OWNERS: WALTER SCHERRER GIBBONS & CONNIE G. GIBBONS PURPOSE: IMMEDIATE FAMILY TRANSFER CERTIFICATE OF SURVEY DATE: APRIL 14, 2025 GOV'T LOTS 2, 3, 4, & SW1/4 NW1/4 OF SEC. 5 & GOV'T LOT 1 AND SE1/4 NE1/4 OF SEC. 6, ALL OF T36N, R26W, P.M., M., LINCOLN COUNTY, MONTANA SEE DÈTAIL SE1/4SEC.33 (BASIS OF BEARINGS PER C.O.S. #5044RB) T37N, R26W SEC.33 S89'53'20"E 2645.88'(M) 2646.01'(R) 40.00ch(GLO) S89'57'17"E S89'56'56"E 1420.54'(M)(R) — NINTH STANDARD PARALLEL TCC __ 1321.68'(M)(R-4719) 20.00ch(GLO) 1218.00'(M) 1218.07'(R) 1222.83'(M)(R) 20.00ch(GLO) 1321.70'(M) 20.00ch(GLO) SEC.5 T36N, R26W SEC.6 | SEC.5 <u>DETAIL</u> NOT TO SCALE 2544.51'(M) 2544.64'(R-5980) TRACT 1 N00'49'12"E GOV'T LOT 2 GOV'T LOT 4 SEC.32 | SEC.33 CC SC S89'53'20"E GOV'T LOT 2 101.38'(M) TRACT 2C 101.37'(R-5980) HELD AS REBAR W/CAP N89°57'01"W 1318.64'(M)(R) SECTION CORNER GOV'T LOT 3 $73.602 \text{ AC.} \pm$ STAMPED 15627LS REBAR W/CAF SEC.6 SEC.5 30' WIDE EASEMENT OVER EXISTING ROAD CERTIFICATION OF COUNTY TREASURER I hereby certify that all real property taxes and special assessments assessed and levied on the land to be POB TR.2C S89°54'37"W TRACT 2B divided have been paid. PNW1/16 SE1/4 NE1/4 2642.42'(M)(R) SW1/4 NE1/4 TRACT 2A Dated this ____day of $_{
m SE1/4}$ $_{
m NW1/4}$ 53.397 AC.± LEGAL DESCRIPTIONS That portion of the East one-half of the Northeast one-quarter (E1/2 NE1/4) of $\mathrm{SW}1/4~\mathrm{NW}1/4$ That portion of Government Lot Four (4) and the Southwest one-quarter of the Northwest Section Six (6) of Township Thirty—six North (T36N), Range Twenty—six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as one-quarter (SW1/4 NW1/4) of Section Five (5), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more Beginning at the East one-quarter (E1/4) corner of said Section Six (6); thence SE1/4 NE1/4 Beginning at the West one-quarter (W1/4) corner of said Section Five (5); thence South88'13'14"West 1318.08 feet along the southerly boundary of the East one-half North00'49'12"East 2474.24 feet along the westerly boundary of said Section Five (5) to the SE1/4 NE1/4of the Northeast one-quarter (E1/2 NE1/4) of said Section Six (6) to the northwest Section Corner of said Section Five (5); thence South89°53'20"East 1321.68 feet POB_TR.2A & TR.2B Center-East one-sixteenth (C-E 1/16) corner of said Section Six (6); thence along the northerly boundary of said Section Five (5) to the northeast corner of Government 3.25" DIAMETER North00'45'44"East 1786.30 feet along the westerly boundary of said East one-half Lot Four (4) of Section Five (5); thence South00'49'32"West 2467.35 feet to the ALUMINUM CAP of the Northeast one-quarter (E1/2 NE1/4); thence South89°57'01"East 1318.64 feet STAMPED #4795S Center-West one-sixteenth (C-W 1/16) corner of said Section Five (5); thence to the easterly boundary of said East one-half of the Northeast one-quarter (E1/2 South89*48'44"West 1321.54 feet along the southerly boundary of the Southwest one-quarter NE1/4); thence South00°49'12"West 1744.24 feet along said easterly boundary to point of beginning and containing 53.397 acres of land, gross measure, more or of the Northwest one-quarter (SW1/4 NW1/4) of said Section Five (5) to the point of 1321.54'(M)(R) 20.00ch(GLO) 1318.08'(M)(R) beginning and containing 74.955 acres of land, gross measure, more or less. All as shown less. All as shown hereon. S89°48'44"W C-E 1/16 COR: \$88'13'14"W REBAR W/CAP STAMPED #4795S LOT 1 E1/4 COR. W1/4 COR. SEC.6 SEC.5 Together with the 30-foot wide access easements, shown hereon. Subject to and together with the 30-foot wide access easement, shown hereon. LOT 1 HARLEY ACRES SW1/4HOPE SUB. Subject to and together with all appurtenant easements of record. Subject to and together with all appurtenant easements of record. OWNERS' CERTIFICATION That portion of Government Lots Two (2) and Three (3) of Section Five (5), Township **LEGEND** We, Walter Scherrer Gibbons and Connie G. Gibbons, Grantors of record, hereby certify that the Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln purpose of this survey and division of land is to transfer Parcel/Tract 2A, being 53.397 acres, as County, Montana, more particularly described as follows: shown hereon, to our daughter Angela C. Gibbons, Parcel/Tract 2B, being 74.955 acres, as shown SECTION CORNER, STANDARD CORNER hereon, to our son <u>John W. Gibbons</u>, and Parcel/Tract <u>2C</u>, being <u>73.602</u> acres, as shown hereon, to our daughter <u>Katie M. Gibbons</u>, and that these are the first and single gifts or sales in this county Beginning at the Northeast one-sixteenth (NE 1/16) corner of said Section Five (5); thence FOUND 3.25" DIAMETER BRASS CAP South89°54'37"West 2642.42 feet along the southerly boundary of Government Lot Two (2) BLM 1960 to these members of our immediate family and the owners of record certify that the tracts will not and Government Lot Three (3) of said Section Five (5) to the Northwest one-sixteenth (NW be transferred or otherwise conveyed for a period of two (2) years after date of filing without 1/16) corner of said Section Five (5); thence North00°49'32"East 1217.46 feet along the SECTION CORNER, CLOSING CORNER written consent of the governing body. Therefore this tract is exempt from review as a subdivision westerly boundary of Government Lot Three (3) of said Section Five (5) to the northwest FOUND 3.25" DIAMETER BRASS CAP pursant to Section 76-3-207(1)(b), M.C.A. Furthermore, Tracts 2A, 2B, and 2C are exempt from corner of said Government Lot Three (3); thence the following two courses and distances sanitation review by the Department of Environmental Quality pursuant to Section 76-4-103, M.C.A., along the northerly boundary of said Section Five (5): South89°53'20"East 1222.83 feet, as they are greater than 20 acres. / South89°56'56"East 1420.54 feet to the northeast corner of Government Lot Two (2) of said EAST 1/4 CORNER, SECTION 5 Juto Scherner Sih Section Five (5); thence South00°52'33"West 1209.70 feet along the easterly boundary of said 2.5" DIAMETER BRASS CAP Government Lot Two (2) to the point of beginning and containing 73.602 acres of land, CASEY MIELKE BLM 1970 gross measure, more or less. All as shown hereon. NOTARY MUBLIC for the SOUTH 1/4 CORNER, SECTION 33 Together with the 30-foot wide access easement, shown hereon. FOUND 3.25" DIAMETER BRASS CAP Residing of Euroka, Montane My Commission Expires Subject to and together with all appurtenant easements of record-STATE OF MONTANA August 25, 2028 NORTH 1/4 CORNER, SECTION 5 CERTIFICATE OF SURVEYOR FOUND 2-3/8" DIAMETER BRASS CAP NONTAN STAMPED #13102LS before me, the undersigned, a Notary Public for fthe State of Mantana, personally appeared Walter Scherrer Gibbons and Connie G. Gibbons, THOMAS FOUND REBAR W/CAP STAMPED #4975S LINE BEARING DISTANCE known to me to be the persons whose names are subscribed to the foregoing instrument and SIBSON (UNLESS OTHERWISE NOTED) L1 S89°53'20"E 101.38'(M) 1.54ch(GLO) acknowledged to me that they executed the same. In witness whereof, I have hereunto set my and affixed my Notaria Seal the day and year first above written. S89'56'56"E 98.85'(M)(R) No. 15627LS 1/16 AND GOVERNMENT LOT CORNER EXAMINING LAND SURVEYOR REG. NO. 9750LS CENSE FOUND 5/8" REBAR W/PLASTIC CAP STATE OF MONTANA STAMPED #15627LS County of LINCOLN SS SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED 15627LS Filed on the _____ day of ______ SURVEYOR'S NOTES 1) AN IMMEDIATE FAMILY MEMBER WHO RECEIVES A DIVISION A.D. 2025 at 10:55 o' clock A M. SAM CORDI MEASURED DISTANCE OF LAND PURSUANT TO SECTION 76-3-207(1)(b) M.C.A. MAY NOT TRANSFER OR OTHERWISE CONVEY THE DIVISION REGISTERED LAND SURVEYOR RECORD DISTANCE PER CITED SURVEYS HEREON OF LAND FOR A PERIOD OF UP TO 2 YEARS AFTER THE DATE OF THE DIVISION, PER SECTION 76-3-207(5) M.C.A. 974 COLORADO AVE.

BY: Deleisha Startion dopoty

DEPUTY

CERTIFICATE OF SURVEY NO. 5137FC

INSTRUMENT REC. NO. 315942

RECORD DISTANCE PER ORGINAL GLO NOTES

P.O. BOX 323

WHITEFISH, MT 59937

PHONE: (406)-862-9977