LINCOLN COUNTY
DEPARTMENT OF ENVIRONMENTAL HEALTH
WASTEWATER TREATMENT AND DISPOSAL SYSTEM PERMIT

Issue Date: 03/17/2021 Expiration Date: 03/17/2022

Property Owner: Kurtis Hafferman & Kathy Miner c/o:

Address: [redacted]

Telephone: [redacted] (Home) (Work)

Installer: Anderson Excavating License No.

___XX___ New Installation ____ Existing System

____ Repair ____ Replacement ____ Extension ____ Other

Describe: Four 50' pressure dosed laterals in 3' wide chambers.

Parcel Description:

Legal: MBMI DEVELOPMENT INC, S25, T31 N, R31 W, ACRES 1.555, LOT 8 PM 7152

Address or Location: LOT 8

Geo/Assessors code: 0000050473

Approved Design Criteria:

Bedrooms: 3 Septic Tank Size: 1000 gallons Drainfield Size: 200 Lineal Feet

SYSTEM MUST INCLUDE INSTALLATION OF EFFLUENT FILTER AT SEPTIC TANK OUTLET !!

Special Instructions: INSTALL SYSTEM ACCORDING TO LAYOUT, DEQ-4 AND LINCOLN COUNTY WASTEWATER REGULATION #3. ANY DEVIATIONS FROM APPROVED PLAN MUST BE AUTHORIZED BY THE DEPARTMENT.

Issued By: *Jake Mertes, R.S.*

Closure Statement:

I, _____, have inspected this system and found it to be in compliance with the conditions of the permit, and the Lincoln County Wastewater Treatment and Disposal Regulation.

Signed: _____ *Date:* _____

Title: _____

NOTICE: The Department must be notified at least 48 hours prior to backfilling the system. Any system not inspected by the Department or its designated representative prior to closure is an illegal installation in violation of Lincoln County Health Board Regulation No. 3. Illegal installations may result in fines and/or requirements to remove or reconstruct the system.

406-283-2442

DISCLAIMER

This permit is not a guarantee by the Department that the system will function properly for a prescribed period of time.

HAFFERMAN ENGINEERING Inc.
860 North Meridian, B 21 • P.O. Box 1891 Kalispell, MT 59903-1891
Phone: 406-257-8708 Fax: 406-257-8710

JOB HAFFERMAN-MINER
SHEET NO. 2 OF 6
CALCULATED BY Luch DATE 3-9-2021.
CHECKED BY _____ DATE _____
REF. DWG. LIMITS LOCATION

