

CERTIFICATE OF SURVEY

BOUNDARY LINE ADJUSTMENT

AMENDING PARCELS A & B, COS No. 1330

SE1/4 NW1/4, NE1/4 SW1/4, SECTION 30, T.26N., R.29W., P.M.M.T., LINCOLN COUNTY, MONTANA
FOR: GROSS & LOOP DATE: DECEMBER, 2024

LEGAL DESCRIPTION: PARCEL A1

A tract of land, lying southeasterly from Libby, Montana, Lincoln County, within the SE1/4 NW1/4, Section 30, T.26N., R.29W., P.M.M.T. and more particularly described as follows:
Commencing at the CN1/16 corner of said Section 30, a 3.25 inch diameter USFS aluminum cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING; Thence along the north-south center section line of said Section 30, S00°36'21"W, 986.48 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS; Thence N89°23'39"W, 933.68 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS; Thence N48°34'19"W, 249.34 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS; Thence S89°59'08"W, 201.54 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS lying on the west boundary of the SE1/4 NW1/4, said Section 30; Thence along said west boundary, N00°10'26"E, 160.00 feet to a 5/8 inch diameter rebar with plastic cap marked 2989ES; Thence continuing along said west boundary, N00°11'47"E, 663.46 feet to the NW1/16 corner, a 3.25 inch diameter USFS aluminum cap marked HUGHES, 7322LS; Thence along the north boundary of the SE1/4 NW1/4, said Section 30, S89°29'25"E, 1329.93 feet to the CN1/16 corner, a 3.25 inch diameter USFS aluminum cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING, containing 28.90 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: PARCEL B1

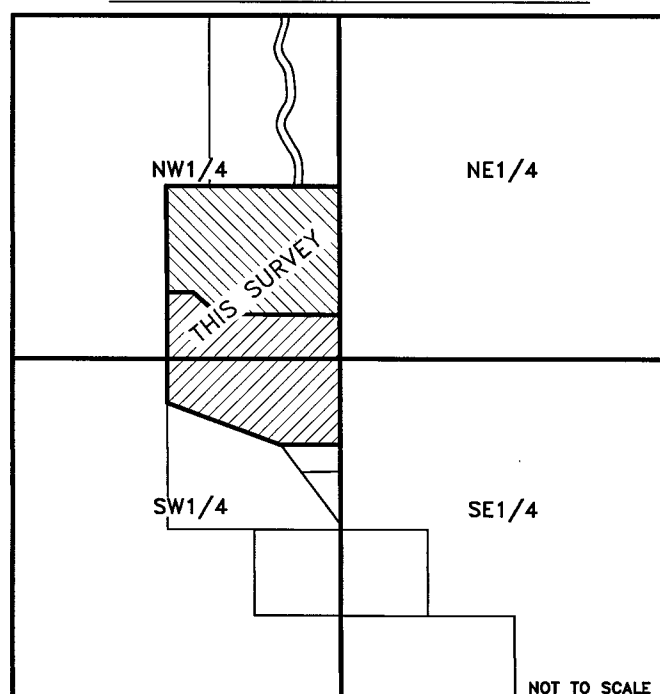
A tract of land, lying southeasterly from Libby, Montana, Lincoln County, within the SE1/4 NW1/4 and NE1/4 SW1/4, Section 30, T.26N., R.29W., P.M.M.T. and more particularly described as follows:
Commencing at the Center 1/4 corner of said Section 30, a 3.25 inch diameter USFS aluminum cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING; Thence along the north-south center section line of said Section 30, S00°36'21"W, 639.87 feet to the northeast corner of Tract A, Plat No. 332, a 5/8 inch diameter rebar with plastic cap marked 2989ES; Thence along the north boundary of said Tract A, N89°26'25"W, 450.29 feet to the northwest corner of said Tract A, also being the northeast corner of Parcel C, COS No. 1330, a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS; Thence along the north boundary of said Parcel C, N70°42'01"W, 918.26 feet to a the northwest corner, said Parcel C, lying on the west boundary of the NE1/4 SW1/4, said Section 30, a 5/8 inch diameter rebar with plastic cap marked 2989ES; Thence along the said west boundary of the NE1/4 SW1/4, N00°24'45"E, 337.88 feet to the CW1/16 corner, a 5/8 inch diameter rebar with plastic cap marked 2989ES; Thence along the the west boundary of the SE1/4 NW1/4, said Section 30, N00°10'26"E, 465.91 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS; Thence N89°59'08"E, 201.54 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS; Thence S48°34'19"E, 249.34 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS; Thence S89°23'39"E, 933.68 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS lying on the north-south center section line, said Section 30; Thence along said north-south center section line, S00°36'21"E, 297.05 feet to the Center 1/4 corner of said Section 30, a 3.25 inch diameter USFS aluminum cap marked HUGHES, 7322LS and the TRUE POINT OF BEGINNING, containing 26.57 acres. Subject to and together with all appurtenant easements of record.

LEGAL DESCRIPTION: PARCEL X

A tract of land, lying southeasterly of Libby, Montana, Lincoln County, within the NW1/4, Section 30, T.26N., R.29W., P.M.M.T. and more particularly described as follows:
Commencing at the Center 1/4 corner of said Section 30, a 3.25 inch diameter USFS aluminum cap marked HUGHES, 7322LS; Thence along the north-south center section line of said Section 30, N00°36'21"E, 297.05 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS and the TRUE POINT OF BEGINNING; Thence N89°23'39"W, 933.68 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS; Thence N48°34'19"W, 249.34 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS; Thence S89°59'08"W, 201.54 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS lying on the west boundary of the SE1/4 NW1/4, said Section 30; Thence along said west boundary, N00°10'26"E, 160.00 feet to a 5/8 inch diameter rebar with plastic cap marked 2989ES; Thence S89°43'45"E, 1325.12 feet to an unmarked computed point lying on the north-south center section line of said Section 30; Thence along said center section line, S00°36'21"W, 328.58 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS and the TRUE POINT OF BEGINNING, containing 8.77 acres. Subject to and together with all appurtenant easements of record.

The afore-described parcel shall become part of Parcel A1 as shown hereon, and shall not be conveyed as a separate tract of land.

VICINITY MAP - SECTION 30

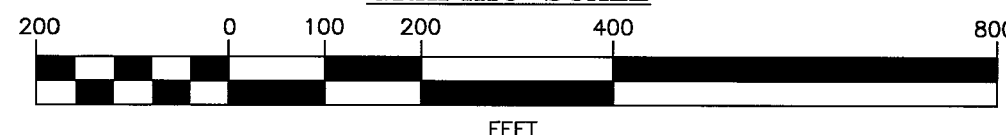


NOTE:
THE STREAM BANK LOCATIONS OF SILVER BUTTE FISHER RIVER AND EAST FISHER CREEK, AS DEPICTED HEREON, ARE TAKEN FROM AERIAL IMAGERY AND SHOULD BE RECOGNIZED AS APPROXIMATE IN THEIR ACCURACY.

LEGEND

- SET 5/8 INCH DIAMETER REBAR WITH BLUE PLASTIC CAP MARKED SANDERSON, 70400LS
- 3.25 INCH DIAMETER USFS ALUMINUM CAP MARKED HUGHES, 7322LS
- 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 2989ES
- UNMARKED COMPUTED POINT
- () COS No. 1330, RECORD
- SUBJECT BOUNDARY LINES, THIS SURVEY
- - - OLD BOUNDARY LINE
- ADJACENT BOUNDARIES
- DIMENSION LINE
- - - ROAD RIGHT-OF-WAY LIMIT
- - - SECTION LINE
- APPROXIMATE STREAM BANK

GRAPHIC SCALE



PURPOSE OF SURVEY AND CERTIFICATION

We, William E. Gross and William Duane Loop, record owners, hereby certify that the purpose of this survey and division of land is the relocation of common boundaries pursuant to MCA 76-3-207(1)(a): "divisions made outside of platted subdivisions for the purpose of relocating common boundary lines between adjoining properties". We further certify that Parcels A1 and B1 are 20 acres or greater, exclusive of public roadways, and are therefore not subject to sanitation review by the DEQ pursuant to MCA 76-4-102 (24).

William E. Gross 4-9-25
Date

William Duane Loop 4-9-2025
Date

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for

the State of Montana County of Lincoln, by William E. Gross
on this 9 day of April 2025. In witness whereof,
I have hereunto set my hand and affixed my notarial seal.
Karin Bache
residing in: Libby My Commission expires: 9-14-26

ACKNOWLEDGMENT

The foregoing Exemptions were subscribed and acknowledged before me a Notary Public for

the State of Montana County of Lincoln, by William Duane Loop
on this 9 day of April 2025. In witness whereof,
I have hereunto set my hand and affixed my notarial seal.
Karin Bache
residing in: Libby My Commission expires: 9-14-26

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Byron Sanderson 12-13-24
Byron Sanderson, PLS 70400LS Date

EXAMINING LAND SURVEYOR'S CERTIFICATION

Examined this day 01 of May 2025, A.D.
Steven A. Boyer
Steven A. Boyer, PLS 9750LS, Lincoln County Examining Land Surveyor

METHOD OF SURVEY

A Trimble R10 Model 2 GNSS System was used to tie previously set controlling corners by Byron Sanderson and Calen Williamson July, 2024.

BASIS OF BEARING AND VARIATION

The basis of bearing for this survey is true north based on a static GNSS observation. Angular variation between this survey and COS No. 1330 is 00°45'05" along the north-south center section line of Section 30 between the CN1/16 corner and the Center 1/4 corner.

REFERENCED SURVEYS & DOCUMENTS

1955 - Plat No. 332, Creation of Tracts, Robert F. Burdick, 649S
1987 - COS No. 1330, Creation of Parcels, D.K. Marquardt, 2989ES
2005 - COS No. 3571ME, Mortgage Survey, Alvah F. Hughes, 7322LS

BOUNDARY ADJUSTMENT NOTE

The area that is being removed from one tract of record and joined with another tract of record is not a tract of record. Said area shall not be available as a reference legal description in any subsequent real property transfer after the initial transfer associated with this certificate of survey on which said area is described, unless said area is included with or excluded from adjoining tracts of record.

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the parcels shown hereon are paid pursuant to Section 76-3-207(3), M.C.A.

Sedaria Carlsberg by K. Randall 5.1.25
Lincoln County Treasurer Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 1 day of May
2025, A.D. at 4:26 o'clock

Corrine Dawn by Patricia Jackson
Lincoln County Clerk and Recorder Deputy

CERTIFICATE OF SURVEY No. 5127 RB