LEGAL DESCRIPTION: PARCEL F1

An irregular tract of land lying north of Eureka, Montana, Lincoln County, in the NE1/4 NW1/4, Section 24. T.37N., R.27W., P.M.,MT, and more particularly described as follows: Commencing at the northeast corner of Tract 6, COS No. 654, a 5/8 inch diameter rebar with illegible plastic cap, and the TRUE POINT OF BEGINNING;

Thence along the north boundary of said Tract 6, N89°42'37"W, 663.05 feet to a the southeast corner of Lot 4, Plat No. 6278, a 5/8 inch diameter uncapped rebar; Thence along the east boundary of said Lot 4, N00°03'10"E, 281.34 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON 70400LS lying on the south right-of-way limit of a 50.00 foot radius cul-de-sac; Thence continuing along the east boundary of said Lot 4, N00°03'10"E, 50.04 feet to the southeast corner of Lot 3, Plat No. 6278, an unmarked computed point being the center of said cul-de-sac; Thence along the centerline of a 60 foot wide private road known as Independence Way also being the east boundary of said Lot 3, N00°03'10"E, 331.19 feet to the northeast corner of said Lot 3 an unmarked computed point; Thence N89°09'05"E, 30.00 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON 70400LS lying on the east right-of-way limit of Independence Way: Thence N89°09'05"E, 634.15 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON 70400LS lying on the north-south mid-section line of Section 24; Thence along said mid-section line, S00°08'25"W, 675.77 feet to the northeast corner of Tract 6, COS No. 654, a 5/8 inch diameter rebar with illegible plastic cap, and the TRUE POINT OF BEGINNING. Containing 10.19 acres. Subject to and together with any easements or encumbrances, either of record, or otherwise determined.

LEGAL DESCRIPTION: LOT 2A

An irregular tract of land lying north of Eureka, Montana, Lincoln County, within the NE1/4 NW1/4, Section 24, T.37N., R.27W., P.M.,MT, and more particularly described as follows: Commencing at the North 1/4 corner of Section 24, a 2 inch diameter brass cap marked 2989ES, and the TRUE POINT OF BEGINNING;

Thence along the north-south mid-section line of Section 24, S00°08'25"W, 649.22 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON 70400LS; Thence S89°09'05"W, 634.15 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON 70400LS lying on the east right-of-way limit of Independence Way; Thence S89°09'05"W, 30.00 feet to the northeast corner of Lot 3, Plat No. 6278, an unmarked computed point lying on the centerline of Independence Way; Thence along the north boundary of said Lot 3, N89°44'34"W, 29.95 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S lying on the west right-of-way limit of Independence Way; Thence continuing along the north boundary of said Lot 3, N89°44'34"W, 613.31 feet to a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S, lying on the east right-of-way limit of US Highway No. 93; Thence along said right-of-way limit of US Highway No. 93, N00°02'45"W, 221.79 feet to a 4X4 concrete highway right-of-way monument stamped 2090; Thence continuing along said right-of-way limit of US Highway No. 93, N00°02'45"W, 109.48 feet to the southwest corner of Lot 1, Plat No. 6278, a 5/8 inch diameter rebar with plastic cap marked MARQUARDT, 7328S; Thence along the south boundary of Lot 1, S89°43'59"E, 613.87 feet to a 5/8 inch diameter uncapped rebar lying on the west right-of-way limit of Independence Way; Thence continuing along said south boundary of Lot 1, S89°43'59"E, 29.97 feet to the southeast corner of said Lot 1, an unmarked computed point lying at the centerline of Independence Way; Thence along the centerline of Independence Way, also being the east boundary of said Lot 1, N00°03'10"E, 331.17 feet to the southwest corner of Parcel D, COS No. 2029, a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON 70400LS lying on the north section line of Section 24; Thence along the said north section line, S89°43'05"E, 30.00 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON 70400LS lying on the east right-of-way limit of Independence Way; Thence continuing along said north section line, S89°43'05"E, 635.07 feet to the North 1/4 corner of Section 24, a 2 inch diameter brass cap marked 2989ES, and the TRUE POINT OF BEGINNING. Containing 14.90 acres. Subject to and together with any easements or encumbrances, either of record, or otherwise determined.

LEGAL DESCRIPTION: PARCEL X

An irregular tract of land lying north of Eureka, Montana, Lincoln County, within the NE1/4 NW1/4, Section 24, T.37N., R.27W., P.M.,MT, and more particularly described as follows: Commencing at North 1/4 corner of Section 24, a 2 inch diameter brass cap marked 2989ES, and the TRUE POINT OF BEGINNING;

Thence along the north-south mid-section line of Section 24, S00°08'25"W, 649.22 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON 70400LS; Thence S89°09'05"W, 634.15 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON 70400LS lying on the east right-of-way limit of Independence Way; Thence S89°09'05"W, 30.00 feet to the northeast corner of Lot 3, Plat No. 6278, an unmarked computed point lying on the centerline of Independence Way; Thence along said centerline, N00°03'10"E, 331.16 feet to the southeast corner of Lot 1, Plat No. 6278, an unmarked computed point; Thence continuing along said centerline, also being the east boundary of said Lot 1, N00°03'10"E, 331.17 feet to the southwest corner of Parcel D, COS No. 2029, a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON 70400LS lying on the north section line of Section 24; Thence along said north section line, S89°43'05"E, 30.00 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON 70400LS lying on the east right-of-way limit of Independence Way; Thence continuing along said north section line, S89°43'05"E, 635.07 feet to the North 1/4 corner of Section 24, a 2 inch diameter brass cap marked 2989ES, and the TRUE POINT OF BEGINNING. Containing 10.00 acres. Subject to and together with any easements or encumbrances, either of record, or otherwise determined. The afore-described parcel shall become part of Lot 2A as shown hereon, and shall not be conveyed as a separate tract of land.

BOUNDARY ADJUSTMENT NOTE

The area that is being removed from one tract of record and joined with another tract of record is not a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with this certificate of survey on which said area is described, unless said area is included with or excluded from adjoining

REFERENCED SURVEYS & DOCUMENTS

1979 - COS No. 654, Creation of Tracts, M.L. Haiges, 2520S

1993 - COS No. 2029, Creation of Parcels, Dawn Marquardt, 7328S

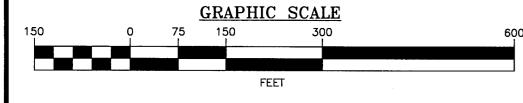
1999 - Plat No. 6278, "Independence Prairie" Subdivision, Dawn Marquardt, 7328S

2002 - COS No. 3101, Boundary Line Adjustment, Dawn Marquardt, 7328S

METHOD OF SURVEY

A Trimble R10 Model 2 GNSS System was used to tie previously set controlling corners by Byron Sanderson and Calen Williamson March, 2025.

LIBBY, MONTANA (406)293-4354



CERTIFICATE OF SURVEY

BOUNDARY LINE ADJUSTMENT

AMENDING PARCEL F, COS No. 2029, AND LOT 2, PLAT No. 6278 NE1/4 NW1/4, SECTION 24, T.37N., R.27W., P.M.MT., LINCOLN COUNTY, MONTANA FOR: KIMBER MOUNTAIN HOLDINGS, LLC, & MARSHMAN, ET. AL. DATE: JUNE, 2025

| | PARCEL B COS 3101 PARCEL A | | | PARCEL D COS 2029 | | | Activity with the state of the |
|---------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | COS 3101 | | N00°12'06"W | N89°43'33"W / 30.13' N00°03'10"E | | 1/4 CORNER 2" DIAMETER BRASS CA MARKED "2989ES | ₹: P |
| P | | N89°43'33"W 644.71' N89°43'05"W 644.48' | · · · <u>30.15'</u> | 30.15' | [S89°40'10"E 665.10'] S89°43'05"E 665.07' | · · · · · · · · | 1 |
| \bigotimes | <u></u> | (\$89°40'10"E 644.51') N89°43'25"W 614.11' | . (30.) | TY | 635.07' | RUE POINT OF BEGINNING, BEGINNING, 2A, PARCEL X | 4 . |
| | N00°38'49"W 30.6 | ne! | PIVATE BOAD | _30.00' | TRUE! | | |
| 301.33') 301.28' | (N00°01'01"E 30.0 | 00') 60 FOOT WIDE P & UTILITY EA PL | SEMENT PER (8 8 8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 331.17 | LOT | (2A, 1) | |
| | | LOT 1 | | 29"W | | | |
| (N00°01'01"E N00°00'01"E | | PLAT 6278 | (\$00°06'29"W \$00°02'47"W | | | | |
| 8 S | | | (30 | ■ | | | |
| | | (\$89°40'28"E 643.45') : `\$89°43'59"E 643.84' | | M30) -147. | PARCEL X | | 649.22 |
| | 7 | 613.87' | 29.97' | - 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10 | 10.00 ACRES | 5 | 2 |
| | | | | N00-03-10'E 331.16' C C BOUNDARY © E C C N00-03-10'E C C C C C NOBENCE C C C C C C C C C C C C C C C C C C | | | |
| 331.33') 331.27' | LOT 2 | LOT 2A | 331.27") | EZ × (a) | | | |
| 101"E | PI AT 6979 | 14.90 ACRE | S | AND THE PROPERTY OF THE PROPER | | | |
| (N00°01'01"E N00°02'45"W | | (includes Parce ARM 17.36.605(2) | S (X) (M.6Z.90,00S) | NOCOSTOLE STORE ST | co | RNER FALLS ±0.8' EAST OF 8' TALL FIELD FENCE | |
| £.z | | | <u> </u> | | | FIELD FENCE | |
| 5 · | | (S89°40'46"E 643.45') N89°44'34"W 643.26' | | <u> </u> | N89°09'05"E 664.15' | | |
| | | 613.31' | 29.95' | 30.00' | 634.15' NEW BOUNDARY | | |
| 33') | | | 291.38') | 291.62" | | 1 | |
| 1NO. : 331.33') V 331.24' | | 1 OT 9 | | 331.19 331.19 E 291.6 | PARCEL F COS 2029 | | - |
| 11'01"E | | LOT 3 PLAT 6278 | 136,000,000,000,000,000,000,000,000,000,0 | 0.002310"E 3.00000310"E 3.35.5.5.5.5.5.5.5.5.5.5.5.5.5.5.5.5.5. | 000 2020 | , | |
| (N00°01'01"E N00°02'36"W | | | 50.50.30.40.40.40.40.40.40.40.40.40.40.40.40.40 | N00°0310°E 33 N00°0310°E 34 V36 V36 S35 S35 S4 S4 S4 S4 S4 S4 S4 S4 S4 S4 S4 S4 S4 | | | |
| 7 | | | 0. i | | | | |
| ≥ ت ر | | (\$89°41'04"E 642.93') N89°44'49"W 642.70' | C1/X. | | PARCEL | F1 | 675.77 |
| | | 592.82' | 49.89 C2 | C3 N00°03'10"E | 10.19 ACRE ARM 17.36.605(2) | S | |
| 331.33') 331.36' | | | | 50.04' | ANW 17.30.003(2) | (d) | |
| N 331 | | LOT 4 | 281.27") | CURVE TABLE | | | |
| (N00°01'01"E N00°02'15"W | | PLAT 6278 | | | RADIUS DELTA 50.00' 052°56'33" 50.00' 090°07'02" | PICATED ON OF RR TIE | |
| 00N) | | | W.'82.90°06'29"W | C3 125.16' | 50.00' 143°25'21" | CATED ON OF RR TIE | |
| | | 41000441000044 | 008) | | CORNER LO NORTH SIDE FENCE POS AGA | OF RR TIE T, TIGHTLY INST BASE | |
| • | | (N89°41'23"W 642.40') N89°44'39"W 642.18' | | | [\$89°41'23"E 664.13'] N89°42'37"W 663.05' | 7 | (•) 7 : |
| | | | TR/ | \CT 6 | | NITY MAP | |
| İ | | | | 5 654 | VICII | TI WAF | |
| LEGE | =ND | | | | · | THIS SURTE | |
| <u> </u> | 5/8 INCH DIAMETER UN | CAPPED REBAR = | PROPERTY | BOUNDARY, THIS SURVE | EY T | - B - MILEY 3 | |
| • | 5/8 INCH DIAMETER RE PLASTIC CAP MARKED | MARQUARDT 7328S | — — OLD BOUNE | | RADIAL LINE NW1/4 - S24 | | |
| • | 5/8 INCH DIAMETER RE PLASTIC CAP | BAR WITH ILLEGIBLE - | DIMENSION EASEMENT | | | | |
| • | SET 5/8 INCH DIAMETER REBAR WITH BLUE () RECORD, PLA PLASTIC CAP MARKED SANDERSON 70400LS | | | | | | |
| o ⊠ | UNMARKED COMPUTED POINT [] RECORD, COS No. 2029 4x4 CONCRETE HIGHWAY RIGHT-OF-WAY | | | | | | |
| \boxtimes | MONUMENT STAMPED | | | | | NO SCALE | |

PURPOSE OF SURVEY AND CERTIFICATION

We, Kimber Mountain Holdings, LLC, The Trust of Gary A. Marshman and Carole Marshman, & William LaFontaine, record owners, hereby certify that the purpose of this survey and division of land is is the relocation of common boundaries pursuant to MCA 76-3-207(1)(e): "divisions made for the purpose of relocating a common boundary line between a single lot within a platted subdivision and adjoining land outside a platted subdivision." We also certify that Parcel 2A is exempt from review by the Montana DEQ pursuant to ARM 17.36.605(2)(b): "a parcel that has a previous approval issued under Title 76, chapter 4, part 1, MCA, if: (i) no facilities other than those previously approved exist or will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of 76-4-130, MCA". We further certify that Parcel F1 is exempt from review by the Montana DEQ pursuant to ARM 17.36.605(2)(a): "a parcel that has no facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal, if no facilities will be constructed on the parcel".

| | Jakon Kauffman, President, Kimber Mountain Holdings, LLC | (o-(e- 2 | 25 |
|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| | | 0-(e- 2 Date 12-3 Date 6//2/a | 26 |
| - | Gary A. Marshman, Trustee, The Trust of Gary A. Marshman and Carole Marshman | Date / / / / / / / / / / / / / / / / / / / | 75 |
| 工 | Carole Marshman, Trustee, The Trust of Gary A. Marshman and Carole Marshman | Date | |
| 2 | William LaFontaine | (p-10-6 Date | <u> </u> |
| 0 | ACKNOWLEDGMENT | | 88 ans |
| Z | The foregoing Exemptions were subscribed and acknowledged before me a Notary the State of | Public for | SHANNON M WOLLEA NOTARY PUBLIC for the State of Montana esiding at Libby, Monta My Commission Expire September 17, 2027 |
| | Jason Kauffman, President, Kimber Mountain Holdings, LLC | , by | NNON M WOLL! TARY PUBLIC for State of Montana Jing at Libby, Mor Commission Exp eptember 17, 202 |
| | on this day of June 2025. In witness wh | ereor, | SHANN NOTAR Stat esiding My Cor Septe |
| · · · | A MULLIN | | 1 APER - PAR |
| | residing in: My Commission expires: 9.1 | 7.202 | SEAL NOTE |
| · · | ACKNOWLEDGMENT The foresting Everytings under subscribed and advantaged before the a Natary | Dublic for | Thurs . Strait |
| | The foregoing Exemptions were subscribed and acknowledged before me a Notary the State of County of Notary | , by | |
| | Gary A. Marshman and Carole Marshman, Trustees, The Trust of Gary A. Marshman ar on this day of 202. In witness wh | nd Carole Marsh | man |
| : | I have hereunto set my hand and affixed my notorial seal. | G1001, | |
| : | Mrs tur | 300-1 | |
| 24.84"] 24.84"] RING | residing in: My Commission expires: 2 1 1 | 1001 | LLEAT for the ana Aontana Expires |
| N 13 13 BEA BEA | ACKNOWLEDGMENT The foregoing Exemptions were subscribed and acknowledged before me a Notary | Public for | North North |
| S00°08'25"V [N00°26'34"E BASIS OF | the State of County of County of | , by | SHANNON M WOLLE NOTARY PUBLIC for the State of Montana Residing at Libby, Montany Commission Expire My Commission Expire September 17, 2027 |
| SOS LNOS BAS : | on this day of 2025. In witness wh | ereof, | SHAN NOT S Residi |
| | I have bereunto set my hand and affixed my notorial seal. | | TEN VALE |
| : | residing in: | 7.2027 | SEAL SEAL |
| : | LAND SURVEYOR'S CERTIFICATION | 1 00 | MO |
| | I hereby certify that Lam a Registered Land Surveyor in the State of Montana, that the | he survey show | in on this 13 Code BY A |
| : | "Certificate of Survey" has been prepared under my supervision and in accordance Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulation | | |
| : | Byron Sanderson Pts 70400LS Date | ; r | ONAL LAND |
| • | EXAMINITING LAND SURVEYOR'S CERTIFICATION | • | ON ENSER |
| | Examiner this day 4 of NUME 2025, A.D. | | · · · · · · · · · · · · · · · · · · · |
| | Steven A Boyer PLS 9750LS Ancoln County Examining Land Surveyor | | |
| | BASIS OF BEARING AND VARIATION The basis of bearing for this survey is true north based on a static GNSS system ob | servation. Ang | ular |
| | variation between this survey and COS No. 2029 is 00°18'09" along the east bound COS No. 2029. | ary of Parcell | V7V |
| | COUNTY TREASURER'S CERTIFICATION I hereby certify that all real property taxes and special assessments assessed and | evied on the pa | roel shown |
| 21. | hereon are paid pursuant to Section 76-3-207(3), M.C.A. Colinh for Sidani a Canhera Dio 19:25 | ST | ir Ka |
| bram | Lincoln County Treasurer Date | | 17 |
| | CLERK AND RECORDER'S CERTIFICATION | | Tank of the |
| | State of Montana, County of Lincoln, filed this 26 day of 202.5, A.D. at 10.01° clock | ~~~ 1/6) | NAME |
| | Lincoln County Clerk and Recorder Deputy | . | |

CERTIFICATE OF SURVEY No. 5147 AB

