LINCOLN COUNTY
DEPARTMENT OF ENVIRONMENTAL HEALTH
WASTEWATER TREATMENT AND DISPOSAL SYSTEM PERMIT

Issue Date: 08/31/2020

Expiration Date: 08/31/2021

Property Owner: Nell Hankey

c/o:

Address: [redacted]

Telephone: [redacted] (Home)

(Work)

Installer: Koocanusa Excavating LLC.

License No. 135

__XX__ New Installation ____ Existing System

____ Repair ___ Replacement ____ Extension ____ Other

Describe: Sand Mound- Pressure dose system 20'x30'

Parcel Description:

Legal: S07, T35 N, R26 W, C.O.S. 795, ACRES 1.779, TRACT 1 OR TR-6 IN SESW

Address or Location: Frank Lake Road Eureka, MT 59917

Geo/Assessors code: 0000000613

Approved Design Criteria:

Bedrooms 2 Septic Tank Size: 1000/500 gallons Drainfield Size: 20'X30' lineal feet

SYSTEM MUST INCLUDE INSTALLATION OF EFFLUENT FILTER AT SEPTIC TANK OUTLET !!

Special Instructions: INSTALL SYSTEM ACCORDING TO LAYOUT, DEQ-4 AND LINCOLN COUNTY WASTEWATER REGULATION #3. ANY DEVIATIONS FROM APPROVED PLAN MUST BE AUTHORIZED BY THE DEPARTMENT.

Issued By: Jake Mertes, R.S.

Closure Statement:

I, Buck Schermerhorn *have inspected this system and found it to be in compliance with the conditions of the permit and the Lincoln County Wastewater Treatment and Disposal Regulation.*

Signed: Buck Schermerhorn *Date:* 12/22/20

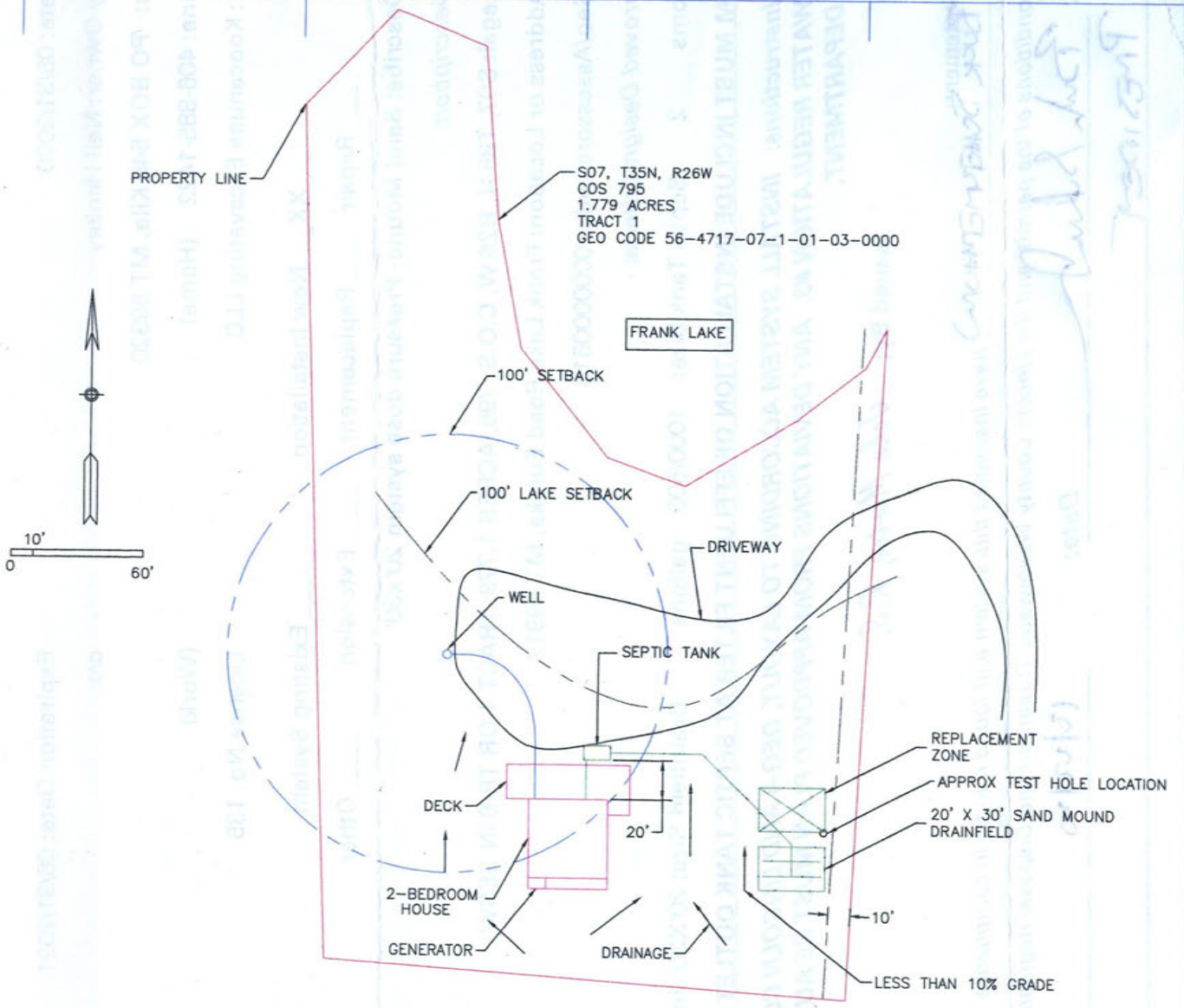
Title: President

NOTICE: The Department must be notified at least 48 hours prior to backfilling the system. Any system not inspected by the Department or its designated representative prior to closure is an illegal installation in violation of Lincoln County Health Board Regulation No. 3. Illegal installations may result in fines and/or requirements to remove or reconstruct the system.

406-283-2442

DISCLAIMER

This permit is not a guarantee by the Department that the system will function properly



HANKEY/PETERSON SEPTIC PERMIT SITE MAP

REV	DESCRIPTION	BY/DATE	APPRD

COMPANY: KEI	SCALE: 1/16 = NOTED	KOOCANUSA EXCAVATING HANKEY-PETERSON PROJECT	
CONTRACT: VERBAL	DATE: 7/6/16	SEPTIC PERMIT	
PLOT FILE: PML-0001	WEIGHT:	S. MCNAMARA	5/16/20
	FINISH:	2041-001	1