# LINCOLN COUNTY
# DEPARTMENT OF ENVIRONMENTAL HEALTH
# WASTEWATER TREATMENT AND DISPOSAL SYSTEM PERMIT

Issue Date: 09/28/2020 Expiration Date: 09/28/2021

Property Owner: Tami Curley Rasmussen & Todd Clanton c/o:

Address: [redacted]

Telephone: [redacted] (Home) (Work)

Installer: Riley Excavating LLC License No. 147

__XX__ New Installation ____ Existing System

____ Repair ____ Replacement ____ Extension ____ Other

Describe: Three 94' Laterals using drain rock & perf pipe.

*Parcel Description*:

Legal: PINES AT FISHER RIVER, S13, T27 N, R28 W, ACRES 5.523, LOT 8 PM 6807

Address or Location: LOT 8

Geo/Assessors code: 0000055034

*Approved Design Criteria*:

# Bedrooms 2 Septic Tank Size: 1000 gallons Drainfield Size: 282 Lineal Feet

**SYSTEM MUST INCLUDE INSTALLATION OF EFFLUENT FILTER AT SEPTIC TANK OUTLET !!**

***Special Instructions: INSTALL SYSTEM ACCORDING TO LAYOUT, DEQ-4 AND LINCOLN COUNTY WASTEWATER REGULATION #3. ANY DEVIATIONS FROM APPROVED PLAN MUST BE AUTHORIZED BY THE DEPARTMENT.***

**Issued By:** Jake Mertes, R.S.

Closure Statement:

*I, _____, have inspected this system and found it to be in compliance with the conditions of the permit, and the Lincoln County Wastewater Treatment and Disposal Regulation.*

*Signed:* _____ *Date:* _____

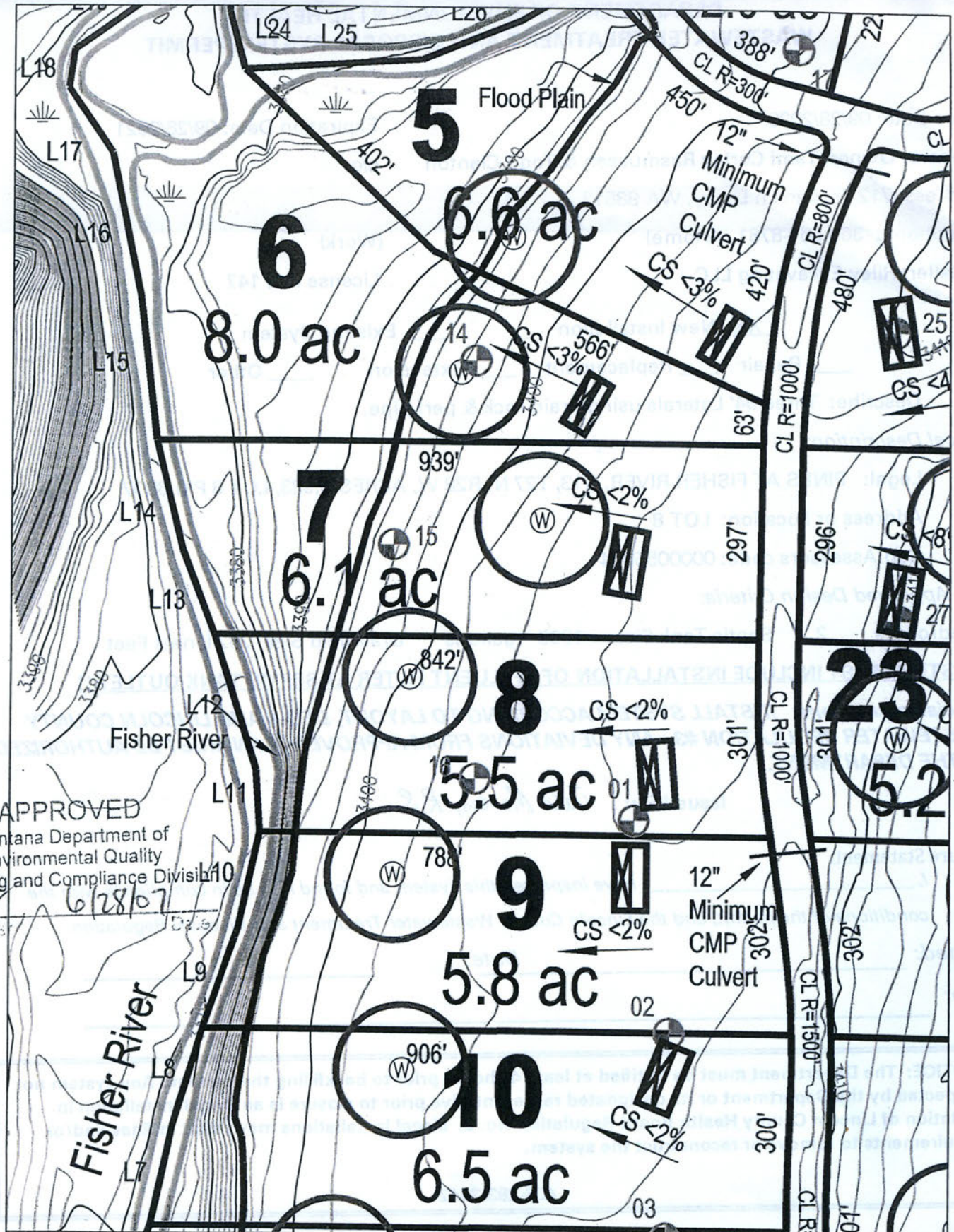
*Title:* _____

**NOTICE: The Department must be notified at least 48 hours prior to backfilling the system. Any system not inspected by the Department or its designated representative prior to closure is an illegal installation in violation of Lincoln County Health Board Regulation No. 3. Illegal installations may result in fines and/or requirements to remove or reconstruct the system.**

**406-283-2442**

***DISCLAIMER***

This permit is not a guarantee by the Department that the system will function properly




Proposed Well and 100' Isolation Zone

Proposed Drainfield and 100% Replacement Area

NORTH

| | | | |
|---|---|---|---|
| SIZE A | Rowland Environmental Consulting, Inc. P.O. Box 171 Polson, Montana 59860 | FISHER PINES: MDEQ Lot Layout Sections 13 and 24, T.27N, R28W | REV 2 |
| SCALE 1"=200' | Drawn By: SDR | SHEET 2:6 | |

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