# LINCOLN COUNTY

## STATE OF MONTANA

BRENT TESKE, COMMISSIONER DISTRICT NO. 1, LIBBY

JIM HAMMONS, COMMISSIONER DISTRICT NO. 2, TROY

JOSH LETCHER, COMMISSIONER DISTRICT NO. 3, EUREKA

CORRINA L. BROWN
CLERK OF THE BOARD AND COUNTY RECORDER

September 12, 2024

Dear EmKayan Water and Sewer District,

I am pleased to inform you that the Lincoln County Board of Commissioners has officially approved the fiscal year 2024-2025 budget for EmKayan Water and Sewer District. The finalized budget numbers have been submitted to the Lincoln County Treasurer as required.

I sincerely appreciate your hard work and dedication throughout the budget process. Your efforts and attention to detail have been instrumental in ensuring the successful completion of this important task.

Thank you once again for your time and commitment. I look forward to continuing to work together in the upcoming fiscal year.

Sincerely,

Jennifer Brown Lincoln County Administrative Assistant

Name of local government: EmKayan Water & Sewer	
Budget for Fiscal Year: 2024	
Fund Name: EmKayan Water & Sewer	
Fund #-7277	

	CASH AVAILABLE, REVENUES, & OTHER FIN	ANCING SOURCES
		AMOUNT
1	Cash Balance in County fund as of June 30th	8125.31
2	Cash Balance all accounts held outside the County as of June 30th	0.00
3	Monies not yet deposited for all accounts	0.00
4	Outstanding warrants (checks) as of June 30th	6155.00
<u>5</u>	<u>Cash Available as of July 1st</u> (5 = (1 + 2+3) - 4)	1970.31
	Revenues	AMOUNT
6	Tax Revenue	12 929 50
<u> =</u>	Tux revenue	12 838.50
7	NON-TAX REVENUES & OTHER FINANCING SOURCES  Special Assessments License & Permits Intergovernmental Enderglargets (creeify below)	000 000 0.00
	Federal grants (specify below)	0.00 000 0.00 0.00
	State grants (specify below)	0.00 0.00 0.00
	State shared revenues (specify below) State entitlement	0.00 0.00 0.00 0.00
	Charges for Services	000 0.00 0.00
	Miscellaneous	0.00
	Contribution & donations Sale of junk or salvage (non capital items) Other (specify) Investment earnings Other Financing Sources	0.00 0.00 0.00 0.00
	Transfers in from other <u>funds</u> ( <u>do not use</u> to budget cash transfers between bank accounts)  Proceeds from long term debt Proceeds from sale of capital assets	0.00 0.00 .00
8	TOTAL TAX/NON-TAX REVENUES & OTHER FINANCING SOURCES:	128 <u>3</u> 8.50
	<b>Total Resources</b> (Total Resources <i>MUST</i> equal Total Requirements from page 2, $\underline{11}$ ) $(9 = 5 \pm 8 )$	0 -

L	AP	PROPRIATIONS AND	CASH RESERVE	
1	Expenditures	AMOUNT	Expenditures	AMOUNT
1	Personal Services (100) Salaries/Wages	0.00	Fixed Charges (500)	
1	Workers compensation	0.00	Insurance on trucks, buildings, etc.	0.00
1	Employer contributions	0.00	Bank/Investment charges	0.00
1	Other (specify)	0.00	Coperative contracts/agreements	0.00
1	Supplies (200)	0.00	Clothing allowance Election costs	0.00
1	Office supplies	0.00		0.00
1	Equipment (non-capital)	0.00	Other (specify)	0.00
1	Operating supplies	0.00	Debt Service (600)	0.00
1	Chemicals	0.00	Principal payments Interest payments	0.00
1	Gas & oil-vehicles	0.00		0.00
ı	dus & on vertices	0.00	Other (specify) Grants, Contributions and	0.00
ı	Vehicles (repair & maintenance)	0.00	Indemnities (700)	
1	Equipment (non-capital)	0.00	Donations	0.00
1	Other (specify)	0.00	Other (specify)	0.00
ı	Building supplies (repair & maintenance)	0.00	Other (800)	0.00
	Other (specify)	0.00	Transfers to other <u>funds</u> ( <u>do not use</u> to budget cash transfers between bank accounts)	0.00
1	Purchased Services (300)		Depreciation	0.00
١	Utilities	0.00	Losses (bad debt) Enterprise funds only	0.00
	Telephone & communication	0.00	Capital Outlay (900) (expenditures budgeted to capital outlay MUST meet the local government's	
ı	Electricity and/or natural gas	0.00	capitalization policy.)	2 20
ı	Repair & Maintenance	0.00	Land	0.0
ı	Building	000	Building	0.0
١	Vehicles	0.00	Improvement other than building	0.0
ı	Office equipment	0.00	Machinery & equipment (list below)	0.0
ı	Publicity, subscriptions, dues	0.00		0.0
ı	Newspaper publications	0.00		0.0
١	Subscriptions	0.00		0.0
١	Membership fees	0.00		
ı	Training	0.00	Miscellaneous (specify)	0.00
۱	Tuition/registration costs	0.00		0.0
ı	Travel reimbursements	0.00		0.0
ı	Other (specify)	0.00		0.0
ı	Professional services	0.00		
ı	Legal	0.00		
ı	Accounting & auditing	0.00		
١	Other (specify)	0.00		
١	Equipment rental	0.00		
		(The total actual expension event exceed the total	L APPROPRIATIONS (EXPENDITURES): nditures for the period stated shall not in any al budgeted appropriations, unless a budget lance with 7-6-4006, MCA has been passed.)	0.0
	Cash Reserve Criteria - If fund is budgeted to receive tax revenu 1/3 of appropriations. The cash reserve amount of (= a reserve to meet expenditures made from the	annot be a negative amo I fund during the months	unt. of July to November of the next fiscal year)	0.0
1	<b>Total Requirements</b> (Total Requirements <u>MUST</u> ( <u>12</u> = <u>1</u> 0 + <u>11</u> )	equal Total Resources 1	rrom page 1, <u>9</u> )	0.0

Name of local gove		n Water & Sew	er				
Budget for Fiscal Y Fund Name: EmKa	ear: 2024	Olivor.					
rund Name: <u>□11172</u> ~nd #: <u>7277</u>	—	ewei		<del></del>			
GENERAL INFORM	ATION REQUIRED						
BOARD:	Chairman	Angie Pankey	NAME			DATE TERM 12/31/202	M EXPIRES
	Vice-Chairman Board member Board member Board member Board member	Cathleen Broe Mary Ann Arn Robert Soppe John Verbeck	old			12/31/202 12/31/202 12/31/202 12/31/202	24
	Board member Secretary Treasurer	Sindy Filler Jo Wilson				Volunteer Volunteer	· - No Exp. · - No Exp
Prepared by (Print Prepared by (Signa Title: Treasurer							
Date: 9/4/2024 District Mailing Add City/State/Zip cod	dress:17 Chief Jo e:Libby, MT 599	oseph Rd.					
District Phone #:4 Email address of D	06-293-3265		t				
	INFORMATION B TO BE COMPLETED	ELOW IS FOR INT BY THE CLERK AN		'R			
Lincoln County Adı	ministrative Assista		<u> </u>	<u> </u>			
FY Voted Mi	ills 1st Levied	Number of Mills	Last FY Vote	ed Mills will (Sunset)	be levied		
Emergency Mill lev	y or other permiss	ive mills per 15-1	0-420(9)				
Type of Per	rmissive Mill , judgment, etc.)	Number of Mills					
Current Year Mill k	evy approved by Co	ounty Commission	ers:		·		1
Taxable Valuation	Value Per Mill	Number of Mills Authorized without a vote	Number of voted & permissive mills levied	Total number of mills levied	Total Autho	orized Tax Revenue	
					(chould = -	on to page 1 40	]
* * * Special Notes:	Capital Improvemen separate budget from			ır board an		ee to page 1, # <u>6</u> ) be a	
stions??	Contact County Adm	ninistrative Assistant	, Jennifer Brov	vn			

Page 3 of 3

Email: jenbrown@libby.org

Phone: (406) 283-2319

ZQ August 29, 2025

Dear Em Kayan W/S

Subject: Urgent Request for Budget Submission - Past Due

I am writing to follow up on the previous request regarding the submission of your district's budget for fiscal year 2024-2025. As of August 27, 2024, the deadline for submitting the budget has passed, and I have yet to receive your district's documentation.

I understand that various challenges may arise during the budgeting process, but it is crucial that I receive your submission promptly to ensure compliance with district regulations and to proceed with necessary planning and allocation of resources.

Please submit the budget at your earliest convenience. If you are facing any difficulties or require assistance in completing the submission, do not hesitate to contact me. I am here to support you in this process and can provide any necessary guidance or clarification.

Thank you for your immediate attention to this matter. I look forward to your prompt response.

Sincerely,

Jennifer Brown

Lincoln County Administrative Assistant

# LINCOLN COUNTY

## STATE OF MONTANA

BRENT TESKE, COMMISSIONER DISTRICT NO. 1, LIBBY

JIM HAMMONS, COMMISSIONER DISTRICT NO. 2, TROY

JOSH LETCHER, COMMISSIONER DISTRICT NO. 3, EUREKA

CORRINA L. BROWN
CLERK OF THE BOARD AND COUNTY RECORDER

August 9, 2024

Dear Em Kayan W/S,

Your assessments for fiscal year 2024/25 have been completed and the total budget is enclosed.

For your convenience, I have also enclosed a copy of your fund cash balance held by the county ending June 30, 2024.

Budget forms can be accessed via the Finance Page on our county website at www.lincolncountymt.us. I have also included a copy if your preference is to fill out the budget form in writing; please write legibly.

Please return your budget to me no later than **August 27, 2024**, so I can then finalize the countywide budget with the commissioners.

Please feel free to contact me if you have any questions or concerns.

Respectfully,

Jennifer Brown, Administrative Assistant jenbrown@libby.org 406-283-2319

08/06/24 14:14:02

LINCOLN COU'
Recap by Classific, 'n 2024
District: EMW1 EM KAYAN WATER DISTRICT

Page: 1 of 1 Report ID: Al00A

Class Codes from 9055 to 9055

Total Amount	00.0	00.00	00.0	00.0
Tax Amount Total Amount	00.0	0.00	00.00	00.00
Quantity Market Value Taxable Dollar Amount	12,838.50	12,838.50	12,838.50	12,838.50
Taxable	0	0	0	0
Quantity Market Value	0	0	0	0
1		81.00	81.00	81.00
Class Code Description		Total for Class 99	Total for District	Grand Total

<sup>\*\*</sup> Note Grand Totals for quantity and taxable include Specials

# LINCOLN COUNTY Cash Report by Fund/Account For the Accounting Period: 6/24

Page: 1 of 1 Report ID: L160

Funds 7277-7277

	Beginning		Transfers		Transfers	Ending
Fund/Account	Balance	Received	In	Disbursed	Out	Balance
7277 EM KAYAN WATER & SEWER-1 101000 Cash - Operating	7,885.90	239.41	0.00	0.00	0.00	8.125.31
Totals	7,885.90	239.41	0.00	0.00	0.00	8,125.31
*** 373704070 75 972 370704077 00:4 101:371 170:12 37407 3:447 470 40110:472 0:0054:050.	m	, ,,,+,, +,,,, +,,,,,,,,,,,,,,,,,,,,,,,				

<sup>1)</sup> Cancelled electronic checks increase the Transfers In column. Disbursed column will be overstated by the same amount and will not balance to the Redeemed Checks List.

2) Payroll Journal Vouchers including local deductions with receipt accounting will reduce the Transfers Out column by the total amount of these checks.