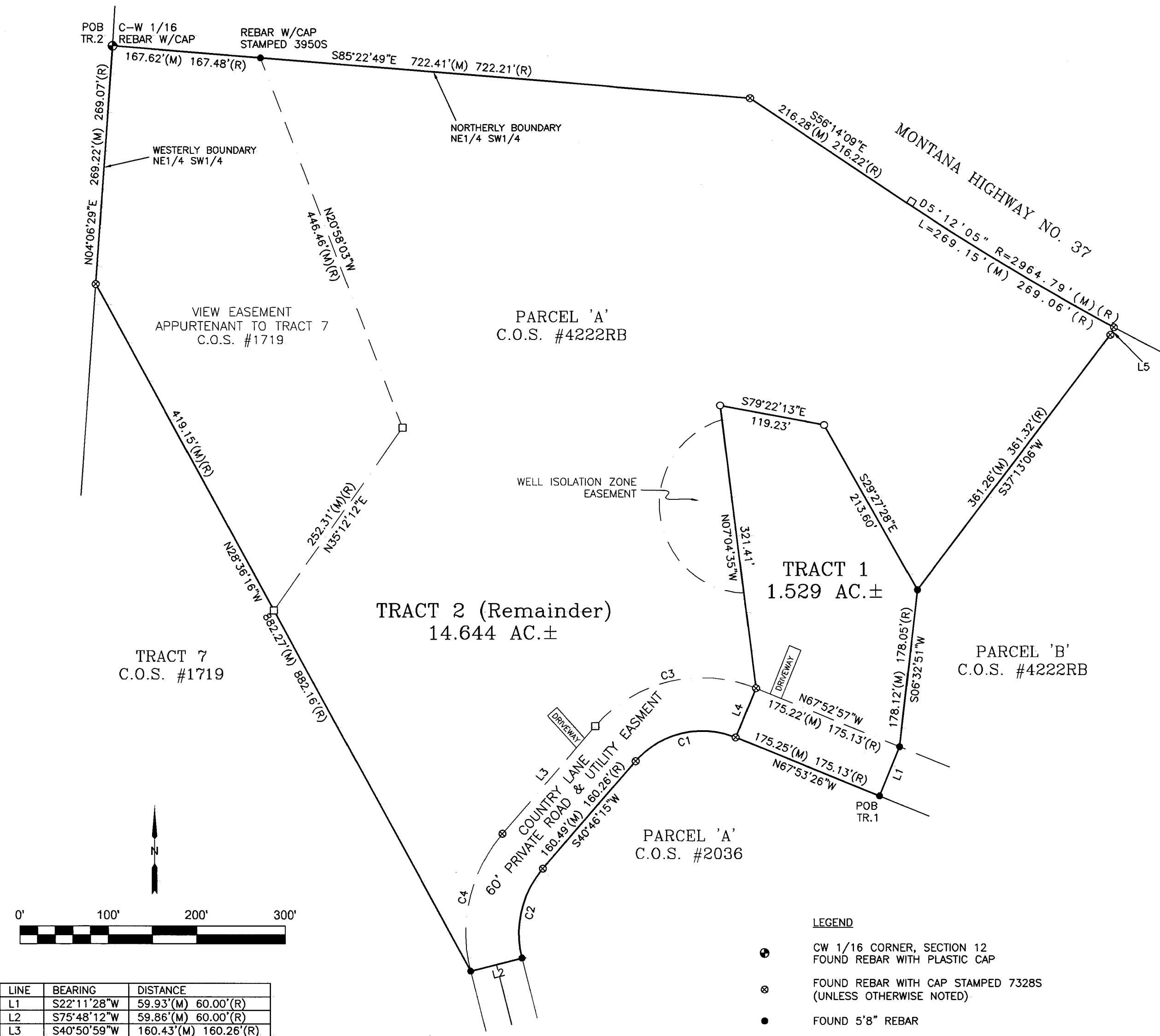


OWNER: JEREMIAH J. GINGERICH
PURPOSE: IMMEDIATE FAMILY TRANSFER
DATE: JUNE 2, 2025

CERTIFICATE OF SURVEY

NE1/4 SW1/4, SEC. 12, T36N, R28W, P.M.,M.,
LINCOLN COUNTY, MONTANA



LINE	BEARING	DISTANCE
L1	S22°11'28\"W	59.93'(M) 60.00'(R)
L2	S75°48'12\"W	59.86'(M) 60.00'(R)
L3	S40°50'59\"W	160.43'(M) 160.26'(R)
L4	N22°13'00\"E	59.95'(M) 60.00'(R)
L5	S25°00'07\"W	9.46'(M) 9.31'(R)

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	RADIAL BEARING-IN	RADIAL BEARING-OUT
C1	100.00'(M)(R)	124.42'(M) 124.56'(R)	71°17'06\"	S22°15'53\"W	S49°01'13\"E
C2	112.00'(M)(R)	107.57'(M) 107.36'(R)	55°01'48\"	S49°15'40\"E	N75°42'32\"E
C3	160.00'(M)(R)	199.20'(M) 199.29'(R)	71°20'01\"	S22°15'07\"W	S49°04'54\"E
C4	172.00'(M)(R)	165.23'(M) 164.87'(R)	55°02'24\"	S49°20'30\"E	N75°37'06\"E

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

BASIS OF BEARINGS
MONTANA STATE PLANE GRID, MT83(2011)
Distances are US Survey Feet at ground based at:
Latitude: N48°55'20.59\"
Longitude: W115°05'18.92\"
Scale Factor: 0.99995318
Convergence: -04°05'17.08\"

SURVEYOR'S NOTE
AN IMMEDIATE FAMILY MEMBER WHO RECEIVES A DIVISION OF LAND PURSUANT TO SECTION 76-3-207(1)(b) M.C.A. MAY NOT TRANSFER OR OTHERWISE CONVEY THE DIVISION OF LAND FOR A PERIOD OF UP TO 2 YEARS AFTER THE DATE OF THE DIVISION, PER SECTION 76-3-207(5) M.C.A.

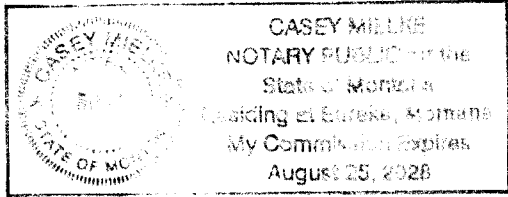
DESCRIPTIONS

TRACT ONE (1)
That portion of the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section Twelve (12), Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:
Beginning at the southeast corner of Parcel 'A' of Certificate of Survey No. 4222RB, according to the map thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana, said point also being the southerly right of way of a 60-foot wide private road and utility easement (Country Lane); thence North67°53'26\"W 175.25 feet along said southerly right of way; thence North22°13'00\"E 59.95 feet to the northerly right of way of said Country Lane; thence North07°04'35\"W 321.41 feet; thence South79°22'13\"E 119.23 feet; thence South29°27'28\"E 213.60 feet; thence South06°32'51\"W 178.12 feet to the northerly right of way of said Country Lane; thence South22°11'28\"W 59.93 feet to the point of beginning and containing 1.529 acres of land, gross measure, more or less. All as shown hereon.
Subject to and together with all appurtenant easements of record.

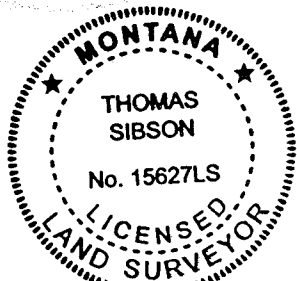
TRACT TWO (2) Remainder
That portion of the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section Twelve (12), Township Thirty-six North (T36N), Range Twenty-eight West (R28W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:
Beginning at the Center-West one-sixteenth (C-W 1/16) corner of said Section Twelve (12); thence South85°22'49\"E 722.41 feet along the northerly boundary of the Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of said Section Twelve (12) to the southwesterly right of way of Montana Highway No. 37; thence the following two (2) courses and distances along said southwesterly right of way: South56°14'09\"E 216.28 feet to the beginning of a curve concave to the northeast having a radius of 2964.79 feet and to which a radial line bears South33°28'13\"W, southeasterly 269.15 feet along said curve through a central angle of 5°12'05\" to the westerly right of way of a 60-foot wide private road and utility easement (Country Lane); thence South25°00'07\"W 9.46 feet along said westerly right of way; thence South37°13'06\"W 361.26 feet; thence North29°27'28\"W 213.60 feet; thence North79°22'13\"W 119.23 feet; thence South07°04'35\"E 321.41 feet to the northerly right of way of said Country Lane; thence South22°13'00\"W 59.95 feet to the southerly right of way of said Country Lane and the beginning of a non-tangent curve concave to the south having a radius of 100.00 feet and to which a radial line bears North22°15'53\"E; thence the following three (3) courses and distances along said right of way: westerly and southwesterly 124.42 feet along said curve through a central angle of 71°17'06\" on a non-tangent line South40°46'15\"W 160.49 feet to the beginning of a curve concave to the east having a radius of 112.00 feet and to which a radial line bears North49°15'40\"W, southerly 107.57 feet along said curve through a central angle of 55°01'48\"; thence South75°48'12\"W 59.86 feet to the westerly right of way of said Country Lane; thence North28°36'16\"W 882.27 feet to the westerly boundary of said Northeast one-quarter of the Southwest one-quarter (NE1/4 SW1/4) of Section Twelve (12); thence North04°06'29\"E 269.22 feet to the point of beginning and containing 14.644 acres of land, gross measure, more or less. All as shown hereon.
Subject to a view easement appurtenant to Tract Seven (7) of Certificate of Survey No. 1719, records of Lincoln County, Montana, as shown hereon.
Subject to and together with all appurtenant easements of record.

OWNER'S CERTIFICATION
I, Jeremiah J. Gingerich, Grantor of record, hereby certify that the purpose of this survey and division of land is to transfer Parcel/Tract 1, being 1.529 acres, as shown hereon, to my son Jamin Ray Gingerich, and that this is the first and single gift or sale in this county to this member of my immediate family and the owner of record certification of compliance pursuant to Section 76-3-207(1)(b), M.C.A. An immediate family member or the spouse of an immediate family member who receives a division of land pursuant to subsection (1)(b) or (2)(b) may not transfer or otherwise convey the division of land for a period of up to 2 years after the date of the division unless the governing body sets a period or less than 2 years pursuant to Section 76-3-207(5), M.C.A. Furthermore, Tract 2 is exempt from sanitation review by the Department of Environmental Quality pursuant to Sec. 76-4-125(1)(e)(ii), M.C.A., "a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer if the remainder is 1 acre or larger and has an individual sewage system approved before January 1, 1997, and, if required when installed, the system was approved pursuant to local regulations or this chapter."

Jeremiah J. Gingerich
Jeremiah J. Gingerich
STATE OF Montana, SS
County of Lincoln
On this 2025 day of August, 2025, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Jeremiah J. Gingerich, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.
Casey Mielke
Signature
Print Name



CERTIFICATION OF COUNTY TREASURER
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated this 1st day of August, 2025.
Brianne Calico for Sedana Calico
LINCOLN COUNTY TREASURER, LIBBY, MT



CERTIFICATE OF SURVEYOR
Thomas Sibson
THOMAS SIBSON, REGISTRATION NO. 15627LS
EXAMINED: 31 July 2025
Steven A. Boyer
STEVEN A. BOYER
EXAMINING LAND SURVEYOR REG. NO. 9795LS
STATE OF MONTANA
County of Lincoln
Filed on the 1st day of August, 2025
A.D. 2025 at 3:11 o'clock P.M.
Corrina Brown
CORRINA BROWN
CLERK AND RECORDER
BY: *Jessica Jenson*
JESSICA JENSON
DEPUTY
INSTRUMENT REC. NO. 316707

CERTIFICATE OF SURVEY NO. 5157FC