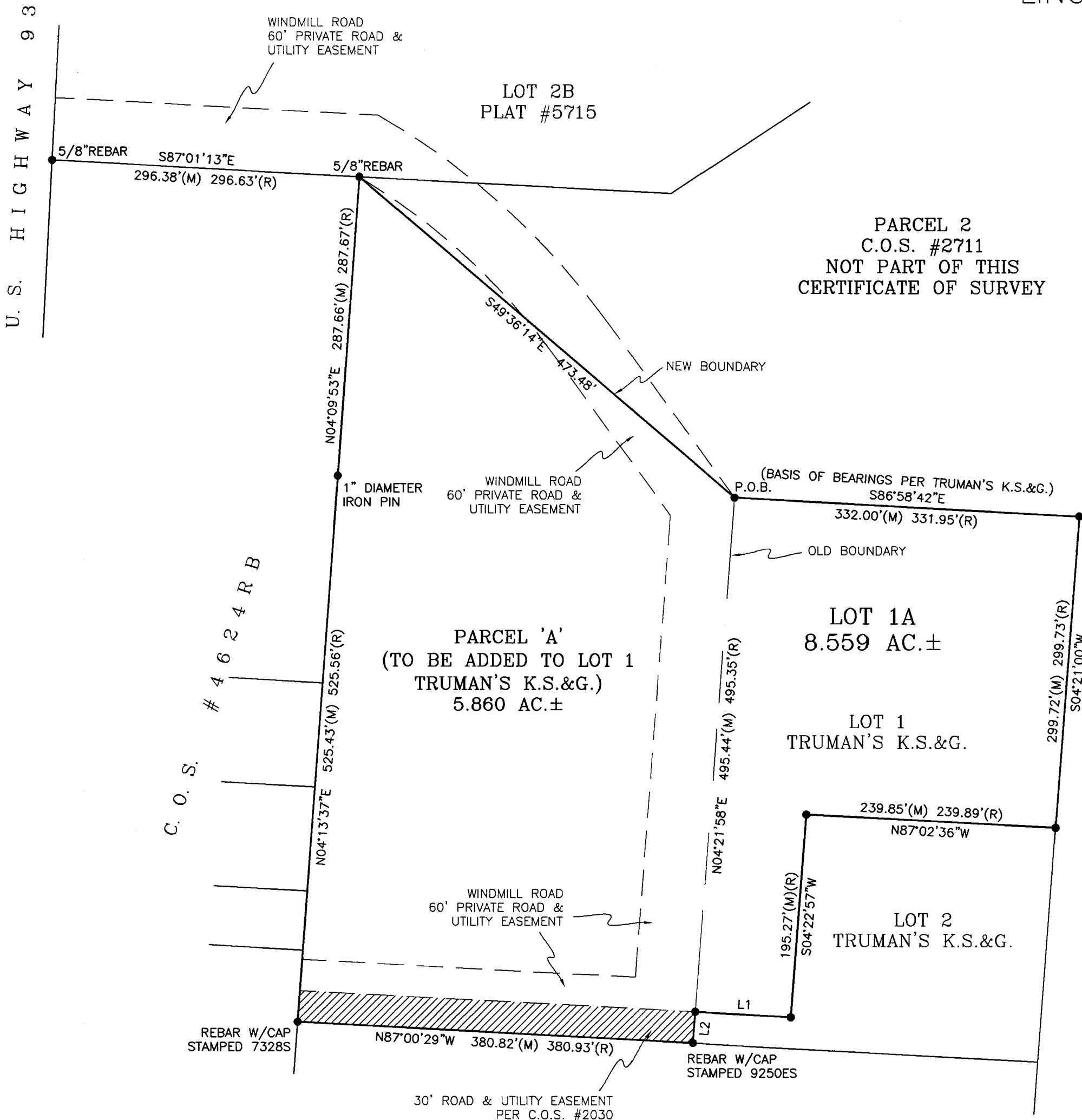


OWNERS: DONAVAN D. & MARGARET TRUMAN AND
EDRIC W. VREDENBURG III
PURPOSE: BOUNDARY LINE ADJUSTMENT
DATE: MAY 12, 2025

CERTIFICATE OF SURVEY

W1/2, SEC. 11, T36N, R27W, P.M.,M.,
LINCOLN COUNTY, MONTANA



DESCRIPTIONS

PARCEL 'A' (To be added to Lot 1 of Truman's K. S. & G. Subdivision)

That portion of the West one-half (W1/2) of Section Eleven (11), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwesterly corner of Lot One (1) of Truman's K. S. & G. Subdivision, according to the plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence South04°21'58"West 495.44 feet; thence South04°12'46"West 30.01 feet; thence North87°00'29"West 380.82 feet; thence North04°13'37"East 525.43 feet; thence North04°09'53"East 287.66 feet; thence South49°36'14"East 473.48 feet to the point of beginning and containing 5.860 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

Lot 1A (Includes Parcel 'A')

That portion of the West one-half (W1/2) of Section Eleven (11), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwesterly corner of Lot One (1) of Truman's K. S. & G. Subdivision, according to the plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence South86°58'42"East 332.00 feet; thence South04°21'00"West 299.72 feet; thence North87°02'36"West 239.85 feet; thence South04°22'57"West 195.27 feet; thence North87°05'02"West 92.19 feet; thence South04°12'46"West 30.01 feet; thence North87°00'29"West 380.82 feet; thence North04°13'37"East 525.43 feet; thence North04°09'53"East 287.66 feet; thence South49°36'14"East 473.48 feet to the point of beginning and containing 8.559 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with the 60' wide private road and utility easement, Windmill Road, as shown hereon.

Subject to and together with all appurtenant easements of record.

OWNERS' CERTIFICATION

We, Donovan D. Truman, Margaret Truman, and Edric W. Vredenburg III, the undersigned property owners, hereby certify that the purpose for this division of land is to relocate a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(e), M.C.A. A restriction or requirement on the original platted lot or original unplatted parcel continues to apply to those areas. Furthermore, Lot 1A is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(c)(i)(ii)(iii), "a parcel that will be affected by a proposed boundary line adjustment, if the parcel has existing facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal that were not subject to review, and have not been reviewed, under Title 76, chapter 4, part 1, MCA, and: if no facilities, other than those in existence prior to the boundary line adjustment, or those that were previously approved as replacements for the existing facilities, will be constructed on the parcel; existing facilities on the parcel complied with state and local laws and regulations, including permit requirements, which were applicable at the time of installation; and the local health officer determines that existing facilities are adequate for the existing use."

Donovan D. Truman
DONAVAN D. TRUMAN

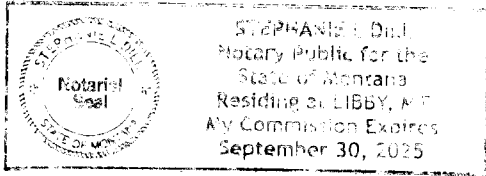
Margaret Truman
MARGARET TRUMAN

Edric W. Vredenburg III
EDRIC W. VREDENBURG III

STATE OF Montana
County of Lincoln

On this 1st day of July, 2025, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Donovan D. Truman, Margaret Truman, and Edric W. Vredenburg III, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

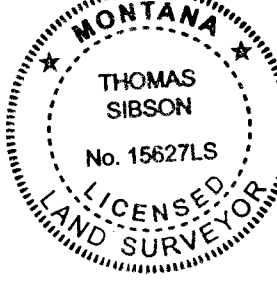
Stephane L. Dell
Signature
Stephane L. Dell
Print Name



CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 1st day of July, 2025
Shirley Whitfield Secy for *Declaris Carlberg*



CERTIFICATE OF SURVEYOR

Thomas Sibson 5/25/2025

THOMAS SIBSON-REGISTRATION NO. 15627LS

EXAMINED: 30 JUNE 2025

Shirley Whitfield PLS

STEVEN A. BOYER

EXAMINING LAND SURVEYOR REG. NO. 9760LS

STATE OF MONTANA

County of Lincoln SURVEYOR SS

Filed on the 7 day of July

A.D. 2025 at 8:51 o'clock P.M.

Corrina Brown
CLERK AND RECORDER

BY: *Deleisha Johnston*
DEPUTY

INSTRUMENT REC. NO. 316326

CERTIFICATE OF SURVEY NO. 5152RB

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

SURVEYOR'S NOTE

The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as reference legal description in any subsequent real property transfer after the initial transfer associated with this certificate of survey on which said area is described, unless said area is included with or excluded from adjoining tracts of record.

LEGEND

- FOUND REBAR WITH 2" DIAMETER ALUMINUM CAP STAMPED 14731PLS (UNLESS OTHERWISE NOTED)
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE PER CITED SURVEYS HEREON
- P.O.B. POINT OF BEGINNING