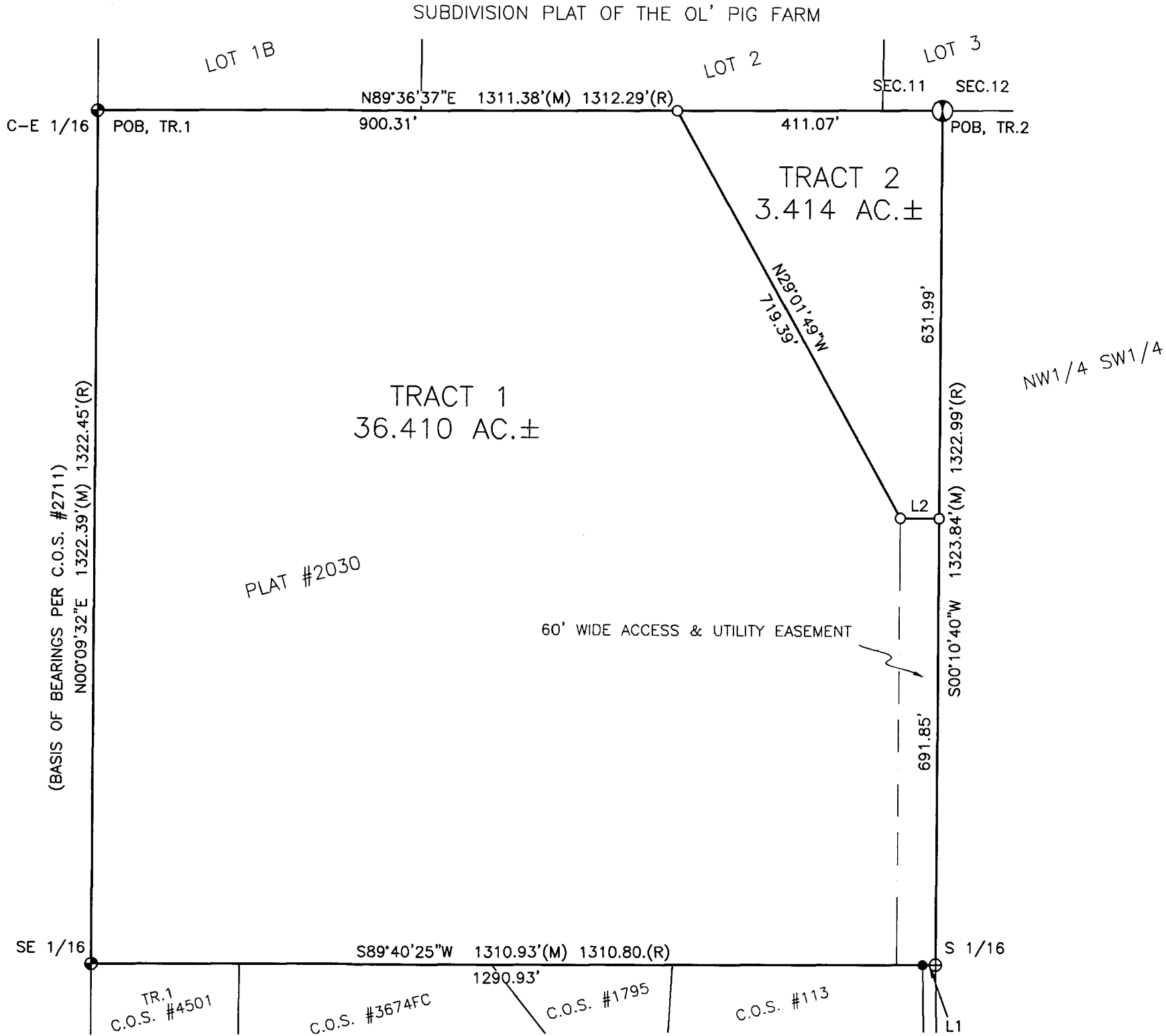
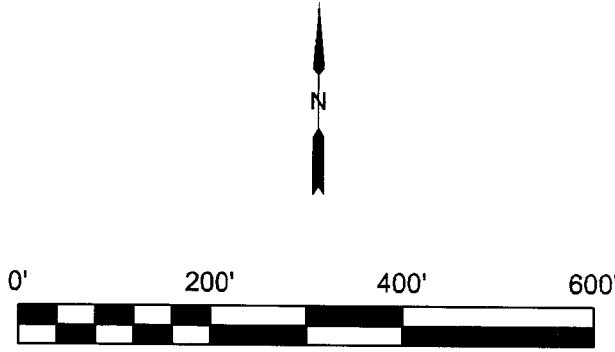


OWNERS: GABE EVINS AND JESSICA BLAKE
PURPOSE: COURT ORDER,
CAUSE NO. DV-24-164 (LINCOLN COUNTY, MT)
DATE: APRIL 15, 2025

CERTIFICATE OF SURVEY
NE1/4 SE1/4, SEC. 11, T36N, R27W, P.M.,M.,
LINCOLN COUNTY, MONTANA

LEGEND

- ① EAST 1/4 CORNER, SECTION 11
FOUND 2" DIAMETER PIPE WITH PLUG
- 1/16 CORNER, SECTION 11,
FOUND 2" DIAMETER PIPE WITH PLUG
- ⊕ SOUTH 1/16 CORNER, SECTION 11
COMPUTED, NO MONUMENT FOUND OR SET
- FOUND 5/8" REBAR WITH BROKEN CAP
- SET 5/8" X 24" REBAR W/PLASTIC CAP STAMPED 15627LS
- POB POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORD DISTANCE PER CITED SURVEYS HEREON



TOTAL AREA
39.824 AC.±

LINE	BEARING	DISTANCE
L1	S89°40'25"W	20.00'(M)(R)
L2	N89°49'20"W	60.00'

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

DESCRIPTIONS

TRACT ONE (1)
That portion of the Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) of Section Eleven (11), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the Center-East one-sixteenth (C-E 1/16) corner of said Section Eleven (11); thence North89°36'37"East 900.31 feet along the northerly boundary of the Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) of said Section Eleven (11); thence South29°01'49"East 719.39 feet; thence South89°49'20"East 60.00 feet to the easterly boundary of said Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4); thence South00°10'40"West 691.85 feet along said easterly boundary to the South one-sixteenth (S 1/16) corner of said Section Eleven (11); thence South89°40'25"West 1310.93 feet along the southerly boundary of said Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) to the Southeast one-quarter (SE 1/16) of said Section Eleven (11); thence North00°09'32"East 1322.39 feet along the westerly boundary of said Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) to the point of beginning and containing 36.410 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with a sixty-foot (60) wide access and utility easement, as shown hereon.

Subject to and together with all appurtenant easements of record.

TRACT TWO (2)
That portion of the Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) of Section Eleven (11), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the East one-quarter (E 1/4) corner of said Section Eleven (11); thence South00°10'40"West 631.99 feet along the easterly boundary of the Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4) of said Section Eleven (11); thence North89°49'20"West 60.00 feet; thence North29°01'49"West 719.39 feet to the northerly boundary of said Northeast one-quarter of the Southeast one-quarter (NE1/4 SE1/4); thence North89°36'37"East 411.07 feet along said northerly boundary to the point of beginning and containing 3.414 acres of land, gross measure, more or less. All as shown hereon.

Together with a sixty-foot (60) wide access and utility easement, as shown hereon.

Subject to and together with all appurtenant easements of record.

OWNERS' CERTIFICATION

We hereby certify that the purpose of this survey is to provide for the disposition of land by court order, Montana Nineteenth Judicial District Court, Lincoln County, Cause No. DV-24-164, and is exempt from review as a subdivision pursuant to Section 76-3-201(1)(a), MCA.

Gabe Evins
GABE EVINS

Jessica Blake
JESSICA BLAKE

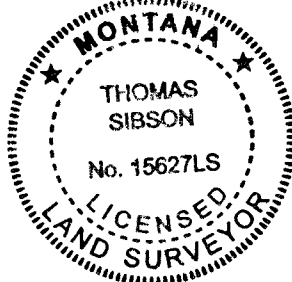
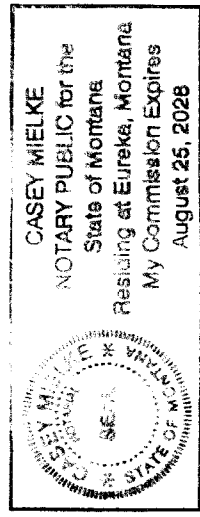
STATE OF Montana SS
County of Lincoln

On this 21st day of April, 2025, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Gabe Evins and Jessica Blake, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Casey Mielke
Notary Public for the State of

Residing at

My Commission expires



CERTIFICATE OF SURVEYOR

Thomas Sibson 4/16/2025
THOMAS SIBSON REGISTRATION NO. 15627LS

EXAMINED: 01/11/2025

Steve A. Boyer PLS
EXAMINING LAND SURVEYOR REG. NO. 9750LS

STATE OF MONTANA
County of Lincoln SS

Filed on the 13th day of May

A.D. 2025 at 9:59 o'clock P.M.

Corrina Brown
CLERK AND RECORDER

BY: Orville Stokken
DEPUTY

INSTRUMENT REC. NO. 315356