LINCOLN COUNTY
DEPARTMENT OF ENVIRONMENTAL HEALTH
WASTEWATER TREATMENT AND DISPOSAL SYSTEM PERMIT

Issue Date: 06/23/2020 Expiration Date: 06/23/2021

Property Owner: David Green c/o:

Address: [redacted]

Telephone: [redacted] (Home) (Work)

Installer: Thompson Contracting Inc. License No. 76

__XX__ New Installation _____Existing System

____ Repair _____Replacement ____ Extension ____ Other

Describe: Pressure dosed elevated sand mound w/ 2' chambers

Parcel Description:

Legal: RIVER MIST MEADOWS, S29, T31 N, R31 W, Lot 2, ACRES 1.01, PM 6934

Address or Location: LOT 2

Geo/Assessors code: 0000050125

Approved Design Criteria:

Bedrooms 3 Septic Tank Size: 1000/500 gallons Drainfield Size: 75 sq. feet

SYSTEM MUST INCLUDE INSTALLATION OF EFFLUENT FILTER AT SEPTIC TANK OUTLET !!

Special Instructions: INSTALL SYSTEM ACCORDING TO LAYOUT, DEQ-4 AND LINCOLN COUNTY WASTEWATER REGULATION #3. ANY DEVIATIONS FROM APPROVED PLAN MUST BE AUTHORIZED BY THE DEPARTMENT.

Issued By: Jake Mertes, R.S.

Closure Statement:

I, _____, have inspected this system and found it to be in compliance with the conditions of the permit, and the Lincoln County Wastewater Treatment and Disposal Regulation.

Signed: _____ *Date:* _____

Title: _____

NOTICE: The Department must be notified at least 48 hours prior to backfilling the system. Any system not inspected by the Department or its designated representative prior to closure is an illegal installation in violation of Lincoln County Health Board Regulation No. 3. Illegal installations may result in fines and/or requirements to remove or reconstruct the system.

406-283-2442

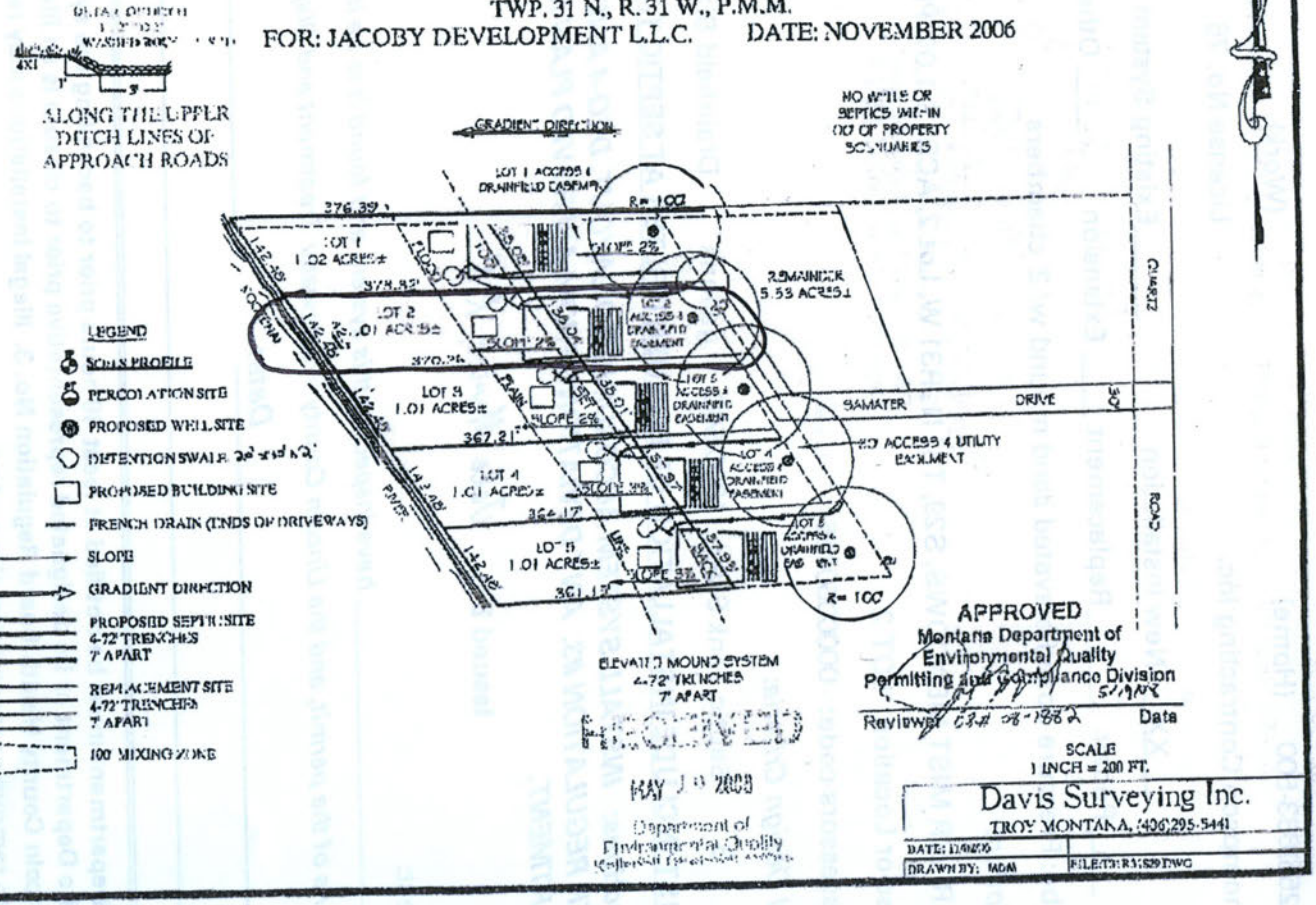
DISCLAIMER

This permit is not a guarantee by the Department that the system will function properly

EQNO 08-1882

5/16/08 KEP

LINCOLN COUNTY, MONTANA
LOT LAYOUT
RIVER MIST MEADOWS
IN THE SW1/4 OF SECTION 29, TWP. 31 N., R. 31 W., P.M.M.
FOR: JACOBY DEVELOPMENT L.L.C. DATE: NOVEMBER 2006



APPROVED
Montana Department of Environmental Quality
Permitting and Compliance Division
5/19/08
Reviewer EQ# 08-1882 Date

RECEIVED
MAY 19 2008
Department of Environmental Quality

SCALE
1 INCH = 200 FT.

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 11/06/06
DRAWN BY: MDM
FILE: TR31S29.DWG

9/9/2019, 1:31 PM