LINCOLN COUNTY
DEPARTMENT OF ENVIRONMENTAL HEALTH
WASTEWATER TREATMENT AND DISPOSAL SYSTEM PERMIT

Issue Date: 04/08/2021 Expiration Date: 04/08/2022

Property Owner: Wilderness Preserve c/o:

Address: [redacted]

Telephone: [redacted] (Home) (Work)

Installer: Earth Works License No. 164

____ Direct Connection __XX__ Grinder Pump Connection_____ Lift Tank Connection

Describe: Sewer line connection to sewer main for approved drain field.

Parcel Description:

Legal: WILDERNESS CLUB PH 5, S32, T37 N, R27 W, ACRES 0.102, LOT 15 PM 7216

Address or Location: LOT 15

Approved Design Criteria:

This lot is approved for 2 bedrooms. This structural size may not be exceeded and wastewater flows are prohibited from exceeding 300 gallons per day. Any proposed increase in wastewater flows must be reviewed by and receive the approval of the HOA Review Board and the Montana DEQ Subdivision Section. Any activity that increases wastewater flows without prior review and approval is in violation of the conditions of approval and subject to enforcement action.

Special Instructions: INSTALL DIRECT SEWERLINE CONNECTION TO THE SEWER MAIN LINE FOR DRAINFIELD ACCORDING TO THE LOT LAYOUT AND DEQ APPROVAL STATEMENT E.Q. 19-1693. ANY DEVIATIONS FROM APPROVED PLAN MUST HAVE PRIOR AUTHORIZATION FROM THE *Wilderness Club Homeowners/*ENVIRONMENTAL REVIEW BOARD, DEQ AND THE DEPARTMENT.

Issued By: *Jake T. Mertes*

Closure Statement:

I, Tonya Ruck, have inspected this system and found it to be in compliance with the conditions of the permit, and the DEQ Approval Statement requirements.

Signed: [signature] *Date:* 6/8/21

Title: Owner Earth Works

NOTICE: The Department must be notified at least 48 hours prior to installation of the connection. Any connection installation not inspected by the Department or its designated representative is considered an illegal connection and may be subject to fines and/or requirements to remove or reconstruct the connection.

DISCLAIMER

This permit is not a guarantee by the Department that this connection will function properly for a prescribed period of time.

RECEIVED
SEP 22 2021
BY:

Lot 16
099 Ac.
Lot 15
0.102 Ac.
S82°34'18"E, 53.02'
N07°25'42"E, 35.80'
S82°34'18"E, 44.95'
N07°25'42"E, 45.20'
Grinder with
126 Gallon Storage
Clean out
Water Line
Water Meter
S62°48'17"E, 28.45'
S67°57'26"W, 21.51'
S07°25'42"W, 60.80'
N07°25'42"E, 35.80'
N82°34'18"W, 53.00'
28' STREET WIDTH
2505
N20°49'23"E, 45.