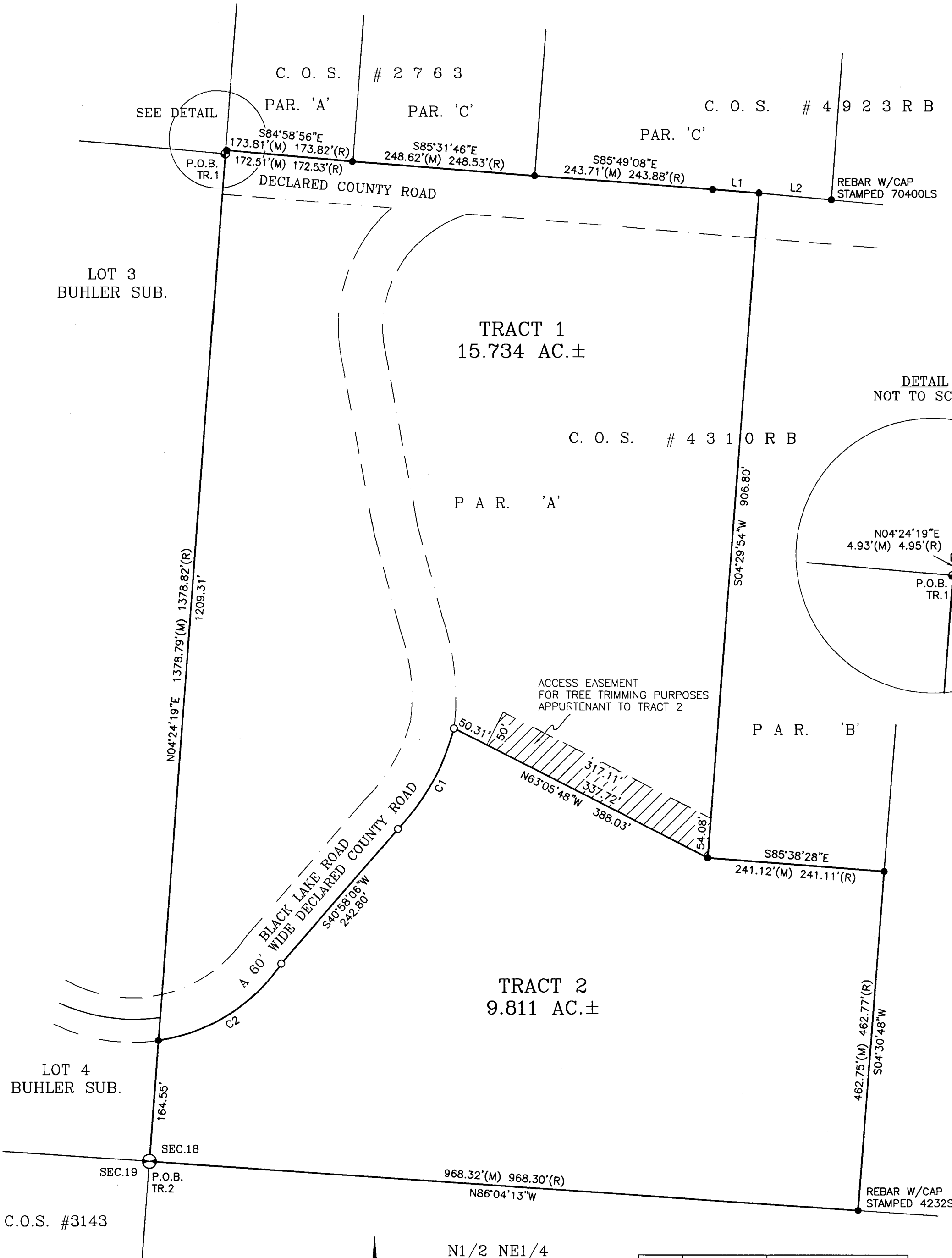


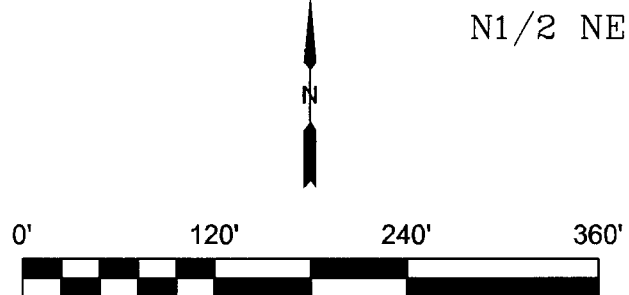
OWNER: VALERIE C. SARFF
PURPOSE: COURT ORDER,
CAUSE NO. DP-25-05 (LINCOLN COUNTY, MT)
DATE: JULY 30, 2025

CERTIFICATE OF SURVEY

SE1/4, SEC. 18, T36N, R27W, P.M.,M.,
LINCOLN COUNTY, MONTANA



SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977



CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	RADIAL BEARING-IN	RADIAL BEARING-OUT
C1	302.71'	158.52'	30°00'16"	N45°42'50"W	N75°43'06"W
C2	245.35'	203.36'	47°29'21"	N08°16'45"W	N55°46'06"W

DESCRIPTIONS

TRACT ONE (1)
That portion of the Southeast one-quarter (SE1/4) of Section Eighteen (18), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:
Beginning at the Center-South one-sixteenth (C-S 1/16) corner of said Section Eighteen (18); thence South04°24'19"East 4.93 feet along the westerly boundary of the Southeast one-quarter (SE1/4) of said Section Eighteen (18); thence South84°58'56"East 173.81 feet; thence South85°31'46"East 248.62 feet; thence South85°49'08"East 243.71 feet; thence South85°23'56"East 63.39 feet; thence South04°29'54"West 906.80 feet; thence North63°05'48"West 388.03 feet to the southeasterly right of way of a 60-foot wide declared County road (Black Lake Road), said point being the beginning of a non-tangent curve concave to the northwest having a radius of 302.71 feet and through which a radial line bears South75°43'06"East; thence the following three (3) courses and distances along said right of way: southwesterly 158.52 feet along said curve through a central angle of 30°00'16", on a non-tangent line South40°58'06"West 242.80 feet to the beginning of a non-tangent curve concave to the northwest having a radius of 245.35 feet and through which a radial line bears South55°46'06"East, southwesterly 203.36 feet along said curve through a central angle of 47°29'21" to the westerly boundary of the Southeast one-quarter (SE1/4) of said Section Eighteen (18); thence on a non-tangent line North04°24'19"East 1209.31 feet along said westerly boundary to the point of beginning and containing 15.734 acres of land, gross measure, more or less. All as shown hereon.

Subject to an access easement for tree trimming purposes, as shown hereon, appurtenant to Tract Two (2) of this survey.

Subject to and together with all appurtenant easements of record.

TRACT TWO (2)
That portion of the Southeast one-quarter (SE1/4) of Section Eighteen (18), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:
Beginning at the South one-quarter (S1/4) corner of said Section Eighteen (18); thence North04°24'19"East 164.55 feet along the westerly boundary of the Southeast one-quarter (SE1/4) of said Section Eighteen (18) to the southeasterly right of way of a 60-foot wide declared County road (Black Lake Road), said point being the beginning of non-tangent curve concave to the northwest having a radius of 245.35 feet and through which a radial line bears South08°16'45"East; thence the following three (3) courses and distances along said right of way: northeasterly 203.36 feet along said curve through a central angle of 47°29'21", on a non-tangent line North40°58'06"East 242.80 feet to the beginning of a non-tangent curve concave to the northwest having a radius of 302.71 feet and through which a radial line bears South45°42'50"East, northeasterly 158.52 feet along said curve through a central angle of 30°00'16"; on a non-tangent line South63°05'48"East 388.03 feet; thence South85°38'28"East 241.12 feet; thence South04°30'48"West 462.75 feet to the southerly boundary of said Southeast one-quarter (SE1/4) of Section Eighteen (18); thence North86°04'13"West 968.32 feet along said southerly boundary to the point of beginning and containing 9.811 acres of land, gross measure, more or less. All as shown hereon.

Together with an access easement for tree trimming purposes, as shown hereon.

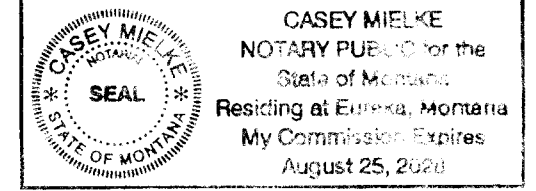
Subject to and together with all appurtenant easements of record.

OWNER'S CERTIFICATION
I hereby certify that the purpose of this survey is to provide for the disposition of land by court order, Montana Nineteenth Judicial District Court, Lincoln County, Cause No. DP-25-05, July 21, 2025, and is exempt from review as a subdivision pursuant to Section 76-3-201(1)(a), MCA.

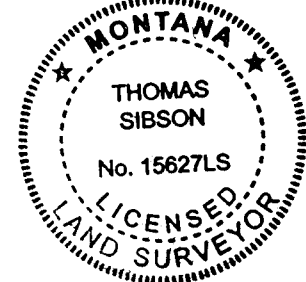
Jessalyn Floch
Jessalyn Floch, Personal Representative of the Estate of Valerie C. Sarff

STATE OF Montana)
County of Lincoln) SS
On this 21st day of July, 2025, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Jessalyn Floch, Personal Representative of the Will and estate of Valerie C. Sarff, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Casey Mielke
Notary Public for the State of Montana
Residing at Eureka, Montana
My Commission expires August 25, 2028



- LEGEND**
- ⊙ SOUTH 1/4 CORNER, SECTION 18
FOUND 3.25" DIAMETER BLM BRASS CAP
 - C-S 1/16 CORNER, SECTION 18,
FOUND REBAR W/CAP STAMPED 4232S
 - FOUND 5/8" REBAR W/CAP STAMPED 7328S
(UNLESS OTHERWISE NOTED)
 - SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED 15627LS
 - COMPUTED POINT
 - P.O.B. POINT OF BEGINNING
 - (M) MEASURED DISTANCE
 - (R) RECORD DISTANCE PER CITED SURVEYS HEREON



CERTIFICATE OF SURVEYOR
Thomas Sibson 7/30/2025
THOMAS SIBSON REGISTRATION NO. 15627LS
EXAMINED: OG Evers 2025
Steven A. Boyer
EXAMINING AND SURVEYING NO. 8750LS
STATE OF MONTANA
County of Lincoln) SS
Filed on the 8 day of August
A.D. 2025 at 11:14 o'clock A.M.
Corrina Brown
CLERK AND RECORDER
BY: *Debra Jackson*
DEPUTY
INSTRUMENT REC. NO. 316201

CERTIFICATE OF SURVEY NO. 5160 CO