LINCOLN COUNTY

STATE OF MONTANA

BRENT TESKE, COMMISSIONER DISTRICT NO. 1, LIBBY

JIM HAMMONS, COMMISSIONER DISTRICT NO. 2, TROY

JOSH LETCHER, COMMISSIONER DISTRICT NO. 3, EUREKA

CORRINA L. BROWN
CLERK OF THE BOARD AND COUNTY RECORDER

September 12, 2024

Dear Lincoln County Rural Fire District #1,

I am pleased to inform you that the Lincoln County Board of Commissioners has officially approved the fiscal year 2024-2025 budget for Lincoln County Rural Fire District #1 . The finalized budget numbers have been submitted to the Lincoln County Treasurer as required.

I sincerely appreciate your hard work and dedication throughout the budget process. Your efforts and attention to detail have been instrumental in ensuring the successful completion of this important task.

Thank you once again for your time and commitment. I look forward to continuing to work together in the upcoming fiscal year.

Sincerely,

Jennifer Brown Lincoln County Administrative Assistant

- Singa	CASH AVAILABLE, REVENUES, & OTHER FIN	ANCING SOURCES
		AMOUNT
1	Cash Balance in County fund as of June 30th	\$ 317,943.32
2	Cash Balance all accounts held outside the County as of June 30th	\$ 0.00
3	Monies not yet deposited for all accounts	\$ 0.00
4	Outstanding warrants (checks) as of June 30th	\$ 0.00
<u>5</u>	<u>Cash Available as of July 1st</u> (5 = (<u>1</u> + <u>2+3</u>) - 4)	\$ 317,943.32 -
	Revenues	AMOUNT
<u>6</u>	<u>Tax Revenue</u>	\$ 423,823.00
	NON TAX DEVENUES & OTHER STRANGING COURSES	0.00
<u> </u>	NON-TAX REVENUES & OTHER FINANCING SOURCES	\$ 0.00
	Special Assessments	\$ 0.00
	License & Permits	\$ 0.00
ı	<u>Intergovernmental</u>	
ı	Federal grants (specify below)	2.00
	0: 11:11:0-1:-1	\$ 0.00
	City of Libby Contract	\$ 42,640.00
		\$ 0.00
1	200	\$ 0.00
	State grants (specify below)	
		\$ 0.00
		\$ 0.00
1		\$ 0.00
l		\$ 0.00
	State shared revenues (specify below)	
	State entitlement	\$ 0.00
1		\$ 0.00
		\$ 0.00
	Charges for Services	
ı		\$ 0.00
1		\$ 0.00
1		\$ 0.00
1		\$ 0.00
1	<u>Miscellaneous</u>	\$ 0.00
1	Contribution & donations	\$ 0.00
	Sale of junk or salvage (non capital items)	\$ 0.00
1		\$ 0.00
l	Other (specify)	
1	Investment earnings	\$ 0.00
	Other Financing Sources	
	Transfers in from other funds	
	(<u>do not use</u> to budget cash transfers between bank	5.0.00
ı	accounts)	\$ 0.00
	Proceeds from long term debt	\$ 0.00
_	Proceeds from sale of capital assets	\$ 0.00
8	TOTAL TAX/NON-TAX REVENUES & OTHER FINANCING SOURCES:	466,463 so.00
1	Total Resources (Total Resources MUST equal Total	
	Requirements from page 2, $\underline{11}$)	784,406.32 50.00
_!	(9 <u>=</u> 5 <u>+</u> 8 <u>)</u>	187,406.

Fund #: 7250

Expenditures	AMOUNT	Expenditures	AMOUNT
Personal Services (100)	Airrociti	Fixed Charges (500)	
Salaries/Wages	\$ 251,423.00	Insurance on trucks, buildings, etc.	\$ 27,000.
Workers compensation	\$ 0.00	Bank/Investment charges	\$ 0.0
Employer contributions	\$ 0.00	Cooperative contracts/agreements	\$ 0.0
Other (specify)	\$ 0.00	Clothing allowance	\$ 0.
Supplies (200)	0.00	Election costs	\$ 0.
Office supplies	\$ 1,200.00	Other (specify)	\$ 0.
Equipment (non-capital)	\$ 0.00	Debt Service (600)	
Operating supplies	\$ 51,200.00	Principal payments	\$ 0.
Chemicals	\$ 0.00	Interest payments	\$ 0
Gas & oil-vehicles	\$ 22,000.00	Other (specify)	\$ 0
Gas & on-vertices	\$ 22,000.00	Grants, Contributions and	
Vehicles (repair & maintenance)	\$ 19,000.00	Indemnities (700)	
Equipment (non-capital)	\$ 0.00	Donations	\$ 0
Other (specify)	\$ 0.00	Other (specify)	\$ 0
Building supplies (repair & maintenance)	\$ 0.00	Other (800)	
Building supplies (repair & maintenance)	\$ 0.00		
		Transfers to other <u>funds</u>	
		(<u>do not use</u> to budget cash transfers	
Other (specify)	\$ 0.00	between bank accounts)	\$ 0
Purchased Services (300)		Depreciation	\$ 0
Utilities	\$ 0.00	Losses (bad debt) Enterprise funds only	\$ 0
Telephone & communication	\$ 1,100.00	Capital Outlay (900)	
-	***************************************	(expenditures budgeted to capital outlay	
		MUST meet the local government's	
Electricity and/or natural gas	\$ 8,000.00	capitalization policy.)	
Repair & Maintenance	\$ 0.00	Land	\$ 0
Building	\$ 0.00	Building	\$ (
Vehicles	\$ 0.00	Improvement other than building	\$ 0
Office equipment	\$ 0.00	Machinery & equipment (list below)	\$ 360,583
Publicity, subscriptions, dues	\$ 0.00	SCBA Compressor \$68,000	\$ (
Newspaper publications	\$ 0.00	Replace Command Center \$180,000	\$ (
Subscriptions	\$ 0.00	Replace Type 1 Structure Engine \$380,000	\$ (
Membership fees	\$ 0.00	Hire Fire Inspector \$ 52,000	
Training	\$ 0.00	Miscellaneous (specify)	S
Tuition/registration costs	\$ 0.00	City of Libby Building Rent	\$ 12,00
Travel reimbursements	\$ 0.00	Forest Fires	\$ 5,00
Other (specify)	\$ 15,000.00		\$1
Professional services	\$ 0.00		
Legal	\$ 0.00		
· · · · · · · · · · · · · · · · · · ·	\$ 8,400.00		
Accounting & auditing	\$ 2,500.00		
Other (specify) Equipment rental	\$ 0.00		
Equipment rental	\$ 0.00	ï	
	TOTA	AL APPROPRIATIONS (EXPENDITURES):	
		enditures for the period stated shall not in any	\$ 784,406
		tal budgeted appropriations, unless a budget	
	amendment in accord	dance with 7-6-4006, MCA has been passed.)	
(1) 1 · 2 · 10 · 10 · 10 · 10 · 10 · 10 · 1	SECURIORIST STREET,		
			\$
Cash Reserve		S 83 W W W 80	
Criteria - If fund is budgeted to receive tax reven			
1/3 of appropriations. The cash reserve amount c	annot be a negative am	ount.	
(= a reserve to meet expenditures made from the	e fund during the month	s of July to November of the next fiscal year)	
Total Requirements (Total Requirements <u>MUS</u>	T equal Total Recourses	from page 1, 9)	\$

Name of local gove	rom ont Lincoln County	Rural Fire District #1			
Budget for Fiscal Ye	rnment: <u>2004-2025</u>	Trulai i ile District ii i			
Fund Name: Lincoln Cou	inty Rural Fire Distreict #1 ar	nd LCRFD Capital Improvement	(
#:7250	_				
GENERAL INFORMA	ATION REQUIRED	?			
BOARD:			NAME		DATE TERM EXPIRES
	Chairman	Jay Dinning			
	Vice-Chairman	Kirby Kulbeck			
	Board member	John (Curt) Jones			
	Board member	Tom Erickson			
	Board member	Gary Wood			· · · · · · · · · · · · · · · · · · ·
	Board member				
	Board member				
	Secretary				
	Treasurer				
Prepared by (Print Prepared by (Signa Title: Fire Chief		. Hu To	9	_	
Date: 8-14-2024					
District Mailing Add	dress: PO Box 369				
City/State/Zip cod		and the state of t			
District Phone #:40	6-293-9217				
Email address of Di	strict: stevelauer@hotm	ail.com			
1		<u>BELOW IS FOR INT</u> D BY THE CLERK AN	THE THE MANUAL PROPERTY OF THE WAY TO BE	<u>R</u>	
Lincoln County Adn			Last FY Vote		ha lavind
FY Voted Mil	lls 1st Levied	Number of Mills	and an analysis of the same	(Sunset)	<i>Ве течтей</i>
Emergency Mill lev	v or other permis	sive mills per 15-1	0-420(9)		
Type of Per	missive Mill judgment, etc.)	Number of Mills			
Current Year Mill le	evy approved by	County Commission	ers:		
Taxable Valuation	Value Per Mill	Number of Mills Authorized	Number of voted & permissive	Total number of mills	Total Authorized Tax Revenue
		without a vote	mills levied	levied	
* * *	l .			•	(should agree to page 1, #6)
* * * Special Notes:		ent Plans should be ap om your operating bu		ur board an	d needs to be a
tions??	Contact County Ac Phone: (406) 2	lministrative Assistant 83-2319 Email: je	, Jennifer Brov nbrown@libby		

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LINCOLN COUNTY

STATE OF MONTANA

BRENT TESKE, COMMISSIONER
DISTRICT NO. 1, LIBBY

JIM HAMMONS, COMMISSIONER DISTRICT NO. 2, TROY

JOSH LETCHER, COMMISSIONER DISTRICT NO. 3, EUREKA

CORRINA L. BROWN
CLERK OF THE BOARD AND COUNTY RECORDER

August 9, 2024

Dear Lincoln County Rural Fire,

Your valuations for fiscal year 2024/25 have been completed.

The total taxable value for the district is \$10,948,673, making the value per mill 1/1000 of that or \$10,949. Your budget is allowed **38.71** mills for a total of **\$423,823**.

I encourage you to carefully check my work to ensure your allotted valuations are accurate.

For your convenience, I have also enclosed a copy of your fund cash balance held by the county ending June 30, 2024.

Budget forms can be accessed via the Finance Page on our county website at www.lincolncountymt.us. I have also included a copy if your preference is to fill out the budget form by hand; please write legibly.

Please return your budget to me no later than August 27, 2024, so I can then finalize the countywide budget with the commissioners.

Please feel free to contact me if you have any questions or concerns.

Respectfully,

Jennifer Brown, Administrative Assistant jenbrown@libby.org 406-283-2319

Determination of Tax Revenue and Mill Levy Limitations Section 15-10-420, MCA Aggregate of all Funds/or 7250 Fund

FYE June 30, 2025 **Lincoln County Rural Fire**

Reference Line	_	Enter amounts in yellow cells	Auto-Calculation (If completing manually enter amounts as instructed)
(1)	Enter Ad valorem tax revenue <u>ACTUALLY assessed in the prior year</u> Prior Year's form Line 17) (from	\$ 408,119	\$ 408,119
(2)	Add: Current year inflation adjustment @ 2.80%		\$ 11,427
(3)	Subtract: Ad valorem tax revenue <u>ACTUALLY assessed in the prior year</u> for Class 1 and 2 property, (net and gross proceeds) (from Prior Year's form Line 20) (enter as negative)	\$	\$
(3.5)	Subtract: Department of Revenue FY2025 All Class 8 Business Property Tax Reimbursement (15-1-123 MCA) *This is a new line for FY2025 only; see the Instructions tab for additional information (enter as negative)	\$ 1,601	\$ (1,601)
(4) = (1)+(2)+(3)+(3.5)	Adjusted ad valorem tax revenue		\$ 417,945
	ENTERING TAXABLE VALUES		
(5)	Enter 'Total Taxable Value' - from Department of Revenue Certified Taxable Valuation Information form, line # 2	\$ 10,948,817	\$ 10,948.817
(6)	Subtract: 'Total Incremental Value' of all tax increment financing districts (TIF Districts) - from Department of Revenue Certified Taxable Valuation Information form, line # 6 (enter as negative)	\$ (144)	\$ (0.144)
(7) = (5) + (6)	Taxable value per mill (after adjustment for removal of TIF per mill incremental district value)		\$ 10,948.673
(8)	Subtract: 'Total Value of Newly Taxable Property' - from Department of Revenue Certified		10,546.073
(42.1)	Taxable Valuation Information form, line # 3 (enter as negative)	\$ (150,756)	\$ (150.756)
(9)	Subtract: 'Taxable Value of Net and Gross Proceeds, (Class 1 & 2 properties)' - from Department of Revenue Certified Taxable Valuation Information form, line # 5 (enter as negative)	\$	\$
(10) - '7\ + (8) + (9)	Adjusted Taxable value per mill		\$ 10,797.917
(11) =(4) / (10)	CURRENT YEAR calculated mill levy		38.71
(12) = (7) x (11)	CURRENT YEAR calculated ad valorem tax revenue		\$ 423,823
	CURRENT YEAR AUTHORIZED LEVY/ASSESSMENT		
(13)	Enter total number of carry forward mills from prior year (from Prior Year's form Line 22)	0.00	0.00
(14) =(11) + (13)	Total current year authorized mill levy, including Prior Years' carry forward mills		38.71
(15) =(7) x (14)	Total current year authorized ad valorem tax revenue assessment		\$ 423,823
	CURRENT YEAR ACTUALLY LEVIED/ASSESSED		
(16)	Enter number of mills actually levied in current year (Number should equal total <u>non-voted</u> mills, which includes the number of carry forward mills, actually imposed per the final approved current year budget document. <u>Do Not</u> include voted or permissive mills imposed in the current year.)	38.71	38.71
(17) =(7) x (16)	Total ad valorem tax revenue actually assessed in current year		402,000
	RECAPITULATION OF ACTUAL:		\$ 423,823
(18) '= (10) x (16)	Ad valorem tax revenue actually assessed		¢ 417.097
(19)	Ad valorem tax revenue actually assessed for newly taxable property		\$ 417,987 \$ 5,836
(20)	Ad valorem tax revenue actually assessed for Class 1 & 2 properties (net-gross proceeds)		\$
(21) =(18) + (19) + (20)	Total ad valorem tax revenue actually assessed in current year		\$ 423,823
(22) =(14) - (16)	Total carry forward mills that may be levied in a subsequent year (Number should be equal to or greater than zero. A (negative) number indicates an over levy.)		0.00



2024 Certified Taxable Valuation Information

(15-10-202, MCA) Lincoln County

LINCOLN COUNTY RURAL FIRE

Ce	ertified values are now available o	online at property.mt.gov/c	ov	
1. 2024 Total Market Valu	e ¹		. \$	863,981,411
2. 2024 Total Taxable Valu	ıe²		. \$	10,948,817
	Newly Taxable Property			150,756
4. 2024 Taxable Value less	Incremental Taxable Value ³		\$	10,948,673
5. 2024 Taxable Value of I	Net and Gross Proceeds ⁴			
(Class 1 and Cla	ss 2)		. \$	~
6. 2024 Tax Loss from HB2	212		\$	(1,601)
7. TIF Districts				
Tax Increment	Current Taxable	Base Taxable		Incremental
District Name	Value ²	Value		Value
KOOTENAI BUS PARK	2,573	157,299		144 ^
² Taxable value is calculate ³ This value is the taxable v	clude class 1 and class 2 value d after abatements have been value less total incremental valu	applied ue of all tax increment fina	8/1/20	
2024 taxable value of cent	For Information P rally assessed property having ownership in compliance with 1	urposes Only a market value of \$1 milli	on or m	nore, which has
I. Value Included in "newly II. Total value exclusive of Note	taxable" property	V -11	\$	-

Special district resolutions <u>must be delivered to the department</u> by the first Thursday after the first Tuesday in September, 09/05/2024, or within 30 calendar days after the date on this form 7-11-1025(8), MCA.

The county clerk and recorder must provide mill levies for each taxing jurisdiction to the department by the second Monday in September, 09/9/2024, or within 30 calendar days after the date on this form 15-10-305(1)(a), MCA.

Cash Report by Fun .ccount For the Accounting Period: 6/24 LINCOLN COU

Funds 7250-7250

		Beginning		Transfers		Transfers	Ending
Fund/Account		Balance	Received	In	Disbursed	Out	Balance
TOPE OF TRACES							
101000 Cash - Operating		326,661.92	16,284.66	00.00	25,003.26	00.00	317,943.32
	Totals	326,661.92	16,284.66	00.0	25,003.26	00.00	317,943.32

*** Transfers In and Transfers Out columns should match, with the following exceptions:

1) Cancelled electronic checks increase the Transfers In column. Disbursed column will be overstated by the same amount and will not balance to the Redeemed Checks List.

2) Payroll Journal Vouchers including local deductions with receipt accounting will reduce the Transfers Out column by the total amount of these checks.