LINCOLN COUNTY
DEPARTMENT OF ENVIRONMENTAL HEALTH
WASTEWATER TREATMENT AND DISPOSAL SYSTEM PERMIT

Issue Date: 12/10/2018 Expiration Date: 12/10/2019

Property Owner: Kerry Hubbard c/o:

Address: [redacted]

Telephone: (Home) [redacted] (Work)

Installer: Bob Cuff License No. 141

__xx__ New Installation ____ Existing System

____ Repair ____ Replacement ____ Extension ____ Other

Describe: Four 84' pressure dosed laterals in 3' wide trenches using drain rock and perf pipe.

Parcel Description:

Legal: S09 T34 R26

Address or Location: Hubbard FT Tract 2

Geo/Assessors code: 0000054700

Approved Design Criteria:

Bedrooms 3 Septic Tank Size: 1000/500 gallons Drainfield Size: 336 Linear Feet

SYSTEM MUST INCLUDE INSTALLATION OF EFFLUENT FILTER AT SEPTIC TANK OUTLET !!

Special Instructions: INSTALL SYSTEM ACCORDING TO LAYOUT, DEQ-4 AND LINCOLN COUNTY WASTEWATER REGULATION #3. ANY DEVIATIONS FROM APPROVED PLAN MUST BE AUTHORIZED BY THE DEPARTMENT.

Issued By: Jake Mertes, R.S.

Closure Statement:

I, Robert Cuffe *, have inspected this system and found it to be in compliance with the conditions of the permit, and the Lincoln County Wastewater Treatment and Disposal Regulation.*

Signed: [signature] *Date:* 6/7/19

Title: President, Glacier Excavating, Inc

NOTICE: The Department must be notified at least 48 hours prior to backfilling the system. Any system not inspected by the Department or its designated representative prior to closure is an illegal installation in violation of Lincoln County Health Board Regulation No. 3. Illegal installations may result in fines and/or requirements to remove or reconstruct the system.

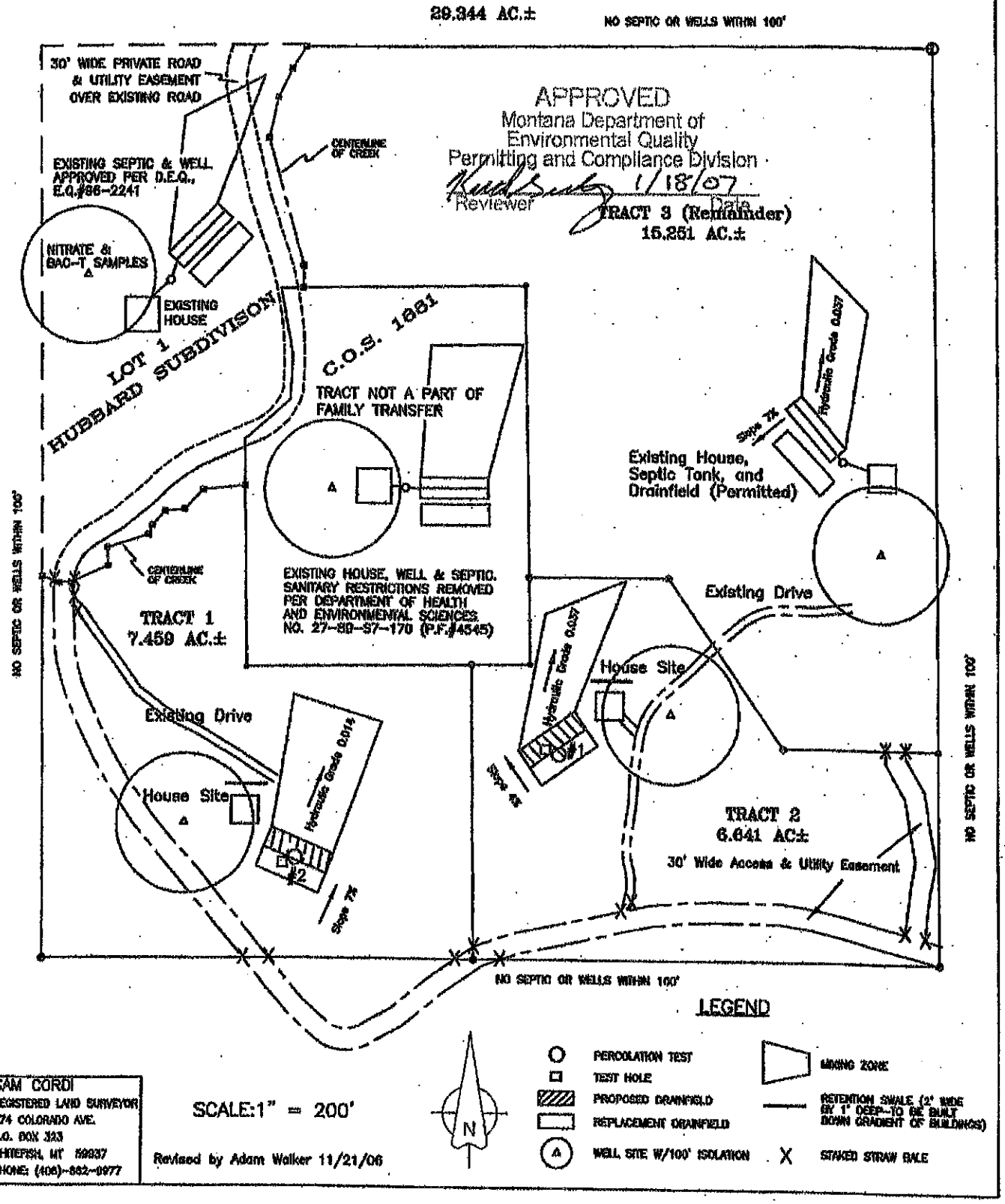
406-283-2442

DISCLAIMER

This permit is not a guarantee by the Department that the system will function

LOT LAYOUT

NE1/4 OF THE SE1/4, SEC. 9, T34N, R26W, P.M.,M., LINCOLN COUNTY, MONTANA
FOR: FAMILY TRANSFER
KERRY W. AND MARY L. HUBBARD
DATE: AUGUST, 2006



SAM CORDI
REGISTERED LAND SURVEYOR
874 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-0977

SCALE:1" = 200'

Revised by Adam Walker 11/21/06