

OWNERS: JOSHUA L. ERICKSON & AMANDA G. ERICKSON AND
 KRAIG CARVER & KRISTIN CARVER
 PURPOSE: BOUNDARY LINE ADJUSTMENT
 DATE: MARCH 20, 2025

CERTIFICATE OF SURVEY

AN AMENDED PLAT OF LOT 5A OF CERTIFICATE OF SURVEY NO. 4721RB & LOT 6 OF LAZY AJ ACRES
 SE1/4, SEC. 34, T37N, R27W, P.M.M., LINCOLN COUNTY, MONTANA

DESCRIPTIONS

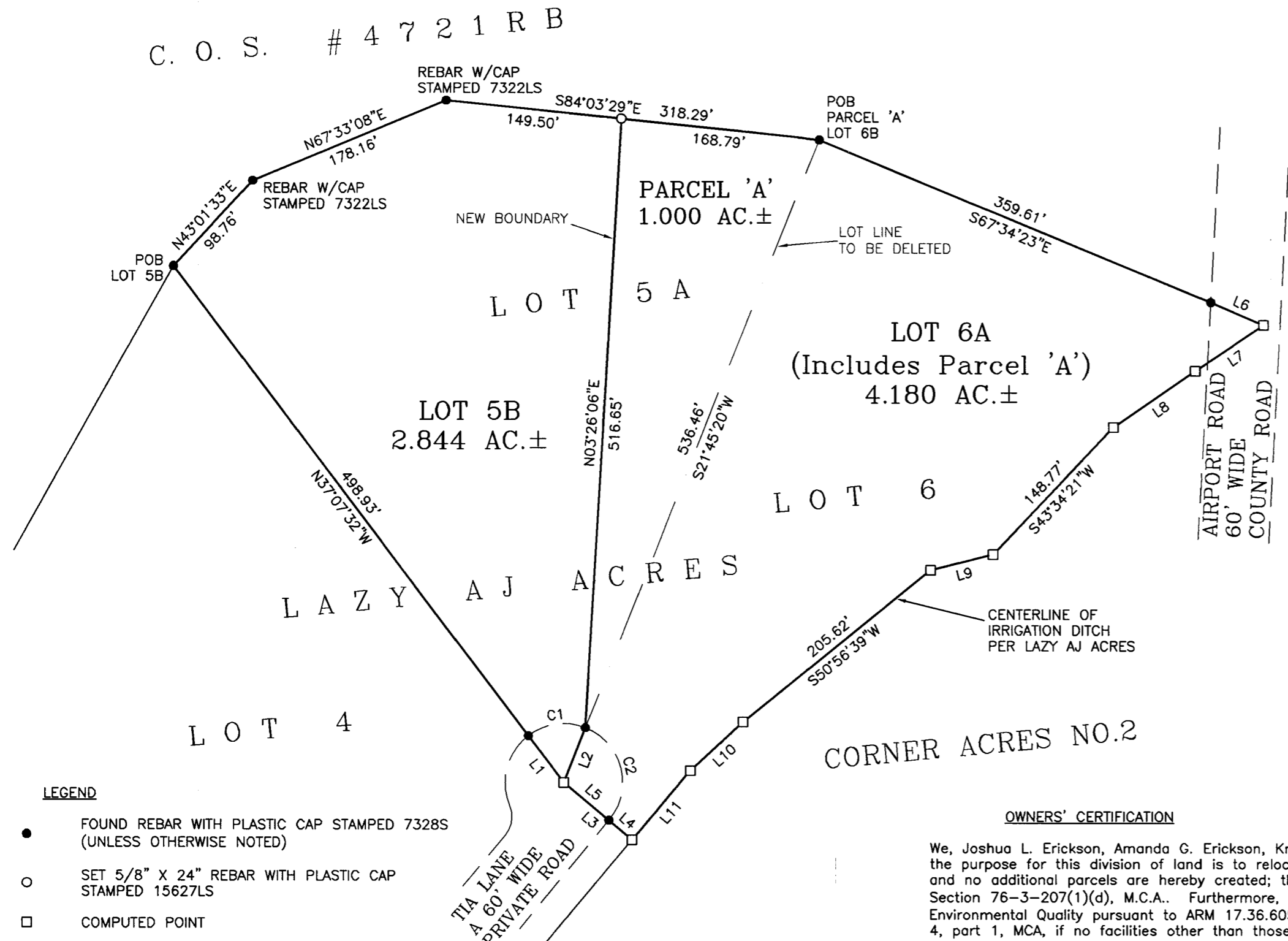
PARCEL 'A' (To be added to Lot 6 of Lazy AJ Acres)
 That portion of the Southeast one-quarter (SE1/4) of Section Thirty-four (34), Township Thirty-seven North (T37N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:
 Beginning at the northwesterly corner of Lot Six (6) of Lazy AJ Acres, according to the plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence South21°45'20"W 536.46 feet along the westerly boundary of said Lot Six (6) to the right of way of the cul-de-sac of a private road and utility easement (Tia Lane); thence North03°26'06"E 516.65 feet to the northerly boundary of Lot 5A of Certificate of Survey No. 4721RB, according to the map thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence South84°03'29"E 168.79 feet along said northerly boundary to the point of beginning and containing 1.000 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.
Lot 6A (Includes Parcel 'A')
 That portion of the Southeast one-quarter (SE1/4) of Section Thirty-four (34), Township Thirty-seven North (T37N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:
 Beginning at the northwesterly corner of Lot Six (6) of Lazy AJ Acres, according to the plat thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence the following two (2) courses and distances along the northerly boundary of said Lot Six (6): South67°34'23"E 359.61 feet, South66°40'03"E 48.84 feet, more or less, to the centerline of the Glen Lake Irrigation District ditch; thence the following seven (7) courses and distances along said centerline: South56°09'55"W 69.60 feet, South55°29'59"W 84.33 feet, South43°34'21"W 148.77 feet, South76°06'31"W 54.47 feet, South50°56'39"W 205.62 feet, South47°09'55"W 60.88 feet, South40°11'29"W 76.54 feet; thence North50°03'27"W 75.65 feet to the center of the cul-de-sac of a private road and utility easement (Tia Lane); thence North21°31'10"E 50.00 feet to the right of way of said cul-de-sac; thence North03°26'06"E 516.65 feet to the northerly boundary of Lot 5A of Certificate of Survey No. 4721RB, according to the map thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence South84°03'29"E 168.79 feet along said northerly boundary to the point of beginning and containing 4.180 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.
Lot 5B
 That portion of the Southeast one-quarter (SE1/4) of Section Thirty-four (34), Township Thirty-seven North (T37N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:
 Beginning at the northwesterly corner of Lot 5A of Certificate of Survey No. 4721RB, according to the map thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence the following three (3) courses and distances along the northerly boundary of said Lot 5A: North43°01'33"E 98.76 feet, North67°33'08"E 178.16 feet, South84°03'29"E 149.50 feet; thence South03°26'06"W 516.65 feet to the right of way of the cul-de-sac of a private road and utility easement (Tia Lane); thence South21°31'10"W 50.00 feet to the center of said cul-de-sac, said point also being the southerly property corner of said Lot 5A; thence the following two (2) courses and distances along the westerly boundary of said Lot 5A: North37°22'11"W 49.93 feet to the right of way of said cul-de-sac, North37°07'32"W 498.93 feet to the point of beginning and containing 2.844 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.
Lot 5A
 That portion of the Southeast one-quarter (SE1/4) of Section Thirty-four (34), Township Thirty-seven North (T37N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:
 Beginning at the northwesterly corner of Lot 5A of Certificate of Survey No. 4721RB, according to the map thereof on file at the office of the Clerk and Recorder of Lincoln County, Montana; thence the following three (3) courses and distances along the northerly boundary of said Lot 5A: North43°01'33"E 98.76 feet, North67°33'08"E 178.16 feet, South84°03'29"E 149.50 feet; thence South03°26'06"W 516.65 feet to the right of way of the cul-de-sac of a private road and utility easement (Tia Lane); thence South21°31'10"W 50.00 feet to the center of said cul-de-sac, said point also being the southerly property corner of said Lot 5A; thence the following two (2) courses and distances along the westerly boundary of said Lot 5A: North37°22'11"W 49.93 feet to the right of way of said cul-de-sac, North37°07'32"W 498.93 feet to the point of beginning and containing 2.844 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.



- LEGEND**
- FOUND REBAR WITH PLASTIC CAP STAMPED 7328S (UNLESS OTHERWISE NOTED)
 - SET 5/8" X 24" REBAR WITH PLASTIC CAP STAMPED 15627LS
 - COMPUTED POINT
 - (M) MEASURED DISTANCE
 - (R) RECORD DISTANCE PER CITED SURVEYS HEREON
 - POB POINT OF BEGINNING

BASIS OF BEARINGS
 MONTANA STATE PLANE GRID, MT83(2011)
 Distances are US Survey Feet at ground based at:
 Latitude: N48°55'20.59"
 Longitude: W115°05'18.92"
 Scale Factor: 0.99995318
 Convergence: -04°05'17.08"

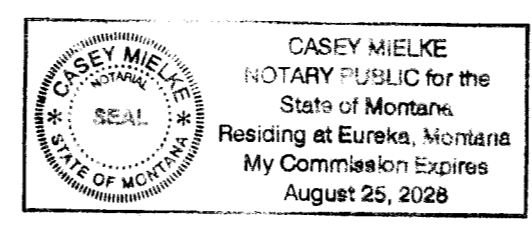
OWNERS' CERTIFICATION

We, Joshua L. Erickson, Amanda G. Erickson, Kraig Carver and Kristin Carver, the undersigned property owners, hereby certify that the purpose for this division of land is to relocate a common boundary line between adjoining properties within a platted subdivision and no additional parcels are hereby created; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), M.C.A. Furthermore, Lot 5B and Lot 6A are exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii), "a parcel that has a previous approval issued under Title 76, chapter 4, part 1, MCA, if no facilities other than those previously approved exist or will be constructed on the parcel; and the division of land will not cause approved facilities to deviate from the conditions of approval."

Kraig Carver
 KRAIG CARVER
Kristin Carver
 KRISTIN CARVER
Joshua L. Erickson
 JOSHUA L. ERICKSON
Amanda G. Erickson
 AMANDA G. ERICKSON

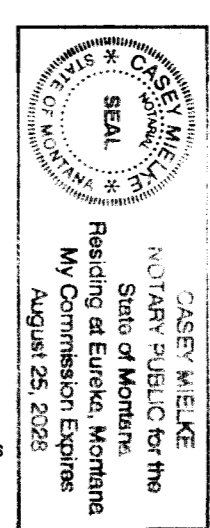
STATE OF Montana,
 County of Lincoln, SS
 On this 21st day of April, 2025, before me, the undersigned, a Notary Public for the State of _____, personally appeared Kraig Carver and Kristin Carver, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Casey Mielke
 Signature
 Print Name
 Notary Public for the State of _____
 Residing at _____
 My Commission expires _____

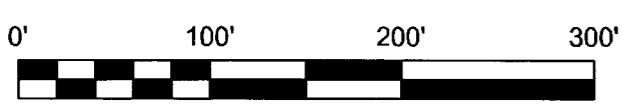


STATE OF Montana,
 County of Lincoln, SS
 On this 4th day of April, 2025, before me, the undersigned, a Notary Public for the State of _____, personally appeared Joshua L. Erickson and Amanda G. Erickson, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Casey Mielke
 Signature
 Print Name
 Notary Public for the State of _____
 Residing at _____
 My Commission expires _____



CERTIFICATE OF SURVEYOR
Thomas Sisson 4/23/2025
 THOMAS SISSON REGISTRATION NO. 15627LS
 EXAMINED: 15 May 2025
Steven A. Boyer
 STEVEN A. BOYER
 EXAMINING LAND SURVEYOR REG. NO. 9750LS
 STATE OF MONTANA
 County of Lincoln SS
 Filed on the 15 day of May
 A.D. 2025 at 2:46 o'clock P. M.



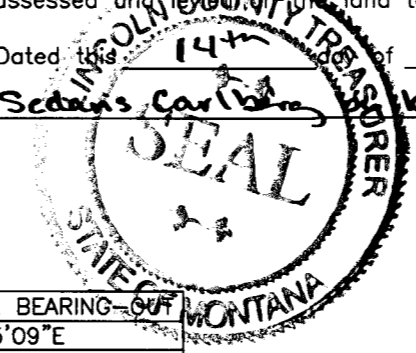
LINE	BEARING	DISTANCE
L1	N37°22'11"W	49.93'(M) 50.00'(R)
L2	N21°31'10"E	50.00'(M)(R)
L3	N50°03'27"W	75.65'(M) 76.67'(R)
L4	N50°03'27"W	25.65'(M) 25.67'(R)
L5	N50°03'27"W	50.00'(M)(R)
L6	S66°40'03"E	48.84'(M)(R)
L7	S56°09'55"W	69.60'(M)(R)
L8	S55°29'59"W	84.33'(M)(R)
L9	S76°06'31"W	54.47'(M)(R)
L10	S47°09'55"W	60.88'(M)(R)
L11	S40°11'29"W	76.54'(M) 76.53'(R)

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	RADIAL BEARING-IN	RADIAL BEARING-OUT
C1	50.00'(M)(R)	51.35'(M)(R)	58°50'35"	S21°25'26"W	S37°25'09"E
C2	50.00'(M)(R)	94.62'(M) 94.21'(R)	108°25'23"	N50°03'27"W	S21°31'10"W

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on land to be divided have been paid.

Dated this 14th day of May, 2025.
Scott's Carver
 K. Randall



SAM CORDI
 REGISTERED LAND SURVEYOR
 974 COLORADO AVE.
 P.O. BOX 323
 WHITEFISH, MT 59937
 PHONE: (406)-862-9977

SURVEYOR'S NOTE
 The area that is being removed from one tract of record and joined with another tract of record is not itself a tract of record. Said area shall not be available as reference legal description in any subsequent real property transfer after the initial transfer associated with this certificate of survey on which said area is described, unless said area is included with or excluded from adjoining tracts of record.

Conna Brown
 CLERK AND RECORDER
 BY: *Debrah Stephens*
 DEPUTY
 INSTRUMENT REC. NO. 315550

CERTIFICATE OF SURVEY NO. 5131 RB