LINCOLN COUNTY
DEPARTMENT OF ENVIRONMENTAL HEALTH
WASTEWATER TREATMENT AND DISPOSAL SYSTEM PERMIT

Issue Date: 04/13/2021 Expiration Date: 04/13/2022

Property Owner: Derek Luchik c/o:

Address: [redacted]

Telephone: [redacted] (Home) (Work)

Installer: Bradley Persson License No. 159

___XX___ New Installation ____ Existing System

____ Repair ____ Replacement ____ Extension ____ Other

Describe: Five 100' laterals.

Parcel Description:

Legal: S19, T35 N, R27 W, C.O.S. 4498, ACRES 9.855, TRACT 1

Address or Location: Tract 1 VICTORY TRL REXFORD, MT 59930

Geo/Assessors code: 0000059780

Approved Design Criteria:

Bedrooms: 3 Septic Tank Size: 1000 gallons Drainfield Size: 500 Lineal Feet

SYSTEM MUST INCLUDE INSTALLATION OF EFFLUENT FILTER AT SEPTIC TANK OUTLET !!

Special Instructions: INSTALL SYSTEM ACCORDING TO LAYOUT, DEQ-4 AND LINCOLN COUNTY WASTEWATER REGULATION #3. ANY DEVIATIONS FROM APPROVED PLAN MUST BE AUTHORIZED BY THE DEPARTMENT.

Issued By: Jake Mertes, R.S.

Closure Statement:

I, Brad Persson, *have inspected this system and found it to be in compliance with the conditions of the permit, and the Lincoln County Wastewater Treatment and Disposal Regulation.*

Signed: [signature] *Date:* 10-25-2021

Title: Lic # 159 Installed Bubbas excavation, inspected Persson

NOTICE: The Department must be notified at least 48 hours prior to backfilling the system. Any system not inspected by the Department or its designated representative prior to closure is an illegal installation in violation of Lincoln County Health Board Regulation No. 3. Illegal installations may result in fines and/or requirements to remove or reconstruct the system.

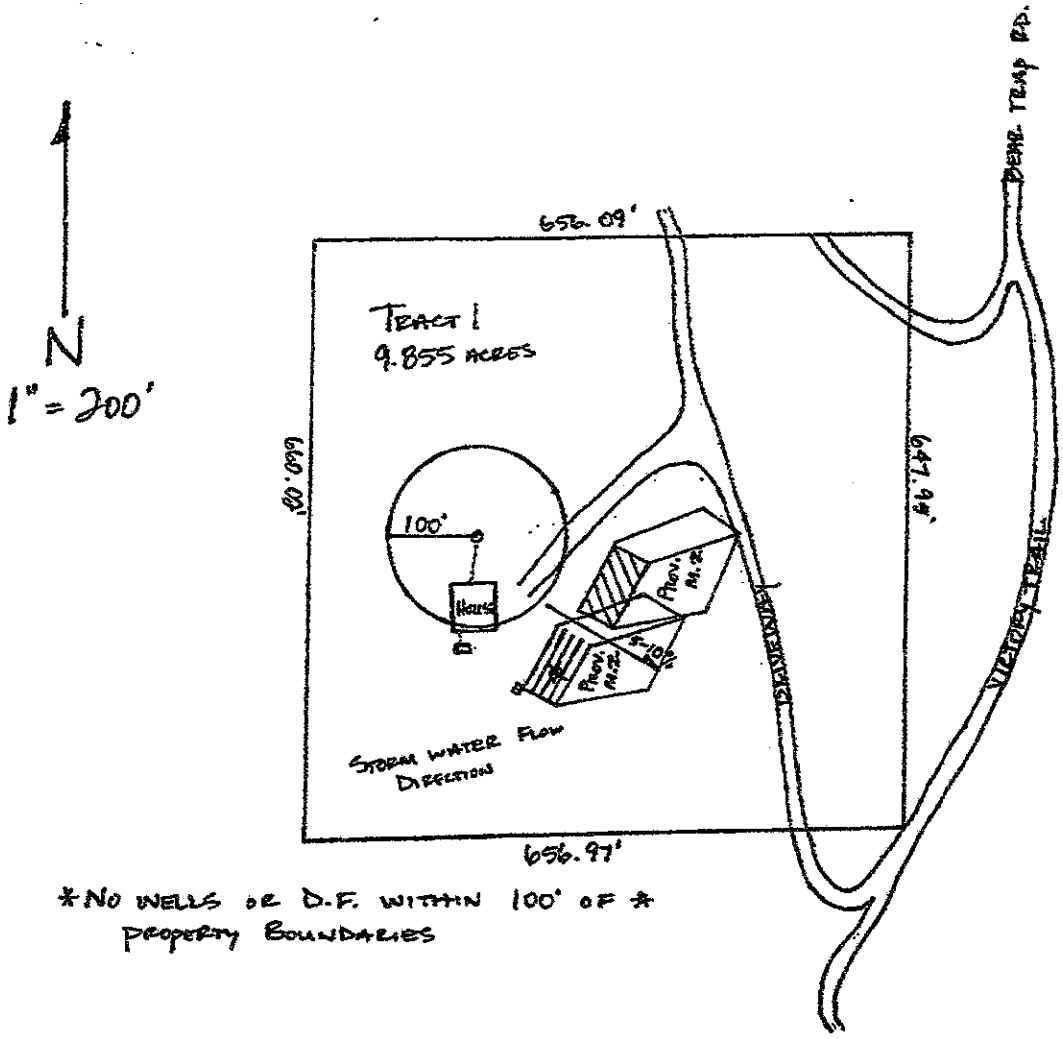
406-283-2442

DISCLAIMER

This permit is not a guarantee by the Department that the system will function properly for a prescribed period of time.

LUCHIK RSR - TRACT 1 OF COS 4498
GOV'T LOT 2 - SEC. 19, T35N, R27W
LINCOLN COUNTY

LOT LAYOUT



KEY

- PROPOSED WELL
- PROPOSED D.F.
- 100% REPLACEMENT AREA
- TEST HOLE
- WATER LINE
- PROPOSED SEPTIC TANK (1,000 GALLON MINIMUM)
- DRIVEWAY DITCH RETENTION FACILITIES
- STORM WATER RETENTION POND (30' x 40' x 2')

*NO WELLS OR D.F. WITHIN 100' OF * PROPERTY BOUNDARIES

D. SALISBURY CONSULTING LLC
251 LUPINE DR
KALISPELL, MONTANA 59901
(406) 370-0392