of	"newly taxable" property		\$	4

Note

Special district resolutions <u>must be delivered to the department</u> by the first Thursday after the first Tuesday in September, <u>09/07/2023</u>, or within 30 calendar days after the date on this form 7-11-1025(8), MCA.

The county clerk and recorder <u>must provide mill levies for each taxing jurisdiction to the department</u> by the second Monday in September, <u>09/11/2023</u>, or within 30 calendar days after the date on this form 15-10-305(1)(a), MCA.

08/10/23 13:00:26

LINCOLN COUNTY

Cash Report by Fund/Account

For the Accounting Period: 6/23

Page: 1 of 1 Report ID: L160

Fur. /399-7399

Fund/Account		Beginning Balance	Received	Transfers In	Disbursed	Transfers Out	Ending Balance
7399 TROY AREA DISPATCH 101000 Cash - Operating		-7,994.04	19,404.43	0.00	26,499.83	4.06	-15,093.50
	Totals	-7,994.04	19,404.43	0.00	26,499.83	4.06	-15,093.5

^{***} Transfers In and Transfers Out columns should match, with the following exceptions:

¹⁾ Cancelled electronic checks increase the Transfers In column. Disbursed column will be overstated by the same amount and will not balance to the Redeemed Checks List.

²⁾ Payroll Journal Vouchers including local deductions with receipt accounting will reduce the Transfers Out column by the total amount of these checks.

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CORRINA L. BROWN
CLERK OF THE BOARD AND COUNTY RECORDER

August 31, 2023

Dear Troy Distpatch

On August 9th of this year a letter was sent to you regarding this year's budget. In the letter was a request for your budget to be submitted by August 25th. So far, we have not received a budget for fiscal year 2023-2024 from your organization. Please submit your budget for this fiscal year as soon as possible. Also, in the future it is very important that budgets be submitted to the county by the date specified. If you have any questions, please contact me regarding your budget.

Respectfully,

Jennifer Brown Administrative Assistant jenbrown@libby.org 406-283-2319