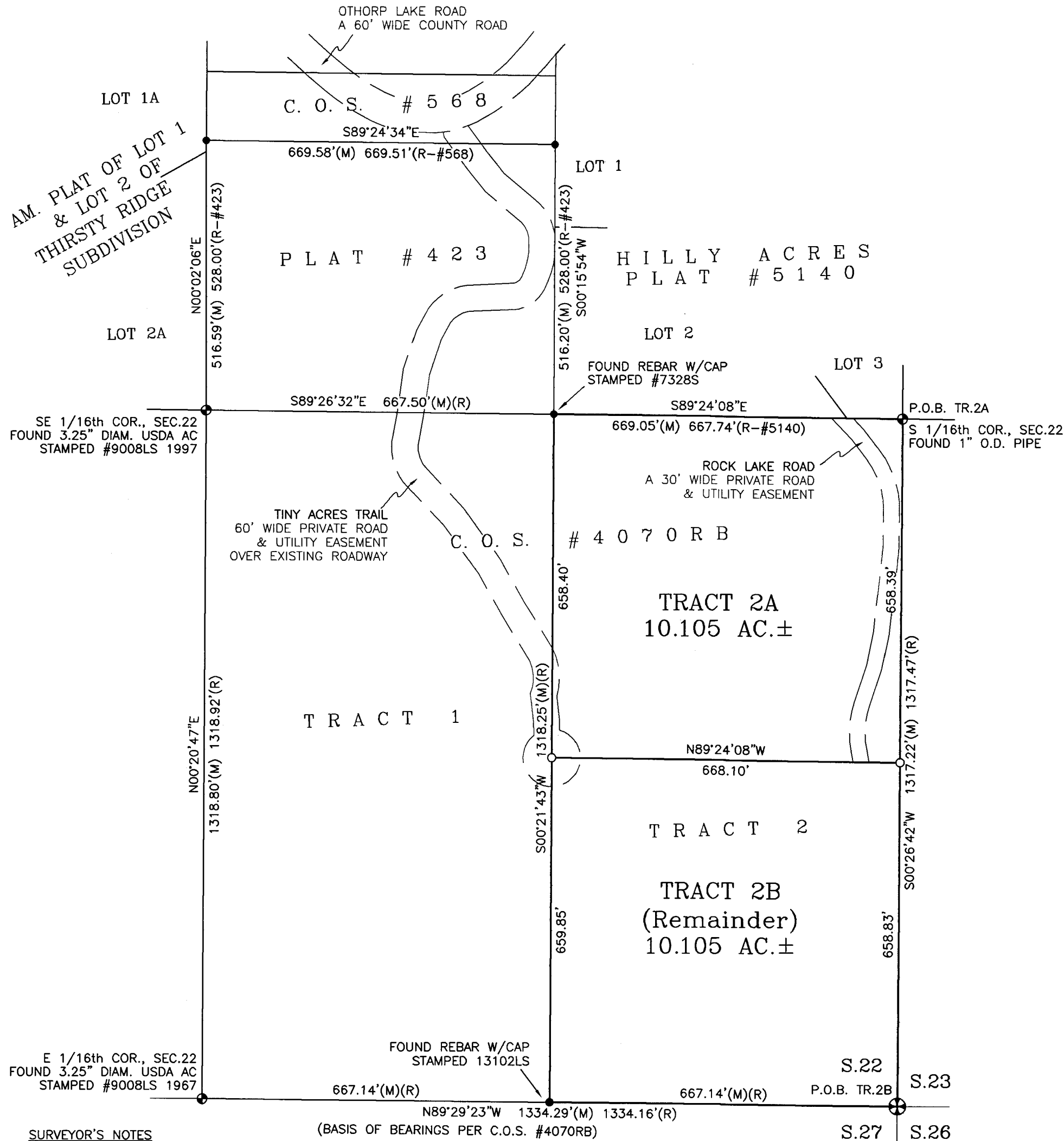


OWNERS: AARON RAY CARVEY & DIANNA CARVEY  
PURPOSE: IMMEDIATE FAMILY TRANSFER  
DATE: JANUARY 28, 2025

# CERTIFICATE OF SURVEY

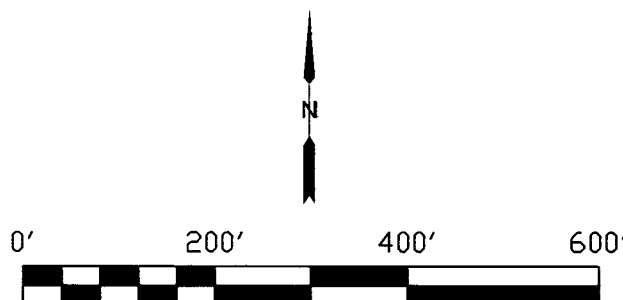
SE1/4 SE1/4, SEC. 22, T36N, R27W, P.M.,M.,  
LINCOLN COUNTY, MONTANA



**SURVEYOR'S NOTES**  
1) THE 60' WIDE PRIVATE ROAD AND UTILITY EASEMENT (TINY ACRES TRAIL) SHOWN HEREON IS FOR THE BENEFIT OF TRACT 1 OF CERTIFICATE OF SURVEY NO. 4070RB, RECORDS OF LINCOLN COUNTY, MONTANA, AND TRACT 2A AND TRACT 2B OF THIS SURVEY.

2) AN IMMEDIATE FAMILY MEMBER WHO RECEIVES A DIVISION OF LAND PURSUANT TO SECTION 76-3-207(1)(b) M.C.A. MAY NOT TRANSFER OR OTHERWISE CONVEY THE DIVISION OF LAND FOR A PERIOD OF UP TO 2 YEARS AFTER THE DATE OF THE DIVISION, PER SECTION 76-3-207(5) M.C.A.

**SAM CORDI**  
REGISTERED LAND SURVEYOR  
974 COLORADO AVE.  
P.O. BOX 323  
WHITEFISH, MT 59937  
PHONE: (406)-862-9977



## LEGEND

- ⊕ SE SECTION CORNER, SEC. 22 FOUND 3.25" DIAM. BLM BC, 1959
- 1/16 CORNER, SEC. 22 (FOUND AS NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED #15627LS
- FOUND 5/8" REBAR W/CAP STAMPED #2989ES (UNLESS OTHERWISE NOTED)
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE PER CITED SURVEYS HEREON

## DESCRIPTIONS

### TRACT 2A

That portion of the Southeast one-quarter of the Southeast one-quarter (SE1/4 SE1/4) of Section Twenty-two (22), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the South one-sixteenth (S1/16) corner of said Section Twenty-two (22); thence South00°26'42"West 658.39 feet along the easterly boundary of said Section Twenty-two (22); thence North89°24'08"West 668.10 feet; thence North00°21'43"East 658.40 feet to the northerly boundary of the Southeast one-quarter of the Southeast one-quarter (SE1/4 SE1/4) of said Section Twenty-two (22); thence South89°24'08"East 669.05 feet along said northerly boundary to the point of beginning and containing 10.105 acres of land, gross measure, more or less. All as shown hereon.

Subject to a 30' wide private road and utility easment (Rock Lake Road), as shown hereon.

Subject to and together with a 60' wide private road and utility easement, as shown hereon.

Subject to and together with all appurtenant easements of record.

### TRACT 2B (Remainder)

That portion of the Southeast one-quarter of the Southeast one-quarter (SE1/4 SE1/4) of Section Twenty-two (22), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southeast corner of said Section Twenty-two (22); thence North89°29'23"West 667.14 feet along the southerly boundary of said Section Twenty-two (22); thence North00°21'43"East 659.85 feet; thence South89°24'08"East 668.10 feet to the easterly boundary of said Section Twenty-two (22); thence South00°26'42"West 658.83 feet along said easterly boundary to the point of beginning and containing 10.105 acres of land, more or less. All as shown hereon.

Together with a 30' wide private road and utility easment (Rock Lake Road), as shown hereon.

Subject to and together with a 60' wide private road and utility easement, as shown hereon.

Subject to and together with all appurtenant easements of record.

## OWNERS' CERTIFICATION

We, Aaron Ray Carvey and Dianna Carvey, Grantors of record, hereby certify that the purpose of this survey and division of land is to transfer Parcel/Tract 2A, being 10.105 acres, as shown hereon, to our son Hunter Carvey, and that this is the first and single gift or sale in this county to this member of our immediate family and the owners of record certify that the tract will not be transferred or otherwise conveyed for a period of two (2) years after date of filing without written consent of the governing body. Therefore this tract is exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), M.C.A. Furthermore, Tract 2B is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)(ii), "a parcel that has a previous approval issued under Title 76, chapter 4, part 1, MCA, if no facilities other than those previously approved exist or will be constructed on the parcel, and the division of land will not cause approved facilities to deviate from the conditions of approval."

AARON RAY CARVEY

DIANNA CARVEY

STATE OF Montana )  
County of Lincoln ) SS

On this 30th day of January, 2025, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Aaron Ray Carvey and Dianna Carvey, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written

Signature

Print Name

Notary Public for the State of \_\_\_\_\_

Residing at \_\_\_\_\_

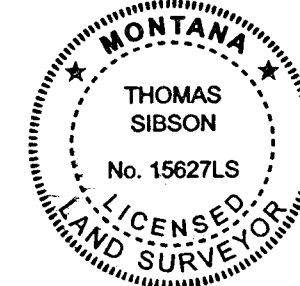
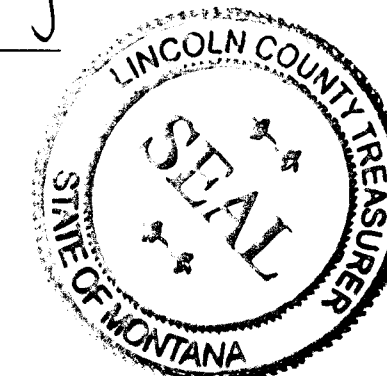
My Commission expires \_\_\_\_\_

## CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 30th day of May, 2025

William Carvey



## CERTIFICATE OF SURVEYOR

Thomas Sibson 4/16/2025

THOMAS SIBSON REGISTRATION NO. 15627LS

EXAMINED: 22 APRIL 2025

Steven A. Boyer PLS

STEVEN A. BOYER

EXAMINING LAND SURVEYOR REG. NO. 9750LS

STATE OF MONTANA

County of Lincoln ) SS

Filed on the 30th day of May

A.D. 2025 at 1:14 o'clock P. M.

Corrina Davis

CLERK AND RECORDER

BY: Frederick Stockman

DEPUTY

INSTRUMENT REC. NO. 315438

CERTIFICATE OF SURVEY NO. 5129FC

DEQ 315437