

316291 BOOK: PF PERM/FILES PAGE: 15419 Pages: 3
STATE OF MONTANA LINCOLN COUNTY
RECORDED: 07/02/2025 9:44 KOI: RESOLUTION
CORRINA BROWN CLERK AND RECORDER
FEE: \$0.00 BY: Acisha Stockson density
FOR:LINCOLN COUNTY BOARD OF COMMISSIONERS 512 CALIFORNIA AVE,

RESOLUTION 2025-15

A Resolution to Amend Voting Precinct Boundaries Pursuant to City of Libby Annexation

THE BOARD OF COUNTY COMMISSIONERS FOR LINCOLN COUNTY, MONTANA FINDS:

- 1. Pursuant to Montana Code Annotated (MCA) Sections 13-3-101 and 13-3-102, the boundaries of voting precincts in Lincoln County may only be adjusted by resolution of the County Commissioners; and
- 2. The following parcels, for voting purposes, lie within the incorporated boundaries of the City of Libby and shall be included in Precinct 9, as per City of Libby records:
 - S04, T30N, R31W, Parcel A CS 4869RB, Tax ID 9598
 Geo: 56-4175-04-2-07-14-0000
 32032 US Highway 2 Libby, MT 59923
 - S04, T30N, R31W, Parcel B CS 4869RB, Tax ID 12126
 Geo: 56-4175-04-2-07-37-0000
 1115 W 9th St. Libby, MT 59923

Reference: City of Libby Annexation Resolution No. 2055

NOW, THEREFORE, BE IT RESOLVED:

By the Board of County Commissioners of Lincoln County, Montana, that the voting precinct boundaries are hereby amended to incorporate the above-described parcels within Precinct 9 in accordance with the legal description and annexation records of the City of Libby.



THE BOARD FURTHER RESOLVES:

- 1. If a provision of this resolution conflicts with a provision of a previously adopted resolution, this resolution will prevail.
- 2. This resolution and its various sections, clauses and paragraphs are severable. If any part, sentence, clause, or phrase is adjudged to be unconstitutional or invalid, the remainder of the resolution will not be affected.
- 3. This resolution will be effective immediately upon adoption, in accordance with \$\mathscr{7}\$-5-123, MCA.
- 4. This Board directs that this resolution be entered into the minutes and signed by the Chair of the Board in accordance with 7-5-121, MCA.

END OF RESOLUTION

| Approved as to Fo | The state of the s | | | |
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| Marcia Boris, Cour | ity Attorney | | | |
| | the Board July 2, | | | |
| Adopted this and | lay of July, 2025. | ICOLN COUNTY | BOARD OF COM | MMISSIONERS |
| | | | | |
| | | | P | Brent Teske, Chair |
| ATTEST: | | | | |
| 1 | | | | |

Corrina Brown, Clerk of the Board



Libby (32032 US Highway 2 & 1115 W 9TH ST) add to City of Libby 9

