CERTIFICATE OF SURVEY

FAMILY TRANSFER

"BAIN" PARCEL, COS No. 615

GOVERNMENT LOT 5, SECTION 6, T.30N., R.33W., P.M., MT., LINCOLN COUNTY, MONTANA FOR: DAMON DATE: FEBRUARY, 2025

DIAMETER BLM BRASS CAP DETAIL A DETAIL B N89°13'17"E S89°15'50"W 7.83 9.52' PARCEL SEC | SEC cos SEC SEC 995 6

[N88°55'57"E 712.98']

N89°13'17"E 712.86'

______(N88°55'57"E 1219.02')

SECTION CORNER:

3.25 INCH

MERIDIAN

GUIDE

CREEK

SEE

3.25 INCH

BRASS CAP.

1/4 CORNER

SEC 6 ONLY

DIAMETER BLM

DETAIL C

DETAIL D

LIBBY, MONTANA (406)293-4354

COS 615 & COS 995 (NINNEMAN 4661S, 1979 & 1982 RESPECTIVELY) CONTAIN NOTABLE DIFFERENCES COMPARED WITH COS 1903 (DAVIS 4975S, 1992). EACH OF THESE SURVEYS DEMONSTRATE A PROPER BREAKDOWN OF SECTION 6, INDICATING THE NECESSARY CORNERS WERE LOCATED FOR SUCH A TASK. IN GENERAL, COS 1903 REPORTS A SECTION BREAKDOWN CONTAINING DISTANCES BETWEEN CORNERS LARGELY DIFFERENT THAN COS'S 615 & 995. RECOGNIZING THIS DIFFERENCE, THE SURVEY SHOWN HEREON BEGAN WITH A DIRECTED EFFORT TO LOCATE CONTROLLING CORNERS IN THE NW1/4 OF SECTION 6, TO BETTER UNDERSTAND THE DIFFERENCES IN THE AFOREMENTIONED SURVEYS. WHILE THIS SURVEY DOES NOT DEPICT

AS SUCH, THE ORIGINAL CORNERS SET BY NINNEMAN ESTABLISHING THE N1/2 N1/2 & THE S1/2 N1/2 OF GOVERNMENT LOT 5, LIKELY CONTAIN THAT SAID, LONG TERM OCCUPATION LINES BASED ON COS's 615 & 995 ARE SIGNIFICANT AND CANNOT BE OVERLOOKED. THIS SURVEY WILL CONTINUE TO UTILIZE THE NINNEMAN MONUMENTS AS A BASIS OF ESTABLISHING THE NEW CORNERS BETWEEN PARCELS A & B TO RETAIN HARMONY BETWEEN ADJOINING NEIGHBORS. THE LEGAL DESCRIPTIONS OF THESE PARCELS WILL CONTINUE TO MAKE CALLS TO ALIQUOT LINES, UNDERSTANDING

[N89°55'57"E 506.04']

ALL OF THOSE CONTROLLING CORNERS IN THE NW1/4, THEY WERE, IN FACT, LOCATED AND FOUND TO BE LARGELY IN CONFORMITY WITH COS 1903.

THAT THESE ARE THE TRUE CONTROLLING FACTORS IN THE OWNERSHIP OF THESE PARCELS.

GOVT LOT 3

ne foregoing Exemptions were subscribed and acknowledged before me a Notary Public for

JOHN ROBERT DAMON and LORI SUSAN DAMON on this 17 day of March 2025.

PURPOSE OF SURVEY AND OWNER'S CERTIFICATION

4.38 acres, to our daughter Nicole M. Boswell and that this is the first and single

76-3-207(1)(b). We also certify that Parcel A is excluded from DEQ review pursuant to ARM 17.36.605(2)(a): "a parcel that has no facilities for water supply, wastewater disposal, storm drainage, or solid waste disposal, if no facilities will be constructed

on the parcel". We further certify that Parcel B is excluded from DEQ review pursuant

to ARM 17.36.605(2)(b): "a parcel that has a previous approval issued under Title 76,

chapter 4, part 1, MCA, if: (i) no facilities other than those previously approved exist

or will be constructed on the parcel; and (ii) the division of land will not cause approved facilities to deviate from the conditions of approval, in violation of

gift or sale in this county to this member of our immediate family. Therefore, this

division of land is exempt from review as a subdivision pursuant to M.C.A.

witness whereof, I have hereunto set my hand and affixed my notorial seal.

hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

FAMILY TRANSFER NOTE

Pursuant to MCA 76-3-207(5): "An immediate family member or the spouse of an immediate family member who receives a division of land pursuant to subsection (1)(b) or (2)(b) may not transfer or otherwise convey the division of land for a period of up to 2 years after the date of the division unless the governing body sets a period of less than 2 years. A governing body may authorize variances from these requirements to address hardship situations."

EXAMINING LAND SURVEYOR'S CERTIFICATION

- COS No. 615, Amended COS No. 482, Jack H. Ninneman, 4661S - COS No. 995, Occasional Sale, Jack H. Ninneman, 4661S 1992 - COS No. 1903, Aliquot Corner Locate, Kenneth E. Davis, 4975S

METHOD OF SURVEY

A Trimble R10-2 GNSS system was used to tie previously set controlling corners

BASIS OF BEARING AND VARIATION

Angular variation between this survey is true north based on a statio CN Angular variation between this survey and COS 615 is 00°16'02" along the of the S1/2N1/2 of Lot 5, Section 6, between the southwest corner of 5/rebar with plastic cap marked JHN 4661S and the southeast corner 5/9 uncapped rebar of the as shown hereon.

COUNTY TREASURER'S CERTIFICATION

I hereby certify that all real property taxes and special assessments consisted and levied on the parcel shown hereon are paid pursuant to Section 76-3-207(3).

Sedanis Carbera

Lincoln County Treasurer

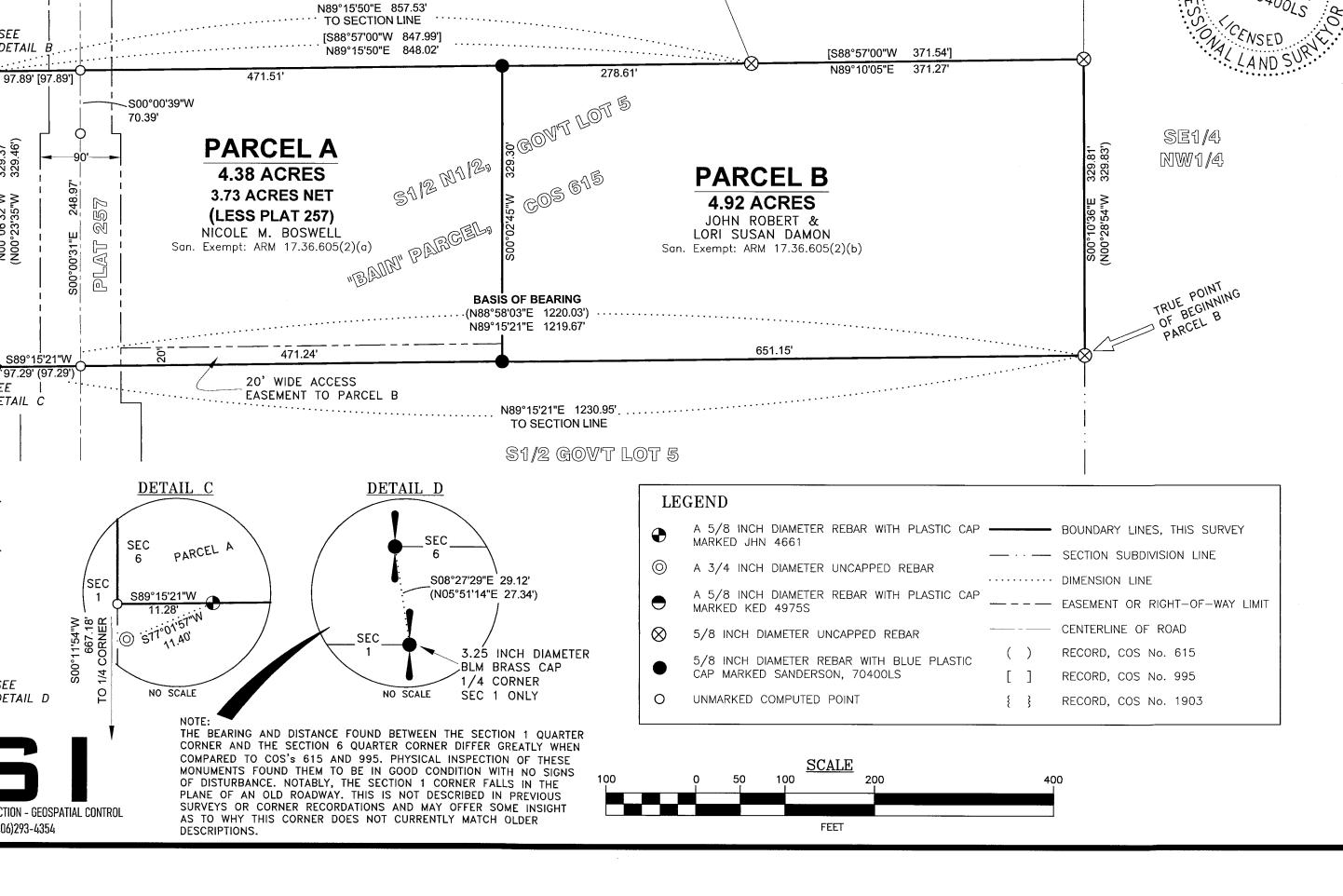
Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 19 day ___202<u>**5**</u>, A.D. at___**2:03**__o'clock

by D-elepha Stocker Lincoln County Clerk and Recorde

CERTIFICATE OF SURVEY No. 5121 FC



COUNTY

tie south bound 5/8 inch damet



CERTIFICATE OF SURVEY

FAMILY TRANSFER

"BAIN" PARCEL, COS No. 615

GOVERNMENT LOT 5, SECTION 6, T.30N., R.33W., P.M.,MT., LINCOLN COUNTY, MONTANA FOR: DAMON DATE: FEBRUARY, 2025

LEGAL DESCRIPTION: PARCEL A

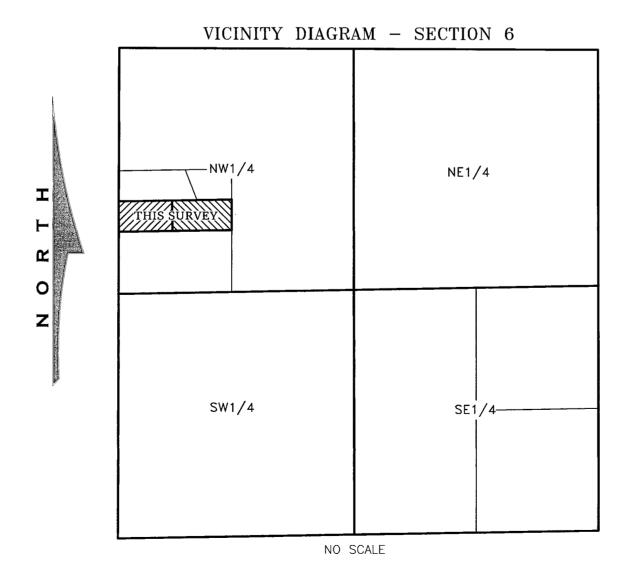
A tract of land lying southerly from Troy, Montana, Lincoln County, within Government Lot 5, Section 6, T.30N., R.33W., P.M.,MT., and more particularly described as follows:

Commencing at the southwest corner of the "Bain" parcel, COS No. 615, a 5/8 inch diameter rebar with plastic cap marked JHN, 4661S and the TRUE POINT OF BEGINNING; Thence S89°15′21″W, 11.28 feet to an unmarked computed point lying on the section line common to Section 6, T.30N., R.33W., and Section 1, T.30N., R.34W., P.M.MT.; Thence along said section line, N00°11′54″E, 329.39 feet to the NW corner of the S1/2 N1/2, Government Lot 5, an unmarked computed point; Thence along the north boundary of said S1/2 N1/2, Government Lot 5, N89°15′50″E, 9.52 feet to a 5/8 inch diameter rebar with plastic cap marked JHN, 4661S; Thence continuing along said north boundary, N89°15′50″E, 569.40 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS; Thence S00°02′45″W, 329.30 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS lying on the south boundary of said S1/2 N1/2, Government Lot 5; Thence along the south boundary of said S1/2 N1/2, Government Lot 5, S89°15′21″W, 568.52 feet a 5/8 inch diameter rebar with plastic cap marked JHN, 4661S and the TRUE POINT OF BEGINNING, containing 4.38 acres. Subject to a variable width right-of-way foot per Plat No. 257 along with a 20 foot wide access easement to Parcel B, as shown hereon, and together with all other appurtenant easements of record.

LEGAL DESCRIPTION: PARCEL B

An irregular tract of land lying southerly from Troy, Montana, Lincoln County, within Government Lot 5, Section 6, T.30N., R.33W., P.M.,MT., and more particularly described as follows:

Commencing at the southeast corner of the "Bain", COS No. 615, a 5/8 inch diameter uncapped rebar lying on the east boundary of said Government Lot 5, and the TRUE POINT OF BEGINNING; Thence along the south boundary of the S1/2 N1/2, Government 5, S89°15'21"W, 651.15 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS; Thence N00°02'45"E, 329.30 feet to a 5/8 inch diameter rebar with blue plastic cap marked SANDERSON, 70400LS, lying on the north boundary of said S1/2 N1/2, Government lot 5; Thence along said north boundary, N89°15'50"E, 278.61 feet to the southwest corner of the "Bader" parcel per COS No. 995, a 5/8 inch diameter uncapped rebar; Thence continuing along said north boundary, N89°10'05"E, 371.27 feet to a 5/8 inch diameter uncapped rebar lying on the east boundary of said Government Lot 5; Thence along said east boundary, S00°10'36"E, 329.81 feet to a 5/8 inch diameter uncapped rebar and the TRUE POINT OF BEGINNING, containing 4.92 acres. Subject to and together with all other appurtenant easements of record.





CERTIFICATE OF SURVEY No. 5121 FC