LINCOLN COUNTY
DEPARTMENT OF ENVIRONMENTAL HEALTH
WASTEWATER TREATMENT AND DISPOSAL SYSTEM PERMIT

Issue Date: 8/27/2019 Expiration Date: 8/27/2021-Renewal

Property Owner: Ralph Bender c/o: Ray McCready

Address: [redacted]

Telephone: (Home) [redacted] (Work)

Installer: Keith Mack License No.

__xx__ New Installation ____ Existing System

____ Repair ____ Replacement ____ Extension ____ Other

Describe: Three 84' laterals using drain rock and perf pipe.

Parcel Description:

Legal: S07 T36 R31

Address or Location: CS 2361 Tract 1

Geo/Assessors code: 0000010331

Approved Design Criteria:

3 Bedroom Septic Tank Size: 1000 gallons Drainfield Size: 252 Lineal Feet

SYSTEM MUST INCLUDE INSTALLATION OF EFFLUENT FILTER AT SEPTIC TANK OUTLET !!

Special Instructions: INSTALL SYSTEM ACCORDING TO LAYOUT, DEQ-4 AND LINCOLN COUNTY WASTEWATER REGULATION #3. ANY DEVIATIONS FROM APPROVED PLAN MUST BE AUTHORIZED BY THE DEPARTMENT.

Issued By: Jake Mertes, R.S.

Closure Statement:

I, _____, have inspected this system and found it to be in compliance with the conditions of the permit, and the Lincoln County Wastewater Treatment and Disposal Regulation.

Signed: _____ *Date:* _____

Title: _____

NOTICE: The Department must be notified at least 48 hours prior to backfilling the system. Any system not inspected by the Department or its designated representative prior to closure is an illegal installation in violation of Lincoln County Health Board Regulation No. 3. Illegal installations may result in fines and/or requirements to remove or reconstruct the system.

406-283-2442

DISCLAIMER

This permit is not a guarantee by the Department that the system will function properly for a prescribed period of time.

CERTIFICATE OF SURVEY

H.E.S. 486

SEC. 7 , T.36N., R.31 W., P.M., M., LINCOLN CO.

SCALE 1" = 200'

0 100' 200' 400' 600'

BY: SANDS SURVEYING, INC.
1995 3RD AVENUE EAST
KALISPELL, MT. 59901
PH (406) 755-6481

JOB NO: 13740I
DATE: AUGUST 1, 1995
FOR: PETE LANDIS
OWNER:

PURPOSE OF SURVEY: BOUNDARY LINE ADJUSTMENT

DESCRIPTION:

TWO TRACTS OF LAND, SITUATED, LYING, AND BEING IN H.E.S. SURVEY NUMBER 486 IN SECTION 7, TOWNSHIP 36 NORTH, RANGE 31 WEST, P.M.M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

TRACT 1:

BEGINNING at corner five (5), of H.E.S. No. 486, (records of Lincoln County, Montana); Thence S89°37'45"E 1447.32 feet to a found stone and corner four (4) of H.E.S. 485, (records of Lincoln County, Montana); Thence S69°33'37"E 630.00 feet to a found iron pin on the easterly R/W of a 60 foot U.S. Forest Service Road known as Yaak Road; Thence S41°24'37"W and along said R/W 332.30 feet to a found iron pin; Thence leaving said R/W N69°33'37"W 32.13 feet to the centerline of said road; Thence S41°24'37"W and along said centerline 252.12 feet to the P.C. of a 800.00 foot radius curve, concave southeasterly, having a central angle of 14°32'30"; Thence along an arc length of 203.04 feet; Thence leaving said centerline N63°07'53"W 30.00 feet to a found iron pin; Thence N55°15'12"W 848.33 feet to a set iron pin; Thence S88°22'23"W 783.73 feet to a found iron pin on the west boundary of said H.E.S. No. 486; Thence N00°01'23"W and along said west boundary 349.18 feet to the point of beginning and containing 20.084 ACRES; Subject to and together with a 60 foot U.S. Forest Service Road as shown hereon; Subject to and together with all appurtenant easements of record.

TRACT 2:

Commencing at corner five (5), of H.E.S. No. 486, (records of Lincoln County, Montana); Thence S00°01'23"E and along the west boundary of said H.E.S. No. 486 a distance of 349.18 feet to a found iron pin and THE TRUE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; Thence N88°22'23"E 783.73 feet to a set iron pin; Thence S55°15'12"E 848.33 feet to a found iron pin; Thence S63°07'53"E 30.00 feet to a point on the centerline of a 60 foot U.S. Forest Service Road known as Yaak Road, which is on a 800.00 foot radius curve, concave southeasterly (radial bearing S61°07'53"E); Thence southwesterly along said centerline and along said curve through a central angle of 14°44'31" an arc length of 205.84 feet; Thence S12°07'36"W 373.21 feet; Thence leaving said centerline N72°52'01"W 1423.24 feet to a set iron pin on the west boundary of said H.E.S. No. 486; Thence N00°01'23"W and along said west boundary 613.91 feet to the point of beginning and containing 24.525 ACRES; Subject to and together with a 60 foot U.S. Forest Service Road as shown hereon; Subject to and together with all appurtenant easements of record.

RELOCATE COMMON BOUNDARIES

I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE COMMON BOUNDARY LINES BETWEEN ADJOINING PROPERTIES, AND NO ADDITIONAL PARCELS ARE HEREBY CREATED; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(a), M.C.A.

/s/ Peter D. Landis /s/ Marion Landis

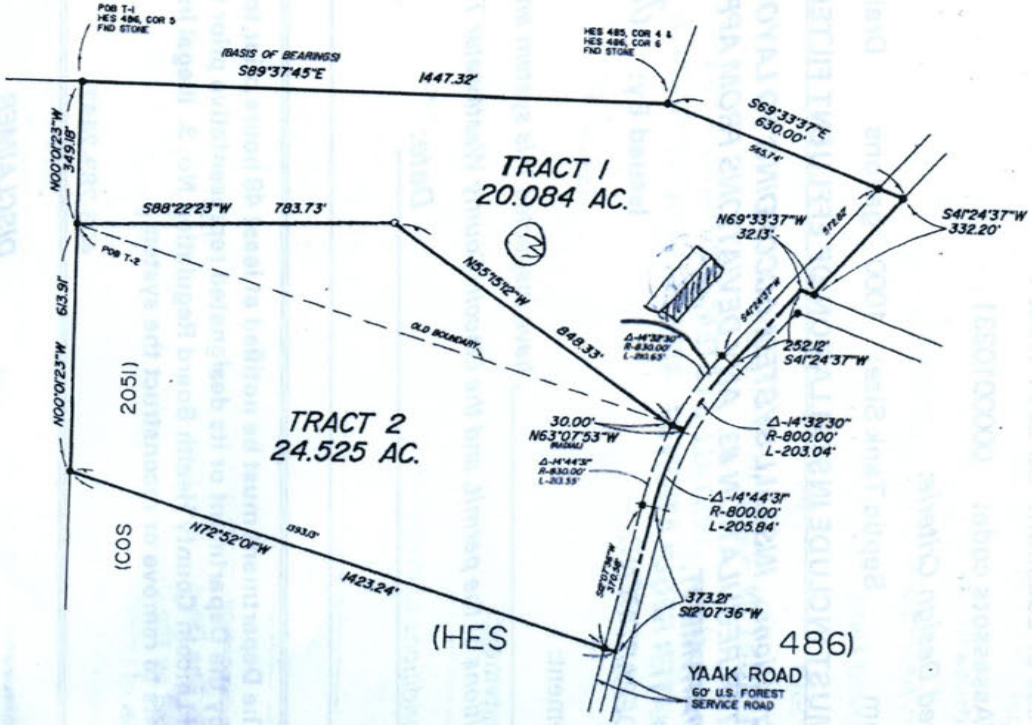
STATE OF MONTANA)
: ss
COUNTY OF Flathead)

On this 5th day of Sept., 1995, before me, a Notary Public for the State of Montana, personally appeared:

Peter D. Landis and Marion Landis

and known to me to be the person(s) whose name(s) are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

/s/ [illegible]
Notary Public for the State of Montana
Residing at Libby
My Commission expires 6/21/96



LEGEND

1. SEC. COR. (AS NOTED)
2. 1/4 CORNER (AS NOTED)
3. CENTER SECTION (AS NOTED)
4. 1/16 CORNER (AS NOTED)
5. FOUND 1/2" REBAR BY 1975-S UNLESS NOTED
6. SET 1/2" X 24" REBAR WITH 1 1/4" PLASTIC CAP, STAMPED SANDS, 1975-S

CERTIFICATE OF SURVEYOR
/s/ Thomas E. Sands
THOMAS E. SANDS
REGISTRATION NO. 7975-S

APPROVED: 9-6, 1995
/s/ Bud Buchanan
EXAMINING LAND SURVEYOR REG. No. [illegible]

STATE OF MONTANA
COUNTY OF LINCOLN ss

FILED ON THE 6th DAY OF Sept. 1995 A.D.
AT 2:00 O'CLOCK P M
/s/ Carol A. Cummings
CLERK & RECORDER
BY /s/ Jeannie Dennis
DEPUTY

INSTRUMENT REC. No. [illegible]
LINCOLN COUNTY, MONTANA

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY No. 2361