LINCOLN COUNTY
DEPARTMENT OF ENVIRONMENTAL HEALTH
WASTEWATER TREATMENT AND DISPOSAL SYSTEM PERMIT

Issue Date: 8/28/2019 Expiration Date: 8/28/2020

Property Owner: Doreen Denning c/o:

Address: [redacted]

Telephone: (Home) [redacted] (Work)

Installer: Keith Mack License No.

__xx__ New Installation ____ Existing System

____ Repair ____ Replacement ____ Extension ____ Other

Describe: Two 55' laterals using gravelless chambers.

Parcel Description:

Legal: S35 T32 R34

Address or Location: CS 2623 Tract 1D

Geo/Assessors code: 0000013555

Approved Design Criteria:

Bedroom 2 Septic Tank Size: 1000 gallons Drainfield Size: 110 Lineal Feet

SYSTEM MUST INCLUDE INSTALLATION OF EFFLUENT FILTER AT SEPTIC TANK OUTLET !!

Special Instructions: INSTALL SYSTEM ACCORDING TO LAYOUT, DEQ-4 AND LINCOLN COUNTY WASTEWATER REGULATION #3. ANY DEVIATIONS FROM APPROVED PLAN MUST BE AUTHORIZED BY THE DEPARTMENT.

Issued By: Jake Mertes, R.S.

Closure Statement:

I, _____, have inspected this system and found it to be in compliance with the conditions of the permit, and the Lincoln County Wastewater Treatment and Disposal Regulation.

Signed: _____ *Date:* _____

Title: _____

NOTICE: The Department must be notified at least 48 hours prior to backfilling the system. Any system not inspected by the Department or its designated representative prior to closure is an illegal installation in violation of Lincoln County Health Board Regulation No. 3. Illegal installations may result in fines and/or requirements to remove or reconstruct the system.

406-283-2442

DISCLAIMER

This permit is not a guarantee by the Department that the system will function properly

CERTIFICATE OF SURVEY

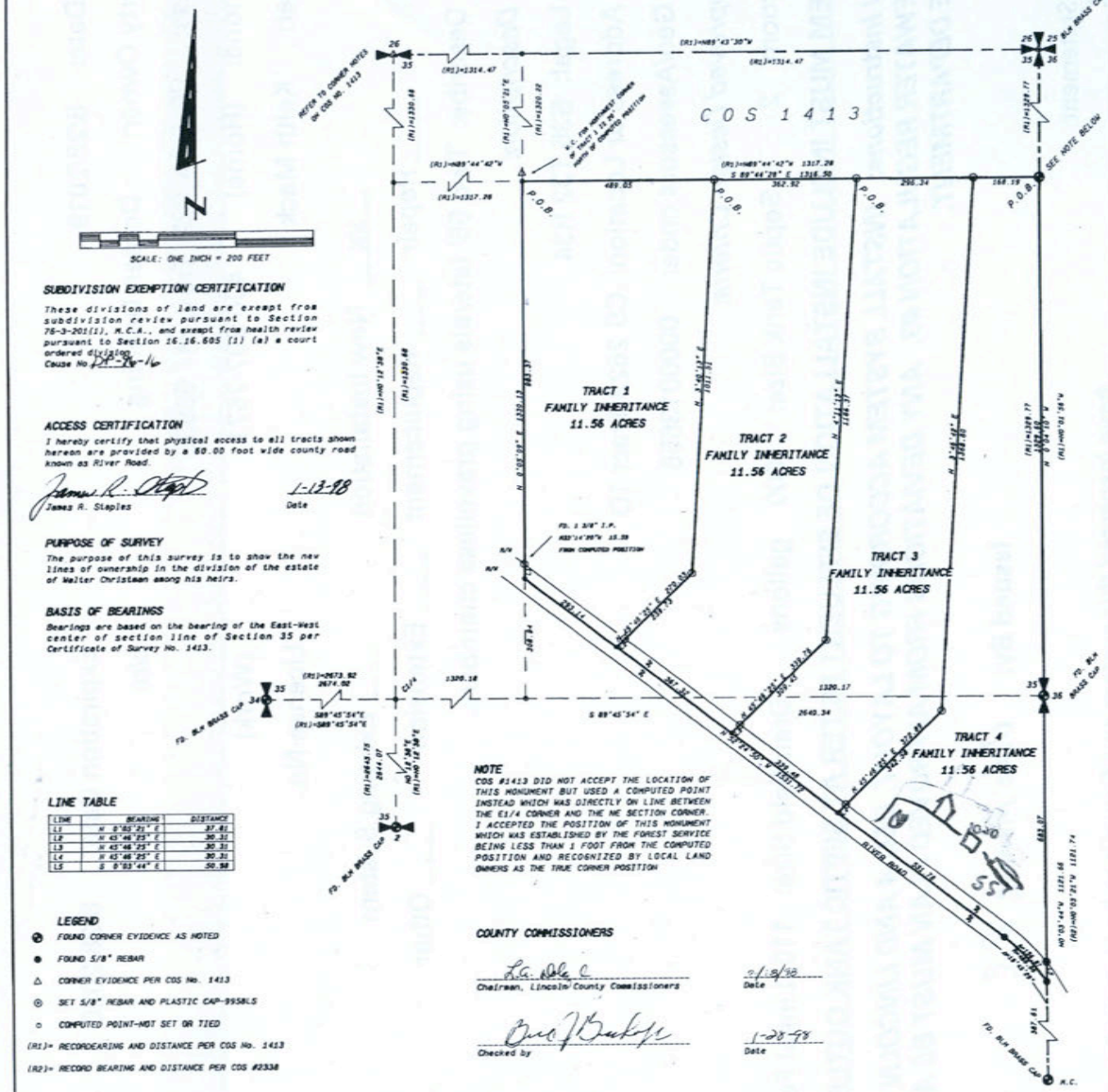
IN THE

E1/2 OF SEC. 35, T32N, R34W, P.M.M.

LINCOLN COUNTY, MONTANA

FOR

CHRISTMAN ESTATE



SUBDIVISION EXEMPTION CERTIFICATION

These divisions of land are exempt from subdivision review pursuant to Section 76-3-201(1), M.C.A., and exempt from health review pursuant to Section 16.16.605 (1) (a) a court ordered division.
Cause No. DV-96-16

ACCESS CERTIFICATION

I hereby certify that physical access to all tracts shown hereon are provided by a 60.00 foot wide county road known as River Road.

James R. Staples — 1-13-98
James R. Staples — Date

PURPOSE OF SURVEY

The purpose of this survey is to show the new lines of ownership in the division of the estate of Walter Christman among his heirs.

BASIS OF BEARINGS

Bearings are based on the bearing of the East-West center of section line of Section 35 per Certificate of Survey No. 1413.

LINE TABLE

LINE	BEARING	DISTANCE
L1	N 0°03'21" E	37.41
L2	N 45°46'25" E	30.31
L3	N 45°46'25" E	30.31
L4	N 45°46'25" E	30.31
L5	S 0°03'44" E	50.98

LEGEND

- FOUND CORNER EVIDENCE AS NOTED
- FOUND 5/8" REBAR
- △ CORNER EVIDENCE PER COS No. 1413
- ⊙ SET 5/8" REBAR AND PLASTIC CAP-9958LS
- ○ COMPUTED POINT-NOT SET OR TIED

(R1)= RECORDBEARING AND DISTANCE PER COS No. 1413

(R2)= RECORD BEARING AND DISTANCE PER COS #2338

NOTE

COS #1413 DID NOT ACCEPT THE LOCATION OF THIS MONUMENT BUT USED A COMPUTED POINT INSTEAD WHICH WAS DIRECTLY ON LINE BETWEEN THE E1/4 CORNER AND THE NE SECTION CORNER. I ACCEPTED THE POSITION OF THIS MONUMENT WHICH WAS ESTABLISHED BY THE FOREST SERVICE BEING LESS THAN 1 FOOT FROM THE COMPUTED POSITION AND RECOGNIZED BY LOCAL LAND OWNERS AS THE TRUE CORNER POSITION

COUNTY COMMISSIONERS

Chairman, Lincoln County Commissioners — Date 2/18/98

Checked by — Date 1-28-98

PROPERTY DESCRIPTION-TRACT 1

A tract of land situated in the East Half (E1/2) of Section Thirty-five (35), Township Thirty-two (32) North, Range Thirty-four (34) West of the Principal Montana Meridian, Lincoln County, Montana; more particularly described as follows:

Beginning at the Northwest Corner of the Southeast Quarter of the Northeast Quarter (SE1/4 NE1/4) of Section 35; thence along the north line of said SE1/4 NE1/4, S 89°44'28" E, 489.05 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence leaving said north line S 3°40'13" W, 1011.51 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence S 45°46'25" W, 239.73 feet to a 5/8" rebar and plastic cap stamped 9958LS on the northeasterly right of way of River Road; thence leaving said right of way S 45°46'25" W, 30.31 feet to the centerline of River Road; thence along said centerline N 52°24'50" W, 293.14 feet to the west line of the SE1/4 NE1/4 of Section 35; thence leaving said centerline and along said west line N 0°05'09" E, 37.81 feet to a 5/8" rebar and plastic cap stamped 9958LS on the northeasterly right of way of River Road; thence continuing along said west line N 0°05'09" E, 983.37 feet to the TRUE POINT OF BEGINNING, encompassing an area of 11.56 acres.

PROPERTY DESCRIPTION-TRACT 2

A tract of land situated in the East Half (E1/2) of Section Thirty-five (35), Township Thirty-two (32) North, Range Thirty-four (34) West of the Principal Montana Meridian, Lincoln County, Montana; more particularly described as follows:

Beginning at a point on the north line of the Southeast Quarter of the Northeast Quarter (SE1/4 NE1/4) of Section 35 which is N 89°44'28" W, 827.45 feet from the Northeast Corner of said SE1/4 NE1/4, said point being marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence along said north line S 89°44'28" E, 362.92 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence leaving said north line S 4°11'13" W, 1186.37 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence S 45°46'25" W, 309.45 feet to a 5/8" rebar and plastic cap stamped 9958LS on the northeasterly right of way of River Road; thence leaving said right of way S 45°46'25" W, 30.31 feet to the centerline of River Road; thence along said centerline N 52°24'50" W, 367.32 feet; thence leaving said centerline N 45°46'25" E, 30.31 to a 5/8" rebar and plastic cap stamped 9958LS on the northeasterly right of way of River Road; thence leaving said right of way N 45°46'25" E, 239.73 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 3°40'13" E, 1011.51 feet to the TRUE POINT OF BEGINNING, encompassing an area of 11.56 acres.

PROPERTY DESCRIPTION-TRACT 3

A tract of land situated in the East Half (E1/2) of Section Thirty-five (35), Township Thirty-two (32) North, Range Thirty-four (34) West of the Principal Montana Meridian, Lincoln County, Montana; more particularly described as follows:

Beginning at a point on the north line of the Southeast Quarter of the Northeast Quarter (SE1/4 NE1/4) of Section 35 which is N 89°44'28" W, 484.53 feet from the Northeast Corner of said SE1/4 NE1/4, said point being marked on the ground by a 5/8" rebar and plastic cap stamped 9958LS; thence along said north line S 89°44'28" E, 296.34 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence leaving said north line S 3°46'42" W, 1368.80 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence S 45°46'25" W, 342.58 feet to a 5/8" rebar and plastic cap stamped 9958LS on the northeasterly right way of River Road; thence leaving said right of way S 45°46'25" W, 30.31 feet to the centerline of River Road; thence along said centerline N 52°24'50" W, 339.48 feet; thence leaving said centerline N 45°46'25" E, 30.31 to a 5/8" rebar and plastic cap stamped 9958LS on the northeasterly right of way of River Road; thence leaving said right of way N 45°46'25" E, 309.45 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 4°11'13" E, 1186.37 feet to the TRUE POINT OF BEGINNING, encompassing an area of 11.56 acres.

PROPERTY DESCRIPTION-TRACT 4

A tract of land situated in the East Half (E1/2) of Section Thirty-five (35), Township Thirty-two (32) North, Range Thirty-four (34) West of the Principal Montana Meridian, Lincoln County, Montana; more particularly described as follows:

Beginning at the Northeast Corner of the Southeast Quarter of the Northeast Quarter (SE1/4 NE1/4) of Section 35 which is marked on the ground by a Forest Service Aluminum Monument; thence along the east line of said SE1/4 NE1/4, S 0°04'10" E, 1329.60 feet to the East Quarter (E1/4) Corner of Section 35 and marked on the ground by a Bureau of Land Management Brass Capped Monument; thence along the east line of the Northeast Quarter of the Southeast Quarter (NE1/4 SE1/4) of Section 35, S 0°03'44" E, 683.07 feet to a 5/8" rebar and plastic cap stamped 9958LS on the northeasterly right of way of River Road; thence leaving said right of way S 0°03'44" E, 50.98 feet to a 5/8" rebar in the centerline of River Road; thence along said centerline on a curve to the left having a central angle of 18°43'29", a radius of 480.00 feet, for an arc length of 156.87 feet (chord = N 43°03'05" W, 156.17 feet), thence N 52°24'50" W, 531.78 feet; thence leaving said centerline N 45°46'25" E, 30.31 feet to a 5/8" rebar and plastic cap stamped 9958LS on the northeasterly right of way of River Road; thence leaving said right of way N 45°46'25" E, 342.58 feet to a 5/8" rebar and plastic cap stamped 9958LS; thence N 3°46'42" E, 1368.80 feet to a 5/8" rebar and plastic cap stamped 9958LS on the north line of the Southeast Quarter of the Northeast Quarter (SE1/4 NE1/4) of Section 35; thence along said north line S 89°44'28" E, 168.19 feet to the TRUE POINT OF BEGINNING, encompassing an area of 11.56 acres.

CERTIFICATE OF SURVEY No. 2623

COUNTY TREASURER

I hereby certify that all real property taxes assessed and levied on the land to be divided described hereon are delinquent.

David Mueller by Sonya R. Hovde-Deputy
Treasurer, Lincoln County — Date Jan. 28, 1998

CERTIFICATE OF RECORDER

Filed for record this 29th day of January, 1998 at 8:30 o'clock A.M.
Carol A. Cummings
Lincoln County Recorder
By: Deanna Heaver
Deputy

DATE:	10-24-97
JOB NO.	M97-05
DWN. BY:	JDH
REVISION	
SHEET	1 OF 1

E1/2

SECTION	35
TOWNSHIP	32N
RANGE	34W
PRINCIPAL MERIDIAN	MT
	LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS — Date 1-1998

MONTANA — JAMES R. STAPLES 9958 LS — REGISTERED LAND SURVEYOR

J.R.S. SURVEYING, INC.
P.O. BOX 1050
317 MINERAL AVENUE
LIBBY, MONTANA 59923
(406) 293-5059