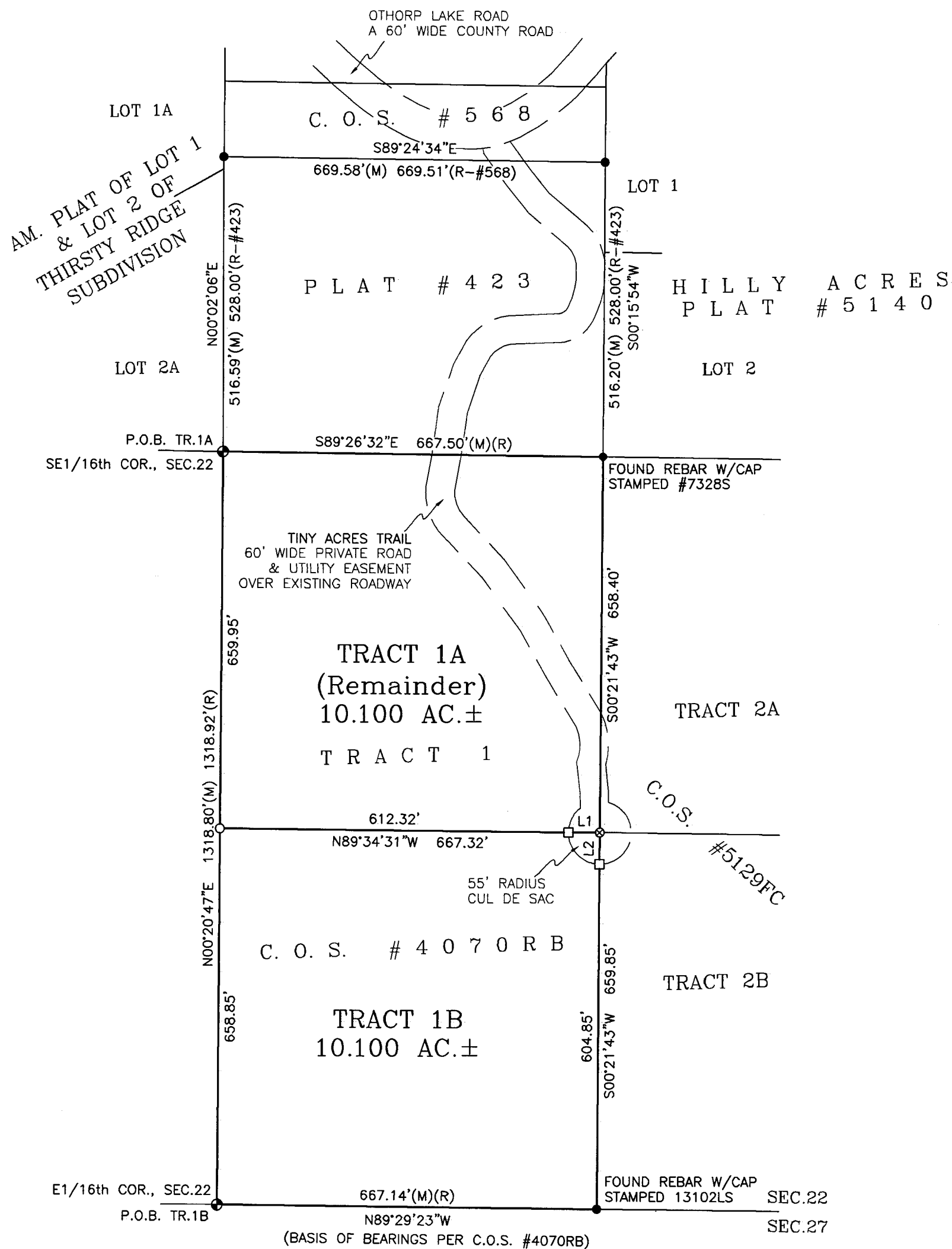


OWNER: MELINDA ANN SMITH  
PURPOSE: IMMEDIATE FAMILY TRANSFER  
DATE: MAY 8, 2025

CERTIFICATE OF SURVEY  
SE1/4 SE1/4, SEC. 22, T36N, R27W, P.M.,M.,  
LINCOLN COUNTY, MONTANA

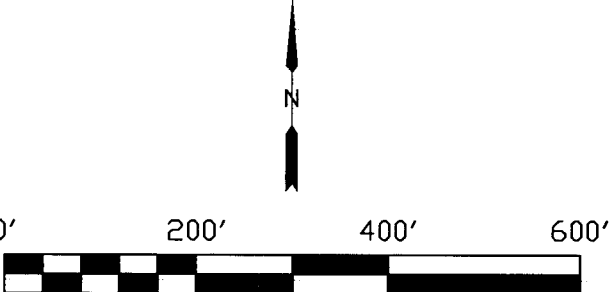


SURVEYOR'S NOTES

1) THE 60' WIDE PRIVATE ROAD AND UTILITY EASEMENT (TINY ACRES TRAIL) SHOWN HEREON IS FOR THE BENEFIT OF TRACT 1A AND TRACT 1B OF THIS SURVEY, AND TRACT 2A AND TRACT 2B OF CERTIFICATE OF SURVEY NO. ????.

2) AN IMMEDIATE FAMILY MEMBER WHO RECEIVES A DIVISION OF LAND PURSUANT TO SECTION 76-3-207(1)(b) M.C.A. MAY NOT TRANSFER OR OTHERWISE CONVEY THE DIVISION OF LAND FOR A PERIOD OF UP TO 2 YEARS AFTER THE DATE OF THE DIVISION, PER SECTION 76-3-207(5) M.C.A.

SAM CORDI  
REGISTERED LAND SURVEYOR  
974 COLORADO AVE.  
P.O. BOX 323  
WHITEFISH, MT 59937  
PHONE: (406)-862-9977



LEGEND

- 1/16 CORNER SECTION 22  
FOUND 3.25" ALUMINUM CAP  
STAMPED 9008LS
- FOUND 5/8" REBAR W/CAP STAMPED 2989ES  
(UNLESS OTHERWISE NOTED)
- FOUND 5/8" REBAR W/CAP STAMPED 15627LS
- SET 5/8" X 24" REBAR W/PLASTIC CAP  
STAMPED 15627LS
- COMPUTED POINT
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE PER CITED SURVEYS HEREON
- P.O.B. POINT OF BEGINNING

DESCRIPTIONS

TRACT 1A (Remainder)

That portion of the Southeast one-quarter of the Southeast one-quarter (SE1/4 SE1/4) of Section Twenty-two (22), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the Southeast one-sixteenth (SE1/16) corner of said Section Twenty-two (22); thence South89°26'32"East 667.50 feet along the northerly boundary of said Southeast one-quarter of the Southeast one-quarter of Section Twenty-two (22); thence South00°21'43"West 658.40 feet; thence North89°34'31"West 667.32 to the westerly boundary of said Southeast one-quarter of the Southeast one-quarter (SE1/4 SE1/4); thence North00°20'47"East 659.95 feet along said westerly boundary to the point of beginning and containing 10.100 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with a 60' wide private road and utility easement, as shown hereon.

Subject to and together with all appurtenant easements of record.

TRACT 1B

That portion of the Southeast one-quarter of the Southeast one-quarter (SE1/4 SE1/4) of Section Twenty-two (22), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the East one-sixteenth (E1/16) corner of said Section Twenty-two (22); thence North00°20'47"East 658.85 feet along the westerly boundary of said Southeast one-quarter of the Southeast one-quarter (SE1/4 SE1/4) of Section Twenty-two (2); thence South89°34'31"East 667.32 feet; thence South00°21'43"West 659.85 feet to the southerly boundary of said Section Twenty-two (22); thence North89°29'23"West 667.14 feet along said southerly boundary to the point of beginning and containing 10.100 acres of land, more or less. All as shown hereon.

Subject to and together with a 60' wide private road and utility easement, as shown hereon.

Subject to and together with all appurtenant easements of record.

OWNERS' CERTIFICATION

I, Melinda Ann Smith, Grantor of record, hereby certify that the purpose of this survey and division of land is to transfer Parcel/Tract 1B, being 10.100 acres, as shown hereon, to my daughter Willi Ann Prince, and that this is the first and single gift or sale in this county to this member of my immediate family and the owner of record certify that the tract will not be transferred or otherwise conveyed for a period of two (2) years after date of filing without written consent of the governing body. Therefore this tract is exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), M.C.A.

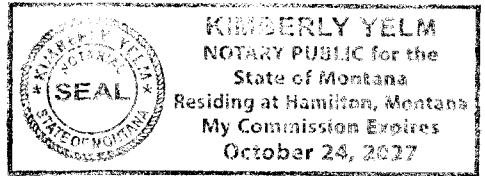
Melinda Ann Smith  
MELINDA ANN SMITH

STATE OF Montana )  
County of Hawalli ) SS

On this 19 day of May, 2025, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Melinda Ann Smith, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written

Kimberly Yelm  
Signature  
Kimberly Yelm  
Print Name

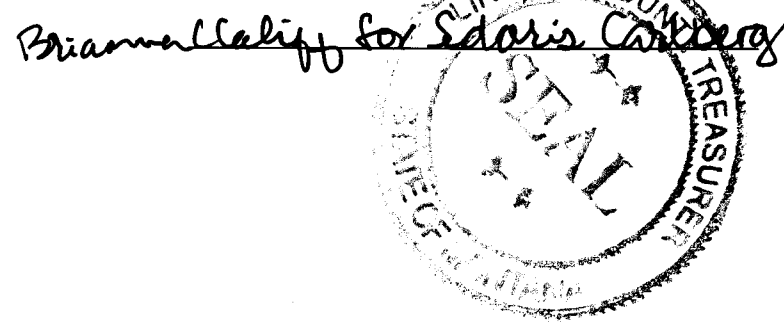
Notary Public for the State of Montana  
Residing at Hamilton, Montana  
My Commission expires October 24, 2027



CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 03 day of June, 2025



CERTIFICATE OF SURVEYOR

Thomas Sibson 5/22/2025  
THOMAS SIBSON-REGISTRATION NO. 15627LS

EXAMINED: 02 June 2025

Steven A. Boyer  
EXAMINING LAND SURVEYOR REG. NO. 9750LS

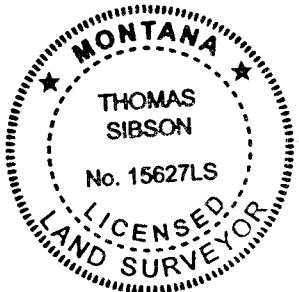
STATE OF MONTANA  
County of Lincoln

Filed on the 20 day of June  
A.D. 2025 at 11:36 o'clock A.M.

Carrie Brown  
CLERK AND RECORDER

BY: Esther Stokum  
DEPUTY

INSTRUMENT REC. NO. 316103



CERTIFICATE OF SURVEY NO. 5143 FC

DEQ 316102