Dear McCormick Rural Fire District,

Your valuations for fiscal year ending June 2021 have been completed.

Your department is authorized 41.40 levied mills for a total of \$13,933. I encourage you to carefully check my work to ensure your allotted valuations are accurate.

Budget forms can be accessed via the Finance page on our County website for use in managing your funds. Please fill it out and print a copy for yourself, and then send a copy to me electronically through email or by postal mail no later than August 22nd so I can then finalize the County-wide budget with the Commissioners.

I look forward to working with you to ensure a financially sound District and County. Please feel free to contact me if you have any questions or concerns Take care.

Respectfully, M. Patrick McFadden, Lincoln County Administrator

pmcfadden@libby.org 512 California Ave Libby, MT 59923



Determination of Tax Revenue and Mill Levy Limitations

Section 15-10-420, MCA Aggregate of all Funds/or 7330 Fund

FYE June 30, 2021 McCormick Rural Fire

Auto-Calculation

Reference Line		Enter amounts in yellow cells	(If completing manually enter amounts as instructed)
(1)	Enter Ad valorem tax revenue <u>ACTUALLY assessed in the prior year</u> Year's form Line 17) (from Prior	\$ 13,658	\$ 13,658
(2)	Add: Current year inflation adjustment @ 1.05%		\$ 143
(3)	Subtract: Ad valorem tax revenue <u>ACTUALLY assessed in the prior year</u> for Class 1 and 2 property, (net and gross proceeds) (from Prior Year's form Line 20)- (enter as negative)	\$	\$
(4) = (1) + (2) + (3)	Adjusted ad valorem tax revenue		\$ 13,801
= (1) + (2) + (3)	ENTERING TAXABLE VALUES		10,001
(5)	Enter 'Total Taxable Value' - from Department of Revenue Certified Taxable Valuation Information form, line # 2	\$ 336,545	\$ 336.545
(6)	Subtract: 'Total Incremental Value' of all tax increment financing districts (TIF Districts) - from Department of Revenue Certified Taxable Valuation Information form, line # 6 (enter as negative)	\$	\$
(7) = $(5) + (6)$	Taxable value per mill (after adjustment for removal of TIF per mill incremental district value)	\$ 336.545	
(8)	Subtract: 'Total Value of Newly Taxable Property' - from Department of Revenue Certified Taxable Valuation Information form, line # 3 (enter as negative)	\$ 3,161	\$ (3.161)
(9)	Subtract: 'Taxable Value of Net and Gross Proceeds, (Class 1 & 2 properties)' - from Department		
	of Revenue Certified Taxable Valuation Information form, line # 5 (enter as negative)	\$	\$ -
(10) = (7) + (8) + (9)	Adjusted Taxable value per mill		\$ 333.384
(11) -(4) / (10)	CURRENT YEAR calculated mill levy		41.40
(12) = (7) x (11)	CURRENT YEAR calculated ad valorem tax revenue		\$ 13,933
	CURRENT YEAR AUTHORIZED LEVY/ASSESSMENT		
(13)	Enter total number of carry forward mills from prior year (from Prior Year's form Line 22)	0.00	0.00
(14) =(11) + (13)	Total current year authorized mill levy, including Prior Years' carry forward mills		41.40
(15)	Total current year authorized ad valorem tax revenue assessment		40.000
=(7) x (14)	CURRENT YEAR ACTUALLY LEVIED/ASSESSED		\$ 13,933
(16)	Enter number of mills actually levied in current year (Number should equal total non-voted mills, which includes the number of carry forward mills, actually imposed per the final approved current year budget document. Do Not include voted or permissive mills imposed in the current year.)	41.40	41.40
(17) =(7) x (16)	Total ad valorem tax revenue actually assessed in current year		\$ 13,933
	RECAPITULATION OF ACTUAL:		
(18) '= (10) x (16)	Ad valorem tax revenue actually assessed		\$ 13,802
(19)	Ad valorem tax revenue actually assessed for newly taxable property		\$ 131
(20)	Ad valorem tax revenue actually assessed for Class 1 & 2 properties (net-gross proceeds)		\$ -
(21) =(18) + (19) + (20)	Total ad valorem tax revenue actually assessed in current year		\$ 13,933
(22) =(14) - (16)	Total carry forward mills that may be levied in a subsequent year (Number should be equal to or greater than zero. A (negative) number indicates an over levy.)	*	0.00

	CASH AVAILABLE, REVENUES, & OTHER FINANC	ZING SOURCES
		AMOUNT
1	Cash Balance in County fund as of June 30th	\$ 12,804.69
2	Cash Balance all accounts held outside the County as of June 30th	\$ 342.19
3	Monies not yet deposited for all accounts	\$ 0.00
4	Outstanding warrants (checks) as of June 30th	\$ 2,157.00
	Cash Available as of July 1st	\$ 10,989.88
5	(5 = (<u>1</u> + <u>2+3</u>) - 4)	-
	Revenues	AMOUNT
6	Tax Revenue	\$ 13,933.00
7	NON-TAX REVENUES & OTHER FINANCING SOURCES	\$ 0.00
-	Special Assessments	\$ 0.00
	License & Permits	\$ 0.00
	Intergovernmental	
	Federal grants (specify below)	
		\$ 0.00
		\$ 0.00 \$ 0.00
		\$ 0.00
	State grants (specify below)	The second secon
		\$ 0.00
		\$ 0.00
		\$ 0.00
	Charles de la Caracteria de la Caracteri	\$ 0.00
	State shared revenues (specify below) State entitlement	\$ 0.00
	State entitlement	\$ 0.00 \$ 0.00
		\$ 0.00
	Charges for Services	¥ 0.00
		\$ 0.00
	*	\$ 0.00
		\$ 0.00
		\$ 0.00
	Miscellaneous Contribution 9 denotions	\$ 0.00 \$ 2,000.00
	Contribution & donations Sale of junk or salvage (non capital items)	
	Other (specify)	\$ 0.00 \$ 0.00
	Investment earnings	\$ 0.00
	Other Financing Sources Transfers in from other funds (do not use to budget cash transfers between bank accounts)	\$0.00
	Proceeds from long term debt	\$ 0.00
	Proceeds from sale of capital assets	\$ 0.00
8	TOTAL TAX/NON-TAX REVENUES & OTHER FINANCING SOURCES:	\$ 26,922.88
	Total Resources (Total Resources <u>MUST</u> equal Total Requirements from page 2, $\underline{11}$) ($\underline{8} = \underline{4} + \underline{7}$)	\$ 26,922.88

	AMOUNT	Expenditures	AMOUNT
Expenditures	AMOUNT	Fixed Charges (500)	
Personal Services (100)	* * * * *	Insurance on trucks, buildings, etc.	\$ 6,300.
Salaries/Wages	\$ 0.00	Bank/Investment charges	\$ 0.
Workers compensation	\$ 0.00	Cooperative contracts/agreements	\$ 0.
Employer contributions	\$ 0.00		\$ 0.
Other (specify)	\$ 0.00	Clothing allowance	
Supplies (200)		Election costs	\$ 0.
Office supplies	\$ 375.00	Other (specify)	\$ 0.
Equipment (non-capital)	\$ 0.00	Debt Service (600)	
Operating supplies	\$ 0.00	Principal payments	\$ 0
Chemicals	\$ 1,200.00	Interest payments	\$ 0.
Gas & oil-vehicles	\$ 3,000.00	Other (specify)	\$ 0.
		Grants, Contributions and	
Vehicles (repair & maintenance)	\$ 2,700.00	Indemnities (700)	
Equipment (non-capital)	\$ 2,900.00	Donations _	\$ 0.
Other (specify)	\$ 0.00	Other (specify)	\$ 0
Building supplies (repair & maintenance)	\$ 1,100.00	Other (800)	
ballating supplies (repair or manners)		Transfers to other funds	
		(<u>do not use</u> to budget cash transfers	
	****	between bank accounts)	\$ 0
Other (specify)	\$ 0.00	######################################	\$ 0
Purchased Services (300)		Depreciation	\$ 0
Utilities	\$ 0.00	Losses (bad debt) Enterprise funds only	V .
Telephone & communication	\$ 625.00	<u>Capital Outlay (900)</u> (expenditures budgeted to capital outlay	
		MUST meet the local government's	
	\$ 2,900.00	capitalization policy.)	
Electricity and/or natural gas	Control of the last of the las	Land	\$ 0
Repair & Maintenance	\$ 0.00		\$ (
Building	\$ 1,200.00	Building Improvement other than building	\$ (
Vehicles	\$ 2,000.00		\$ (
Office equipment	\$ 325.00	Machinery & equipment (list below)	\$(
Publicity, subscriptions, dues	\$ 0.00		\$(
Newspaper publications	\$ 0.00		\$ (
Subscriptions	\$ 35.00		\$ (
Membership fees	\$ 55.00		₩.
Training	\$ 1,622.85	Miscellaneous (specify)	\$1
Tuition/registration costs	\$ 0.00		\$ (
Travel reimbursements	\$ 0.00		\$
Other (specify)	\$ 0.00		\$1
Professional services	\$ 0.00		
Legal	\$ 0.00		
Accounting & auditing	\$ 150.00		
Other (specify)	\$ 0.00		
Equipment rental	\$ 0.00		
Equipment renai			1
	TOT	AL APPROPRIATIONS (EXPENDITURES):	
	(The total actual exp	enditures for the period stated shall not in any	\$ 26,922
	event exceed the to	tal budgeted appropriations, unless a budget	
	amendment in accor	rdance with 7-6-4006, MCA has been passed.)	
			_
			\$
Cash Reserve	to the formal district	hudgeted each recense amount cannot exceed	
Criteria - If fund is budgeted to receive tax rever	nue in the fiscal year, the	e pungeten cash reserve amount cannot exceed	
1/3 of appropriations. The cash reserve amount	cannot be a negative an	he of July to November of the next fiscal year	
(= a reserve to meet expenditures made from the	ne runa auring the monti	is all July to November of the heat nacal year)	
	ST equal Total Resources		\$ 26,92

Name of local gove	ernment: Lincoln Co	unty, Montana						
Budget for Fiscal Y	ear: 2020-2021							
Fund Name: McCorn	mick Rural Volunteer I	Fire District						
Fund #: 7330								
GENERAL INFORM	ATION REOUIRED	!						
BOARD:			NAME		···	DATE TER	M EXPIRES	
	Chairman	John Driebusch		*************		30 April 2021		
	Vice-Chairman							
	John Chott				30 April 2023	1		
	Board member	Stephen J. Allen				30 April 2023		
	Board member							
	Board member					•		
	Board member							
Secretary		Stephen J. Allen			30 April 2023	30 April 2023		
	Treasurer	Stephen J. Allen				30 April 2023		
Prepared by (Print Prepared by (Signa Title: Secretary / Tree Date: Ducker District Mailing Ad City/State/Zip cod District Phone #: 4 Email address of D Patrick McFadden Lincoln County Add	dress: P.O. Box 202 le: Troy, MT 59935 106-295-7331 District: mccormickyfor INFORMATION DE	d@gmail.com						
Voted Mill Levy Int	formation	1	Last FY Vote	ed Mills will	be levied	1		
FY Voted Mills 1st Levied		Number of Mills	(Sunset)					
						1		
		L	L		11176 - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1]		
Emergency Mill lev	THE RESERVE THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.	sive mills per 15-1	0-420(9)					
	rmissive Mill		l					
(i.e. emergency,	. judgment, etc.)	Number of Mills						
Current Year Mill le	evy approved by C	ounty Commission	ners:					
	T	T						
		Number of Mills	Number of	Total				
Taxable Valuation	Value Per Mill	Number of Mills	voted &	number	Total Auth	orized Tax Revenue		
Taxable Valuation	value Per Mill	Authorized	permissive	of mills	TOLAT AULT	Ulizeu Tax Kevellue		
		without a vote	mills levied	levied	ĺ	=		
			I	L	(should ag	ree to page 1, # <u>5</u>)	ı	
* * *		20 4 W	910	N 191	1 12 1			
Special Notes:		nt Plans should be ap om your operating bu		ır board an	d needs to	be a		
Questions??	Contact County Adn 283-2345	ninistrator Patrick Mo	Fadden					

Page 3 of 3

pmcfadden@libby.org