LINCOLN COUNTY

STATE OF MONTANA

BRENT TESKE, COMMISSIONER DISTRICT NO. 1, LIBBY

JIM HAMMONS, COMMISSIONER DISTRICT NO. 2, TROY

JOSH LETCHER, COMMISSIONER DISTRICT NO. 3, EUREKA

CORRINA L. BROWN
CLERK OF THE BOARD AND COUNTY RECORDER

September 12, 2024

Dear Eureka Area Dispatch,

I am pleased to inform you that the Lincoln County Board of Commissioners has officially approved the fiscal year 2024-2025 budget for Eureka Area Dispatch. The finalized budget numbers have been submitted to the Lincoln County Treasurer as required.

I sincerely appreciate your hard work and dedication throughout the budget process. Your efforts and attention to detail have been instrumental in ensuring the successful completion of this important task.

Thank you once again for your time and commitment. I look forward to continuing to work together in the upcoming fiscal year.

Sincerely,

Jennifer Brown Lincoln County Administrative Assistant

Budget	2024-25
Daugot	Approved
Cash on Hand:	Approved
Bank Account	\$40,000.00
Credit Union	
Total Cash on Hand	\$90,000.00
	\$130,000.00
Income:	AD 400 0
Donations	\$8,400.00
Forest Service Dispatch	\$1,200.00
Penalty & Interest	\$750.00
State 911	\$35,000.00
Interest	\$1,000.00
Miscellaneous	
County Taxes	\$397,678.00
Total Income	\$444,028.00
Total Available Funds	\$574,028.00
Expenses:	
Accounting	\$4,000.00
Advertising	\$2,000.00
Auditor	\$4,000.00
Bank fees/late fees	\$500.00
Capital Expenditures	\$37,730.00
Depreciation	\$7,100.00
Dues & memberships	\$1,000.00
E911:	Ţ.,,000.00
Maintenance & Repairs	\$20,000.00
Generator:	Ψ20,000.00
Propane	\$750.00
Maintenance & Repairs-Lur	\$5,000.00
Telephone	\$14,400.00
Equipment Rental-CJN/Swift	Ψ14,400.00
Insurance:	
	#0.050.0
Employee Medical	\$8,652.00
Liablility	\$6,000.00
Workers Comp	\$500.0
Legal	\$3,000.00
Maintenance & Repairs	\$15,000.00
Motorola FLEX-LC Sheriff	\$10,000.00
Office Operations	\$5,000.00
Payroll Expenses	\$275,000.00
Postage	\$500.00
Supplies	\$7,000.00
Training:	
911 Registration	\$4,500.00
Travel:	
Meals	\$1,500.00
Mileage	\$1,500.00
Motels	\$1,500.00
Utilities:	, ,,
Telephone	\$7,896.00
Total Expenses	\$444,028.00

August 29, 2025

Dear Eureka Dispatch

Subject: Urgent Request for Budget Submission – Past Due

I am writing to follow up on the previous request regarding the submission of your district's budget for fiscal year 2024-2025. As of August 27, 2024, the deadline for submitting the budget has passed, and I have yet to receive your district's documentation.

I understand that various challenges may arise during the budgeting process, but it is crucial that I receive your submission promptly to ensure compliance with district regulations and to proceed with necessary planning and allocation of resources.

Please submit the budget at your earliest convenience. If you are facing any difficulties or require assistance in completing the submission, do not hesitate to contact me. I am here to support you in this process and can provide any necessary guidance or clarification.

Thank you for your immediate attention to this matter. I look forward to your prompt response.

Sincerely,

Jennifer Brown

Lincoln County Administrative Assistant

LINCOLN COUNTY

STATE OF MONTANA

BRENT TESKE, COMMISSIONER DISTRICT NO. 1, LIBBY

JIM HAMMONS, COMMISSIONER
DISTRICT NO. 2, TROY

JOSH LETCHER, COMMISSIONER DISTRICT NO. 3, EUREKA

CORRINA L. BROWN
CLERK OF THE BOARD AND COUNTY RECORDER

August 9, 2024

Dear Eureka Dispatch,

Your valuations for fiscal year 2024/25 have been completed.

The total taxable value for the district is \$26,511,885, making the value per mill 1/1000 of that or \$26,512. Your budget is allowed **15** mills for a total of **\$397,678**.

I encourage you to carefully check my work to ensure your allotted valuations are accurate.

For your convenience, I have also enclosed a copy of your fund cash balance held by the county ending June 30, 2024.

Budget forms can be accessed via the Finance Page on our county website at www.lincolncountymt.us. I have also included a copy if your preference is to fill out the budget form by hand; please write legibly.

Please return your budget to me no later than August 27, 2024, so I can then finalize the countywide budget with the commissioners.

Please feel free to contact me if you have any questions or concerns.

Respectfully,

Jennifer Brown, Administrative Assistant jenbrown@libby.org 406-283-2319





2024 Certified Taxable Valuation Information

(15-10-202, MCA)
Lincoln County
EUREKA DISPATCH

-	artified values are new auditable			
	ertified values are now available			
1. 2024 Total Market Value	ue ¹		. \$	2,018,911,282
2. 2024 Total Taxable Val	ue ²		. \$	26,971,054
3. 2024 Taxable Value of	Newly Taxable Property		. \$	690,983
	ss Incremental Taxable Value ³	***************************************	. \$	26,511,885
5. 2024 Taxable Value of	- 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			
(Class 1 and Class	ass 2)		. \$	-2
6. 2024 Tax Loss from HB	212		. \$	(533)
7. TIF Districts				
Tax Increment	Current Taxable	Base Taxable		Incremental
District Name	Value ²	Value		Value
RIVERSIDE TIF 13IT	807,097	347,928		459,169
Preparer Rachelle Adam			\$ 8/1/	
	nclude class 1 and class 2 value			
*Taxable value is calculate	ed after abatements have beer	n applied		
³ This value is the taxable	value less total incremental va	lue of all tax increment fina	ancing	districts
⁴The taxable value of clas	s 1 and class 2 is included in th	e taxable value totals		
	For Information	Purposes Only		
2024 taxable value of centransferred to a different	trally assessed property having ownership in compliance with	g a market value of \$1 milli 15-10-202(2), MCA.	on or	more, which has
I. Value Included in "newl			\$	-
II. Total value exclusive of	f "newly taxable" property		\$	-
Note				

Special district resolutions <u>must be delivered to the department</u> by the first Thursday after the first Tuesday in September, <u>09/05/2024</u>, or within 30 calendar days after the date on this form 7-11-1025(8), MCA.

The county clerk and recorder <u>must provide mill levies for each taxing jurisdiction to the department</u> by the second Monday in September, 09/9/2024, or within 30 calendar days after the date on this form 15-10-305(1)(a), MCA.

LINCOLN COUNTY
Cash Report by Fund/Account
For the Accounting Period: 6/24

Page: 1 of 1 Report ID: L160

Funds 7397-7397

		Beginning		Transfers		Transfers	Ending
Fund/Account		Balance	Received	In	Disbursed	Out	Balance
7397 EUREKA AREA DISPATCH)		
101000 Cash - Operating		99,765.60	44,745.56	0.00	0.00	0.00	144,511.16
	Totals	99,765.60	44,745.56	0.00	0.00	0.00	144,511.16

^{***} Transfers In and Transfers Out columns should match, with the following exceptions:

1) Cancelled electronic checks increase the Transfers In column. Disbursed column will be overstated by the same amount and will not balance to the Redeemed Checks List.

2) Payroll Journal Vouchers including local deductions with receipt accounting will reduce the Transfers Out column by the total amount of these checks.