LINCOLN COUNTY

STATE OF MONTANA

BRENT TESKE, COMMISSIONER DISTRICT NO. 1, LIBBY

JIM HAMMONS, COMMISSIONER DISTRICT NO. 2, TROY

JOSH LETCHER, COMMISSIONER DISTRICT NO. 3, EUREKA

CORRINA L. BROWN
CLERK OF THE BOARD AND COUNTY RECORDER

September 12, 2024

Dear Bull Lake Rural Fire District,

I am pleased to inform you that the Lincoln County Board of Commissioners has officially approved the fiscal year 2024-2025 budget for Bull Lake Rural Fire District. The finalized budget numbers have been submitted to the Lincoln County Treasurer as required.

I sincerely appreciate your hard work and dedication throughout the budget process. Your efforts and attention to detail have been instrumental in ensuring the successful completion of this important task.

Thank you once again for your time and commitment. I look forward to continuing to work together in the upcoming fiscal year.

Sincerely,

Jennifer Brown Lincoln County Administrative Assistant

BULL LAKE RURAL FIRE DISTRICT BUDGET FOR FISCAL YEAR

FISCAL YEAR:	2023-2024	2023-2024	2024-2025
ESTIMATED EXPENDITURES:	FINAL	PROPOSED	FINAL
UTILITIES, PHONE, POWER, PROPANE	\$11,220.00	\$13,600.00	\$13,600.00
INSURANCE	\$28,750.00	\$25,000.00	\$25,000.00
LICENSE, DUES	\$730.00	\$900.00	\$900.00
POSTAGE, OFFICE EXPENSE	\$1,200.00	\$950.00	\$950.00
TRAINING EXPENSES - PERSONNEL	\$4,100.00	\$1,000.00	\$1,000.00
MAINTENANCE & REPAIR (APPARATUS)	\$32,300.00	\$15,000.00	\$15,000.00
MAINTENANCE & REPAIR (EQUIPMENT)	\$5,300.00	\$10,000.00	\$10,000.00
MAINTENANCE & REPAIR (BLDGS)	\$5,000.00	\$6,500.00	\$6,500.00
EQUIP & SUPPLIES – APPARATUS/PPE	\$10,675.00	\$12,500.00	\$12,500.00
FUEL – ALL APPARATUS	\$23,600.00	\$16,500.00	\$16,500.00
ELECTION EXPENSE	\$0.00	\$0.00	\$0.00
ACCOUNTING, BUSINESS SERVICES	\$2,950.00	\$2,900.00	\$2,900.00
PROMOTIONS, FUND RAISING	\$150.00	\$2,000.00	\$2,000.00
BUILDING FUND - RESERVES	\$70,499.00	\$237,914.00	\$294,162.00
IFERENCE & SEMINAR EXPENSE	\$500.00	\$125.00	\$125.00
TAXES – IRS; MT	\$35,000.00	\$25,000.00	\$11,000.00
DEBT SERVICE EXPENSE	\$0.00	\$0.00	\$0.00
PAYROLL	\$120,500.00	\$30,000.00	\$35,000.00
TOTAL	\$352,474.00	\$399,889.00	\$447,137.00

LESS:

TOTAL	\$352,474.00	\$399,889.00	\$447,137.00
PROPERTY TAX - ESTIMATED	\$72,577.00	\$76,000.00	\$73,248.00
Sub - TOTAL	\$279,897.00	\$323,889.00	\$373,889.00
ANTICIPATED REVENUE: DONATIONS, Wildland Fire	\$200,000.00	\$250,000.00	\$300,000.00
CASH ON HAND	\$79,897.00	\$73,889.00	\$73,889.00

MILLS REQUIRED TO FUND BALANCE: 38.00

August 29, 2025

Dear Bull Lake Rural Fire

Subject: Urgent Request for Budget Submission – Past Due

I am writing to follow up on the previous request regarding the submission of your district's budget for fiscal year 2024-2025. As of August 27, 2024, the deadline for submitting the budget has passed, and I have yet to receive your district's documentation.

I understand that various challenges may arise during the budgeting process, but it is crucial that I receive your submission promptly to ensure compliance with district regulations and to proceed with necessary planning and allocation of resources.

Please submit the budget at your earliest convenience. If you are facing any difficulties or require assistance in completing the submission, do not hesitate to contact me. I am here to support you in this process and can provide any necessary guidance or clarification.

Thank you for your immediate attention to this matter. I look forward to your prompt response.

Sincerely,

Jennifer Brown

Lincoln County Administrative Assistant

LINCOLN COUNTY

STATE OF MONTANA

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JIM HAMMONS, COMMISSIONER
DISTRICT NO. 2, TROY

JOSH LETCHER, COMMISSIONER DISTRICT NO. 3, EUREKA

CORRINA L. BROWN
CLERK OF THE BOARD AND COUNTY RECORDER

August 9, 2024

Dear Bull Lake Rural Fire,

Your valuations for fiscal year 2024/25 have been completed.

The total taxable value for the district is \$1,927,566, making the value per mill 1/1000 of that or \$1,928. Your budget is allowed **38** mills for a total of \$73,248.

I encourage you to carefully check my work to ensure your allotted valuations are accurate.

For your convenience, I have also enclosed a copy of your fund cash balance held by the county ending June 30, 2024.

Budget forms can be accessed via the Finance Page on our county website at www.lincolncountymt.us. I have also included a copy if your preference is to fill out the budget form by hand; please write legibly.

Please return your budget to me no later than August 27, 2024, so I can then finalize the countywide budget with the commissioners.

Please feel free to contact me if you have any questions or concerns.

Respectfully,

Jennifer Brown, Administrative Assistant jenbrown@libby.org 406-283-2319





2024 Certified Taxable Valuation Information

(15-10-202, MCA) Lincoln County BULL LAKE RURAL FIRE

	Certified values are now available	e online at property mt go	lenu	
1. 2024 Total Market Val	ue ¹		\$	146,707,556
2. 2024 Total Taxable Va	lue ²		\$	1,927,566
3. 2024 Taxable Value of	Newly Taxable Property		\$	37,178
4. 2024 Taxable Value les	ss Incremental Taxable Value ³		\$	1,927,566
5. 2024 Taxable Value of	Net and Gross Proceeds ⁴			The second secon
(Class I and Cl	ass 2)		\$	-
7. TIF Districts	212	***************************************	\$	(1)
Tax Increment	Current Taxable			
District Name		Base Taxable	44	ncremental
District Name	Value ²	Value		Value
² Taxable value is calculate ³ This value is the taxable	nclude class 1 and class 2 value ed after abatements have bee value less total incremental va s 1 and class 2 is included in th	e n applied alue of all tax increment fi ne taxable value totals	te <u>8/1/202</u>	And the second of Galanceses
transferred to a different	For Information trally assessed property havin ownership in compliance with	g a market value of \$1 mi	llion or mo	re, which has
I. Value Included in "newly II. Total value exclusive of	y taxable" property "newly taxable" property		\$	
Note				

Special district resolutions <u>must be delivered to the department</u> by the first Thursday after the first Tuesday in September, <u>09/05/2024</u>, or within 30 calendar days after the date on this form 7-11-1025(8), MCA.

The county clerk and recorder <u>must provide mill levies for each taxing jurisdiction to the department</u> by the second Monday in September, 09/9/2024, or within 30 calendar days after the date on this form 15-10-305(1)(a), MCA.

08/06/24

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Cash Report by Func .count
For the Accounting Period: 6/24

Page: 1 of 1 Report ID: L160

Funds 7276-7276

		Beginning		Transfers		Transfers	Ending
Fund/Account		Balance	Received	In	Disbursed	Out	Balance
7276 BIII. LAKE FIRE DISTRICT							
101000 Cash - Operating		69,492.67	4,395.97	00.00	00.00	00.00	73,888.64
	Totals	69,492.67	4,395.97	0.00	00.00	0.00	73,888.64

*** Transfers In and Transfers Out columns should match, with the following exceptions:

1) Cancelled electronic checks increase the Transfers In column. Disbursed column will be overstated by the same amount and will not balance to the Redeemed Checks List.

2) Payroll Journal Vouchers including local deductions with receipt accounting will reduce the Transfers Out column by the total amount of these checks.