



# LINCOLN COUNTY MONTANA

316084 BOOK: PF PERM/FILES PAGE: 15413 Pages: 2  
STATE OF MONTANA LINCOLN COUNTY  
RECORDED: 06/19/2025 1:03 KOI: RESOLUTION  
CORRINA BROWN CLERK AND RECORDER  
FEE: \$0.00 BY: Debra Storkson deputy  
FOR: LINCOLN COUNTY BOARD OF COMMISSIONERS 512 CALIFORNIA AVE,

## RESOLUTION 2025-24

### A Resolution to Set Justice of the Peace Base Salary and Establish Office Hours

#### THE BOARD OF COUNTY COMMISSIONERS FOR LINCOLN COUNTY, MONTANA FINDS:

**Whereas**, pursuant to § 3-10-207(1), MCA, the Board of County Commissioners shall set the salary of the Justice of the Peace by resolution and in conjunction with salaries for other county officers under § 7-4-2504, MCA; and

**Whereas**, pursuant to § 3-10-208, MCA, the Board of County Commissioners shall designate the office hours for the justice's court, and such hours must be commensurate with the salary provided.

#### NOW, THEREFORE, THE BOARD RESOLVES:

The office hours of the Lincoln County Justice Court shall be 8:00 a.m. to 5:00 p.m., Monday through Friday, excluding recognized holidays. The Board also establishes the base salary for the Justice of the Peace, as verified by the Human Resources Department, at the following rate, effective July 1, 2025.

Justice of the Peace	\$68,324.75
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## LINCOLN COUNTY MONTANA

### THE BOARD FURTHER RESOLVES:

1. If a provision of this resolution conflicts with a provision of a previously adopted resolution, this resolution will prevail.
2. This resolution and its various sections, clauses and paragraphs are severable. If any part, sentence, clause, or phrase is adjudged to be unconstitutional or invalid, the remainder of the resolution will not be affected.
3. This resolution will be effective immediately upon adoption, in accordance with § 7-5-123, MCA.
4. This Board directs that this resolution be entered into the minutes and signed by the Chair of the Board in accordance with § 7-5-121, MCA.

### END OF RESOLUTION

Approved as to Form:

A handwritten signature in blue ink, appearing to read "M. Boris", written over a horizontal line.

Marcia Boris, County Attorney

Date presented to the Board June 18, 2025      Approved ☒ Disapproved ☐ Amended ☐

Adopted this 18<sup>th</sup> day of June, 2025.

### LINCOLN COUNTY BOARD OF COMMISSIONERS

A handwritten signature in brown ink, appearing to read "B. Teske", written over a horizontal line.

Brent Teske, Chair

ATTEST:

A handwritten signature in blue ink, appearing to read "Corrina Brown", written over a horizontal line.

Corrina Brown, Clerk of the Board