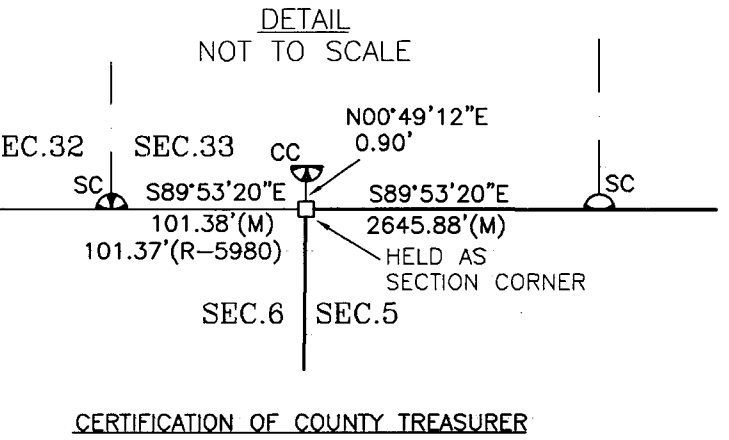
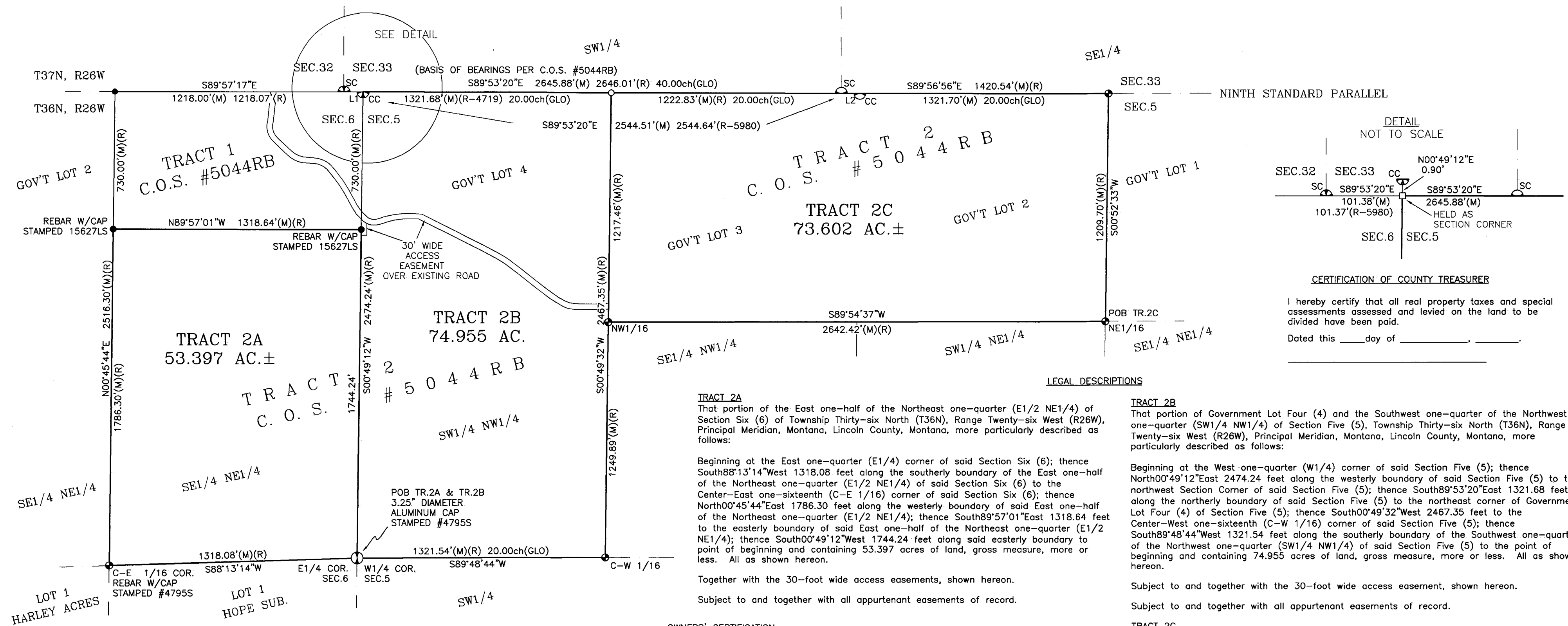


OWNERS: WALTER SCHERRER GIBBONS & CONNIE G. GIBBONS  
PURPOSE: IMMEDIATE FAMILY TRANSFER  
DATE: APRIL 14, 2025

CERTIFICATE OF SURVEY  
GOV'T LOTS 2, 3, 4, & SW1/4 NW1/4 OF SEC. 5 &  
GOV'T LOT 1 AND SE1/4 NE1/4 OF SEC. 6, ALL OF T36N, R26W, P.M.M., LINCOLN COUNTY, MONTANA



CERTIFICATION OF COUNTY TREASURER  
I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated this \_\_\_\_ day of \_\_\_\_.

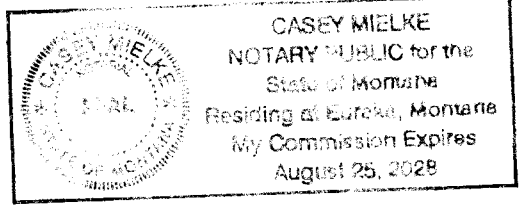
**TRACT 2A**  
That portion of the East one-half of the Northeast one-quarter (E1/2 NE1/4) of Section Six (6) of Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:  
Beginning at the East one-quarter (E1/4) corner of said Section Six (6); thence South 88°13'14\"

**TRACT 2B**  
That portion of Government Lot Four (4) and the Southwest one-quarter of the Northwest one-quarter (SW1/4 NW1/4) of Section Five (5), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:  
Beginning at the West one-quarter (W1/4) corner of said Section Five (5); thence North 00°49'12\"

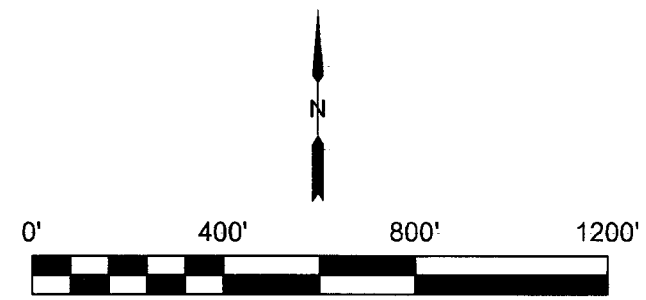
**TRACT 2C**  
That portion of Government Lots Two (2) and Three (3) of Section Five (5), Township Thirty-six North (T36N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:  
Beginning at the Northeast one-sixteenth (NE 1/16) corner of said Section Five (5); thence South 89°54'37\"

- LEGEND**
- SC SECTION CORNER, STANDARD CORNER FOUND 3.25\"
  - CC SECTION CORNER, CLOSING CORNER FOUND 3.25\"
  - 1/4 EAST 1/4 CORNER, SECTION 5 2.5\"
  - SC SOUTH 1/4 CORNER, SECTION 33 FOUND 3.25\"
  - CC NORTH 1/4 CORNER, SECTION 5 FOUND 2-3/8\"
  - FOUND REBAR W/CAP STAMPED #4975S (UNLESS OTHERWISE NOTED)
  - 1/16 AND GOVERNMENT LOT CORNER FOUND 5/8\"
  - SET 5/8\" X 24\" REBAR WITH PLASTIC CAP STAMPED 15627LS
  - (M) MEASURED DISTANCE
  - (R) RECORD DISTANCE PER CITED SURVEYS HEREON
  - (GLO) RECORD DISTANCE PER ORIGINAL GLO NOTES

**OWNERS' CERTIFICATION**  
We, Walter Scherrer Gibbons and Connie G. Gibbons, Grantors of record, hereby certify that the purpose of this survey and division of land is to transfer Parcel/Tract 2A, being 53.397 acres, as shown hereon, to our daughter Angela C. Gibbons, Parcel/Tract 2B, being 74.955 acres, as shown hereon, to our son John W. Gibbons, and Parcel/Tract 2C, being 73.602 acres, as shown hereon, to our daughter Katie M. Gibbons, and that these are the first and single gifts or sales in this county to these members of our immediate family and the owners of record certify that the tracts will not be transferred or otherwise conveyed for a period of two (2) years after date of filing without written consent of the governing body. Therefore this tract is exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), M.C.A. Furthermore, Tracts 2A, 2B, and 2C are exempt from sanitation review by the Department of Environmental Quality pursuant to Section 76-4-103, M.C.A., as they are greater than 20 acres.  
*Walter Scherrer Gibbons*  
WALTER SCHERRER GIBBONS  
*Connie G. Gibbons*  
CONNIE G. GIBBONS  
STATE OF Montana )  
County of Lincoln ) SS  
On this 22nd day of May, 2025, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Walter Scherrer Gibbons and Connie G. Gibbons, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notary Seal the day and year first above written.  
*Casey Mielke*  
Signature  
Print Name  
*Casey Mielke*



**SURVEYOR'S NOTES**  
1) AN IMMEDIATE FAMILY MEMBER WHO RECEIVES A DIVISION OF LAND PURSUANT TO SECTION 76-3-207(1)(b) M.C.A. MAY NOT TRANSFER OR OTHERWISE CONVEY THE DIVISION OF LAND FOR A PERIOD OF UP TO 2 YEARS AFTER THE DATE OF THE DIVISION, PER SECTION 76-3-207(5) M.C.A.



LINE	BEARING	DISTANCE
L1	S89°53'20\"	101.38'(M) 1.54ch(GLO)
L2	S89°56'56\"	98.85'(M)(R)

**SAM CORDI**  
REGISTERED LAND SURVEYOR  
974 COLORADO AVE.  
P.O. BOX 323  
WHITEFISH, MT 59937  
PHONE: (406)-862-9977



**CERTIFICATE OF SURVEYOR**  
*Thomas Sibson* 5/28/2025  
THOMAS SIBSON, REGISTRATION NO. 15627LS  
EXAMINED 25 June 2025  
*Steven A. Boyer* PLS  
STEVEN A. BOYER  
EXAMINING LAND SURVEYOR REG. NO. 97501S  
STATE OF MONTANA ) SS  
County of LINCOLN )  
Filed on the 11 day of June  
A.D. 2025 at 10:55 o'clock A. M.  
*Corinne Brown*  
CLERK AND RECORDER  
BY: *Deleisha Jackson* deputy  
DEPUTY  
INSTRUMENT REC. NO. 315942  
CERTIFICATE OF SURVEY NO. 5197EC